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MECOSTA COUNTY BOARD OF COMMISSIONERS

MORNING SESSION – 10:00 A.M.

January 2, 2025

AGENDA

1. CALL TO ORDER & QUORUM: County Clerk Presiding

	Jeff Jackson District 1	Greg Adams District 2	Chris Zimmerman District 3	Gary Lambrix District 4
	Thomas O'Neil District 5	Chris Jane District 6	Bill Routley District 7	
	ELECTION OF CHAIR ELECTION OF VICE-CHAI	<u>R</u>	14. <u>COMMUNICATIO</u> 1. District Health I	<u>NS:</u> Department #10 Minutes –
4.	SEAT SELECTION		November 22, 2. Mecosta-Osceo December 17,	ola DHHS Minutes –
	REVIEW & APPROVAL OF	AGENDA - ADDITIONS	3. Mecosta Count December 17,	y DHHS Minutes – 2024
6.	APPROVAL OF MINUTES 1. Board Minutes – Decem	ber 19, 2024	December 17,	y Road Commission Minutes – 2024 y Park Commission Minutes –
7.	PUBLIC MATTERS & COM (3 MINUTES PER PERSON		November 12, 6. Northern Michig	2024 gan Counties Association Minutes –
8.	UNFINISHED BUSINESS:		August 19, 202 7. Northern Michig October 21, 20	gan Counties Association Minutes –
9.	 NEW BUSINESS: Mecosta County Resolut Recognition of Ferris St Team National Champio Mecosta County Resolut EMS Fee Schedule Rules of the Board of Comparison 	ate University Football onship ion #2025-02 – Amending	15. <u>MINUTES & REPO</u>	<u>DRTS:</u> oning – December 19, 2024
10.	FINANCIAL MATTERS: Pre-approved Bills: \$880,46 Bills Requiring Full Board A		 16. <u>RESOLUTIONS:</u> 1. Ingham County 	Resolution #24-613
11.	COMMITTEE REPORTS:	pproval.	17. <u>MISCELLANEOU</u>	S & ANNOUNCEMENTS:
12.	ADMINISTRATORS REPO	<u>RT:</u>	18. <u>ADJOURNMENT:</u>	
13.	PUBLIC MATTERS & COM (3 MINUTES PER PERSON		SCHEDU	JLED APPEARANCE

MECOSTA COUNTY BOARD OF COMMISSIONERS

DECEMBER 19, 2024



Chair Ray Steinke called the afternoon session of the Mecosta County Board of Commissioners to order at 3:00 P.M. with access to the public via Zoom. All those present stood and recited the Pledge of Allegiance to the United States Flag.

Commissioners present on roll call: Ray Steinke, Jerrilynn Strong, Linda Howard, Tom O'Neil, William Routley and Chris Jane; Randy Vetter not present.

Others present: Mindy Taylor - County Administrator, Melanie Doughty - Finance Officer and Marcee Purcell - Mecosta County Clerk.

REVIEW & APPROVAL OF AGENDA – ADDITIONS:

C. Jane moved to approve the Agenda as presented. J. Strong seconded; motion carried.

APPROVAL OF MINUTES:

L. Howard moved to approve the December 5, 2024 Budget Hearing Minutes as presented. W. Routley seconded; motion carried.

J. Strong moved to approve the December 5, 2024 Board Minutes as presented. C. Jane seconded; motion carried.

PUBLIC MATTERS & COMMENTS:

None

UNFINISHED BUSINESS:

Mindy Taylor relayed the need to go into Closed Executive Session later in the meeting to review investigative findings in an attorney-client privilege report with corporate counsel.

W. Routley invited the incoming commissioners present to attend the Closed Executive Session.

NEW BUSINESS:

6.1 MDOT SPECIALIZED SERVICES GRANT FY 26 - COA

J. Strong moved to approve a request from Commission on Aging to apply for the Specialized Services Annual award of \$59,424 through the Michigan Department of Transportation, which will provide \$31,277 for van operations and \$28,147 for volunteer mileage reimbursement. C. Jane seconded; motion carried.

SCHEDULED APPEARANCE

None

FINANCIAL MATTERS:

Budget Alterations – Various – Finance Officer

W. Routley moved to approve the budget alteration requests from: 101-136 District Court, 101-147 Jury Board, 101-148 Probate Court, 101-149 Juvenile Court, 101-151 Circuit Court Probation, 101-153 District Court Probation, 101-243 Equalization, 101-248 Central Services, 101-253 Treasurer, 101-262 Elections, 101-265 Building & Grounds, 101-267 Prosecuting Attorney, 101-301 Sheriff's Department, 101-302 Road Patrol, 101-426 Civil Defense, 101-430 Animal Control, 101-682 Veterans, 101-721 Planning Commission, SR 214 Sobriety Court, SR 232 Remonumentation, SR 256 Reg of Deeds Technology, SR 260 MIDC, SR 265 Drug Law Enforcement, SR 266 Dive, SR 267 Community Corrections, SR 269 Law Library, SR 273 COA Meals Program, SR 289 Secondary Road Patrol. C. Jane seconded; motion carried.

