

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL PRIMARY ELECTION TO BE HELD IN MOULTRIE COUNTY ON TUESDAY, JUNE 28, 2022.

FEDERAL	
FOR UNITED STATES SENATOR (Vote for one)	
<input type="radio"/>	CASEY CHLEBEK
<input type="radio"/>	PEGGY HUBBARD
<input type="radio"/>	ROBERT "BOBBY" PITON
<input type="radio"/>	JIMMY LEE TILLMAN II
<input type="radio"/>	ANTHONY W. WILLIAMS
<input type="radio"/>	KATHY SALVI
<input type="radio"/>	MATTHEW "MATT" DUBIEL

FOR GOVERNOR AND LIEUTENANT GOVERNOR	
(Vote for one)	
<input type="radio"/>	(DARREN BAILEY (STEPHANIE TRUSSELL
<input type="radio"/>	(PAUL SCHIMPF (CAROLYN SCHOFIELD
<input type="radio"/>	(RICHARD C. IRVIN (AVERY BOURNE
<input type="radio"/>	(GARY RABINE (AARON DEL MAR
<input type="radio"/>	(MAX SOLOMON (LATASHA H. FIELDS
<input type="radio"/>	(JESSE SULLIVAN (KATHLEEN MURPHY
<input type="radio"/>	Write-in

- STEVE KIM
- DAVID SHESTOKAS
- THOMAS G. DeVORE

- DAN BRADY
- JOHN C. MILHISER

SHANNON L. TERESI

 TOM DEMMER

**FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT**

(Vote for one)

☐ RODNEY DAVIS

☐ MARY MILLER

FOR STATE SENATOR FIFTY-FIRST LEGISLATIVE DISTRICT	
(Vote for one)	
<input type="radio"/>	CHAPIN ROSE

☐ CHAPIN ROSE

(Vote for one)	
<input type="radio"/>	STEVE McCCLURE
<input type="radio"/>	DONALD DEBOLT

**FOR REPRESENTATIVE IN
THE GENERAL ASSEMBLY
ONE HUNDRED AND FIRST
REPRESENTATIVE DISTRICT**

(Vote for one)

☐ CHRIS MILLER

(Vote for one)

☒ CHRIS MILLER

(Vote for one)

☒ BRAD HALBROOK

FOR COUNTY CLERK AND RECORDER (Vote for one)	
<input type="radio"/>	LISA OZIER
<input type="radio"/>	LINDA S. QUALLS

STEPHANIE HELMUTH

☐ GARY CARROLL

(Vote for not more than nine)

- ☐ AARON WILHELM
- ☐ MARSHA KIRBY
- ☐ JULIE R. KINERT
- ☐ LARRY WAYNE STACY JR.
- ☐ BILLY VOYLES
- ☐ KENNETH GRAVEN
- ☐ TYLER W. GRAVEN
- ☐ TODD MAXEDON
- ☐ SCOTT BUXTON
- ☐ JOHN VANDER BURGH

**FOR REGIONAL SUPERINTENDENT
OF SCHOOLS
(CLARK, COLES, CUMBERLAND,
DOUGLAS, EDGAR, MOULTRIE AND
SHELBY COUNTIES)**

(Vote for one)

☐ KYLE THOMPSON

(Vote for one)	
<input type="radio"/>	JILL R. REEDY

**FOR JUDGE OF THE APPELLATE COURT
FIFTH JUDICIAL DISTRICT
(To fill the vacancy of the Hon.
David K. Overstreet)**

(Vote for one)

☐ MIKE McHANEY

☐ BARRY L. VAUGHAN

**FOR PRECINCT COMMITTEEPERSON
DORA #1**

(Vote for one)

(Vote for one)	
<input checked="" type="radio"/>	GAIL P. SCRIBNER

(Vote for one)	
No Candidate	

(Vote for one)	
No Candidate	

(Vote for one)	
<input type="radio"/>	DAVID L. KINERT

(Vote for one)	
<input checked="" type="radio"/>	PAUL J. KUHN

☐ SCOTT BUXTON

**FOR PRECINCT COMMITTEEPERSON
MARROWBONE #2**

(Vote for one)

(Vote for one)

FOR PRECINCT COMMITTEE PERSON
SULLIVAN #2

FOR PRECINCT COMMITTEEPERSON

(Vote for one)

FOR PRECINCT COMMITTEE PERSON

 SAMANTHA S. BERNER

SULLIVAN #5

 Write-In

FOR PRECINCT COMMITTEE PERSON
SULLIVAN #6

 MICHAEL WAYNE LEACH

FOR PRECINCT COMMITTEEPERSON

(Vote for one)	
<input checked="" type="radio"/>	BRADLEY C. GRAVEN

FOR PRECINCT COMMITTEE PERSON
WHITELEY #1

No Candidate

**ARTHUR CUSD NO. 305
PROPOSITION TO ISSUE \$30,600,000 SCHOOL
BUILDING BONDS**

Shall the Board of Education of Arthur Community Unit School District Number 305, Douglas, Moultrie, Coles, Piatt and Champaign Counties, Illinois, alter, repair and equip the Arthur, Lovington and Atwood-Hammond Grade School Buildings, including constructing secured entryways, build and equip an addition to and alter, repair and equip the Arthur-Lovington-Atwood-Hammond High School Building, including replacing heating, ventilation and air conditioning systems, and issue bonds of said School District to the amount of \$30,600,000 for the purpose of paying the costs thereof?

☐ YES

☐ NO

Shall the Board of Education of Sullivan Community Unit School District Number 300, Moultrie, Coles and Shelby Counties, Illinois, build and equip an addition to the Sullivan High School Building, alter, repair and equip the existing facilities of the School District, demolish the existing Sullivan Middle School Building, and improve the sites thereof, and issue bonds of said School District to the amount of \$25,000,000 for the purpose of paying the costs thereof?

☐ YES

☐ NO