

Agenda
Murray County Board of Commissioners
June 17, 2025

THE MURRAY COUNTY GOVERNMENT CENTER IS OPEN TO THE PUBLIC
You may listen to the meeting by calling 312-626-6799 (Passcode: 649546) Meeting ID: 869 5867 1178 or view the meeting live via zoom. The zoom link can be found on the Murray County home page <https://murraycountymn.com/>

- 8:30 AM
- 1. Opening**
 - 1.1 Pledge of Allegiance
 - 2. Approve Agenda**
 - 2.1 Agenda Additions
 - 2.2 Identify Any Conflict of Interest
 - 3. Consent Agenda**
 - 3.1 Approve Consent Agenda
 - 3.2 Approve Minutes from 06/03/2025
 - 3.3 Approve Minutes from 06/11/2025
 - 3.4 Commissioner Warrants
 - 3.5 Commissioner Warrants
 - 4. Regular Agenda**
 - 4.1 Travis Radke**
 - 4.1.1 8:35 a.m. Ducks Unlimited and MN DNR presentation
 - 4.1.2 Ditch Inspection Report
 - 4.2 Heath Landsman**
 - 4.2.1 9:00 a.m. Public Hearing for Dangerous Dog Ordinance
 - 4.2.2 City of Fulda Emergency On-Call Contract
 - 4.3 Heidi Winter**
 - 4.3.1 Ditch Bills
 - 4.4 Jean Christoffels**
 - 4.4.1 Joint Powers Agreements for Cannabis Enforcement and Regulations
 - 4.4.2 Retail Cannabis and Hemp Business Registration Application and Fee Schedule
 - 4.5 Justin Hoffmann**
 - 4.5.1 Horse Barn Stall Rent
 - 4.6 Carolyn McDonald**
 - 4.6.1 Plum Creek Library System Annual Report
 - 4.6.2 Extension Committee Vacancy
 - 4.6.3 Board recommendation to hire Marcus Feit as Deputy
 - 4.7 Randy Groves**
 - 4.7.1 Phase Two - Salt/Fuel/Cold/Gen for Highway Building site
 - 5. Committee Reports for the Period of May 25 - June 7, 2025**
 - 6. Adjournment**
 - 7. Work Session**

Next Meetings:

- June 17, 2025 County Board of Appeal and Equalization 6:00 p.m.
- July 1, 2025 Regular Board Meeting 8:30 a.m.
- July 15, 2025 Regular Board Meeting 8:30 a.m.
- July 22, 2025 Regular Board Meeting 8:30 a.m.
- August 5, 2025 Regular Board Meeting 8:30 a.m.

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PROCEEDINGS OF THE MURRAY COUNTY BOARD OF COMMISSIONERS MURRAY COUNTY GOVERNMENT CENTER - SLAYTON, MINNESOTA June 3, 2025, 8:30 AM

Pursuant to notice, the Murray County Board of Commissioners convened with the following members present in person: Commissioners; Loy Woelber, Jackie Meier, Mark Carlson, Dennis Welgraven and Roger Zins. Also Present in person were County Administrator Carolyn McDonald, General Assistant Emily Ackerman, and County Attorney Travis Smith Via Zoom.

The Board Chair asked if there were any additions to the agenda, County Administrator McDonald added the Human Resources/Deputy Administrator Position hire, and the District VIII Meeting on Thursday, June 12th.

The Board Chair asked if there were any conflicts of interest, none were identified.

It was moved by Roger Zins, seconded by Mark Carlson, to approve the agenda. Motion Passed.

3. – CONSENT AGENDA

1. Approve May 27, 2025, Meeting Minutes, without changes.
2. Commissioner Warrants dated 06/03/2025 for the amount of \$81,728.95 numbered 177028 through 177105.

It was moved by Jackie Meier, seconded by Roger Zins, to approve the consent agenda. Motion Passed.

4.1.1 – DITCH BILLS

It was moved by Loy Woelber, seconded by Roger Zins, to approve the report of bills for payment of the Murray County Drainage Authority as follows:

Rinke Noonan

21-659-6260	CD 11	2,546.50	CD 11/State Hwy 30 – Legal
21-861-6260	JD 27	344.00	(M-L) Partial Abandonment - Legal
21-868-6260	Admin	200.00	04/2025 Monthly Retainer
21-868-6260	Admin	807.00	FEMA Request

Subtotal 3,897.50

David A. Swenson Construction, LLC

21-667-6290	CD 20	3,486.50	#2024-047 Ok'd by T. Radke – 5/28/2025
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Subtotal 3,486.50

Total Ditch Bills 7,384.00

4.2.1 – HOSPITAL UPDATE

People

- **Clinic Manager** – We continue to interview for the open position and look to fill the role shortly. We have seen a good applicant pool so far for the position. Brooklyn's last day will be May 28th and we are working on a transition plan during the interim.

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- **Summer Internships** – We were able to sponsor 4 interns this summer. They all have started in their respective department the middle of May and will be with us through August. We hope they all have a great experience here at MCMC!
 - Annaka Hook – Marketing Intern,
 - Abbigale Zieske – Nursing Intern,
 - Christian Tentinger – Physical Therapy Intern,
 - Jasmine Mortland – IT Intern

Growth

- **Orthopedic Services** – As a focus of our facility strategic plan, we have been exploring options to increase the availability of orthopedic services locally here at MCMC. I am happy to announce that we have signed an agreement with Dr Melissa Koenig. We are currently working through the credentialing process and establishing a schedule. We anticipate a clinic start date of late summer or early fall and will have more details of Dr Koenig's practice as we move forward.

Financials

- **Master Planning Session 5** – We continue working to complete the final stages of the master plan. It looks like there will be a focus around 12 potential project areas over the life of the plan. Top priorities remain in imaging, therapy, surgery, and outpatient.

Misc.

- **Health Careers Scholarship** – Each year our jeans for scholar's program supports 1 student each from the Fulda and Murray County Central Schools that are pursuing a degree in a healthcare related field. Funds are raised by collecting \$2 from staff for wearing jeans on Friday. This year the Fulda representative was Norelys Corrales, who is majoring in Pre-Med at SMSU in Marshall and Emmi Peltola from MCC majoring in Nursing at the University of Sioux Falls
- **Foundation Golf Tournament** - The annual tournament will be held Friday, July 18th. Funds raised during the tournament help support improvement projects for the hospital and communities we serve. There are a variety of ways to be involved as a sponsor or register a team to golf.
- **Hospital Week** – Celebrated Hospital week from May 11th – 17th. The facility hosted a number of events for our staff and the community throughout the week. A couple of highlights included the traditional 4th grade hospital tours, Women's Wellness Event at Painted Prairie, and the Annual Employee Awards. Each year employees are nominated by their fellow co-workers in a variety of categories. This year's recipients included:
 - **Patient Care Employee Excellence:** Scott Bloemendaal
 - **Support Services Employee Excellence:** Najka Nelson
 - **Brian Peterson Commitment to Teamwork:** Cassidy Paulzine
 - **Distinguished Leadership:** Monica VanOtterloo
 - **Nurse of the Year:** Blythe Zeug
 - **Clinician of the Year:** Kyle Busack

Statistics

- **Acute** - 16 admissions for 56 total patient days. That improves our YTD numbers but is still 7 less admissions and 26 days less compared to 2024 YTD.
- **Swing bed** had 4 admits for 18 total patient days. YTD, we have had 8 more admissions for 164 days or 27 more than the prior year.
- **Observation** stays were at 12 patients compared to 9 last year. YTD we are +9 patients

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- **Surgery** procedures were at 35 for the month compared to 30 the previous year. YTD we are at 135 total procedures or 33 more than the prior year
- **ER** visits were 131, which was 20 more than last April. YTD, we have had 510 visits which is down 27 YTD.
- **Clinic visits** were at 800. That is 33 more than the previous year. YTD we are +327 visits.

Balance Sheet

- Our overall cash position increased by **\$571,306**. We currently have a total cash available of **\$10,701,118**.
- We saw a decrease in patient receivables of **\$368,854** and total receivables is at \$6,060,747
 - Net Patient Receivables (Amount we expect to collect) = \$3,123,437 or 51.5%
 - AR Days decreased 3.8 days and currently sits at **64.2** days. Goal is to be under **50** days

Income Statement

- Gross revenue was \$2,849,850 & above budget by \$38,751
 - Hospital IP revenue below budget by **\$4,359**
 - Hospital OP revenue above budget by **\$51,502**
 - Clinic revenue below budget by **\$8,392**
- Contractual adjustments higher than budget by **\$135,008**
- Expenses lower than budget by **\$56,689**
- EBIDA (Earnings before interest, depreciation, and amortization) = **\$42,844**
- For the month we had a net loss equal to **\$10,164**. YTD net income equals **\$24,861**

4.3.1 – MURRAY COUNTY INTERNSHIP PROGRAM

The Southwest Minnesota Private Industry Council will be here to introduce the Commissioners to our 8 summer interns.

The students, their school and their job pairing are as follows:

- Abigal Hieb attends SDSU for Criminology/Psychology - Slayton Police Department
- Christian Tentinger attends USD for Biology/Psychology- MCMC
- Dillon Smith attends SDSU for Business- Nobles Coop
- Annaka Hook attends Dordt University for Business Admin – MCMC
- Abbigale Zieske attends USD for Nursing – MCMC
- Simon Spittle attends Asbury University for Bible/Theology - Solid Rock Fulda
- Samantha Sorter attends Minnesota West for Ag – Investor's Choice
- Jasmine Mortland attends Dakota State University for Cyber Operations – MCMC

4.4.1 – ANDREW AND KRISTA KOPPERUD CONDITIONAL USE PERMIT

The Public Hearing was held by the Murray County Planning Commission on May 15, 2025, for this conditional use permit application:

Andrew & Krista Kopperud

Part of E1/2 NE1/4, Section 18, Dovray Township, Murray County

To open and operate a new campground in conjunction with a large farm winery in the Special

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Protection and Shoreland Overlay Districts.

It was moved by Loy Woelber, seconded by Roger Zins, to approve Conditional Use Permit #1429 for Andrew & Krista Kopperud to open and operate a new campground in conjunction with a large farm winery in the Special Protection and Shoreland Overlay Districts, in Part of E1/2 NE1/4, Section 18, Dovray Township, Murray County with the findings and three (3) special conditions as recommended by the Planning Commission. Motion Passed.

4.4.2 – IVAN & DIANE VAN ESSEN CONDITIONAL USE PERMIT

The Public Hearing was held by the Murray County Planning Commission on May 15, 2025, for this conditional use permit application:

Ivan & Diane Van Essen

Part of Parks A, B, C, and D of the Plat of Tepeeotah, and Lot 14 of Tepeeotah, Subdivision of Govt Lot 6 of Section 29, Shetek Township, Murray County

To repair an existing shoreline by constructing retaining wall(s) that will exceed 4 feet in cumulative height on Lake Shetek, a General Development Lake.

It was moved by Roger Zins, seconded by Loy Woelber, to approve Conditional Use Permit #1431 for Ivan & Diane Van Essen to repair an existing shoreline by constructing retaining wall(s) that will exceed 4 feet in cumulative height on Lake Shetek, a General Development Lake, for part of Parks A, B, C, and D of the Plat of Tepeeotah, and Lot 14 of Tepeeotah, Subdivision of Govt Lot 6 of Section 29, Shetek Township, Murray County with the findings and two (2) special conditions as recommended by the Planning Commission. Motion Passed.

4.4.3 – JUSTIN OPDAHL CONDITIONAL USE PERMIT

The Public Hearing was held by the Murray County Planning Commission on May 15, 2025, for this conditional use permit application:

Justin Opdahl

Part of NE1/4 SW1/4 and Part of NW1/4 SE1/4, Section 33, Lime Lake Township, Murray County

To expand an existing feedlot to 740 animal units by constructing a total confinement barn in the Agriculture District.

It was moved by Loy Woelber, seconded by Roger Zins, to approve Conditional Use Permit #1432 for Justin Opdahl to expand an existing feedlot to 740 animal units by constructing a total confinement barn in the Agriculture District, in Part of NE1/4 SW1/4 and Part of NW1/4 SE1/4, Section 33, Lime Lake Township, Murray County with the findings and three (3) special conditions as recommended by the Planning Commission. Motion Passed.

4.5.1 - 9:00 A.M PUBLIC HEARING MURRAY COUNTY HOME INITIATIVE TAX

The EDA has received a request for tax abatement through the Murray County Home Initiative. Jody Lehnhoff and Rob Davis own property at 1932 161 Street, Currie, MN, and plan to construct a new home on the property. The home will be their primary residence. Construction is to begin in June.

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The new home value is approximately \$365,800 The Public Hearing was opened at 8:53 a.m. It was moved by Jackie Meier, seconded by Mark Carlson, to open the public hearing. Motion Passed.

The Public Hearing was closed at 8:54 a.m.

It was moved by Mark Carlson, seconded by Roger Zins, to close the public hearing. Motion Passed.

It was moved by Mark Carlson, seconded by Loy Woelber, to approve the Murray County Home Initiative tax abatement for Jody Lehnhoff and Rob Davis on property located at 1932 161st Street, Currie, MN 56123. Motion Passed.

4.6.1 – SURPLUS ITEMS AT RECYCLING CENTER

The following list of equipment is determined to no longer be needed at the Recycling Center.

- 1992 EX 60 Baler Serial No. 1020 1005
- 2001 EX62 Baler Serial No. EX 2268 (sell this one in October)
- 2011 FG25T-16 Komatsu Forklift Serial No. A224737
- 3-1991 metal 1.5-yard hopper rocker dumpers

It was moved by Roger Zins, seconded by Mark Carlson, to declare the list of equipment presented as surplus equipment and authorize placing for sale. Motion Passed.

4.7.1 – AUCTION SERVICES PROPOSAL

Southern Minnesota Auctions has submitted a proposal to auction the contents of the old highway building.

Request Board to consider pricing proposal from Southern Minnesota Auctions to begin divesting of the contents of the old highway building.

It was moved by Jackie Meier, seconded by Loy Woelber, to approve moving forward with the proposal from Southern Minnesota Auctions. Motion Passed.

4.7.2 – JUNE 12 DISTRICT 8 MEETING

The full board will be attending the District VIII Meeting in Marshall. Approval is needed for all five to attend together.

It was moved by Roger Zins, seconded by Jackie Meier, to approve all five commissioners to attend the District VIII Meeting in Marshall. Motion Passed.

4.7.3 - HUMAN RESOURCES DIRECTOR/DEPUTY ADMINISTRATOR HIRE

Interviews were conducted by the Personnel Committee and held on Tuesday, May 27, and Thursday, May 29th. The Personnel Committee recommends hiring Sharon Giese for the full-time position of the Human Resources Director/Deputy Administrator with an hourly rate of

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\$44.89. This offer of employment is contingent on (1) satisfactory results of a criminal background check, and (2) satisfactory results of a pre-employment drug test, and (3) satisfactory reference recommendations. The offer includes two weeks' vacation in accruals and an accrual rate of leave based upon 10 years of employment.

It was moved by Mark Carlson, seconded by Jackie Meier, to approve hiring Sharon Giese at pay grade 15, step 7, with a start date on or around July 2nd. Motion Passed.

The meeting recessed at 9:07 a.m.

The meeting came back into session at 9:17 a.m.

4.8.1 - JUNE 24 DAIRY TOUR

It was moved by Roger Zins, seconded by Jackie Meier, to approve all five Commissioners to go on the June 24 Dairy Tour, set up by Jean Christoffels in Lake Benton. Motion Passed.

4.9.1 – 9:30 A.M. JUDICAL DITCH 27 JOINT MEETING WITH LYON COUNTY

The Murray County Board ordered a redetermination of benefits on Judicial Ditch 27. It was determined in the viewing process that property in Lyon County benefited from the drainage of Judicial Ditch 27 and needed to be brought into the system. This requires the Murray and Lyon County Boards to establish a Joint Drainage Board for Judicial Ditch 27, appoint members and ratify the action taken by the Murray County Board in ordering the redetermination of benefits.

File Order for the following (see enclosed sample):

1. Establish Joint Drainage Board for Judicial Ditch 27
2. Appoint members
3. Ratify action taken by the Murray County board in ordering a redetermination of benefits on Judicial Ditch 27

The matter of the Redetermination of Benefits for Murray County Judicial Ditch 27	Order establishing Joint Drainage Authority, ratifying actions, and directing further proceedings
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STATE OF MINNESOTA MURRAY COUNTY BOARD OF COMMISSIONERS LYON COUNTY BOARD OF COMMISSIONERS SEATED JOINTLY PURSUANT TO MINNESOTA STATUTES SECTION 103E.235 FOR THE PURPOSE OF ESTABLISHING A JOINT DRAINAGE AUTHORITY FOR MURRAY COUNTY JUDICIAL DITCH 27

The County Boards of Commissioners of Murray and Lyon Counties, upon proper notice, met jointly on June 3, 2025, for the purpose of considering the establishment of a Joint Drainage Authority for Murray County Judicial Ditch (JD) 27 and to ratify certain actions of the Murray County Board initiating a redetermination of benefits for JD 27 and appointing viewers. After a presentation and discussion of the matters herein, Commissioner Roger Zins, Murray County made a motion to adopt the following Findings and Order:

WHEREAS, the Murray County Board of Commissioners, Drainage Authority for Murray

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County Judicial Ditch (JD) 27, investigated whether conditions exist to warrant the redetermination of benefits of JD 27; and

WHEREAS, upon investigation, the Board determined the following:

1. Benefits for JD 27 were last determined prior to the enactment of various laws, regulations and programs protecting wetlands.
2. The current benefits roll reflects the benefitted properties, benefitted areas, and benefit values as determined by viewers based on assumptions regarding the ability of landowners to convert wetlands for agricultural purposes.
3. Additionally, since the most recent determination of benefits and damages, land uses and drainage practices have evolved, changing the nature and value of benefits accruing to lands from the drainage systems' construction.
4. Since the most recent determination of benefits and damages, additional lands not previously determined to be benefitted have improved drainage to take advantage of JD 27 as an outlet for drainage.
5. Since the most recent determination of benefits and damages, land values have changed within the benefitted area of JD 27.