Budget Amendment Request 101-131 Circuit Court – Finance Officer

W. Routley moved to approve a budget amendment request from 101-131 Circuit Court due to an overage in appointed attorney appeals of \$16,000 and moving money between lines. Revenue billed will offset the balance to General Fund revenue from the Michigan Appellate Assigned Counsel System in the amount of \$28,000 for the appeals line that will be deposited into 101-000-607.080 Circuit Court Services. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-215 County Clerk – Finance Officer

W. Routley moved to approve a budget amendment request from 101-215 County Clerk in the amount of \$14,991, due to insurance opt-out and the Chief Deputy payout, and moving money between lines to balance overages. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-266 Corporate Counsel – Finance Officer

W. Routley moved to approve a budget amendment request for 101-266 Corporate Counsel from Unreserved Contingency 101-890 in the amount of \$35,000 due to county representation. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-268 Reg of Deeds - Finance Officer

W. Routley moved to approve a budget amendment for 101-269 Register of Deeds from Unreserved Contingency 101-890 in the amount of \$23,490 for the payout of the Chief Deputy position and moving money between lines to balance the overages. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-275 Drain – Finance Officer

W. Routley moved to approve a budget amendment for 101-275 Drain Commissioner from Unreserved Contingency 101-890 in the amount of \$2,500 for the payout of the Chief Deputy position, vehicle maintenance and moving money between lines to balance overages. L. Howard seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-431 Animal Shelter - Finance Officer

W. Routley moved to approve a budget amendment for 101-431 Animal Shelter moving \$12,001 from Unreserved Contingency 101-890 for the overlap in services when ARC reopened. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request 101-999 Appropriations – Finance Officer

W. Routley moved to approve a budget amendment for 101-999 Appropriations to reflect MET money disbursements previously approved in the amount of \$486,991. Revenue will be increased in the General Fund Marijuana Tax line to offset the expenditures in the corresponding amount. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 210 EMS - Finance Officer

W. Routley moved to approve a budget amendment for SR 210 EMS recognizing an increase of revenue in the amount of \$1,116,150 due to increased billings, and an increase in expenditures in the amount of \$473,519 due to write-offs against the increased billings, while moving money between lines. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 211 MFR – Finance Officer

W. Routley moved to approve a budget amendment for SR 211 MFR to reflect an increase in property tax collected in the amount of \$13,937 over the budgeted amount, an increase in expenditures of \$14,000 for the per-run allocation, and a reduction to Fund Balance by \$63. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 215 FOC - Finance Officer

W. Routley moved to approve a budget amendment for SR 215 FOC to increase expenditures by \$6,110, revenues by \$2,110, Fund Balance by \$4,000, and moving money within the lines to balance overages. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 216 Prosecutor Drug Forfeiture Fund – Finance Officer

W. Routley moved to approve a budget amendment for SR 216 Prosecutor Drug Forfeiture Fund to increase expenditures by \$1,469, increase revenue by \$125, and the remaining \$1,344 reduced from Fund Balance. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 234 Housing Rehab – Finance Officer

W. Routley moved to approve a budget amendment for SR 234 Housing Rehab to increase expenditures by \$11,400 to cover the previously-approved payment to Big Rapids Housing Commission and increase revenue by \$13,295 to reflect money repaid from Housing Rehab loans. L. Howard seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 249 Building Department – Finance Officer

W. Routley moved to approve a budget amendment for SR 249 Building Department to increase revenue by \$95,457, reflecting an increase of permits issued, increase expenditures by \$25,717, and move money within the lines to balance overages. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 254 Emergency Management - Finance Officer

W. Routley moved to approve a budget amendment for SR 254 Emergency Management to increase revenue and expenditures by \$25,000 to reflect the Wildfire Protection Plan Grant and the corresponding payment that was previously approved. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 258 DARE Fund – Finance Officer

W. Routley moved to approve a budget amendment for SR 258 DARE to increase revenue by \$4,028, reflecting grant contributions, and increase expenditures by \$2,000 for the Shop with a Hero event. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 263 - K-9 Fund - Finance Officer