WHEREAS, based upon its determinations, the Murray County Board of Commissioners found that the conditions required for the initiation of a redetermination of benefits for JD 27 existed, that the original benefits and damages do not reflect reasonable present day land values, and the benefitted areas have changed; and

WHEREAS, the Murray County Board of Commissioners ordered a redetermination of Benefits for JD 27, appointed viewers Bryan Murphy, Aaron Goemann, Larry Murphy, Robert Conely and Kenneth DeGier of H2Over Viewers, LLC to redetermine and report the benefits and damages for JD 27; and

WHEREAS, the Murray County Auditor-Treasurer ordered the viewers to confirm their qualification and execute oaths as required by statute; and

WHEREAS, Bryan Murphy later disqualified himself as a viewer in the proceedings; and

WHEREAS, Aaron Goemann's employment with the viewing services provider, H2Over Viewers, LLC, ended and the Murray County Board of Commissioners rescinded Mr. Goemann's appointment as a viewer on September 3, 2024; and

WHEREAS, upon review, it was determined that Scott Henderson is a disinterested resident of Minnesota qualified to assess benefits and damages and meets the qualifications and the requirements of Minnesota Statutes, section 103E.305 to serve as viewer for the redetermination of benefits and damages of Murray County Judicial Ditch 27; and

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WHEREAS, during their initial viewing the viewers discovered property in Lyon County that is potentially benefitted by JD 27. Upon this discovery, the Murray County Board recessed the proceedings in order to establish a Joint Drainage Authority for the Redetermination of Benefits; and

THEREFORE, based on the foregoing, the Boards of Commissioners of Murray and Lyon Counties, seated jointly, adopt the following:

ORDER

1. The Boards hereby establish a Joint Drainage Authority pursuant to Minnesota Statutes Section 103E.235 for Murray County Judicial Ditch 27.
2. The Joint Drainage Authority shall consist of the following initial members:
 - Woelber (Murray County, District 1)
 - Carlson (Murray County, District 2)
 - Welgraven (Murray County, District 3)
 - Zins (Murray County, District 5)
 - Crowley (Lyon County, District 4)
3. Future vacancies on the Joint Drainage Authority shall be filled by the successor Commissioner from the district indicated.
4. Murray County is designated as the “majority” county for the Joint Drainage System resulting from the redetermination of benefits. The Murray County Auditor-Treasurer and appropriate staff shall coordinate with the Lyon County Auditor and proceed with future management and administration of the resulting Joint System according to Minnesota Statutes Chapter 103E.
5. Except for the original appointment of Bryan Murphy and Aaron Goemann as viewers in the proceedings, the Boards hereby ratify and readopt the findings, determinations, and orders of the Murray County Drainage Authority Board initiating the redetermination of benefits and appointing viewers and any amendments; ratify and accept the Auditor’s Orders and Viewers’ Oaths; and direct continued work on the redetermination.
6. The Joint Drainage Authority appoints Scott Henderson as a replacement viewer in the proceedings and directs the Murray County Auditor-Treasurer to obtain viewer qualification and oaths as required by statute.
7. The Joint Drainage Authority established herein shall be perpetual until either dissolved or modified by future action of the Murray and Lyon County Boards of Commissioners, seated jointly.

The motion was seconded by Commissioner Jackie Meier, Murray County and after discussion, the motion passed, and the Findings and Order were Adopted by a majority of Commissioners from each County.

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The motion passed with a roll call vote as follows:

Murray County:

Woelber: Aye

Meier: Aye

Carlson: Aye

Welgraven: Aye

Zins: Aye

Lyon County:

Andries: Aye

Draper: Aye

Graupmann: Aye

Crowley: Aye

Anderson: Abstain

The meeting recessed at 9:46am

The meeting came back into session at 10:22 a.m.

4.10.1 – MCIT ANNUAL BOARD REPORT

Murray County is a member of MCIT (Minnesota Counties Intergovernmental Trust), a risk-sharing pool for worker's compensation coverage, property/casualty coverage and risk management services. Joe Cieminski provided the annual board report touching on reinsurance costs, workers compensation aggregate rate changes and property and liability aggregate rate changes, workers compensation claims and other programs offered by MCIT.

5 - ADJOURNMENT

The meeting was adjourned at 10:46 a.m.

6. – WORK SESSION

The Board Adjourned their regular meeting and went into a work session.

ATTEST:

Carolyn McDonald, County Administrator

Dennis Welgraven, Board Chair

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Approve Minutes from 06/11/2025
Originating Department: Administration	Presenter:
Requested Agenda Placement: Consent Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

1. 6.11.2025 Closed Session minutes

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PROCEEDINGS OF THE MURRAY COUNTY BOARD OF COMMISSIONERS MURRAY
COUNTY GOVERNMENT CENTER - SLAYTON, MINNESOTA

June 11, 2025, 9:00 AM

Pursuant to notice, the Murray County Board of Commissioners convened with the following members present in person: Commissioners; Loy Woelber, Jackie Meier, Mark Carlson, Dennis Welgraven and Roger Zins. Also Present in person were County Administrator Carolyn McDonald, Attorney/Investigator Will Seiler, and Labor Attorney John Edison Via Zoom.

9:00am

1. – Opening: Pledge of Allegiance

The Board Chair asked if there were any conflicts of interest, none were identified.

2. - Closed Session pursuant to Minn. Stat. 13D.05, subd. 2(b) for preliminary consideration of allegations against an employee.

It was moved by Jackie Meier, seconded by Mark Carlson, to move into closed session. Motion passed.

It was moved by Mark Carlson, seconded by Roger Zins, to come out of closed session. Motion passed.

The Board took no official action related to the closed session.

3. Adjournment

Meeting adjourned at 9:52am

ATTEST:

Carolyn McDonald, County Administrator

Dennis Welgraven, Board Chair

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Commissioner Warrants
Originating Department: Auditor/Treasurer	Presenter: Heidi Winter
Requested Agenda Placement: Consent Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Board Action Requested

It was moved by ____, seconded by ____ and passed that all claims as presented were approved for payment. The Chairman was authorized to sign the Audit List dated June 17, 2025 with fund totals as follows and warrants numbered through :

General Revenue Fund	44,245.89
Road & Bridge	58,289.22
EDA	349.38
Ditch	77.78
Sunrise Terrace Housing	5,106.92
SAWS	169.00
Lime Creek Service District	<u>617.40</u>
Fund Total	108,855.59

Supporting Documents

1. 06-17-2025 Commisioner Warrants

MUCAUMJN

6/10/25

4:33PM

**** Murray County ****



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2
1 - Fund (Page Break by Fund)
2 - Department (Totals by Dept)
3 - Vendor Number
4 - Vendor Name

Page Break By: 1
1 - Page Break by Fund
2 - Page Break by Dept

Explode Dist. Formulas?: N

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D
D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

MUCAUMJN
6/10/25 4:33PM
1 GENERAL

**** Murray County ****



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

	Vendor		Rpt	Amount	Warrant Description	Invoice #	Account/Formula Description	1099
	No.	Account/Formula	Accr		Service Dates	Paid On Bhf #	On Behalf of Name	
2	DEPT				COMMISSIONERS			
	13216	ALMICH'S MARKET						
		01-002-000-0000-6411		12.99	5/12 COFFEE-COMM RM		FOOD & BEVERAGES	N
		01-002-000-0000-6411		4.99	5/20 WATER-COMM RM		FOOD & BEVERAGES	N
	13216	ALMICH'S MARKET		17.98	2 Transactions			
	7189	MURRAY COUNTY EDITORIAL GROUP						
		01-002-000-0000-6241		21.75	5/5 REQ FOR PRPSLS-MED FAM LV	FFP/MCN	ADVERTISING & LEGAL NOTICES	N
		01-002-000-0000-6241		65.26	5/19 NOTICE FOR CITIZEN BOARDS	WHEEL/FFP/MCN	ADVERTISING & LEGAL NOTICES	N
		01-002-000-0000-6241		65.26	5/26 NOTICE FOR CITIZEN BOARDS	WHEEL/FFP/MCN	ADVERTISING & LEGAL NOTICES	N
		01-002-000-0000-6241		58.00	5/26 PBLC NTC-DNGS AT LRG ORDN	WHEEL/FFP/MCN	ADVERTISING & LEGAL NOTICES	N
	7189	MURRAY COUNTY EDITORIAL GROUP		210.27	4 Transactions			
	1065	WHEEL HERALD						
		01-002-000-0000-6241		530.00	5/12 COMMSSNR-WNDR WORLD IS	25209	ADVERTISING & LEGAL NOTICES	N
	1065	WHEEL HERALD		530.00	1 Transactions			
2	DEPT Total:			758.25	COMMISSIONERS	3 Vendors	7 Transactions	
12	DEPT				COURTS			
	10983	RUNCHEY LOUWAGIE AND WELLMAN						
		01-012-012-0000-6263		40.00	4/21-4/30 51-PR-14-194	24047	LAWYERS	Y
	10983	RUNCHEY LOUWAGIE AND WELLMAN		40.00	1 Transactions			
12	DEPT Total:			40.00	COURTS	1 Vendors	1 Transactions	
41	DEPT				AUDITOR/TREASURER			
	13605	HENLE PRINTING						
		01-041-000-0000-6401		578.97	5/19 (2000) WINDOW ENV-ACRES O	180461	OFFICE SUPPLIES	N
	13605	HENLE PRINTING		578.97	1 Transactions			
	1065	WHEEL HERALD						
		01-041-000-0000-6241		55.30	5/12 R.E. TAX DUE NOTICE	25209	ADVERTISING & LEGAL NOTICES	N
	1065	WHEEL HERALD		55.30	1 Transactions			
41	DEPT Total:			634.27	AUDITOR/TREASURER	2 Vendors	2 Transactions	
61	DEPT				DATA PROCESSING & COMPUTER NETM			

**** Murray County ****



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 3

1 GENERAL

Vendor	Name	Rpt		Warrant Description	Invoice #	Account/Formula Description	1099
No.	Account/Formula	Accr	Amount	Service Dates	Paid On Bhf #	On Behalf of Name	
13060	COUNTIES PROVIDING TECHNOLOGY						
	01-061-061-0000-6264		3,887.00	06/25 TAX BILLING SYSTEM	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		321.00	06/25 CAMA MONTHLY	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		290.00	06/25 PAYROLL	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		124.00	06/25 CASH REGISTER	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		124.00	06/25 CAPITAL ASSETS	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		173.00	06/25 PAYROLL WEB ACCESS	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		374.00	06/25 HUMAN RESOURCES	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		246.00	06/25 FINANCIAL SUPPORT	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		120.00	06/25 TAX WEB INQUIRY-MONTHLY	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		100.00	06/25 TAX WEB-STMTS/VALUATIONS	2974	DATA PROCESSING SERVICES	N
	01-061-061-0000-6264		530.66	06/25 PRO-RATE SH ISERIES USAG	2974	DATA PROCESSING SERVICES	N
13060	COUNTIES PROVIDING TECHNOLOGY		6,289.66	11 Transactions			
61	DEPT Total:		6,289.66	DATA PROCESSING & COMPUTER NETV	1 Vendors	11 Transactions	
62	DEPT			MACHINES ROOM			
13705	LOFFLER COMPANIES INC						
	01-062-000-0000-6342		3.43	5/1-5/31 CNTRCT OVRG-VET OFC	5040077	SERVICE AGREEMENTS	N
	01-062-000-0000-6342		16.75	5/1-5/31 CNTRCT OVRG-ASR OFC	5040078	SERVICE AGREEMENTS	N
	01-062-000-0000-6342		55.32	5/1-5/31 CNTRCT OVRG-ZONING OF	5040078	SERVICE AGREEMENTS	N
13705	LOFFLER COMPANIES INC		75.50	3 Transactions			
62	DEPT Total:		75.50	MACHINES ROOM	1 Vendors	3 Transactions	
65	DEPT			MOTOR POOL			
1269	MURRAY COUNTY HIGHWAY DEPT						
	01-065-000-0000-6391		202.09	5/31 83.51 GALS GAS		INTERDEPARTMENTAL - HWY CHARG	N
1269	MURRAY COUNTY HIGHWAY DEPT		202.09	1 Transactions			
65	DEPT Total:		202.09	MOTOR POOL	1 Vendors	1 Transactions	
80	DEPT			COUNTY ADMINISTRATOR			
926	ACKERMAN/EMILY L						
	01-080-000-0000-6331		217.70	4/30-5/2 MCHRMA MTG-WAITE PARK	311 MI/.70	TRAVEL EXPENSES	Y
	01-080-000-0000-6331		30.47	4/30-5/2 MEALS-MCHRMA CONF	WAITE PARK	TRAVEL EXPENSES	Y
926	ACKERMAN/EMILY L		248.17	2 Transactions			

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1034	FULDA FREE PRESS						
	01-080-000-0000-6241		174.00	5/5 HLP WNTD-HR DIR/DEP ADMIN	12150	ADVERTISING & LEGAL NOTICES	3
	01-080-000-0000-6241		174.00	5/12 HLP WNTD-HR DIR/DEP ADMIN	12150	ADVERTISING & LEGAL NOTICES	3
1034	FULDA FREE PRESS		348.00	2 Transactions			
11017	MURRAY COUNTY MEDICAL CENTER						
	01-080-000-0000-6186		200.00	4/30 WELLNESS INITIATIVE	738-0118	WELLNESS INITIATIVE	N
11017	MURRAY COUNTY MEDICAL CENTER		200.00	1 Transactions			
12127	SQUIRES WALDSPURGER & MACE P A						
	01-080-000-0000-6260		275.00	4/11-4/14 MISC LABOR/EMP ISSUE	00754	PROFESSIONAL & TECHNICAL FEES I	Y
12127	SQUIRES WALDSPURGER & MACE P A		275.00	1 Transactions			
1065	WHEEL HERALD						
	01-080-000-0000-6241		71.10	5/5 HLP WNTD-HR DIR/DEP ADMIN	25209	ADVERTISING & LEGAL NOTICES	N
	01-080-000-0000-6241		71.10	5/12 HLP WNTD-HR DIR/DEP ADMIN	25209	ADVERTISING & LEGAL NOTICES	N
1065	WHEEL HERALD		142.20	2 Transactions			
80	DEPT Total:		1,213.37	COUNTY ADMINISTRATOR	5 Vendors	8 Transactions	
103	DEPT			ASSESSOR			
851	BAUMBERGER/CHRISTOPHER						
	01-103-000-0000-6331		19.42	5/20-5/22 MEALS-MAAO SUMMER SE	ST CLOUD	TRAVEL EXPENSES	Y
851	BAUMBERGER/CHRISTOPHER		19.42	1 Transactions			
787	HANSEN/AMBER L						
	01-103-000-0000-6331		234.50	5/21-5/22 MILEAGE-MAAO SUMMER	335 MI/.70	TRAVEL EXPENSES	Y
787	HANSEN/AMBER L		234.50	1 Transactions			
11469	STAPLES CONTRACT AND COMMERCIAL I						
	01-103-000-0000-6401		33.14	4/29 (2) BOXES #10 ENVELOPES	6033322551	OFFICE SUPPLIES	N
11469	STAPLES CONTRACT AND COMMERCIAL I		33.14	1 Transactions			
103	DEPT Total:		287.06	ASSESSOR	3 Vendors	3 Transactions	
105	DEPT			PLANNING AND ZONING			
554	CHRISTOFFELS/JEAN M						
	01-105-000-0000-6331		210.00	6/4-6/6 MACPZA SPRING CONF	300 MI/.70	TRAVEL EXPENSES	Y

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554	CHRISTOFFELS/JEAN M		210.00		1 Transactions		
7189	MURRAY COUNTY EDITORIAL GROUP						
	01-105-000-0000-6241		58.00	5/26 PBLC HRG-NORD	WHEEL/FFP/MCN	ADVERTISING & LEGAL NOTICES	N
7189	MURRAY COUNTY EDITORIAL GROUP		58.00		1 Transactions		
105	DEPT Total:		268.00	PLANNING AND ZONING	2 Vendors	2 Transactions	
110	DEPT			BUILDINGS AND PLANT			
13216	ALMICH'S MARKET						
	01-110-114-0000-6411		62.14	5/12 POP-MACHINES		FOOD & BEVERAGES	N
13216	ALMICH'S MARKET		62.14		1 Transactions		
13028	COLE PAPERS INC						
	01-110-111-0000-6412		37.82	5/29 KITCHEN ROLL TOWELS		CUSTODIAL/CLEANING SUPPLIES	N
	01-110-111-0000-6478		140.66	5/29 (2) CASES MERV 8 FILTERS		OTHER OPERATING SUPPLIES	N
	01-110-111-0000-6412		49.66	5/29 BFLD Z PREMIUM TWLS	10580472	CUSTODIAL/CLEANING SUPPLIES	N
	01-110-111-0000-6412		36.54	5/29 BETCO BOWL CLEANER	10580472	CUSTODIAL/CLEANING SUPPLIES	N
	01-110-111-0000-6412		70.54	5/29 2-PLY BATH TISSUE	10580472	CUSTODIAL/CLEANING SUPPLIES	N
	01-110-111-0000-6412		63.55	5/29 2-PLY BATH TISSUE	10580472	CUSTODIAL/CLEANING SUPPLIES	N
	01-110-111-0000-6412		170.40	5/29 (4) MFLD TOWELS/FREIGHT	10580472	CUSTODIAL/CLEANING SUPPLIES	N
13028	COLE PAPERS INC		569.17		7 Transactions		
10448	ENGELKES ELECTRIC LLC						
	01-110-115-0000-6260		385.86	6/4 RPR LGHT POLE-W SIDE TRACK		PROFESSIONAL & TECHNICAL FEES I	Y
	01-110-115-0000-6260		351.99	5/30-6/4 RPLC LGHT CONC STD-PI		PROFESSIONAL & TECHNICAL FEES I	Y
	01-110-115-0000-6260		160.00	5/30-6/4 PULL WIRE-POLE S HORS		PROFESSIONAL & TECHNICAL FEES I	Y
10448	ENGELKES ELECTRIC LLC		897.85		3 Transactions		
1626	HILLYARD - SIOUX FALLS						
	01-110-112-0000-6412		185.88	6/9 CASE SEALS/FRGHT	605848674	CUSTODIAL/CLEANING SUPPLIES	N
	01-110-112-0000-6412		161.54	6/9 (2) AFFINITY FOAM SOAP/FRG	605848674	CUSTODIAL/CLEANING SUPPLIES	N
1626	HILLYARD - SIOUX FALLS		347.42		2 Transactions		
11693	LAKES GAS CO						
	01-110-115-0000-6416		16.84	5/20 CYL FILL-RCTRK BTHRM PNTG	4149976	NATURAL GAS/PROPANE	N
11693	LAKES GAS CO		16.84		1 Transactions		
1269	MURRAY COUNTY HIGHWAY DEPT						

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	01-110-115-0000-6391		40.73	5/7 (2) NO PARKING ANYTIME SGN		INTERDEPARTMENTAL - HWY CHARG	N
	01-110-115-0000-6391		20.36	5/27 NO PARKING ANYTIME SIGN		INTERDEPARTMENTAL - HWY CHARG	N
1269	MURRAY COUNTY HIGHWAY DEPT		61.09	2 Transactions			
10674	SLAYTON PLUMBING & HEATING INC						
	01-110-115-0000-6610		5,800.00	5/31 PAY REQ #1-CATTLEMEN BLDG	9977	SITE OR GROUNDS IMPROVEMENTS	N
	01-110-115-0000-6260		250.00	5/9 LOCATE SWR LINE FOR CTTLMN	9989	PROFESSIONAL & TECHNICAL FEES	N
10674	SLAYTON PLUMBING & HEATING INC		6,050.00	2 Transactions			
12739	SPARTZ PLUMBING AND HEATING INC						
	01-110-112-0000-6304		649.90	5/27 PUMP FOR BOILER #2	13617	BUILDING REPAIRS	N
12739	SPARTZ PLUMBING AND HEATING INC		649.90	1 Transactions			
14249	STERICYCLE INC						
	01-110-111-0000-6260		294.40	5/16 ON-SITE AUTOMATIC	8010966356	PROFESSIONAL & TECHNICAL FEES	N
14249	STERICYCLE INC		294.40	1 Transactions			
110	DEPT Total:		8,948.81	BUILDINGS AND PLANT	9 Vendors	20 Transactions	
121	DEPT			VETERANS SERVICE OFFICER			
	1065 WHEEL HERALD						
	01-121-134-0000-6241		995.00	5/26 MEMORIAL DAY SRVS AD	25209	ADVERTISING & LEGAL NOTICES	N
	1065 WHEEL HERALD		995.00	1 Transactions			
121	DEPT Total:		995.00	VETERANS SERVICE OFFICER	1 Vendors	1 Transactions	
149	DEPT			OTHER GENERAL GOVERNMENT			
	12784 UNITED COMMUNITY ACTION PARTNERSH						
	01-149-003-0000-6827		43.34	03/25 LOCAL HMLS PRVNTN AID		LOCAL HOMELESS PREVENTION AID	N
	01-149-003-0000-6827		24.49	04/25 LOCAL HMLSPRVNTN AID		LOCAL HOMELESS PREVENTION AID	N
	12784 UNITED COMMUNITY ACTION PARTNERSH		67.83	2 Transactions			
149	DEPT Total:		67.83	OTHER GENERAL GOVERNMENT	1 Vendors	2 Transactions	
201	DEPT			SHERIFF			
	13195 AG PLUS COOPERATIVE						
	01-201-000-0000-6561		96.78	5/20 OIL/FILTER CHG-UNIT 175	6512919	OIL-GREASE-ANTIFREEZE-WINDSHIE	N
	01-201-000-0000-6563		30.00	5/20 ROTATE TIRES-UNIT 175	6512919	TIRES & TUBES	N

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13195	AG PLUS COOPERATIVE		126.78	2 Transactions		
882	AHLERS/SCOTT					
	01-201-000-0000-6331		122.18	5/27-5/30 MEALS RIFLE/SHTGN TR	ELK RIVER	TRAVEL EXPENSES Y
	01-201-000-0000-6451		24.42	5/28 TRAINING SUPPLIES-RIFLE/S	WALMART	LAW ENFORCEMENT SUPPLIES Y
882	AHLERS/SCOTT		146.60	2 Transactions		
1269	MURRAY COUNTY HIGHWAY DEPT					
	01-201-000-0000-6391		3,328.37	5/31 1375.36 GALS GAS		INTERDEPARTMENTAL - HWY CHARG N
1269	MURRAY COUNTY HIGHWAY DEPT		3,328.37	1 Transactions		
11017	MURRAY COUNTY MEDICAL CENTER					
	01-201-000-0000-6271		216.00	5/23 PRE-EMPLY PHYS-M.F.	325087179	MEDICAL DOCTORS & DENTISTS N
11017	MURRAY COUNTY MEDICAL CENTER		216.00	1 Transactions		
201	DEPT Total:		3,817.75	SHERIFF	4 Vendors	6 Transactions
202	DEPT			BOAT & WATER SAFETY		
14439	SHETEK MARINE LLC					
	01-202-000-0000-6306		171.76	6/6 START UP MIRROCRAFT	000257	EQUIPMENT REPAIRS & PARTS N
	01-202-000-0000-6306		147.35	6/4 START UP-YAMAHA PWC	000264	EQUIPMENT REPAIRS & PARTS N
14439	SHETEK MARINE LLC		319.11	2 Transactions		
202	DEPT Total:		319.11	BOAT & WATER SAFETY	1 Vendors	2 Transactions
204	DEPT			JAIL SERVICES		
11017	MURRAY COUNTY MEDICAL CENTER					
	01-204-000-0000-6382		564.00	4/30 INMATE MEALS	738-0120	INTERDEPARTMENTAL - FOOD SERV N
11017	MURRAY COUNTY MEDICAL CENTER		564.00	1 Transactions		
204	DEPT Total:		564.00	JAIL SERVICES	1 Vendors	1 Transactions
222	DEPT			CORONER		
13257	RIVER VALLEY FORENSIC SERVICES P.A.					
	01-222-000-0000-6260		250.00	04/25 MEDICAL EXAMINER SRVS	2799	PROFESSIONAL & TECHNICAL FEES I Y
13257	RIVER VALLEY FORENSIC SERVICES P.A.		250.00	1 Transactions		

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	<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>	
222	DEPT Total:			250.00	CORONER	1 Vendors	1 Transactions	
283	DEPT				E-911 SYSTEM			
	1109	M-R SIGN COMPANY INC						
		01-283-287-0000-6503		54.72	5/27 (1) 911 ADDRESS SIGN	227941	SIGNS, TRAFFIC SIGNS & ADDRESSIN	N
	1109	M-R SIGN COMPANY INC		54.72	1 Transactions			
	5700 MN DEPT OF TRANSPORTATION							
		01-283-284-0000-6343		400.00	7/1/20-6/30/30 TWR LEASE-88766	00000620960	BUILDING & FACILITY RENTALS	N
	5700	MN DEPT OF TRANSPORTATION		400.00	1 Transactions			
	14134 MOTOROLA SOLUTIONS CONNECTIVITY IN							
		01-283-283-0000-6342		1,320.00	06/25 VESTA 911 SOFTWARE	8230523049	SERVICE AGREEMENTS	N
	14134	MOTOROLA SOLUTIONS CONNECTIVITY IN		1,320.00	1 Transactions			
283	DEPT Total:			1,774.72	E-911 SYSTEM	3 Vendors	3 Transactions	
391	DEPT				SOLID WASTE			
	5998	TRI COUNTY RECYCLING CENTER						
		01-391-398-0000-6366		1,364.95	05/25 RECYCL CTR SERVICES		RECYCLING FEES	N
	5998	TRI COUNTY RECYCLING CENTER		1,364.95	1 Transactions			
391	DEPT Total:			1,364.95	SOLID WASTE	1 Vendors	1 Transactions	
395	DEPT				RECYCLING			
	13003	CINTAS CORPORATION NO 2						
		01-395-395-0000-6359		50.00	6/2 LAUNDRY SERVICE	4232292112	LAUNDRY SERVICE	N
		01-395-395-0000-6359		50.00	6/9 LAUNDRY SERVICE	4233045029	LAUNDRY SERVICE	N
	13003	CINTAS CORPORATION NO 2		100.00	2 Transactions			
	11693 LAKES GAS CO							
		01-395-395-0000-6416		24.33	5/21 (1) PROPANE CYL	4151761	NATURAL GAS/PROPANE	N
	11693	LAKES GAS CO		24.33	1 Transactions			
	1065 WHEEL HERALD							
		01-395-397-0000-6241		331.80	5/5 RECYCLING AD	25209	ADVERTISING & LEGAL NOTICES	N
		01-395-397-0000-6241		54.90	5/5 E-WASTE COLLECTION AD	25209	ADVERTISING & LEGAL NOTICES	N
		01-395-397-0000-6241		54.90	5/26 E-WASTE COLLECTION AD	25209	ADVERTISING & LEGAL NOTICES	N

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1065	WHEEL HERALD		441.60	3 Transactions		
395	DEPT Total:		565.93	RECYCLING	3 Vendors	6 Transactions
503	DEPT			HISTORICAL SOCIETY		
13173	ABOVE THE FOLD PUBLISHING LLC					
	01-503-560-0000-6241		179.00	5/22 SAILOR AD-MAY EDITION	23643	ADVERTISING & LEGAL NOTICES N
13173	ABOVE THE FOLD PUBLISHING LLC		179.00	1 Transactions		
13216	ALMICH'S MARKET					
	01-503-563-0000-6960		184.82	5/28 GIFT SHOP ITEMS		GIFT SHOP PURCHASES N
13216	ALMICH'S MARKET		184.82	1 Transactions		
13092	AMAZON CAPITAL SERVICES INC					
	01-503-503-0000-6401		53.11	5/29 ADHESIVE FOAM BOARD	1FWP-W7QF-1DMY	OFFICE SUPPLIES N
13092	AMAZON CAPITAL SERVICES INC		53.11	1 Transactions		
12130	BORN AVIATION PRODUCTS INC					
	01-503-563-0000-6960		392.42	6/5 GIFT SHOP ITEMS	0001326-IN	GIFT SHOP PURCHASES N
12130	BORN AVIATION PRODUCTS INC		392.42	1 Transactions		
523	CURRIE CITY TREASURER					
	01-503-560-0000-6253		133.28	05/25 WATER/SEWER-RESTROOMS	148	WATER & SEWER N
	01-503-560-0000-6253		101.56	05/25 WATER/SEWER-VISITOR CTR	151	WATER & SEWER N
523	CURRIE CITY TREASURER		234.84	2 Transactions		
1034	FULDA FREE PRESS					
	01-503-560-0000-6241		153.00	5/14 MURRAY CO VISITORS GUIDE	12162	ADVERTISING & LEGAL NOTICES 3
1034	FULDA FREE PRESS		153.00	1 Transactions		
1269	MURRAY COUNTY HIGHWAY DEPT					
	01-503-560-0000-6391		51.06	5/31 21.1 GALS GAS		INTERDEPARTMENTAL - HWY CHARG N
1269	MURRAY COUNTY HIGHWAY DEPT		51.06	1 Transactions		
12371	ZENS PLUMBING & HEATING LLP					
	01-503-560-0000-6304		275.00	5/28 CLN FILL TNK/RPL SINK CRG	18145	BUILDING REPAIRS N
12371	ZENS PLUMBING & HEATING LLP		275.00	1 Transactions		

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503	DEPT Total:		1,523.25	HISTORICAL SOCIETY	8 Vendors	9 Transactions		
521	DEPT			PARKS				
521	AVOCA CITY TREASURER							
	01-521-526-0000-6253		30.00	06/25 WATER/SEWER	13334	WATER & SEWER		N
521	AVOCA CITY TREASURER		30.00	1 Transactions				
10448	ENGELKES ELECTRIC LLC							
	01-521-525-0000-6260		326.44	5/12-5/29 RPLC OUTLET-SITE 4		PROFESSIONAL & TECHNICAL FEES I		Y
10448	ENGELKES ELECTRIC LLC		326.44	1 Transactions				
12926	FRICKE ENVIRONMENTAL COMPANY							
	01-521-525-0000-6260		141.20	5/30 TEST BACKFLOW PREVENTER	218075	PROFESSIONAL & TECHNICAL FEES I		N
12926	FRICKE ENVIRONMENTAL COMPANY		141.20	1 Transactions				
1269	MURRAY COUNTY HIGHWAY DEPT							
	01-521-521-0000-6391		1,228.34	5/31 507.58 GALS GAS		INTERDEPARTMENTAL - HWY CHARG		N
	01-521-521-0000-6391		112.11	5/31 42.79 GALS DIESEL		INTERDEPARTMENTAL - HWY CHARG		N
1269	MURRAY COUNTY HIGHWAY DEPT		1,340.45	2 Transactions				
9359	SLAYTON BUILDING MATERIALS INC							
	01-521-525-0000-6478		12.84	5/12 RPLC BRD-FISHING PIER	2505-219283	OTHER OPERATING SUPPLIES		N
9359	SLAYTON BUILDING MATERIALS INC		12.84	1 Transactions				
521	DEPT Total:		1,850.93	PARKS	5 Vendors	6 Transactions		
601	DEPT			EXTENSION				
11469	STAPLES CONTRACT AND COMMERCIAL I							
	01-601-000-0000-6401		102.05	5/27 CARD STOCK/COPY PAPER	603322552	OFFICE SUPPLIES		N
	01-601-000-0000-6401		39.01	5/14 PENS/STPLR/POSTITS/ACC HL	6033322550	OFFICE SUPPLIES		N
11469	STAPLES CONTRACT AND COMMERCIAL I		141.06	2 Transactions				
601	DEPT Total:		141.06	EXTENSION	1 Vendors	2 Transactions		
603	DEPT			AGRICULTURAL INSPECTION				
3142	MN ASSOC OF CO AG INSPECTORS							
	01-603-000-0000-6243		275.00	7/21-7/23 MACAI SHORT COURSE	MANKATO 266	REGISTRATION FEES		N

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3142	MN ASSOC OF CO AG INSPECTORS			1 Transactions		
603	DEPT Total:	275.00	AGRICULTURAL INSPECTION	1 Vendors	1 Transactions	
629	DEPT		AQUATIC INVASIVE SPECIES PREVENTI			
13539	B & K DESIGNS LLC					
	01-629-000-0000-6241	50.00	5/5 AIS GRAPHICS-BAIT COOLERS	2310	ADVERTISING & LEGAL NOTICES	Y
	01-629-000-0000-6241	75.00	5/5 AIS LETTERING-COOLERS-FAIR	2310	ADVERTISING & LEGAL NOTICES	Y
13539	B & K DESIGNS LLC	125.00		2 Transactions		
13660	ENVIRONMENTAL SENTRY PROTECTION L					
	01-629-000-0000-6342	9,820.00	6/6 2025 ILIDS OPERATING COSTS	1547	SERVICE AGREEMENTS	Y
13660	ENVIRONMENTAL SENTRY PROTECTION L	9,820.00		1 Transactions		
1269	MURRAY COUNTY HIGHWAY DEPT					
	01-629-000-0000-6391	190.22	5/21 INSTL I-LIDS AT SWENSON P		INTERDEPARTMENTAL - HWY CHARG	N
1269	MURRAY COUNTY HIGHWAY DEPT	190.22		1 Transactions		
9359	SLAYTON BUILDING MATERIALS INC					
	01-629-000-0000-6803	89.01	5/7 (11)SAKRETE/I-LIDS CURRNT	2505-219135	MISCELLANEOUS EXPENSE	N
	01-629-000-0000-6803	24.28	5/7 (3) SAKRETE/I-LIDS CURRENT	2505-219136	MISCELLANEOUS EXPENSE	N
	01-629-000-0000-6803	24.28	5/8 RTRN (3) SAKRETE/I-LIDS CR	2505-219189	MISCELLANEOUS EXPENSE	N
9359	SLAYTON BUILDING MATERIALS INC	89.01		3 Transactions		
12986	THE LAMAR COMPANIES					
	01-629-000-0000-6241	399.00	6/2-6/29 AIS BILLBOARD-MRSHL	117137851	ADVERTISING & LEGAL NOTICES	1
	01-629-000-0000-6241	399.00	6/2-6/29 AIS BILLBOARD-WGTN	117137851	ADVERTISING & LEGAL NOTICES	1
12986	THE LAMAR COMPANIES	798.00		2 Transactions		
1065	WHEEL HERALD					
	01-629-000-0000-6241	450.00	5/19-5/26 AIS ADS	25208	ADVERTISING & LEGAL NOTICES	N
1065	WHEEL HERALD	450.00		1 Transactions		
629	DEPT Total:	11,472.23	AQUATIC INVASIVE SPECIES PREVENTI	6 Vendors	10 Transactions	
630	DEPT		WATER PLANNING			
13216	ALMICH'S MARKET					
	01-630-630-0000-6478	6.99	5/14 ICE-MDA PESTICIDE WTR SMP		OTHER OPERATING SUPPLIES	N

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<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>	
	01-630-630-0000-6478		6.99	5/20 ICE-MDA PESTICIDE WTR SMP		OTHER OPERATING SUPPLIES	N
13216	ALMICH'S MARKET		13.98	2 Transactions			
14491	DESLAURIERS/STUART W						
	01-630-630-0000-6291		500.00	COST SHARE-WELL SEALING	25-06	WELL SEALING	3
14491	DESLAURIERS/STUART W		500.00	1 Transactions			
11469	STAPLES CONTRACT AND COMMERCIAL I						
	01-630-630-0000-6401		33.14	4/29 (2) BOXES #10 ENVELOPES	6033322551	OFFICE SUPPLIES	N
11469	STAPLES CONTRACT AND COMMERCIAL I		33.14	1 Transactions			
630	DEPT Total:		547.12	WATER PLANNING	3 Vendors	4 Transactions	
1	Fund Total:		44,245.89	GENERAL		113 Transactions	

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310	DEPT			HIGHWAY ADMINISTRATION			
13060	COUNTIES PROVIDING TECHNOLOGY						
	10-310-000-0000-6342		686.00	06/25 HIGHWAY COSTING	2974	SERVICE AGREEMENTS	N
	10-310-000-0000-6342		265.34	06/25 PRO-RATE SH ISERIES USAG	2974	SERVICE AGREEMENTS	N
13060	COUNTIES PROVIDING TECHNOLOGY		951.34	2 Transactions			
13705	LOFFLER COMPANIES INC						
	10-310-000-0000-6342		11.50	5/1-5/31 CONTRACT OVERAGE	5040079	SERVICE AGREEMENTS	N
13705	LOFFLER COMPANIES INC		11.50	1 Transactions			
6000	MN ASSOCIATION OF TOWNSHIPS						
	10-310-000-0000-6244		15.00	2025 SUBSCRIPTION	S101095	SUBSCRIPTIONS	N
6000	MN ASSOCIATION OF TOWNSHIPS		15.00	1 Transactions			
310	DEPT Total:		977.84	HIGHWAY ADMINISTRATION	3 Vendors	4 Transactions	
320	DEPT			HIGHWAY MAINTENANCE			
1109	M-R SIGN COMPANY INC						
	10-320-000-0000-6503		92.12	6/3 (5) VAN ACCESSIBLE SIGNS	228055	TRAFFIC SIGNS	N
	10-320-000-0000-6503		18.42	6/3 (1) VAN ACCESS SIGN-EOL	228055	TRAFFIC SIGNS	N
1109	M-R SIGN COMPANY INC		110.54	2 Transactions			
14478	METAL CULVERTS INC						
	10-320-000-0000-6504		7,260.00	5/28 (12) 24"X 20' CULVERT	INV47389	CULVERTS	N
	10-320-000-0000-6504		9,075.00	5/28 (10) 24"X 30' CULVERT	INV47389	CULVERTS	N
	10-320-000-0000-6504		4,520.00	5/28 (10) 18"X 20' CULVERT	INV47389	CULVERTS	N
	10-320-000-0000-6504		6,780.00	5/28 (10) 18"X 30' CULVERT	INV47389	CULVERTS	N
	10-320-000-0000-6504		2,727.00	5/28 (15) 24" CULVERT APRONS	INV47389	CULVERTS	N
	10-320-000-0000-6504		2,557.80	5/28 (21) 18" CULVERT APRONS	INV47389	CULVERTS	N
	10-320-000-0000-6504		678.00	5/28 (20) 18" CULVERT BANDS	INV47389	CULVERTS	N
	10-320-000-0000-6504		285.80	5/28 (10) 15" CULVERT BANDS	INV47389	CULVERTS	N
	10-320-000-0000-6504		544.56	5/28 (12) 24" CULVERT BANDS	INV47389	CULVERTS	N
14478	METAL CULVERTS INC		34,428.16	9 Transactions			
1575	MIDSTATES SUPPLIES INC						
	10-320-000-0000-6506		5,335.11	6/9 6974# CRACKFILL MAT'L	225457	BITUMINOUS MATERIAL	N
1575	MIDSTATES SUPPLIES INC		5,335.11	1 Transactions			