W. Routley moved to approve a budget amendment for SR 263 K-9 Fund to reflect an increase in revenue of \$7,493 from fundraising and an increase in expenditures of \$1,400 for Zeke's dental bill. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 268 Prosecutor Deferral Program - Finance Officer

W. Routley moved to approve a budget amendment for SR 268 Prosecutor Deferral Program increasing revenue by \$1,200, expenditures by \$547, and moving money within lines to balance overages. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 274 COA – Finance Officer

W. Routley moved to approve a budget amendment for SR 274 COA increasing revenue by \$97,260 to reflect the actual tax levy received over budgeted, expenditures by \$26,535, and moving money within lines to balance overages. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 284 Opioid Settlement Fund – Finance Officer

W. Routley moved to approve a budget amendment for SR 284 Opioid Settlement Fund to reflect money received from the opioid settlement and interest earned in the amount of \$201,523 and an increase in expenditures of \$75,999 for payment to DHD #10 for the 1st year of the previously-approved contract. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 292 Child Care – Finance Officer

W. Routley moved to approve a budget amendment for SR 292 Child Care increasing revenue by \$85,000 from the State and \$150,000 from Unreserved Contingency 101-891, increasing expenditures by \$225,408 for day treatment and placement costs, and moving money within lines to balance overages. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request SR 405 Capital Equip - Finance Officer

W. Routley moved to approve a budget amendment for SR 405 Capital Equipment increasing revenue of \$110,597, increasing expenditures of \$341,166 for vehicles and court digitization projects previously approved, and the remaining \$230,569 being reduced from Fund Balance. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Personnel Manual – Finance Officer

W. Routley moved that the Personnel Manual sick-leave changes based on the Michigan Earned Sick Time Act be approved and implemented January 1, 2025. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

TPOAM Letter of Understanding – Finance Officer

W. Routley moved to approve the TPOAM Letter of Understanding making changes to the sickleave language based on the Michigan Earned Sick Time Act. J. Strong seconded; motion carried.

Road Patrol Letter of Understanding – Finance Officer

W. Routley moved to approve the Road Patrol Letter of Understanding making changes to the sick-leave language based on the Michigan Earned Sick Time Act. J. Strong seconded; motion carried.

Law Enforcement Command Letter of Understanding – Finance Officer

W. Routley moved to approve the Law Enforcement Command Letter of Understanding making changes to the sick-leave language based on the Michigan Earned Sick Time Act. J. Strong seconded; motion carried.

Corrections/Animal Control Letter of Understanding – Finance Officer

W. Routley moved to approve the Corrections/Animal Control Letter of Understanding making changes to the sick-leave language based on the Michigan Earned Sick Time Act. C. Jane seconded; motion carried.

Corrections Command Letter of Understanding – Finance Officer

W. Routley moved to approve the Corrections Command Letter of Understanding making changes to the sick-leave language based on the Michigan Earned Sick Time Act. J. Strong seconded; motion carried.

Teamsters Letter of Understanding – Finance Officer

W. Routley moved to approve the Teamsters Letter of Understanding making changes to the sick-leave language based on the Michigan Earned Sick Time Act. C. Jane seconded; motion carried.

Security Keys – Administrator/IT

W. Routley moved to approve a request to purchase 150 security keys at \$24.65/key that IT can start rolling out to the departments that have the highest security risk. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

NACo Membership – Administrator/Commissioner Jane

W. Routley moved to approve up to \$1,200 for the NACo 2025 dues once an invoice is received. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Sheriff's Office Vehicle Request – Administrator

W. Routley moved to approve a request to purchase one 2025 Chevy Tahoe 4-wheel drive police pursuit package from the MiDeal pricing list from Berger Chevrolet at \$53,578. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Listed Bills:

W. Routley moved to pay the pre-approved vouchers in the amount of \$626,433.02 and approve and pay bills requiring full Board approval in the amount of \$147,511.34. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Other Business:

Vacation Accrual – Finance Officer

W. Routley moved to approve a request from the Finance Officer that the vacation accrual be changed from monthly to bi-weekly and the non-union and union contracts be amended and signed by the Board Chair. J. Strong seconded; motion carried.

The Administrator noted that the December 31st Finance Committee meeting will be held at 10:00 a.m. instead of 1:30 p.m. for that meeting only.

COMMITTEE REPORTS:

C. Jane reported attending Employee Appreciation, MSU New Commissioner School/Grayling, Finance Committee, Building & Zoning Committee and today's Commission Meeting.

Building & Zoning:

C. Jane moved to approve Ms. Cole's request to fill the Mechanical Inspector vacancy with Dean Eldred. J. Strong seconded; motion carried.

L. Howard reported attending YAC Meeting, MCDC Meeting, Drain Committee, COA Christmas Luncheon and today's Commission Meeting.

J. Strong reported attending Drain Committee, Road Commission Meeting, Employee Appreciation, Sheridan Township Meeting, Chippewa Township Meeting, Fork Township Meeting, EMS Committee, COA Meeting and today's Commission Meeting.

EMS:

J. Strong moved to approve the November 2024 write-offs of \$80,174.48, non-contractual write-offs of \$2,931.98 and collections write-offs of \$24,619.63. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

J. Strong moved that Mr. Johnson be authorized to award the low bid for a new chassis remount to MacQueen in the amount of \$184,833 and make a down payment in January. T. O'Neil seconded; roll call vote: 6 yeas, 0 nays; motion carried.

J. Strong moved that a resolution to update the EMS Fee Schedule be placed on the January 2nd Board Agenda. C. Jane seconded; motion carried.

T. O'Neil reported attending MOTA Meeting, Employee Appreciation, Building & Zoning Committee, EMS Committee and today's Commission Meeting.

W. Routley reported attending 4 MSU New Commissioner Zoom Trainings, MSU New Commissioner Training/Grayling, Personnel Committee, Finance Committee, COA Meeting, COA Christmas Luncheon and today's Commission Meeting.

R. Steinke reported attending Region 8 Meeting, Hinton Township Meeting, Central Dispatch Meeting, Deerfield Township Meeting, LEPT Meeting, MOTA Meeting, Building & Zoning Committee, EMS Committee and today's Commission Meeting.

ADMINISTRATOR'S REPORT:

Mindy Taylor reported on the following:

- Animal Shelter money from the spay/neuter program was \$875. In the past it has been split between ARC and Riley McKenzie. What is the Board's pleasure for this year?
 J. Strong moved to split the \$875 deposit between ARC and Riley McKenzie. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- There is \$92,404.60 in forfeiture money from employer contributions of employees that leave the County before being vested in the retirement program; we need to move it or lose it. It would be appropriate to credit it back to the MERS Defined Benefit section that paid. C. Jane moved to credit the forfeiture funds back to the appropriate MERS Defined Benefit section that paid out. L. Howard seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- Thanked outgoing Commissioners Ray Steinke, Jerrilynn Strong and Linda Howard for their service on the Board.

PUBLIC MATTERS & COMMENTS: None

5 minutes recess – 3:55 p.m. – 4:00 p.m.

C. Jane moved to go into Closed Executive Session to review the written investigation findings dated 10/31/24 in an attorney-client privilege report by corporate counsel Cohl, Stoker & Toskey P.C. Further, that incoming Commissioners Greg Adams, Chris Zimmerman and Gary Lambrix be invited to stay for the report. J. Strong seconded; roll call vote: 6 yeas, 0 nays; motion carried.

At 5:14 p.m., the Board returned from Closed Executive Session; Chris Jane left the meeting at 5:00 p.m.

W. Routley moved that the County Administrator be directed to prepare a resolution to the Sheriff Department for the purpose of enforcing the county policy of not conducting for-profit

business. Further, the Sheriff is to prepare a written response to the Board on compliance of the policy. J. Strong seconded; roll call vote: 5 yeas, 0 nays; motion carried.

SCHEDULED APPEARANCE: None

COMMUNICATIONS, MINUTES & REPORTS, RESOLUTIONS:

J. Strong moved to accept and place on file Communications #1-2 and Minutes & Reports #1-3. W. Routley seconded; motion carried.

MISCELLANEOUS & ANNOUNCEMENTS:

W. Routley moved that corporate counsel draft a summary response to former Capt. Kevin Woods' complaints that were filed with the County. J. Strong seconded; motion carried.

ADJOURNMENT:

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R. Steinke adjourned to the next regular scheduled meeting or call of the Chair at 5:19 P.M.

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Marcee M. Purcell, Mecosta County Clerk, and Clerk of the Mecosta County Board of Commissioners

Ray Steinke, Chair Mecosta County Board of Commissioners



CP 9-1

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Mecosta County RESOLUTION #2025-01

Resolution

Recognition of Ferris State University Football Team National Championship

- WHEREAS, the Ferris State University Football Team did, under the leadership of Head Coach Tony Annese and his staff, compile a 14-1 record for the 2024 season, and
- WHEREAS the season did culminate on December 21, 2024 with a third NCAA Division II Football National Championship in four years with a victory over Valdosta State of Georgia by a score of 49 to 14, and
- WHEREAS, the Ferris State University Football Team has maintained an extremely high level of success and sportsmanship that is a credit to each and every student athlete, student, and staff member involved, now:
- **THEREFORE BE IT RESOLVED**, that the Mecosta County Board of Commissioners does hereby salute the Ferris State University Football Team players, coaches, and staff on their 2024 NCAA Division II Football National Championship title.