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320	DEPT Total:		39,873.81	HIGHWAY MAINTENANCE	3 Vendors	12 Transactions
330	DEPT			HIGHWAY ENGINEERING		
14425	INTERSTATE ENGINEERING INC					
	10-330-000-0000-6265		3,200.00	12/31-4/5/25 ENG 051-598-013	58067	CONSULTING ENGINEERS N
14425	INTERSTATE ENGINEERING INC		3,200.00	1 Transactions		
330	DEPT Total:		3,200.00	HIGHWAY ENGINEERING	1 Vendors	1 Transactions
335	DEPT			HIGHWAY CONSTRUCTION		
12127	SQUIRES WALDSPURGER & MACE P A					
	10-335-000-0000-6803		575.00	4/9-4/25 ROW CNDMNTN WORK	00754	MISCELLANEOUS EXPENSE Y
12127	SQUIRES WALDSPURGER & MACE P A		575.00	1 Transactions		
335	DEPT Total:		575.00	HIGHWAY CONSTRUCTION	1 Vendors	1 Transactions
340	DEPT			HIGHWAY MAINTENANCE-SHOP & BLDG		
13195	AG PLUS COOPERATIVE					
	10-340-000-0000-6561		30.81	5/22 7.25 GALS KEROSENE #307	6512945	OIL-GREASE-ANTIFREEZE-WINDSHIE N
	10-340-000-0000-6563		4,800.00	5/30 (4) TIRES #99	6512990	TIRES & TUBES N
13195	AG PLUS COOPERATIVE		4,830.81	2 Transactions		
13652	AUTO VALUE					
	10-340-000-0000-6562		1.38	4/28 RETIAN RING #79	802060988	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		59.98	4/29 LIFT SUPPORT #42	802061069	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		55.41	4/29 FILTERS #96	802061081	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		57.94	4/30 AIR FILTER #96	802061105	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		60.35	5/1 SOLENOID/BATTERY TERM #42	802061236	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6557		14.99	5/1 OIL SWITCH SOCKET	802061238	SHOP MATERIALS N
	10-340-000-0000-6562		4.49	5/1 MIRO FUSED CIRCUIT #42	802061250	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6557		13.47	5/2 MIRO FUSED CIRCUIT	802061261	SHOP MATERIALS N
	10-340-000-0000-6562		28.63	5/5 RETURN FILTERS	802061373	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		30.46	5/5 SPRAK PLUGS #10	802061382	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6561		4.24	5/5 TUNE UP #813	802061383	OIL-GREASE-ANTIFREEZE-WINDSHIE N
	10-340-000-0000-6561		4.25	5/5 TUNE UP #814	802061383	OIL-GREASE-ANTIFREEZE-WINDSHIE N
	10-340-000-0000-6561		101.88	5/5 (12) TUNE-UP	802061439	OIL-GREASE-ANTIFREEZE-WINDSHIE N
	10-340-000-0000-6562		6.98	5/5 SPARK PLUGS #813	802061439	AUTO & EQUIPMENT REPAIRS & SUP N
	10-340-000-0000-6562		9.98	5/5 SPARK PLUGS #814	802061439	AUTO & EQUIPMENT REPAIRS & SUP N

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	10-340-000-0000-6562		68.27	5/8 ORINGS #51	802061615	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		249.00	5/8 MULTI CONDUCTOR CABLE	802061646	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		125.92	5/8 MUD FLAPS-TRUCKS	802061650	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		13.38	5/9 57750S OIL FILTER	802061697	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		42.04	5/9 33978/33977 FUEL FILTERS	802061697	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		57.94	5/9 WP10184 AIR FILTER	802061697	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6557		35.98	5/12 25LBS FLOOR ABSORBENT	802061868	SHOP MATERIALS	N
	10-340-000-0000-6562		47.58	5/14 WF10368/WF10368 FILTERS	802061940	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		32.33	5/14 WA10552 OIL FILTER	802061940	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		70.31	5/14 WA10551 AIR FILTER	802061977	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		17.02	5/15 51358XP OIL FILTER	802062056	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		275.48	5/16 LIGHT #653	802062086	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		275.48	5/16 LIGHT #651	802062086	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		5.98	5/21 (2) BOXES WASHERS	802062375	AUTO & EQUIPMENT REPAIRS & SUP	N
13652	AUTO VALUE		1,713.88	29 Transactions			
13539	B & K DESIGNS LLC						
	10-340-000-0000-6562		40.00	5/12 GREY UNIT 78 DECALS	2316	AUTO & EQUIPMENT REPAIRS & SUP	Y
13539	B & K DESIGNS LLC		40.00	1 Transactions			
11794	BUFFALO RIDGE CONCRETE INC						
	10-340-000-0000-6304		243.00	5/28 CONC WORK-NEW SHOP	66138	BUILDING REPAIRS	N
11794	BUFFALO RIDGE CONCRETE INC		243.00	1 Transactions			
1026	CHANDLER CO-OP						
	10-340-000-0000-6302		190.00	5/12 DIESEL HOSE-FUEL PUMP	138023	GROUNDS & GROUNDS IMPROVEME	N
1026	CHANDLER CO-OP		190.00	1 Transactions			
12740	DAVID A SWENSON CONSTRUCTION LLC						
	10-340-000-0000-6302		187.50	5/29 GRASS SEED-NEW SHOP	5028	GROUNDS & GROUNDS IMPROVEME	N
12740	DAVID A SWENSON CONSTRUCTION LLC		187.50	1 Transactions			
1575	MIDSTATES SUPPLIES INC						
	10-340-000-0000-6562		1,473.00	5/27 45 CU IN MOTOR	225385	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562		76.00	6/3 (2) SWITCHES #319	225429	AUTO & EQUIPMENT REPAIRS & SUP	N
1575	MIDSTATES SUPPLIES INC		1,549.00	2 Transactions			
13297	POMPS TIRE SERVICE INC						
	10-340-000-0000-6563		401.94	5/13 (2) LT275 TIRES #20	680083324	TIRES & TUBES	N

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13297	POMPS TIRE SERVICE INC		401.94	1 Transactions		
13718	ROWDY'S AUTO & TRUCK PARTS LLC					
	10-340-000-0000-6557	37.55	5/27 RADIATOR GENIE	215569	SHOP MATERIALS	N
	10-340-000-0000-6562	108.59	5/27 PRY BAR #10	215569	AUTO & EQUIPMENT REPAIRS & SUP	N
13718	ROWDY'S AUTO & TRUCK PARTS LLC	146.14	2 Transactions			
13519	TRUCK CENTER COMPANIES EAST LLC					
	10-340-000-0000-6562	77.73	5/1 PRESS SENSOR/SEAL RING #52	XA305149921:01	AUTO & EQUIPMENT REPAIRS & SUP	Y
	10-340-000-0000-6562	42.58	5/1 OIL KIT #53	XA305149952:01	AUTO & EQUIPMENT REPAIRS & SUP	Y
	10-340-000-0000-6562	105.20	5/20 CONDENSOR #50	XA305150871:01	AUTO & EQUIPMENT REPAIRS & SUP	Y
	10-340-000-0000-6562	185.48	5/22 VINYL FLAG KIT #654	XA305150943:01	AUTO & EQUIPMENT REPAIRS & SUP	Y
	10-340-000-0000-6562	141.11	5/22 VINYL FLAG KIT #49	XA305150943:01	AUTO & EQUIPMENT REPAIRS & SUP	Y
13519	TRUCK CENTER COMPANIES EAST LLC	552.10	5 Transactions			
14339	VESTIS GROUP INC					
	10-340-000-0000-6359	1,235.44-	5/26 LAUNDRY CORRECTION	256007757	LAUNDRY SERVICE	N
	10-340-000-0000-6359	155.13	5/5 LAUNDRY	2560379091	LAUNDRY SERVICE	N
	10-340-000-0000-6359	1,400.85	5/12 LAUNDRY	2560381475	LAUNDRY SERVICE	N
	10-340-000-0000-6359	120.41	5/19 LAUNDRY	2560383733	LAUNDRY SERVICE	N
	10-340-000-0000-6359	167.45	5/26 LAUNDRY	2560386099	LAUNDRY SERVICE	N
14339	VESTIS GROUP INC	608.40	5 Transactions			
11080	VIP FLORAL INC					
	10-340-000-0000-6302	360.00	6/2 (80) BRICKS/.5 ROLL FABRIC	23133	GROUNDS & GROUNDS IMPROVEME	N
11080	VIP FLORAL INC	360.00	1 Transactions			
1124	ZIEGLER INC					
	10-340-000-0000-6562	172.44	5/22 SPACER #3	IN001929740	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6562	898.10	5/23 SHIMS/PIN/COLLAR/ETC #3	IN001931382	AUTO & EQUIPMENT REPAIRS & SUP	N
	10-340-000-0000-6260	450.13	5/6 REPAIR #3	SI000639075	PROFESSIONAL & TECHNICAL FEES	N
	10-340-000-0000-6260	1,319.13	5/15 AFTERTREAT SYS TEST #2	SI000643589	PROFESSIONAL & TECHNICAL FEES	N
1124	ZIEGLER INC	2,839.80	4 Transactions			
340	DEPT Total:	13,662.57	HIGHWAY MAINTENANCE-SHOP & BLDC	13 Vendors	55 Transactions	
10	Fund Total:	58,289.22	ROAD AND BRIDGE		73 Transactions	

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881	DEPT							EDA - OPERATIONS						
	1065	WHEEL HERALD												
		18-881-000-0000-6241					80.00	5/5 RENTAL/RES REDVLPMT AD		25207		ADVERTISING & LEGAL NOTICES		N
		18-881-000-0000-6241					80.00	5/12 RENTAL/RES REDVLPMT AD		25207		ADVERTISING & LEGAL NOTICES		N
		18-881-000-0000-6241					80.00	5/19 RENTAL/RES REDVLPMT AD		25207		ADVERTISING & LEGAL NOTICES		N
		18-881-000-0000-6241					83.38	5/19 TAX ABATEMENT-LEHNOFF/DAV		25207		ADVERTISING & LEGAL NOTICES		N
		18-881-000-0000-6241					26.00	5/26 CHILDCARE DEV FRGV LOAN		25207		ADVERTISING & LEGAL NOTICES		N
	1065	WHEEL HERALD					349.38		5 Transactions					
881	DEPT Total:						349.38	EDA - OPERATIONS		1 Vendors		5 Transactions		
18	Fund Total:						349.38	EDA				5 Transactions		

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			Accr		Service Dates	Paid On Bhf #	On Behalf of Name	
867	DEPT				DITCH INSPECTOR			
	1269	MURRAY COUNTY HIGHWAY DEPT						
		21-867-000-0000-6391		77.78	5/31 32.14 GALS GAS		INTERDEPARTMENTAL - HWY CHARG	N
	1269	MURRAY COUNTY HIGHWAY DEPT		77.78	1 Transactions			
867	DEPT Total:			77.78	DITCH INSPECTOR	1 Vendors	1 Transactions	
21	Fund Total:			77.78	DITCH		1 Transactions	

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890	DEPT		CONGREGATE HOUSING FACILITY			
13216	ALMICH'S MARKET					
	55-890-000-0000-6412	5.12	5/2 XTRA DETERGENT		CUSTODIAL/CLEANING SUPPLIES	N
	55-890-000-0000-6412	12.91	5/16 CASCADE/RINSE AID		CUSTODIAL/CLEANING SUPPLIES	N
	55-890-000-0000-6412	5.12	5/22 XTRA DETERGENT		CUSTODIAL/CLEANING SUPPLIES	N
	55-890-000-0000-6460	18.45	5/2 CRKRS/CHEESE/SAUSAGE/PPCRN		RECREATION/ACTIVITY SUPPLIES	N
	55-890-000-0000-6460	23.45	5/9 CHX MX/PPCRN/POP/FRUIT BAR		RECREATION/ACTIVITY SUPPLIES	N
	55-890-000-0000-6460	18.99	5/16 CHZIT/CHIPS/RICE KRSPIE T		RECREATION/ACTIVITY SUPPLIES	N
	55-890-000-0000-6460	3.94	5/30 DIET COKE		RECREATION/ACTIVITY SUPPLIES	N
	55-890-000-0000-6478	5.87	5/9 NAPKINS		OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6478	8.25	5/16 GALLON & QT RECLSBL BAGS		OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6478	5.87	5/22 NAPKINS		OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6478	5.87	5/30 NAPKINS		OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6411	23.73	5/2 MILK/JUICE	MEALS	FOOD & BEVERAGES	N
	55-890-000-0000-6411	29.98	5/9 MILK/JUICE	MEALS	FOOD & BEVERAGES	N
	55-890-000-0000-6411	17.15	5/16 MILK	MEALS	FOOD & BEVERAGES	N
	55-890-000-0000-6411	27.77	5/22 MILK/JUICE/JELLY	MEALS	FOOD & BEVERAGES	N
	55-890-000-0000-6411	49.26	5/30 MILK/KETCHUP/MUSTARD	MEALS	FOOD & BEVERAGES	N
13216	ALMICH'S MARKET	261.73	16 Transactions			
11017	MURRAY COUNTY MEDICAL CENTER					
	55-890-000-0000-6383	274.32	4/30 MAINTENANCE SERVICES	738-0134	INTERDEPARTMENTAL - HOSP HOUS	N
	55-890-000-0000-6460	37.56	4/30 (4) PIES	738-0134	RECREATION/ACTIVITY SUPPLIES	N
	55-890-000-0000-6478	96.90	4/30 MOEN BATHROOM FAUCET	738-0134	OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6478	21.87	4/30 LG GLOVES/TP	738-0134	OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6478	168.46	4/30 GLV/PRN CUPS/BWLS/TO-GO/L	738-0134	OTHER OPERATING SUPPLIES	N
	55-890-000-0000-6805	6.66	SALES TAX	738-0134	SALES TAX EXPENSE	N
	55-890-000-0000-6805	1.50	SALES TAX	738-0134	SALES TAX EXPENSE	N
	55-890-000-0000-6805	11.58	SALES TAX	738-0134	SALES TAX EXPENSE	N
11017	MURRAY COUNTY MEDICAL CENTER	618.85	8 Transactions			
14360	SWANSON CONSTRUCTION					
	55-890-000-0000-6304	2,915.00	5/27 ROOF REPAIR		BUILDING REPAIRS	Y
14360	SWANSON CONSTRUCTION	2,915.00	1 Transactions			
9364	TK ELEVATOR					
	55-890-000-0000-6342	876.34	6/1-8/31 ELEVATOR SERVICE	3008580614	SERVICE AGREEMENTS	N
9364	TK ELEVATOR	876.34	1 Transactions			

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Vendor	<u>Name</u>	<u>Rpt</u>		<u>Warrant Description</u>	<u>Invoice #</u>	<u>Account/Formula Description</u>	<u>1099</u>
	<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>
	3045	VIKING COCA COLA BOTTLING CO					
		55-890-000-0000-6411		435.00	6/5 (5) BAGS COFFEE	3648520	FOOD & BEVERAGES N
	3045	VIKING COCA COLA BOTTLING CO		435.00	1 Transactions		
890	DEPT Total:			5,106.92	CONGREGATE HOUSING FACILITY	5 Vendors	27 Transactions
55	Fund Total:			5,106.92	SUNRISE TERRACE HOUSING		27 Transactions

MUCAUMJN
6/10/25 4:33PM

**** Murray County ****



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

Page 21

	Vendor		Rpt		Amount	Warrant Description		Invoice #		Account/Formula Description		1099
	No.	Account/Formula		Accr		Service Dates		Paid On Bhf #		On Behalf of Name		
392	DEPT					SAWS-OPERATIONS						
	13060	COUNTIES PROVIDING TECHNOLOGY										
		92-392-000-0000-6342			169.00	06/25 SEWER		2974		SERVICE AGREEMENTS		N
	13060	COUNTIES PROVIDING TECHNOLOGY			169.00		1 Transactions					
392	DEPT Total:				169.00	SAWS-OPERATIONS		1 Vendors		1 Transactions		
92	Fund Total:				169.00	SAWS (NEW)				1 Transactions		

MUCAUMJN

6/10/25

4:33PM

95 LIME CREEK SERVICE DIS

**** Murray County ****



Audit List for Board

COMMISSIONER'S VOUCHERS ENTRIES

Page 22

	<u>Vendor Name</u>		<u>Rpt</u>	<u>Warrant Description</u>		<u>Invoice #</u>	<u>Account/Formula Description</u>	<u>1099</u>
	<u>No.</u>	<u>Account/Formula</u>	<u>Accr</u>	<u>Amount</u>	<u>Service Dates</u>	<u>Paid On Bhf #</u>	<u>On Behalf of Name</u>	
382	DEPT				LIME CREEK SERVICE DIST - OPERATIO			
	12573	JA CONSULTING LLC						
		95-382-000-0000-6260		617.40	6/1 LIME CREEK 1ST HALF INSPCT	32	PROFESSIONAL & TECHNICAL FEES I Y	
	12573	JA CONSULTING LLC		617.40	1 Transactions			
382	DEPT Total:			617.40	LIME CREEK SERVICE DIST - OPERATIO	1 Vendors	1 Transactions	
95	Fund Total:			617.40	LIME CREEK SERVICE DISTRICT		1 Transactions	
	Final Total:			108,855.59	98 Vendors	221 Transactions		

**** Murray County ****



Recap by Fund

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	44,245.89	GENERAL
10	58,289.22	ROAD AND BRIDGE
18	349.38	EDA
21	77.78	DITCH
55	5,106.92	SUNRISE TERRACE HOUSING
92	169.00	SAWS (NEW)
95	617.40	LIME CREEK SERVICE DISTRICT
All Funds	108,855.59	Total

Approved by,

.....
.....
.....

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Travis Radke
Originating Department:	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: 8:35 a.m. Ducks Unlimited and MN DNR presentation
Originating Department: Ditches	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 15 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Please take notice of the following meeting of the Murray County Board of Commissioners and Lyon County Board of Commissioners, seated jointly for Murray County Judicial Ditch 27.

Date: Tuesday, June 17, 2025

Time: 8:35 a.m.