CERTIFICATION:

The undersigned, being the Clerk of Mecosta County, does hereby certify that on the 2nd day of January, 2025, the Mecosta County Board of Commissioners did approve the above Resolution #2025-01.

Marcee Purcell, Mecosta County Clerk and Clerk for the Mecosta County Board of Commissioners.



MECOSTA COUNTY RESOLUTION #2025- 02

Amending EMS Fee Schedule

The following preamble and resolution were offered by Commissioner

and supported by Commissioner _____:

- WHEREAS, the cost of maintaining and running the Mecosta County Emergency Medical Service (EMS) has risen, and
- **WHEREAS**, the rates approved by Blue Cross/Blue Shield and Medicare have been increased to recognize this additional cost, now.
- **THEREFORE BE IT RESOLVED,** that the fee schedule for the Mecosta County EMS shall be increased as follows to keep the schedule consistent with the available reimbursement rates:

	Current •	Eff. 1/3/25
\circ BLS:	\$486.53	\$486.53
\circ BLS-E:	\$524.39	\$540.12
• ALS-NE	\$566.91	\$566.91
o ALS-1	\$668.44	\$688.49
o ALS-2	\$858.40	\$884.15
o SCT	\$1,014.46	\$1,044.89
\circ Waiting $\frac{1}{2}$ hr.	\$55	\$68.56
◦ MILEAGE	\$15.04	\$15.49
• STANDBY	\$125/hour	\$125/hour
○ Treatment w/o Trans.	\$265.54	\$265.54
 Community CPR Class 	\$40.00 p/p	\$40.00 p/p
\circ CPR and First Aid	\$75.00 p/p	\$75.00 p/p
 Lift Assist 	\$125.00	\$125.00

ATTO	a • •
AYES:	Commissioners:
AILD.	Commissioners.

NAYS: Commissioners:

RESOLUTION DECLARED ADOPTED.

Marcee M. Purcell Mecosta County Clerk CP 9-2

STATE OF MICHIGAN)) ss.

COUNTY OF MECOSTA)

I, the undersigned, the duly qualified and acting Clerk of the County of Mecosta, Michigan (the County) do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the County Board of Commissioners at a regular meeting on the 2nd day of January 2025, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.

IN WITNESS WHEREOF, I have hereto affixed my official signature on this _____ day of

_____, 2025, A.D.

Marcee M. Purcell Mecosta County Clerk



Randy Vetter District #1

Jerrilynn Strong District #2

Linda Howard District #3

Raymond Steinke District #4

Tom O'Neil District #5

Chris Jane District #6

William Routley District #7

Paul E. Bullock Controller/Administrator

COUNTY OF MECOSTA

BOARD OF COMMISSIONERS 400 ELM STREET, BIG RAPIDS, MI 49307 Phone (231) 796-2505 Fax (231) 592-0121 www.mecostacounty.org

As Amended 4/20/2023

CP 9-3

RULES OF THE MECOSTA COUNTY BOARD OF COMMISSIONERS

I. BOARD MEETINGS - TIME AND PLACE

A. Regular and Adjourned Regular Meetings.

The Board of Commissioners shall convene for the purpose of holding meetings in the Mecosta County Courthouse in the City of Big Rapids, or any other location within the boundaries of Mecosta County, provided proper notice is given to the public pursuant to the Open Meetings Act, PA 267 of 1976, as amended.

The Board of Commissioners shall meet on the first business day of each January next succeeding the election of the Board at 10:00 a.m.

The Board of Commissioners shall meet on the first and third Thursday of each month. The first Thursday meeting to convene at 10:00 a.m. and the third Thursday meeting to convene at 3:00 p.m., except as otherwise provided in these rules.

The Board of Commissioners will hold a Statutory Equalization Meeting during the second regularly scheduled Board Meeting in April. The Board of Commissioners shall meet after September 14th and before October 16th of each year for the Statutory Annual Meeting (MCL 46.1).

All of the aforementioned meetings shall be considered regular meetings of the Board of Commissioners. Any other meetings shall be special meetings or adjourned sessions of regular meetings, depending on the manner in which said meeting is called. Unless the Board provides otherwise, the motion to adjourn any meeting of the Board of Commissioners, whether regular or special, shall mean to adjourn to the next succeeding regular meeting.