Location: Interactive video teleconference from the following locations:

- Murray County Commissioner Room, Murray County Government Center (2500 28th Street, Slayton MN 56172)
- Lyon County Commissioner Room, Lyon County Government Center

(607 W. Main St, Marshall MN 56258)

Purpose: Ducks Unlimited and the MN DNR will give a presentation on plans for a possible petition to partially abandon and reroute Judicial Ditch 27

Agenda:

1. Welcome and Introductions
2. Presentation
3. Board Discussion
4. Adjourn

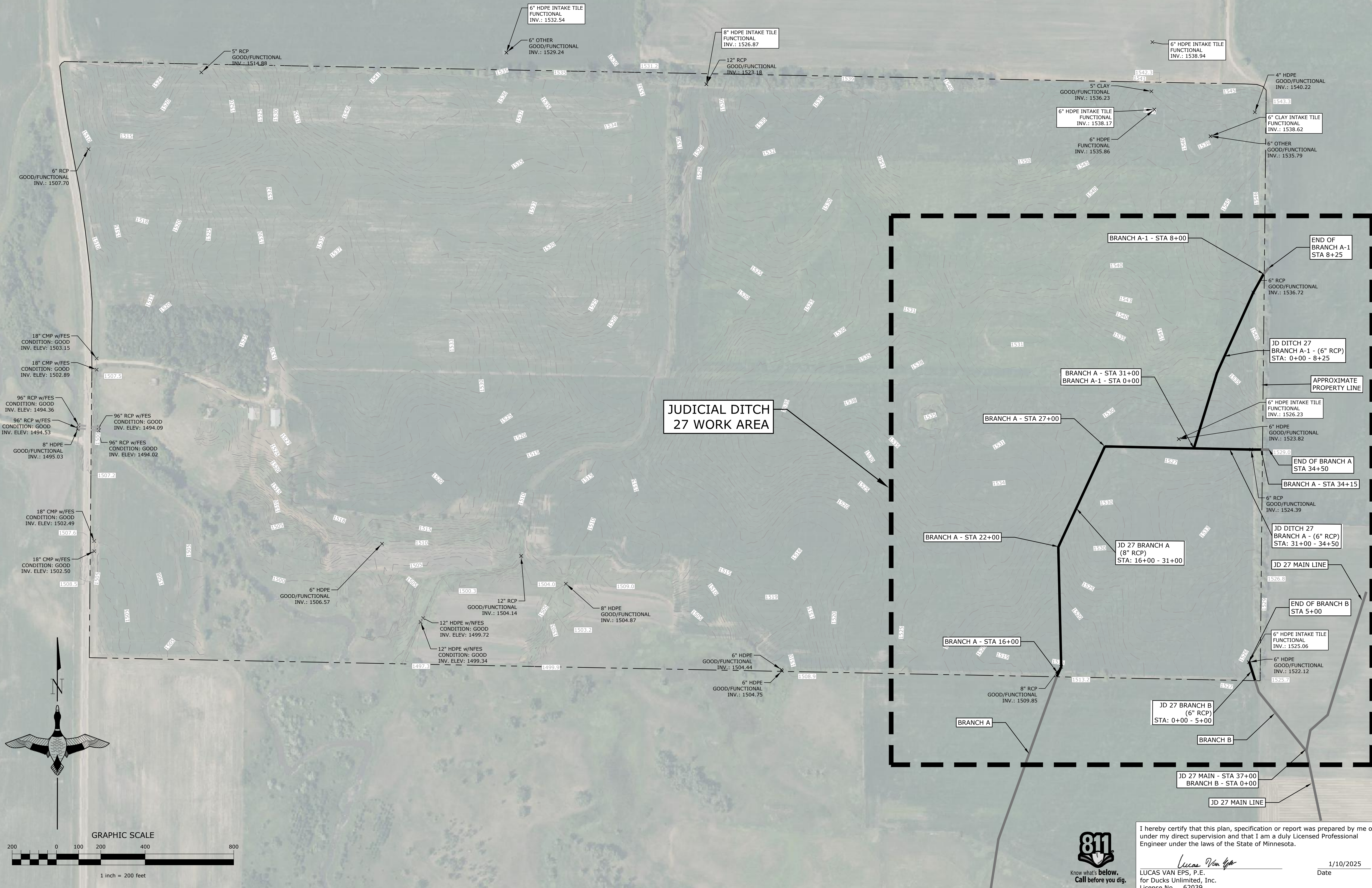
Board Action Requested

Ducks Unlimited and MN DNR have purchased property in the JD 27 watershed. They petitioned for a partial abandonment and reroute and will give a presentation of their plans to the Joint Board before moving forward with the proposed petitions.

Supporting Documents

1. Shetek Inlet Johnson Tract - JD 27 Plans

EXISTING TILE NOTE:
EXISTING JUDICIAL DITCH NO 27 TILE IS SHOWN BASED OFF INFORMATION FROM MURRAY COUNTY DRAINAGE DEPARTMENT AS WELL AS INFORMATION THAT WAS OBTAINED ON SITE BY DU PERSONNEL FALL OF 2024 DURING TILE INVESTIGATION. TILE LOCATIONS & ELEVATIONS MAY VARY SLIGHTLY FROM WHAT IS SHOWN ON THESE PLANS.



EXISTING TILE CONDITIONS
SHETEK INLET JOHNSON TRACT
GARVIN
MURRAY COUNTY, MN

GREAT LAKES/ATLANTIC REGIONAL OFFICE
7322 NEWMAN BOULEVARD, BUILDING 2, STE. 200
DEXTER, MICHIGAN 48130
(734) 623-2000
www.ducks.org

[illegible]

CAD FILE:
MN-736-100 SITE PLAN - TILE
PETITION

DESIGNED BY: LVE

DRAWN BY: NAJ, WM

SURVEYED BY: WM, BM

BIOLOGIST: JAKE C.

DATE:
1/10/2025

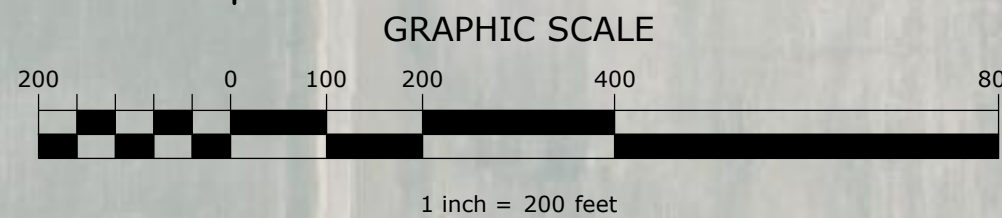
PROJECT NUMBER:
US-MN-736-100

C101

[illegible]

C:\Users\lvanepps\Documents\Wn-C3D Projects\Wn-736-100 SITE PLAN - TILE PETITION.dwg, 1/10/2025 1:57 PM, Lucas Van Eps, C101, None

C:\Users\lvaneps\Documents\Incorporated\Incorporated\Projects\MN-736-100 SHETEK INLET JOHNSON TRACT\C3D_DRAWING\MN-736-100 SITE PLAN - TILE PETITION.dwg, 1/10/2025 2:01 PM, Lucas Van Eps, C102, None



JUDICIAL DITCH
27 WORK AREA



Lucas Van Wyck

1/10/2025
Date

[illegible]

DATE:	7/25/2024
PROJECT NUMBER:	US-MN-736-100

GREAT LAKES/ATLANTIC REGIONAL OFFICE
7322 NEWMAN BOULEVARD, BUILDING 2, STE. 2000
DEXTER, MICHIGAN 48130
(734) 623-2000
www.ducks.org

DUCKS UNLIMITED



MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Ditch Inspection Report
Originating Department: Ditches	Presenter: Travis Radke
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 min.
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Board Action Requested

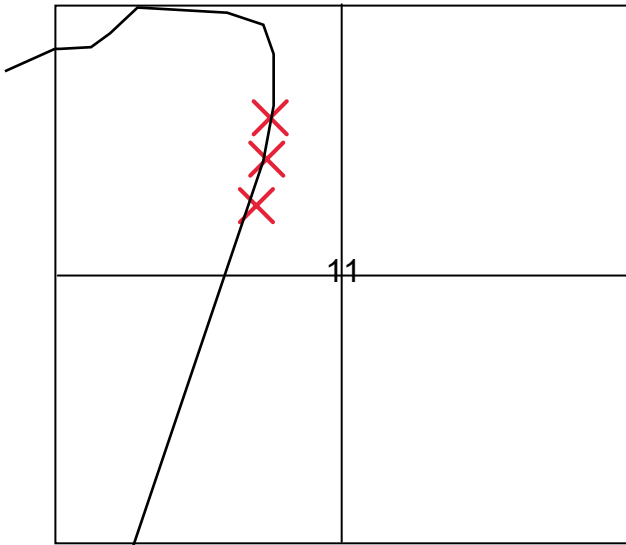
A motion was made by , seconded by and carried that the Commissioners in conjunction with the appointed ditch inspector in and for the County of Murray, have examined and inspected that portion of the foregoing described County and Judicial Ditches, lying within the County of Murray, for the purpose of determining what repairs are necessary and ordered said repairs to be made, by this report given thereon at a Murray County Board of Commissioner's meeting, held in the Commissioners Room of the Murray County Government Center, Slayton, Minnesota

Supporting Documents

1. Petition 2025-014
2. Petition 2025-015
3. Petition 2025-016
4. Petition 2025-017

The logo for Murray County, Minnesota, features the word "MURRAY" in large, bold, blue capital letters with a yellow outline. Below it, the word "COUNTY" is written in smaller, blue capital letters. At the bottom, the word "MINNESOTA" is written in yellow capital letters, with wide spacing between the letters.

COMMISSIONER DISTRICT: 2 (Carlson)
Name of Commissioner



. Approved by County Board on _____

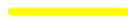


JD 14 Chanarambie 11 Craig Nepp

MURRAY
COUNTY
MINNESOTA

Petition # 2025-014

Legend

Tile - 

Open
Ditches - 

Intake -

Blowout - 

Beaver Dam - 

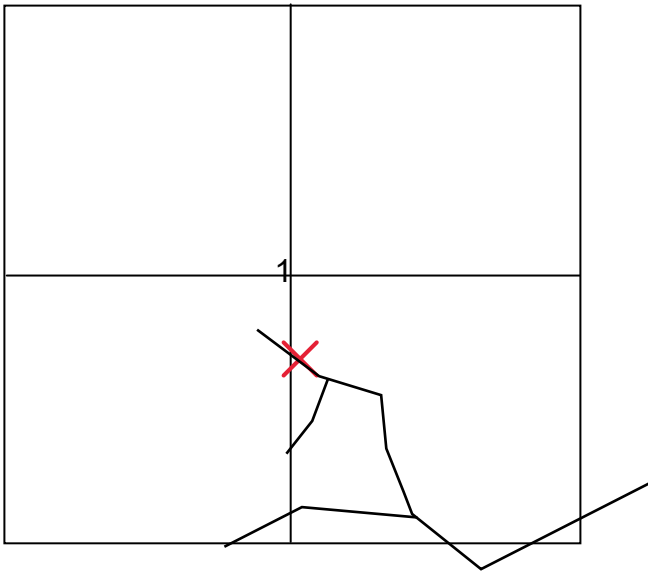
Map Scale

0 300 600 1,200
Feet



MURRAY
COUNTY
MINNESOTA

(Woelber)
Name of Commissioner



. Approved by County Board on _____

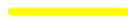


JD 03 Dovray 1 Curt Thram

MURRAY
COUNTY
MINNESOTA

Petition # 2025-015

Legend

Tile - 

Open
Ditches - 

Intake -

Blowout - 

Tree Roots - 

Map Scale

0 175 350 700 Feet




REQUEST FOR INSPECTION AND MAINTENANCE REPAIR



RE: COUNTY / JUDICIAL DITCH NUMBER: JD 14

PETITION NO: 2025-016

COMMISSIONER DISTRICT: 2 (Carlson)
Name of Commissioner

STATE OF MINNESOTA

COUNTY OF MURRAY

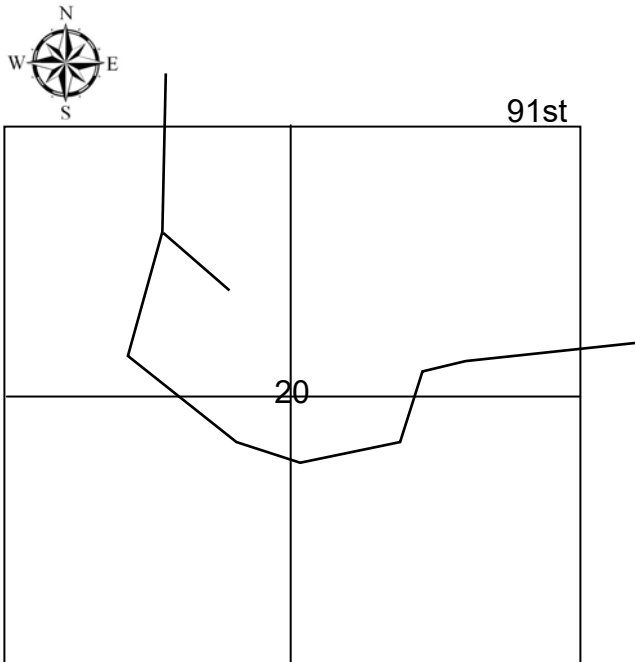
TO: MURRAY COUNTY BOARD OF COMMISSIONERS

TRAVIS RADKE, MURRAY COUNTY DITCH INSPECTOR

Your undersigned petitioner states as follows: That she/he is interested in and affected by that certain drainage system designated as **County / Judicial Ditch No.** JD 14 of Murray County, Minnesota.

Section: 20 Township: Leeds

Draw on the section map where the issue exists.



Requested Repair

Intakes needed on system, Branch P.

Ditch Inspector Findings

Inconsistent drainage on Branch P. No intakes within section 20.

Recommended Action

Install two inspection ports/intakes on each end of Branch P to monitor drainage.

I have verified this repair request.

Reported by: Jim York (Circle One: Owner ☒ Farm Operator ☐ Other: _____)

Telephone #: 507-227-2251 Email: _____

Contractor Requested: Johnson Ditching

WHEREFORE, Your landowner on the aforementioned ditch system requests that a drainage inspection be made to examine said ditch and make a report of the necessary repairs and that thereafter such further proceedings be taken as shall be necessary to restore said ditch to the same condition as when originally constructed.

Date: 6/9/2025

Petitioner: Jim York via phone

. Approved by County Board on _____

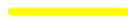


JD 14 Leeds 20 Jim York

MURRAY
COUNTY
MINNESOTA

Petition # 2025-016

Legend

Tile - 

Open
Ditches - 

Intake - 

Blowout - 

Tree Roots - 

Map Scale

0 280 560 1,120 Feet




REQUEST FOR INSPECTION AND MAINTENANCE REPAIR



RE: COUNTY / JUDICIAL DITCH NUMBER: JD 14

PETITION NO: 2025-017

COMMISSIONER DISTRICT: 2 (Carlson)
Name of Commissioner

STATE OF MINNESOTA

COUNTY OF MURRAY

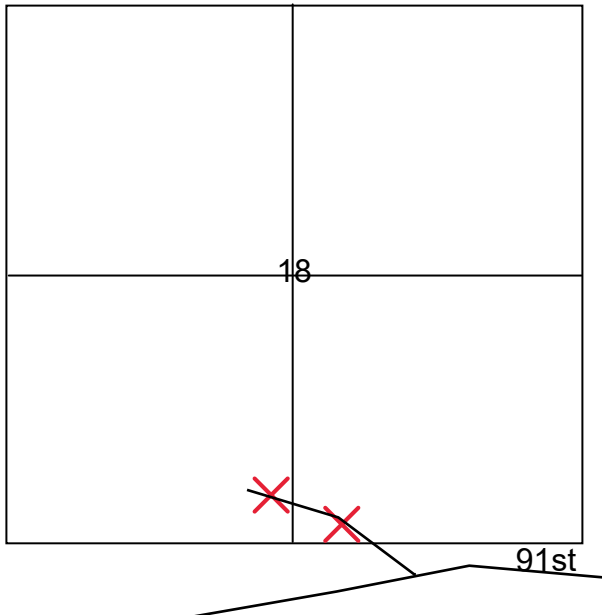
TO: MURRAY COUNTY BOARD OF COMMISSIONERS

TRAVIS RADKE, MURRAY COUNTY DITCH INSPECTOR

Your undersigned petitioner states as follows: That she/he is interested in and affected by that certain drainage system designated as **County / Judicial Ditch No.** JD 14 of Murray County, Minnesota.

Section: 18 Township: Leeds

Draw on the section map where the issue exists.



Requested Repair

Intakes plugged and full of debris.

Ditch Inspector Findings

Plugged and blown out intakes along 91st St.

Recommended Action

Repair both intakes as needed and check
condition of the tile.

I have verified this repair request.

Reported by: Jim York (Circle One: Owner ☒ Farm Operator Other: _____)

Telephone #: 507-227-2251 Email: _____

Contractor Requested: Johnson Ditching

WHEREFORE, Your landowner on the aforementioned ditch system requests that a drainage inspection be made to examine said ditch and make a report of the necessary repairs and that thereafter such further proceedings be taken as shall be necessary to restore said ditch to the same condition as when originally constructed.

Date: 6/9/2025 Petitioner: Jim York via phone

. Approved by County Board on _____

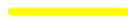


JD 14 Leeds 18 Jim York

MURRAY
COUNTY
MINNESOTA

Petition # 2025-017

Legend

Tile - 

Open
Ditches - 

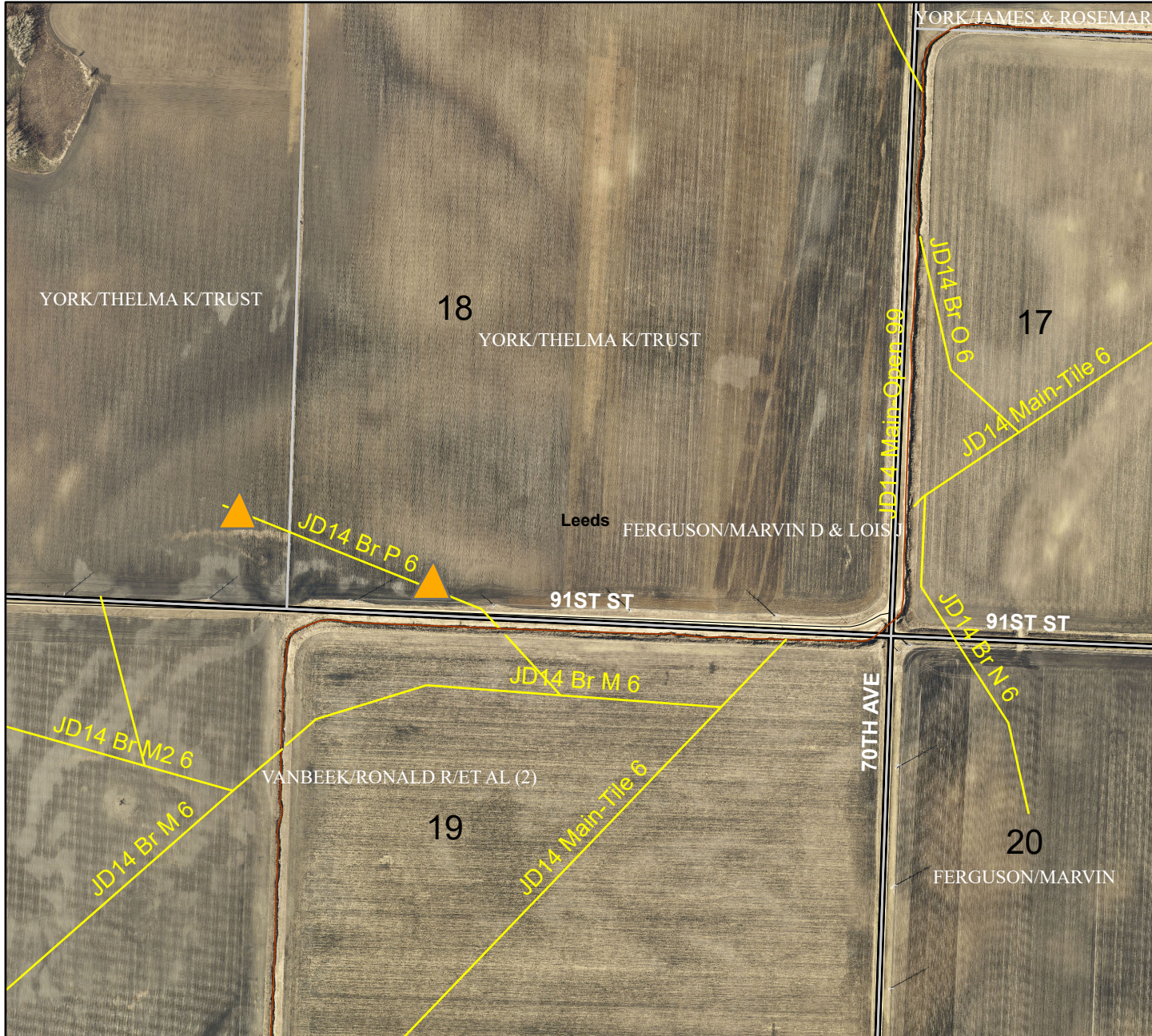
Intake - 

Blowout - 

Tree Roots - 

Map Scale

0 350 700 1,400
Feet



MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Heath Landsman
Originating Department: Sheriff	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: 9:00 a.m. Public Hearing for Dangerous Dog Ordinance
Originating Department: Sheriff	Presenter: Heath Landsman
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Board Action Requested

It was moved by _____, and seconded by _____, to approve Ordinance # 2025-01, Regulating Dangerous, At-Large, and Nuisance Animals in Murray County.

Supporting Documents

1. 2025-001 Dangerous Dog Ordinance



Murray County Board of Commissioners
2848 Broadway Ave.
PO Box 57
Slayton, MN 56172

PROCEEDINGS OF THE MURRAY COUNTY BOARD OF COMMISSIONERS
MURRAY COUNTY GOVERNMENT CENTER - SLAYTON, MINNESOTA

May 20, 2025
County of Murray Minnesota
ORDINANCE No.: 2025-01

**ORDINANCE REGULATING DANGEROUS, AT-LARGE, AND NUISANCE ANIMALS
IN MURRAY COUNTY**

WHEREAS, the statutes of the State of Minnesota grant authority to the County Boards of the State to adopt ordinances for the purpose of regulating the keeping of animals, restraining animals from running at large, and authorizing the impounding and transfer, sale or summary disposition of animals; and

WHEREAS, the proper exercise of the police power of Murray County requires that dangerous animals, animals running at large, and prohibited animals be regulated.

**NOW THEREFORE THE MURRAY COUNTY BOARD OF COMMISSIONERS
HEREBY ORDAINS AS FOLLOWS:**

SECTION 1. DEFINITIONS

1.1 - ANIMAL OWNER means any person owning, keeping, harboring, or having charge or control of, or permitting any animal habitually to be or remain on, or be lodged or fed with, such person's house, yard, or premises, excluding therefrom veterinarians or kennel operators temporarily maintaining on their premises, for a period of 30 days or less, animals owned by others.

1.2 - BITE means to attack by aggressively using the mouth and teeth of a dog upon a person or another animal whether or not causing demonstrable injury, including without limitation bruising, puncture, tears, or lacerations.

1.3 - DANGEROUS DOG is defined as any dog that has:

- a. without provocation, inflicted substantial bodily harm on a human being on public or private property;
- b. killed a domestic animal without provocation while off the owner's property; or
- c. been found to be potentially dangerous, and after the owner has notice that the dog is potentially dangerous, the dog aggressively bites, attacks, threatens or endangers the safety of humans or domestic animals.

1.4 - DOG means any domestic canine animal, male or female, sexed or neutered.

1.5. - DOMESTIC ANIMAL includes without any limitations, any horse, pony, mule, donkey, llama, alpaca, cattle, swine, sheep, goat or other domestic animal or domestic fowl of any type.

1.6 - EXCESSIVE BARKING is defined as barking or other loud noise audible from 100 feet which occurs continuously for more than 5 minutes.

1.7 - POTENTIALLY DANGEROUS DOG is defined as any dog that:

- a. when unprovoked, inflicts bites on a human or domestic animal on private or public property;
- b. when unprovoked, chases or approaches a person, including a person on a bicycle, upon the streets, sidewalks, or any public or private property other than the dog owner's property in an apparent attitude of attack; or
- c. has a known propensity, tendency or disposition to attack unprovoked, causing injury or otherwise threatening the safety of humans or domestic animals.

1.8 - PROHIBITED ANIMAL is defined as any lion, tiger, panther, mountain lion, lynx, bear, cougar, wolf, coyote, or other large carnivore, any chimpanzee, gorilla, bonobo, orangutan, or other ape, any poisonous species of fish, insect, animal, or any snake not native to Minnesota.

1.9 - RUN AT LARGE means to be upon public property or private property not belonging to or leased by the owner while not confined in an appropriate enclosure or fenced area.

1.10 - VETERINARIAN means a member of the profession of veterinary medicine as licensed under the laws of the State of Minnesota, or as defined by the applicable veterinary practice act in any state of the United States and licensed to practice in such state.

SECTION 2. GENERAL PROVISIONS

2.1 - Animals Running at Large Unlawful. It shall be unlawful for the owner of any animal to permit any dangerous dog, prohibited animal or domestic animal of any kind to run at large.

2.2 - Dangerous Animals May Be Destroyed. The members of the Murray County Sheriff's Office or any other law enforcement officer in Murray County are authorized to kill any dangerous dog, domestic animal or prohibited animal when reasonably necessary for the protection of persons or property.

2.3 - Animal Control Officer. The Murray County Sheriff is hereby designated as the Animal Control Officer for Murray County. The Murray County Sheriff, or his or her designee shall enforce this ordinance and the statutes of the State of Minnesota

regulating dangerous dogs, codified as Minn. Stat. §§ 347.50, et seq., and as they may be modified or amended.

2.4 - Nuisance. Any dog, domestic animal, or prohibited animal found running at large in Murray County or acting in a manner prohibited in sections 2.5, 2.6, 2.7, 2.8, 2.9, 2.10, and 2.11 is hereby declared to be a nuisance and may be impounded and abated as herein provided. The Sheriff of Murray County or his designee may impound any such animal running at large in violation of the provisions of this ordinance if public safety so requires.

2.5 - Dangerous Dogs. No dangerous dog, or dog sick with or liable to communicate rabies or other contagious or infectious disease shall be permitted to run at large in Murray County. No person may own a dangerous dog in Murray County unless the dog is registered as provided in Minn. Stat. § 347.51. The Murray County Sheriff, or his or her designee, shall act as the animal control authority to issue certificates of registration to the owner of a dangerous dog if the owner presents sufficient evidence of compliance with Minn. Stat. § 347.51. The fee for the certificate of registration for a dangerous dog in Murray County shall be \$500.00.

2.6 - Disturbing the Peace. No person owning or caring for any dog or prohibited animal shall permit such dog or prohibited animal to disturb the peace and quiet of other persons by excessive barking, growling, howling, or other loud noises, or by running through or across private property belonging to others.

2.7 - Waste Control on Property of Another. It shall be unlawful for any person owning or having control or custody of any dog or prohibited animal to permit the dog or prohibited animal to defecate upon the private property of another. If such does occur the person shall immediately remove the feces and properly dispose of it; provided, however, that nothing herein contained authorizes such person to enter upon the private property of another without permission.

2.8 - Waste Control on Property Near Public Property or the Property of Another. It shall be unlawful for any person owning, having control of, or keeping any dog or prohibited animal to permit the animal to defecate on the owner's private property within 20 feet of public property or the private property of another without removing or managing the feces and disposing of it to prevent the intrusion of odor or unhealthful conditions upon adjoining public or private property.

2.9 - Menacing Dogs. It shall be unlawful for the owner or person caring for any animal to permit a dog or prohibited animal to menace or attack persons on public property or on private property not belonging to the owner.

2.10 - Prohibited Animals. It shall be unlawful for any owner to fail to restrain any dangerous dog or prohibited animal which menaces another person as provided herein, and upon notification that the dog or prohibited animal has menaced other individuals,

the dog or animal shall be restrained by being tied securely or kenneled in an enclosure on the owner's property in such a manner as to render it incapable of harming or threatening others.

2.11 - Bites. Whenever any dog or prohibited animal bites or attacks any person, the owner of the dog or prohibited animal shall immediately notify the Sheriff who shall order the dog or prohibited animal held in a secure enclosure on the owner's premises. If the owner does not keep the dog in a secure enclosure as directed or the Sheriff has reason to believe the owner will not do so, the Sheriff shall have it impounded for a period of ten (10) days. If the owner is not present or cannot be identified the person attacked or any other person may also notify the Sheriff, who shall then order impoundment for a period of ten (10) days. The dog or prohibited animal shall be examined by a licensed veterinarian immediately after it is impounded and again at the end of the ten (10) day period. If, at the end of ten (10) days the veterinarian is convinced that the animal is free from rabies it may then be released from quarantine or impoundment as the case may be and returned to the owner. If the animal dies during the period of quarantine or impoundment, the head of the animal shall be removed by a veterinarian and sent to the State Department of Health or other authority for examination for rabies. The owner of such animal shall be responsible for all costs of examination and shall pay such costs within 30 days of billing by the Sheriff's Office or the examining authority.

2.12 - Animals Impounded and Redemption. The owner of any dog, domestic animal or prohibited animal impounded hereunder may redeem the same by paying all the costs, charges and penalties, if any, that have accrued up to the time of making the redemption, and when the same are paid to the Murray County Sheriff he or she shall release the dog, domestic animal or prohibited animal from impoundment and remit the same to the owner thereof.

2.13 - Enclosure. The enclosure for any dangerous dog or prohibited animal shall consist of confinement of the dog or prohibited animal in a securely enclosed and locked pen or structure suitable to prevent the entry of children, and to prevent the animal from escaping. Such pen or structure shall have secure sides and a secure top and shall also provide protection from the elements for the dog or prohibited animal. If the enclosure has no bottom secured to the sides, the sides must be embedded at least two feet into the ground. It shall be constructed of such material as will prevent a dog or prohibited animal housed therein from breaking, tearing, or otherwise penetrating the material to escape.

2.14 - Unclaimed animals. Any animal impounded by the Sheriff shall be held for a minimum of five (5) business days. Thereafter, any animal not claimed by the owner may be sold or transferred to a new owner, with or without consideration. Notwithstanding the other means of disposition specified in this section, any animal not claimed by the owner may also be euthanized by a veterinarian in accordance with the following procedure:

- a. If the owner of the dog or prohibited animal has been identified, the sheriff shall cause notice of destruction of the animal to be sent to the last known address of the owner by certified mail or personally served upon the owner. The notice shall provide that the owner may claim the animal and pay applicable impoundment fees within five days of the date of the notice, or the animal may thereafter be destroyed or otherwise disposed of.
- b. If the owner of the animal has not been identified, the sheriff shall cause notice of the destruction of the animal to be posted at the Murray County Courthouse and published once in the official newspaper of the County, advising that if the animal is not claimed within five days of the date of publication, and impound fees paid, the animal may be destroyed or otherwise disposed of.
- c. If the animal is not claimed after notice as provided above, the animal may be humanely destroyed or otherwise disposed of.
- d. The owner of an impounded animal shall pay the cost of impoundment, publication of notice, veterinary care and humane destruction of the animal regardless of whether the animal is claimed by the owner.
- e. The County Attorney is authorized to take such action as is reasonably necessary to collect unpaid costs.

SECTION 3: POTENTIALLY DANGEROUS AND DANGEROUS DOGS

3.1 - Attack by an animal. It shall be unlawful for any person's animal to inflict or attempt to inflict bodily injury to any person or other animal whether or not the owner is present. This section shall not apply to an attack by a dog under the control of an on-duty law enforcement officer or to an attack upon an uninvited intruder who has entered the owner's home with criminal intent.

3.2 - Destruction of dangerous animal. The Animal Control Officer shall have the authority to order the destruction of dangerous animals in accordance with the terms established by this chapter.

3.3 - Definitions. For this section, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

- a. **PROPER ENCLOSURE.** Securely confined indoors or in a securely locked pen or structure suitable to prevent the animal from escaping and to provide protection for the animal from the elements. A proper enclosure does not include a porch, patio, or any part of a house, garage, or other structure that would allow the animal to exit of its own volition, or any house or structure in which windows are open or in which door or window screens are the only barriers which prevent

the animal from exiting. The enclosure shall not allow the egress of the animal in any manner without human assistance. A pen or kennel shall meet the following minimum specifications:

- i. Have a minimum overall floor size of 32 square feet.
 - ii. Sidewalls shall have a minimum height of five feet and be constructed of 11-gauge or heavier wire. Openings in the wire shall not exceed two inches, support posts shall be 1-1/4-inch or larger steel pipe buried in the ground 18 inches or more. When a concrete floor is not provided, the sidewalls shall be buried a minimum of 18 inches in the ground.
 - iii. A cover over the entire pen or kennel shall be provided. The cover shall be constructed of the same gauge wire or heavier as the sidewalls and shall also have no openings in the wire greater than two inches.
 - iv. An entrance/exit gate shall be provided and be constructed of the same material as the sidewalls and shall also have no openings in the wire greater than two inches. The gate shall be equipped with a device capable of being locked and shall be always locked when the animal is in the pen or kennel.
- b. **UNPROVOKED.** The condition in which the animal is not purposely excited, stimulated, agitated or disturbed.

3.4 - Designation as potentially dangerous dog. The Animal Control Officer shall designate any dog as a potentially dangerous dog upon receiving evidence that the potentially dangerous dog has, when unprovoked, then bitten, attacked, or threatened the safety of a person or a domestic animal as provided in section 1.7. When a dog is declared potentially dangerous, the Animal Control Officer shall cause one owner of the potentially dangerous dog to be notified in writing that the animal is potentially dangerous.

3.5 - Evidence justifying designation. The Animal Control Officer shall have the authority to designate any dog as a dangerous dog upon receiving evidence that the dog meets the definition of "dangerous dog" in section 1.3.

3.6 - Authority to order destruction. The Animal Control Officer, upon finding that an dog is dangerous hereunder, is authorized to order, as part of the disposition of the case, that the dog be destroyed based on a written order containing one or more of the following findings of fact:

- a. The dog is dangerous as demonstrated by a vicious attack, an unprovoked attack, an attack without warning or multiple attacks; or
- b. The owner of the dog has demonstrated an inability or unwillingness to control the dog to prevent injury to persons or other animals.

3.7 - Procedure. The Animal Control Officer, after having determined that a dog is dangerous, may proceed in the following manner: The Animal Control Officer shall

cause one owner of the dog to be notified in writing or in person that the dog is dangerous and may order the dog seized or make orders as deemed proper. This owner shall be notified as to dates, times, places and parties bitten, and shall be given 14 days to appeal this order by requesting a hearing before the County Board for a review of this determination.

- a. If no appeal is filed, the Animal Control Officer shall obtain an order or warrant authorizing the seizure and the destruction of the dog from a court of competent jurisdiction, unless the dog is already in custody or the owner consents to the seizure and destruction of the dog
- b. If an owner requests a hearing for determination as to the dangerous nature of the dog, the hearing shall be held before the County Board, which shall set a date for hearing not more than three weeks after demand for the hearing. The records of the Animal Control office shall be admissible for consideration by the Animal Control Officer without further foundation. After considering all evidence pertaining to the temperament of the dog, the County Board shall make an order as it deems proper. The County Board may order that the Animal Control Officer take the dog into custody for destruction, if the dog is not currently in custody. If the dog is ordered into custody for destruction, the owner shall immediately make the dog available to the Animal Control Officer. If the owner does not immediately make the dog available, the Animal Control Officer shall obtain an order or warrant authorizing the seizure and the destruction of the dog from a court of competent jurisdiction.
- c. No person shall harbor a dog after it has been found by to be dangerous and ordered into custody for destruction.

3.8 - Stopping an attack. If any law enforcement officer or Animal Control Officer is witness to an attack by a dog upon a person or another animal, the officer may take whatever means the officer deems appropriate to bring the attack to an end and prevent further injury to the victim.

3.9 - Notification of new address. The owner of a dog which has been identified as dangerous or potentially dangerous shall notify the Animal Control Officer in writing if the dog is to be relocated from its current address or given or sold to another person. The notification shall be given in writing at least 14 days prior to the relocation or transfer of ownership. The notification shall include the current owner's name and address, the relocation address, and the name of the new owner, if any.

SECTION 4: DANGEROUS DOG REQUIREMENTS

4.1 - Requirements. If the County Board does not order the destruction of a dog that has been declared dangerous, the County Board may, as an alternative, order any or all of the following:

- a. That the owner provide and maintain a proper enclosure for the dangerous dog as specified in section 3.3.c;
- b. Post the front and the rear of the premises with clearly visible warning signs, including a warning symbol to inform children that there is a dangerous dog on the property as specified in M.S. § 347.51 as may be amended from time to time.
- c. Provide and show proof annually of public liability insurance at the minimum amount of \$300,000.
- d. If the dangerous dog is outside the proper enclosure, the dog must be muzzled and restrained by a substantial chain or leash (not to exceed six feet in length) and under the physical restraint of a person 16 years of age or older. The muzzle must be of a design to prevent the dog from biting any person or animal but will not cause injury to the dog or interfere with its vision or respiration.
- e. The dangerous dog must have an easily identifiable, standardized tag, always identifying the dog as dangerous affixed to its collar as specified in M.S. § 347.51 as it may be amended from time to time, and shall have a microchip implant as provided by M.S. § 347.151, as it may be amended from time to time.
- f. All animals deemed dangerous by the Animal Control Officer shall be registered with the county within 14 days after the date the animal was so deemed and provide satisfactory proof thereof to the Animal Control Officer.
- g. The dangerous dog must be licensed and up to date on rabies vaccination.