B. Special Meetings.

The Board of Commissioners shall convene for the purpose of holding special meetings upon the written request of at least one-third (1/3) of the Commissioners elected and serving, to the County Clerk, specifying the time, date, location and purpose of such meetings. When a special meeting is called by written request, as provided above, the County Clerk shall immediately give written notice to each Commissioner at least ten (10) days before the time of such meeting in the manner prescribed by law. The Clerk shall post, at least eighteen (18) hours before the meeting, a public notice as required by PA 267 of 1976.

C. Meetings on Legal Holidays.

Any regular or adjourned meetings of the Board which fall on a legal holiday shall automatically be set over to the next working day following, that is not a legal holiday, at the same time and place indicated for the original meeting.

D. Emergency Meetings.

Pursuant to the Open Meetings Act, PA 267 of 1976 Section 15.265(5), as amended, the Board may meet in an emergency session in the event of a severe and imminent threat to the health and safety, or welfare of the public, without meeting the eighteen (18) hour posting requirement, when two-thirds (2/3) of the Commissioners elected and serving determine that a delay would be detrimental to efforts to lessen or respond to the threat.

II. CHAIRPERSON

A. Election.

At the first meeting of each calendar year the Board shall elect, from among its members, a Chairperson and a Vice-Chairperson, who shall take office and assume their respective duties immediately upon their election; provided that at the first meeting of each newly elected Board, the first order of business shall be the administration of the Constitutional Oath of Office by the County Clerk to the members-elect if this has not previously been accomplished. The concurrence of a majority of all members of the Board shall be necessary for election. Said officers shall hold their respective offices for a term of one year, or until their successors are duly elected and qualified as set forth above.

<u>Secret Ballot</u>: The election of the Chairperson may be conducted by use of a Secret Ballot. No other matter may be decided by the use of a Secret Ballot.

B. Duties.

The Chairperson shall preside at all meetings of the Board of Commissioners and decide all questions of order, subject to appeal to the full Board. In the absence of the Chairperson, the Vice-Chairperson shall fulfill the responsibility of the Chairperson.

Following the election of a Chairperson, he/she shall appoint all standing and special committees as well as make all necessary one-year Board appointments. Multi year Board appointments shall be made by a majority of the full Board. The available Committee, Board and Chair assignments shall be distributed equitably among all serving Commissioners, with the exception that the Chairperson of the Board of Commissioners shall not serve as the Chairperson of any of the Standing Committees listed in Section IV(A) of this policy. The first member named to each committee shall be Chairperson of that committee. The Chairperson shall arbitrate all jurisdictional disputes between committees, subject to these Rules and subject to an appeal to the full Board.

III. CLERK OF THE BOARD

A. Official Clerk and Duties.

The duly elected or appointed Clerk of Mecosta County shall be the Clerk of the Board of Commissioners. The Clerk, or a duly appointed deputy shall perform all duties pertaining to such office as required by law.

B. Open Meetings Act Posting Requirements.

The Mecosta County Controller/Administrator shall perform all posting functions required by the Open Meetings Act, PA 267 of 1976.

IV. COMMITTEES

A. Standing Committees.

The Board of Commissioners shall have the following standing committees with the following number of members:

Committee	# of Men	nbers	Committee # of Me	embers
Emergency Medical Se	ervices	3	Personnel/Judicial/Labor	3
Bldg./Zoning/Planning		3	Equalization	3
Finance		4	Building, Grounds/MSU Ext.	3
Sheriff & Jail		3	Drain Comm./Solid Waste	3

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B. General Duties of Standing Committees.

- 1. Each committee shall report to the full Board upon all matters referred to the committee by the Board.
- 2. Each committee shall act as liaison between the Board and the various county offices, boards, and agencies which are applicable to that committee.
- 3. Each committee shall initially review all personnel matters and appropriation requests. The committee will formulate a recommendation and refer the matter to the Full Board.
- 4. Each committee will keep minutes. Committee minutes will be submitted to the Controller/Administrator for inclusion on the Agenda. A permanent file of committee minutes will be maintained by the Clerk of the Board of Commissioners.
- 5. Each standing committee shall have and perform such other duties as the Board may direct.

C. Special Committees.

There shall be, in addition to the standing committees, such other special committees as the Chairperson, from time to time, may appoint and establish subject to approval by the Board. The membership of all such special committees shall automatically be vacated upon the succession to office of a new Chairperson to the Board.