4.2 - Seizure. As authorized by M.S. § 347.54, as it may be amended from time to time, the Animal Control Officer shall immediately seize any dangerous dog if the owner does not meet each of the above requirements within 14 days after the date notice is sent to the owner that the dog is dangerous. Seizure may be appealed to district court by serving a summons and petition upon the County and filing it with the district court.

4.3 - Reclaiming animals. A dangerous dog seized under section 4.2 may be reclaimed by the owner of the dog upon payment of impounding and boarding fees and presenting proof to animal control that each of the requirements under section 4.1 is fulfilled. A dog not reclaimed under this section within 14 days may be disposed of as provided under section 3.6 and the owner is liable to the county for costs incurred in confining and impounding the animal.

4.4 - Subsequent offenses. If an owner of a dangerous dog has subsequently violated the provisions under section 3 with the same dog, the dog must be seized by animal control. The owner may request a hearing as defined in section 3.7. If the owner is found to have violated the provisions for which the dog was seized, the Animal Control

Officer shall order the dog destroyed in a proper and humane manner and the owner shall pay the costs of confining the dog. If the person is found not to have violated the provisions for which the dog was seized, the owner may reclaim the dog under the provisions of section 4.3. If the dog is not yet reclaimed by the owner within 14 days after the date the owner is notified that the dog may be reclaimed, the dog may be disposed of as provided under section 3.6 and the owner is liable to the animal control for the costs incurred in confining, impounding and disposing of the dog.

SECTION 5 PENALTIES, REMEDIES, AND COSTS

5.1 - Penalties. Any person found in violation of this ordinance shall be guilty of a misdemeanor and shall be punished by a maximum term of ninety (90) days in jail or a fine up to \$1,000 or both. A second or subsequent violation shall be punished by a fine of not less than \$500, and a term of jail not less than one (1) day.

5.2 - Other Remedies Available. The other remedies available at law, including Minn. Stat. Chapter 346 pertaining to stray animals, and Minn. Stat. Chapter 347 pertaining to dogs and cats, are also applicable to the subject matter of this ordinance, and the use of such alternative remedies shall be allowed within the discretion of the Murray County Sheriff and the Murray County Attorney.

5.3 - Taxation of Costs. Notwithstanding the other remedies also available, the Murray County Board of Commissioners may also direct that all costs associated with the actions and remedies available in this ordinance for the impoundment, boarding, care, abatement, examination, disposition, or control of any animal be charged against the real property of any person determined to be the owner of the animal as a special assessment to be collected as provided by law. The Board may direct taxation of costs under this section in accordance with the following hearing procedure:

- a. The Murray County Sheriff's Office shall mail a notice of the date, time, and place and subject of the hearing to the alleged owner of the animal and other known responsible parties. The notice shall be mailed no later than ten (10) days before the date of the noticed hearing.
- b. At the time of the hearing, the County Board may hear from the animal control officer, the owner or other responsible parties, and such other parties who may offer relevant testimony. After the hearing, the County Board may issue, deny, or modify the proposed order of the taxation of costs against the real property of the owner.

SECTION 6: OTHER PROVISIONS

6.1 - Law Enforcement Exemption. The provisions of this ordinance do not apply to dogs used by law enforcement officials for police work.

Murray County Board of Commissioners
2848 Broadway Ave.
PO Box 57
Slayton, MN 56172

6.2 - Severability. If any section, subsection, sentence, clause, or phrase of this decision is for any reason held to be invalid, such decision shall not affect the validity of the remaining portions of this division. The Board of Commissioners hereby declares that it would have adopted the division in each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid.

SECTION 7. EFFECTIVE DATE

This Ordinance shall be in effect from and after the date of its passage by the Murray County Board of Commissioners and its publication in accordance with Minnesota Statutes

ADOPTED by the Murray County Commissioners this ____ day of _____ 2025

Dennis Welgraven, Murray County Board Chair

Attest: _____
Carolyn McDonald, County Administrator

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: City of Fulda Emergency On-Call Contract
Originating Department: Sheriff	Presenter: Heath Landsman
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Board Action Requested

Motion By _____ Seconded By _____ to
approve the emergency on-call contract with the City of Fulda.

Supporting Documents

1. Fulda Emergency On-Call Contract

CONTRACT FOR EMERGENCY ON-CALL LAW ENFORCEMENT SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this ____ day of _____, ____ by and between the County of Murray, through its Sheriff's Office (hereinafter, the "County"), and the City of Fulda (hereinafter, the "City"), individually referred to herein as a "Party" and collectively referred to herein as the "Parties."

WHEREAS, City of Fulda employs a Police Department to provide its citizens with law enforcement services; and

WHEREAS, Murray County elects a County Sheriff and Sheriff's Office to provide the citizens of Murray County with law enforcement services; and

WHEREAS, City of Fulda is in need of emergency on-call services to provide law enforcement services for City of Fulda or any city that it may contract law enforcement services with at such times when City of Fulda does not have a police officer on duty; and

WHEREAS, Murray County has the personnel and agrees to provide such on-call services.

NOW, THEREFORE, in consideration of the mutual promises contained in this agreement, the parties agree as follows, to-wit:

ARTICLE I

PURPOSE: The purpose of this Agreement is to secure emergency on-call law enforcement contracting services for the City. Minnesota Statutes, Section 471.59 authorizes two or more governmental units to jointly exercise any power common to the contracting Parties. Minnesota Statutes, Section 436.05 allows municipalities to contract with other municipalities for police services.

ARTICLE II

INTENT: The intent of this agreement is to ensure public safety throughout the County during times of staffing shortages within municipal police departments due to injury, illness, or other unexpected circumstances. This agreement is not intended to be used as an alternative to filling vacant police officer positions within municipal police departments.

ARTICLE III

EMERGENCY ON-CALL LAW ENFORCEMENT SERVICES. The County agrees to provide law enforcement services within the corporate limits of the City to the extent and in the manner set forth below:

1. Law enforcement services to be provided under this Agreement shall encompass those police duties and functions which are the type statutorily deemed to be the responsibility of the local communities;
2. The County agrees to assign personnel to respond to emergency calls for service when placed on-call by the police chief or delegate of the City;
3. Advance notice of on-call hours and verification of appropriate County staffing levels shall be provided by the City whenever possible. Alternate methods to cover calls shall be implemented

by the City if on-call time would create an undue burden or expense to the County due to large-scale events or unforeseen staffing shortages;

4. All matters incident to the performance of such services or the control of personnel employed to render such services shall be and remain in the control of the County;
5. In the event a dispute arises between the Parties concerning the type of services to be rendered, or the manner in which such services are provided, the County shall retain sole discretion in determining a solution to said dispute;
6. The police services will be provided to the City per the terms of this Agreement. Such services shall not include situations which are primarily administrative or regulatory in nature (e.g., zoning, building code violations).

ARTICLE IV

SPECIAL EVENTS OR ADDITIONAL SERVICES. If the City desires additional police services over and above the terms of this Agreement, the City shall contact the Sheriff's Office contract manager or designee noted in this Agreement. The County will invoice the City for these additional services pursuant to Minnesota Statutes, Section 471.425, Subdivision 2(a) (prompt payment of local government bills). It is understood by and between that Parties that for municipalities who have governing boards which have regularly scheduled meetings at least once a month, the standard payment period is defined as within 35 days of the date of receipt of the invoice.

ARTICLE V

COOPERATION AMONG PARTIES. It is hereby agreed that the Parties and all of their officials, personnel, agents, and employees shall render full cooperation and assistance to each other to facilitate the provision of the services selected herein.

ARTICLE VI

PROVISION OF EQUIPMENT. It is agreed that the County shall provide all necessary labor, supervision, vehicles, equipment, and supplies to maintain and provide the police services selected herein.

FINANCIAL LIABILITY. The City does not assume liability for the direct payment of any salaries, wages, or other compensation to personnel employed by the County to perform the selected services. It is agreed that all personnel shall be employees of the County and the County shall be responsible for providing worker's compensation insurance and all other benefits to which such personnel shall become entitled by reason of their employment with the County.

MUTUAL INDEMNIFICATION. Each Party shall be liable for its own acts to the extent provided by law and hereby agrees to indemnify, hold harmless, and defend the other, its personnel, and employees against any and all liability loss, costs, damages, expenses, claims, or actions, including attorney's fees, which its personnel and employees may hereafter sustain, incur, or be required to pay, arising out of or by reason for any act or omission of the Party, its agents, servants, or employees, in the execution, performance, or failure to adequately perform its obligations pursuant to this Agreement. Liability of the County or other Minnesota political subdivisions shall be governed by the provisions of the Municipal Tort Claims Act, Minnesota Statutes, Chapter 466, and other applicable laws.

It is further understood that Minnesota Statutes, Section 471.59, Subdivision 1a, applies to this Agreement. To the full extent permitted by law, actions by the Parties pursuant to this Agreement are intended to be

and shall be construed as a “cooperative activity” and it is the intent of the Parties that they shall be deemed a “single governmental unit” for the purposes of liability, all as set forth in Minnesota Statutes, Section 471.59, Subdivision 1a(a); provided further that for purposes of that statute, each Party to this Agreement expressly declines responsibility for the acts or omissions of the other Party.

Each Party agrees to promptly notify the other Party if it knows or becomes aware of any facts or allegations reasonably giving rise to actual or potential liability, claims, causes of action, judgments, damages, losses, costs, or expenses, including attorney’s fees, involving or reasonably likely to involve the other Party, and arising out of acts or omissions related to this Agreement.

LIABILITY

1. It is understood and agreed that liability shall be limited by the provisions of Minnesota Statutes, Chapter 466. This Agreement to indemnify and hold harmless does not constitute a waiver by any Party of limitations on liability provided under Minnesota Statutes, Section 466.04. To the full extent permitted by law, actions by Parties pursuant to this Agreement are intended to be and shall be construed as a “cooperative activity” and it is the intent of the Parties that they shall be deemed a “single governmental unit” for the purposes of liability, all set forth in Minnesota Statutes, Section 471.59, Subdivision 1a(a); provided further that for purposes of that statute, each Party to this Agreement expressly declines responsibility for the acts or omissions of the other Party.
2. For purposes of determining total liability damages, the participating governmental units are considered a single governmental unit and the total liability for the participating governmental units shall not exceed the limits on governmental liability for a single governmental unit as specified in Minnesota Statutes, Section 3.736, or Minnesota Statutes, Section 466.04, Subdivision 1, or as waived or extended by the joint board or all participating governmental units under Minnesota Statutes, Section 3.736, Subdivision 8, or Minnesota Statutes, Section 471.981. The Parties to this Agreement are not liable for the acts or omissions of the other Parties to this Agreement except to the extent to which they have agreed in writing to be responsible for acts or omissions of the other Parties.

INSURANCE. The County agrees that all insurance required to adequately insure vehicles, personnel, and equipment used by the County in the provision of the selected services will be provided by the County.

JURISDICTION AND VENUE. Any legal action, suit or proceeding arising out of or relating to this Agreement or the transactions contemplated hereby will be instituted exclusively in the state and federal courts located in Murray County, Minnesota.

ARTICLE VII

TERM.

1. This Agreement is effective upon signature of all Parties and shall remain in effect until cancelled according to the provisions of this Agreement, unless earlier terminated by law.
2. This Agreement may be terminated by either Party on 60 days written notice to the other Party
3. The Parties acknowledge their respective and applicable obligations, if any, under Minnesota Statutes, Section 471.59, Subdivision 5, after the purpose of this Agreement has been completed.

RATE. This Agreement shall commence with the County billing the City at a rate of \$10.00 per hour whenever the County is placed on-call and \$75.00 per hour for each staff member assigned to any given incident within the City when the County is on-call. All time will be in ¼ hour increments.

NOTICE.

1. The County shall notify the City of any fee increases a minimum of 60 days in advance.
2. For purposes of this Agreement, email correspondence shall constitute official notice
3. Notice under the above provisions shall be sent to:

Murray County Sheriff's Office Designee: Sheriff Heath Landsman

City of Fulda Designee: City Clerk/Treasurer Julie Burchill

ARTICLE VIII

PAYMENT. The County shall invoice the City for services provided on a quarterly basis. The City shall remit payment within 35 days of the date of receipt.

ARTICLE IX

1. DATA. All data collected, created, received, maintained, or disseminated in any form for any purposes by the activities of this Agreement is governed by the Minnesota Data Practices Act, Minnesota Statutes Section 13, or the appropriate Rules of Court, and shall only be shared pursuant to laws governing that particular data.
2. AUDIT. Pursuant to Minnesota Statutes, Section 16C.05, Subdivision 5, the Parties agree that the State Auditor or any duly authorized representative at that time during normal business hours and as often as they may reasonably deem necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, etc. which are pertinent to the accounting practices and procedures related to this Agreement. All such records shall be maintained for a period of six (6) years from the date of termination of this Agreement.
3. NONWAIVER, SEVERABILITY, AND APPLICABLE LAWS. Nothing in this Agreement shall constitute a waiver by the Parties of any statute of limitation or exceptions on liability. If any part of this Agreement is deemed invalid such shall not affect the remainder unless it shall substantially impair the value of the Agreement with respect to either Party. The Parties agree to substitute for the invalid provision a valid one that most closely approximates the intent of the Agreement.

The laws of the State of Minnesota apply to this Agreement.

4. MERGER AND MODIFICATION. It is understood and agreed that the entire Agreement between the Parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the Parties relating to the subject matter hereof. All items referred to in this Agreement are incorporated or attached and are deemed to be part of this Agreement. Any

alterations, variations, modifications, or waivers of provisions of this Agreement shall only be valid when they have been reduced to writing as an amendment to this Agreement and signed by the Parties hereto.

5. FURTHER ASSURANCES. Each of the Parties hereto shall execute and deliver such additional documents, instruments, conveyances and assurances and take such further actions as may be reasonably required to carry out the provisions of this Agreement and give effect to the transactions contemplated hereby.
6. HEADINGS. The headings in this Agreement are for the purposes of reference only and shall not affect or define the meanings hereof.

IN WITNESS THEREOF, the City has caused this Agreement to be executed by its Mayor and by the authority of its governing body on this _____ day of _____, _____

CITY OF Fulda _____

SIGNED: _____ DATE: _____
Mayor

SIGNED: _____ DATE: _____
City Clerk

IN WITNESS THEREOF, the County of Murray has caused this Agreement to be executed by its Chair and attested by its Administrator pursuant to the authority of the Board of County Commissioners on this _____ day of _____, _____

COUNTY OF Murray:

SIGNED: _____ DATE: _____
CHAIR, BOARD OF COMMISSIONERS

SIGNED: _____ DATE: _____
SHERIFF

SIGNED: _____ DATE: _____
COUNTY ADMINISTRATOR

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Heidi Winter
Originating Department:	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Ditch Bills
Originating Department: Auditor/Treasurer	Presenter: Heidi Winter
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Review of ditch bills and authorization for payment.

Board Action Requested

It was moved by _____ seconded by _____ and passed to approve the report of bills for payment of the Murray County Drainage Authority as follows:

Johnson Ditching, Inc

21-811-6290	JD 7	952.63	#2025-008	ok'd T. Radke on 6/9/2025
Subtotal		952.63		

Lyon County Auditor-Treasurer (Cross County Ditch Expense)

21-847-6312	JD 20A	2,370.81	2024 Shared Ditch Expenses	59.14%
21-861-6312	JD 27	198.12	2024 Shared Ditch Expenses	77.50%
Subtotal		2,568.93		

Murray County Highway Department (permit to work in right-of-way)

21-815-6286	JD 9	50.00	#2024-062	ok'd T. Radke on 6/9/2025
Subtotal		50.00		

Total Ditch Bills **3,571.56**

Copy of invoices will be available at the meeting or by contacting Heidi Winter (hwinter@co.murray.mn.us)

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Jean Christoffels
Originating Department:	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Joint Powers Agreements for Cannabis Enforcement and Regulations
Originating Department: Environmental Services	Presenter: Jean Christoffels
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

On December 17, 2024, Article 27 Cannabis Regulations, along with joint powers agreements with 4 cities and 10 townships, were adopted and approved by the Murray County Board of Commissioners. Since that date, we have received signed joint powers agreements from the following cities and townships that need to be accepted and signed:

Townships: Bondin, Cameron, Iona, Lake Sarah, Leeds, Lowville, Mason, Shetek, Skandia, and Slayton

Cities: Currie, Dovray, and Hadley

Board Action Requested

It was moved by _____, seconded by _____, to accept and approve the joint powers agreements with the additional 10 Townships and 3 Cities for the enforcement and regulation of Cannabis, and to authorize Board Chair Welgraven and County Administrator McDonald to sign on behalf of the County. And to further approve the update to APPENDIX - ARTICLE 27 to add the new townships and cities to Sections 2702.2A and Section 2702.2B.

Supporting Documents

1. CANNABIS REGULATIONS adopted 12-17-2024 Amend Appendix

APPENDIX – ARTICLE 27

Section 2702.2A The following Murray County Cities and Townships have delegated cannabis retail registration authority to Murray County:

1) Cities

- a) Avoca
- ~~b)~~ Chandler
- ~~c)~~ Currie
- ~~b)d)~~ Dovray
- ~~e)~~ Fulda
- ~~e)f)~~ Hadley
- ~~d)g)~~ Lake Wilson

2) Townships

- a) Belfast
- ~~b)~~ Bondin
- ~~a)c)~~ Cameron
- ~~b)d)~~ Chanarambie
- ~~e)e)~~ Des Moines
- ~~d)f)~~ Dovray
- ~~e)g)~~ Ellsborough
- ~~f)h)~~ Fenton
- ~~i)~~ Holly
- ~~j)~~ Iona
- ~~k)~~ Lake Sarah
- ~~g)l)~~ Leeds
- ~~m)~~ Lime Lake
- ~~n)~~ Lowville
- ~~h)o)~~ Mason
- ~~i)p)~~ Moulton
- ~~q)~~ Murray
- ~~r)~~ Shetek
- ~~s)~~ Skandia
- ~~j)t)~~ Slayton

Section 2702.2B This Article shall also be applicable to the legal boundaries of the following Murray County Cities and townships that have deferred all zoning authority for Cannabis Regulations to Murray County:

1) Cities

- a) Avoca
- ~~b)~~ Chandler
- ~~c)~~ Currie
- ~~b)d)~~ Dovray
- ~~e)~~ Fulda
- ~~e)f)~~ Hadley
- ~~d)g)~~ Lake Wilson

2) Townships

- ~~a)~~ Belfast
- ~~b)~~ Bondin
- ~~a)c)~~ Cameron
- ~~b)d)~~ Chanarambie
- ~~e)e)~~ Des Moines
- ~~d)f)~~ Dovray
- ~~e)g)~~ Ellsborough
- ~~f)h)~~ Fenton
- ~~i)~~ Holly
- ~~j)~~ Iona
- ~~k)~~ Lake Sarah
- ~~g)l)~~ Leeds
- ~~m)~~ Lime Lake
- ~~n)~~ Lowville
- ~~h)o)~~ Mason
- ~~i)p)~~ Moulton
- ~~q)~~ Murray
- ~~r)~~ Shetek
- ~~s)~~ Skandia
- ~~j)t)~~ Slayton

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Retail Cannabis and Hemp Business Registration Application and Fee Schedule
Originating Department: Environmental Services	Presenter: Jean Christoffels
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Per Minnesota Statutes, Section 342.14, Subd. 7 and Minnesota Statutes, Section 342.22, Murray County may adopt a fee schedule for Cannabis Retail Registrations, not to exceed the statutory limits. Prior to receiving any requests for registrations, an application form needs to be approved, along with a fee schedule for the varying registration types.