D. Committee Meetings.

Meetings of a standing or special committee may be convened by its Chairperson or by a majority of its members at any time provided reasonable notice is provided to its members and provided that the provisions of the Open Meetings Act, 1976 PA 267 are adhered to. A quorum shall consist of a majority of the committee's appointed or alternate members. All committee meetings shall be open to the public, except that a committee may vote to go into closed session as provided by the Open Meetings Act, PA 267 of 1976. The Chairperson of each committee shall prepare an agenda. The public will be provided an opportunity to be heard at all committee meetings. Members of the public may address the committee, for up to three (3) minutes, provided they identify themselves prior to speaking.

V. CONDUCT OF BOARD MEETINGS

A. Quorum.

A majority of the members of the County Board of Commissioners shall constitute a quorum for the transaction of ordinary business of the County, and questions which arise at its meetings shall be determined by the votes of the majority of the members present, except upon the final passage or adoption of a measure or resolution or the allowance of a claim against the County, in which case a majority vote of the members elected and serving shall be necessary.

B. Order of Business - Agenda.

- 1. Call to Order
- 2. Review & Approval of Agenda
- 3. Approval of Minutes
- 4. Public Matters & Comments (3 minute limit per person)
- 5. Unfinished Business
- 6. New Business
- 7. Financial Matters
- 8. Committee Reports
- 9. Controller/Administrators Reports
- 10. Public Matters & Comments (3 minute limit per person)
- 11. Communications
- 12. Minutes & Reports
- 13. Resolutions
- 14. Miscellaneous & Announcements
- 15. Adjournment

C. Agenda Deadline.

All information to be placed on the Agenda for the Board of Commissioners must be submitted to the Controller/Administrator by 12:00 noon on the Thursday prior to the regular meeting date outlined earlier in these rules. However, an item may be added to the Agenda at any meeting by a majority vote of the Board. Such items may be considered immediately or referred to the appropriate committee, whichever action is the pleasure of the Board.

The Agenda, including all reference and supporting documents, shall be delivered to each Commissioner in the most effective manner available. Copies of the Agenda will also be made available to the public and the news media. No committee report or regular item of business, other than routine claims or reports will be considered for action unless a copy of it has been given to each Commissioner with the Agenda or delivered to each Commissioner not later than the starting time of the meeting. If any late items are to be added to the Agenda they shall be distributed to all Commissioners at the beginning of the Board meeting. A five (5) minute recess may be granted at the request of any Commissioner prior to the consideration of late Agenda items.

D. Rights and Duties of Commissioners.

Every motion or resolution must be properly seconded prior to any discussion of the question. The sponsor shall have the right to speak for up to five (5) minutes in support of the motion or resolution. Each Commissioner shall then have the right to speak for up to five (5) minutes on the issue at hand with the prior recognition of the Chairperson. No Commissioner may speak more than once on the same question, except upon special permission by the Chairperson. There shall be no interruption of a speaker once he/she has been recognized by the Chairperson. The Chairperson may preserve the privilege of speaking last on every motion or resolution. Every Commissioner shall vote on all questions unless excused by the Chairperson. The Chairperson shall vote on all questions unless excused by the Board.

- 1. No Commissioners will be permitted to leave his/her seat while another Commissioner is exercising his/her right to speak or while a vote is being taken.
- 2. No Commissioner will be permitted to leave a meeting prior to adjournment unless first excused by the Chairperson.
- 3. The Chairperson will maintain order at all times pursuant to these rules.

E. Order and Precedence of Motions.

- 1. To Adjourn No debate.
- 2. To call the previous question No debate.
- 3. To limit or extend limits of debate.
- 4. To postpone to a certain day.
- 5. To table.
- 6. To refer to committee.
- 7. To amend.
 - a. A motion to adjourn shall not be in order while a vote is being taken.
 - b. Any motion or resolution may be amended prior to calling the previous question if the amendment is properly seconded. In such cases, the amendment will be voted on prior to the main question.

F. Motions to Reconsider.

A motion for the reconsideration of any question shall be in order if made on the same day or at the Board meeting next succeeding that on which the decision proposed to be reconsidered was made; providing, however, that a second reconsideration of any question or a reconsideration at a later date may be had with the consent of two-thirds (2/3) of the members elected and serving, but in such event, the moving member shall file written notice of his/her intention to move for a reconsideration in the office of the Clerk of the Board at least one day before making such a motion.

G. Appeal of a Decision of the Chairperson.

When an appeal is taken from the decision of the Chairperson, the member taking the appeal shall be allowed to state his/her reason for doing so. The question shall be then immediately put in the following form: "Shall the ruling of the Chairperson be sustained?" The question shall be determined by a majority vote of the members present except the Chairperson shall not preside over such a vote.