Board Action Requested

It was moved by _____, seconded by _____ to accept and approve the Retail Cannabis and Hemp Business Registration Application, including the Fee Schedule for Cannabis Registrations in Murray County.

Supporting Documents

1. Retail Cannabis and Hemp Business Registration Form



Auditor's Office
PO Box 57 - 2500 28th Street
Slayton, MN 56172
507-836-1152

Retail Cannabis and Hemp Business Registration Application

No individual or entity may operate a state-licensed retail cannabis or hemp business within Murray County without first registering with the appropriate registration entity (township, city or county).

Any state-licensed cannabis or hemp retail business that sells to a customer or patient without valid retail registration shall incur a civil penalty, as specified in Murray County's fee schedule, for each registration violation, not to exceed the maximum penalty as set by Statute.

APPLICANT INFORMATION:

Name: _____ Business Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Numbers: BUSINESS: _____ EVENING: _____

E-mail Address: _____

RETAIL BUSINESS/PROPERTY INFORMATION:

Property Address: _____ Parcel ID Number: _____

MN Tax ID Number: _____ OCM LICENSE NUMBER: _____

Is this business/property current on all property taxes and assessments? YES ☐ NO ☐

RETAIL PROPERTY OWNER INFORMATION (If different from Applicant):

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Numbers: BUSINESS: _____ EVENING: _____

E-mail Address: _____

REGISTRATION TYPE AND FEE

Initial:

- ☐ Cannabis Microbusiness (\$0.00)
- ☐ Cannabis Mezzobusiness (\$500.00)
- ☐ Cannabis Retailer (\$500.00)
- ☐ Cannabis Retailer: Municipal Cannabis Store* (\$500.00)
- ☐ Medical Cannabis Combination Business* (\$500.00)
- ☐ Lower-Potency Hemp Edible Retailer* (\$125.00)

Renewal:

- ☐ Cannabis Microbusiness (\$1,000.00)
- ☐ Cannabis Mezzobusiness (\$1,000.00)
- ☐ Cannabis Retailer (\$1,000.00)
- ☐ Cannabis Retailer: Municipal Cannabis Store* (\$1,000.00)
- ☐ Medical Cannabis Combination Business* (up to \$1,000.00)
- ☐ Lower-Potency Hemp Edible Retailer* (\$125.00)

* These license types have specific statutory requirements regarding local retail registrations (see Minnesota Statutes, section 342.14, subd. 7 and Minnesota Statutes, section 342.22), and are not included in any potential limitation a local unit of government may establish.

REGISTRATION REQUIREMENTS:

Does the business stated above have a valid license or license preapproval issued by the Minnesota Office of Cannabis Management?

☐ Yes (if yes, please provide a copy) ☐ No

Is the business stated above in compliance with county or city zoning requirements?

☐ Yes (if yes, please provide a copy of compliance or preliminary compliance) ☐ No

APPLICANT AFFIDAVIT:

I hereby attest to the truth and accuracy of the information contained in this application. I understand I am responsible for complying with all State of Minnesota and local laws and ordinances related to cannabis and hemp businesses. I understand the Murray County Sheriff's Office shall complete at minimum one compliance check per calendar year of every cannabis business under Murray County's registration authority to assess if the business meets the requirements of Minn. Stat. 342.22 Subd. 4(b) and Minn. Stat. 342.24 and Murray County Zoning Ordinance, Article 27 – Cannabis Regulations. Murray County may suspend a cannabis retail business's registration if it violates the ordinance(s) of Murray County or poses an immediate threat to the health or safety of the public.

Applicant Signature: _____ Date: _____

RETAIL PROPERTY OWNER CONSENT (If Retail Property Owner is different than Applicant):

I hereby attest and confirm that I am the owner of the retail property identified herein and that I consent to the Applicant's use of the retail property as an Adult Use Cannabis Retail Business in conformance with all local and State laws. I further consent to any and all property inspections and compliance checks the County deems necessary in approving Applicant's registration.

Retail Property Owner Signature: _____ Date: _____

Return completed applications to:
Murray County Auditor/Treasurer's Office
PO Box 57 - 2500 28th Street
Slayton, MN 56172
(507) 836-1152

Registration Approval/Denial (completed by Murray County):

Date and time complete application was received: _____
Date Time

Retail registration is: ☐ Approved ☐ Denied If denied state the reason(s) below:

Reviewed By: _____ Date: _____

The County will consider a Cannabis Retail Business Registration Application if all requirements can be met:

- ☐ application is completed and signed.
- ☐ a copy of a valid state license or written notice of OCM license pre-approval.
- ☐ verified location of the business is in a city or township that has delegated registration authority to Murray County.
- ☐ required registration fee was submitted.
- ☐ property is current on all property taxes and assessments at the location where the retail establishment is located
- ☐ verified the business complies with county or city zoning requirements. Collect documentation.
- ☐ subject property is appropriately zoned and meets all buffer requirements.
- ☐ application was approved or denied.
- ☐ provide a copy of the approved/denied application to the Applicant.
- ☐ provide a copy of the approved/denied application to the County Administrator.
- ☐ notify Sheriff's Office of all registered cannabis and hemp businesses. The Sheriff's Office will need to conduct compliance checks in accordance with MN Stat. 342.22.

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Justin Hoffmann
Originating Department: Parks	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Horse Barn Stall Rent
Originating Department: Parks	Presenter: Justin Hoffmann
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 10 Minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

At the May 30th fairgrounds advisory committee meeting we discussed renting out stalls in the horse barn for people that may be coming through the area and need a place to put their horses. In the past couple of months, I have been asked about renting out stalls, but we did not have a policy or fee set, so I was unable to allow this. The fairground advisory committee's recommendation is to charge \$45 per stall per day, which would include 2 bags of wood shavings if county staff need to clean them out. If staff did not have to clean out the stalls, we would charge \$35 per stall per day with 2 bags of wood shavings. Any extra wood shavings needed would cost \$10 per bag.

Board Action Requested

A motion was made by _____ and second by _____ to charge \$45 per night per stall with 2 bags of wood shavings if the county staff must clean them out. If the renters want to clean out their own stalls, the fee would be \$35 per stall per night with 2 bags of wood shavings. All health and coggins papers must be provided prior to any stall rentals. Any extra bags of wood shaving will be \$10 per bag.

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Carolyn McDonald
Originating Department:	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Extension Committee Vacancy
Originating Department: Administration	Presenter: Carolyn McDonald
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: <5 Minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

There is a vacancy on the extension committee with a term ending January 2027. Three applications for the vacancy have been received and are attached.

- Sharon Staples
- Regan Mouw
- Lisa Ackerman

Board Action Requested

It was moved by _____, seconded by _____, to appoint _____ to the extension committee to finish a 3 year term ending January 2027.

Supporting Documents

1. Extension - Sharon Staples
2. Extension - Regan Mouw
3. Extension - Lisa Ackerman

COUNTY OF MURRAY
APPLICATION FOR BOARD / COMMITTEE APPOINTMENT

TO: Murray County Board of Commissioners

I am interested in serving on the Extension Committe
and submit the following information for your consideration.

Name: Sharon Staples

Address: [REDACTED]

Telephone Number(s): [REDACTED]

Email Address: [REDACTED]

EDUCATION:

Institution	Course/Degree	Years Attended
Fulda Jr Sr High school	general	grade 9-12
Worthington Community College	Secretarial	1 yr 1974-75

WORK EXPERIENCE (List last position first):

Employer	Location	Position (Title)	Years Employed
Aspect Ag/Frontline Ag Resources	Marshall MN	Office manager	17
Finley Engineering		drafter	15

Please give your reason(s) why you would like to serve on the board or committee you have indicated:

I have been a 4H volunteer for almost 34 years and currently serve
on the Fairboard Advisery Committee.

Murray County is a great place to live and would like to opportunity
to do what I could to continue to make Murray County the
great county that it is.

Sharon Staples
Signature

*Submit completed applications to the Murray County Administrator's Office located at
2848 Broadway Avenue, P.O. Box 57 Slayton, MN 56172.*

COUNTY OF MURRAY
APPLICATION FOR BOARD / COMMITTEE APPOINTMENT



TO: Murray County Board of Commissioners

I am interested in serving on the County Extension Committee
and submit the following information for your consideration.

Name: Regan Mouw

Address: [REDACTED]

Telephone Number(s): [REDACTED]

Email Address: [REDACTED]

EDUCATION:

Institution	Course/Degree	Years Attended
<u>South Dakota State Univ.</u>	<u>Bachelors Science</u>	<u>4 years</u>
	<u>Animal & Ag Science</u>	

WORK EXPERIENCE (List last position first):

Employer	Location	Position (Title)	Years Employed
<u>USDA Farm Service Agency</u>	<u>Pipestone</u>	<u>Acting CEO</u>	<u>2+ years</u>
<u>MND Jackson County</u>	<u>4H</u>	<u>Extension Educator</u>	<u>1.5 years</u>

Please give your reason(s) why you would like to serve on the board or committee you have indicated:

I feel I am a good fit for the committee as I have a large passion for the youth development program and feel it is so beneficial for our community. Being a 4-H'er myself and working as a Summer Intern & Extension Educator, I know just how much the program has impacted my life and being able to →
Regan Mouw
Signature

Submit completed applications to the Murray County Administrator's Office located at
2848 Broadway Avenue, P.O. Box 57 Slayton, MN 56172.

provide strong, beneficial programming to our small
community youth members will benefit in all
areas.



COUNTY OF MURRAY
APPLICATION FOR BOARD / COMMITTEE APPOINTMENT

TO: Murray County Board of Commissioners

I am interested in serving on the Extension Committee
and submit the following information for your consideration.

Name: Lisa Ackerman

Address: [REDACTED]

Telephone Number(s): [REDACTED]

Email Address: [REDACTED]

EDUCATION:

Institution

Course/Degree

Years Attended

SOAS U-Marshall	BSW Social Work	3 yrs.
Willmar Community College	Human Services	2 yrs

WORK EXPERIENCE (List last position first):

Employer

Location

Position (Title)

Years Employed

Avera@Home	Worthington	Social Worker	5 yrs
Greater MN Family Services	Willmar	mental health Practitioner	1 yr
Western Mental Health	Marshall	mental health Practitioner	2 yrs
Compassionate Care Hospice	Worthington	Social Worker	8 yrs.

Please give your reason(s) why you would like to serve on the board or committee you have indicated:

I am currently a 4-H Volunteer,
and believe that it is a vital
organization to help with youth development
and learning in a variety of different
interests. I would be honored to promote
Murray County 4-H and extension in the community
Lisa Ackerman Signature

Submit completed applications to the Murray County Administrator's Office located at
2848 Broadway Avenue, P.O. Box 57 Slayton, MN 56172

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Board recommendation to hire Marcus Feit as Deputy
Originating Department: Administration	Presenter: Carolyn McDonald
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 5 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

Marcus Feit graduated from Minnesota West Community and Technical College for Law Enforcement, completed a satisfactory criminal background investigation, and completed the Psychological Evaluation per the conditions of the conditional job offer presented to him on April 21, 2025. In order to submit the application for the POST Licensure, a Board-approved intent to hire statement must be included in the POST Licensure application. The Board is asked to approve their intent to hire Marcus Fiet as Deputy Sheriff, with a start date of employment on or around June 23, 2025.

Board Action Requested

Motion made by _____, and seconded by _____, to approve the intent to hire Marcus Feit as Deputy Sheriff with a start date yet to be determined.

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Randy Groves
Originating Department:	Presenter:
Requested Agenda Placement: Regular Agenda	Amount of Time Needed:
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting:

Board Action Requested

Supporting Documents

None

MURRAY COUNTY

REQUEST TO BE ON THE BOARD AGENDA (RBA)

Requested Board Date: 6/17/2025	Item: Phase Two - Salt/Fuel/Cold/Gen for Highway Building site
Originating Department: Administration	Presenter: Larry Filippi , Randy Groves
Requested Agenda Placement: Regular Agenda	Amount of Time Needed: 30 minutes
If requesting to expend funds, is the expenditure budgeted?	Attending Meeting: In Person

The project would still go through the traditional phases of design; Schematic Design; Design Development and Construction Documents. The project would have a revised and updated estimate after the Schematic and Design Development Phases. Once quotes are received from the architect, at that time quotes will be brought to the Board to enter into a contract. The plan would be to bid in late fall and award bids sometime in December for a Spring 2026 start.

Board Action Requested

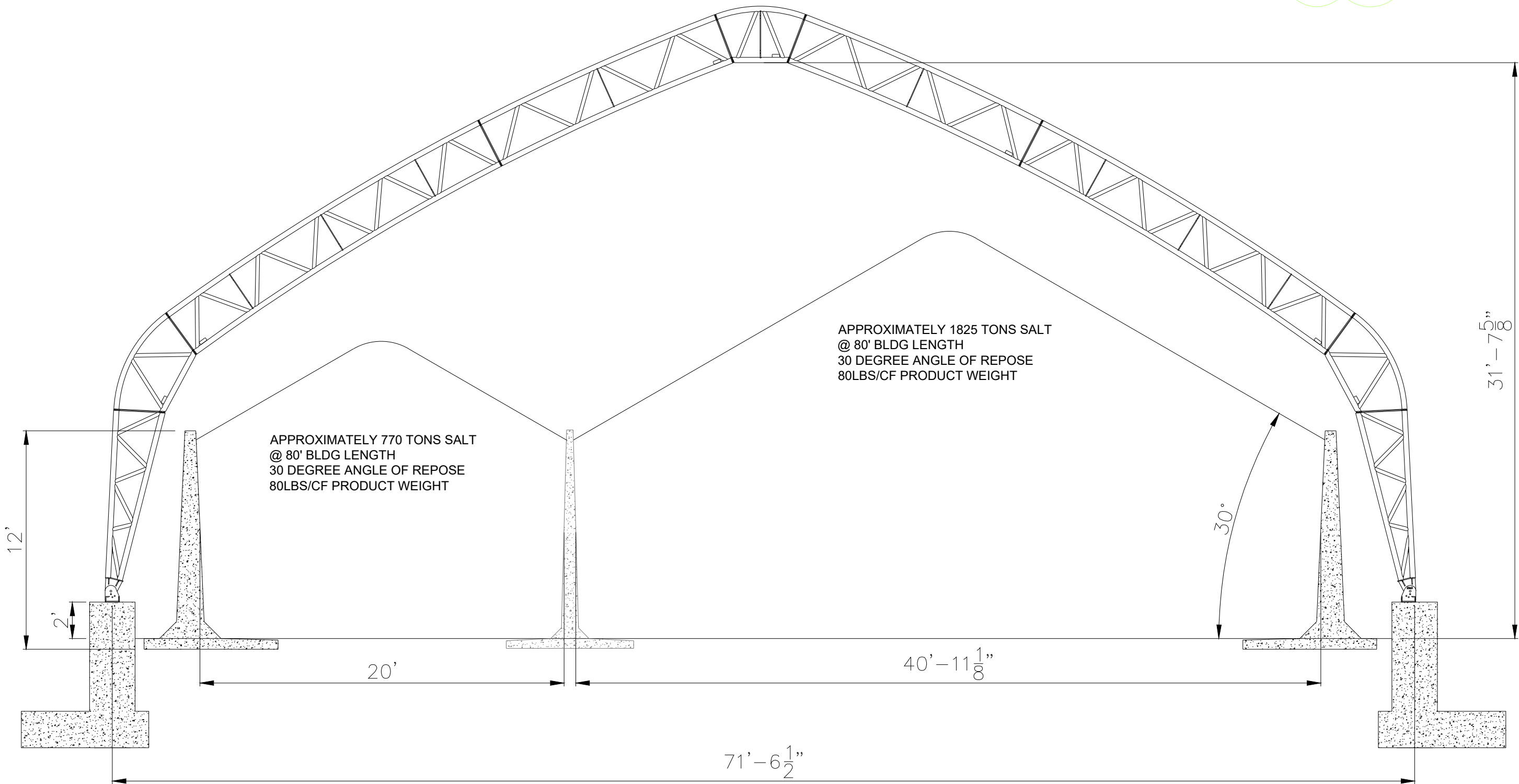
Larry Filippi from ContegrityGroup Construction Management will present Phase 2 of the Highway Construction Project. Included in the presentation will be estimated costs and timeline.

1. Motion by _____ and seconded by _____ to move forward with Phase 2 of the Highway Maintenance Facility as presented, and to secure a contract with construction management company, Contegrity Group, Inc.
2. Motion by _____ and seconded by _____ to authorize the building committee to solicit for and secure the services of an Architect/Engineer with guidance/input from the County Administrator, County Engineer, and Construction Manager.

Supporting Documents

1. Murray Profile with Capacity 6-28-21
2. 20250530_162532
3. 20250530_162724
4. Murray Board Copy Estimate 6-17-25

5. Site Plan



NOT FOR CONSTRUCTION





Murray County Hwy

Salt/Fuel/Cold Storage/Generator

Budget - Concept Estimate



June 17, 2025

CATEGORY OF WORK		Budget
Fuel Island	Estimate	\$331,670.00
Salt Shed	Estimate	\$442,149.00
Cold Storage	Estimate	\$1,941,605.00
Generator Upgrade		
400 KW Generator/Transfer - M.O.	Estimate	\$150,000.00
Labor/Mat - Install	Estimate	\$60,000.00
Sitework	Estimate	\$637,750.00
TOTALS		\$3,563,174.00

Contingency

Design/Bid/Market Fluctuation	Budget 10.0%	\$356,317.00
Construction	Budget 5.0%	\$178,158.00
General Conditions	Budget/Estimate	\$285,000.00
CM Fee	Contegrity Group, Inc.	\$95,000.00
Architect & Engineer Fee	Architect - Design	\$145,000.00

ESTIMATED PROJECT SUB TOTAL:	\$4,622,649.00
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Sale of Existing Highway Shop Complex	(market value \$950,900.00)	TBD
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ESTIMATED PROJECT TOTAL:	TBD
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