H. Comments from the Public.

Only members of the Mecosta County Board of Commissioners will be allowed to speak while a meeting is in session unless permission is granted by the Chairperson for another person to speak, except during Public Comment. In such cases, comments will be limited to three (3) minutes per individual. The individual must be physically present at the meeting.

I. Attendance at Board Meetings.

Members of the Mecosta County Board of Commissioners shall attend all regular and special meetings of the Board unless excused by the Chairperson.

VI. ADMINISTRATION

A. Signing of Documents.

The Chairperson shall be the signatory of all contracts, bonds, and other documents that require the signature of the Board of Commissioners. In the event the Chairperson is unable to perform this duty, then the Vice-Chairperson shall fulfill the signature requirements.

B. Publication of Proceedings

The Clerk of the Board shall keep minutes of each meeting showing the date, time, location, members present, members absent, any decisions reached at a meeting open to the public, and the purpose or purposes for closing a segment of a meeting to the public. The minutes shall include all votes taken at the meeting. The minutes taken at a Board meeting shall be public records, open to public inspection with copies made available to the public at the County Clerk's Office not later than five (5) business days after the meeting at which the minutes are approved by the Board of Commissioners.

C. Recording of Proceedings

The Clerk of the Board shall make an audio record of each Board meeting. The audio record of each Board meeting shall be maintained until the minutes for that meeting are approved and then erased.

D. Board of Commissioners Salaries.

The salary of each Commissioner shall be established by the full Board according to the provisions of the law.

E. Board of Commissioners Per Diem Payments.

All Commissioners will strictly adhere to the Mecosta County Per Diem Policy when submitting vouchers for the payment of Per Diems.

F. Amendment and Rule Changes.

These rules may be amended, changed, or suspended at any time upon the majority vote of the total Board of Commissioners. Otherwise, these rules shall remain in effect until rescinded, amended, or suspended. Any Board amendment or change shall take immediate effect unless otherwise stated by the Board of Commissioners at the time of the amendment or change.

G. Parliamentary Authority.

All questions of procedure, which are not stated in these rules, shall be governed by Robert's Rules of Order (revised edition).

CP 10-1a

Total f	for fund 1	01 GENERAL OPERATING FUND	72,662.09
Total f	for fund 2	10 EMERGENCY MEDICAL SERVICES	25,569.68
Total f	for fund 2	11 MEDICAL FIRST RESPONDERS	15,833.34
Total f	for fund 2	14 DISTRICT COURT CASEFLOW	1,259.10
Total f	for fund 2	15 FRIEND OF THE COURT FUND	250.00
Total f	for fund 2	32 REMONUMENTATION GRANT FUND	2,900.00
Total f	for fund 2	49 BUILDING DEPARTMENT	3,360.22
Total f	for fund 2	59 CONCEALED PISTOL LICENSING	112.47
Total f	for fund 2	50 MICHIGAN INDIGENT DEFENSE	47,595.72
Total f	for fund 2	54 JAIL MAINTENANCE FUND	1,809.45
Total f	for fund 2	57 COMMUNITY CORRECTIONS PROGRAM	211.66
Total f	for fund 2	58 PROSECUTOR DEFERRAL PROGRAM	64.80
Total f	for fund 2	59 LAW LIBRARY FUND	101.41
Total f	for fund 2	73 COMMISSION ON AGING MEALS	6,658.96
Total f	for fund 2	74 COMMISSION ON AGING FUND	13,750.91
Total f	for fund 2	92 CHILD CARE FUND	54,569.42
Total f	for fund 4	02 BUILDING IMPROVEMENTS FUND	9,960.89
Total f	for fund 4	05 CAPITAL EQUIPMENT FUND	48,189.16
Total f	for fund 5	08 PARK/RECREATION FUND	16,663.86
Total f	for fund 5	16 DELIQUENT TAX REVOLVING	3,639.33
Total f	for fund 5	17 AUDIT OF PRINCIPAL RESIDENCE	14.53
Total f	for fund 6	46 EQUALIZATION REVOLVING FUND	3,800.62
Total f	for fund 6	53 MAILING DEPARTMENT FUND	50.00
Total f	for fund 6	77 HEALTH BENEFITS INSURANCE FUND	935.00
Total f	for fund 7	01 TRUST & AGENCY FUND	550,504.94
TOTAL -	- ALL FUND	3	880,467.56

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101-149-804.000

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024

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12/19/24

150.00 278267

CP 10-1b

BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

			BOTH OPEN AND PAID				
GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL O							
Dept 101 BOARD OF							
101-101-705.000	PER DIEMS	SHARON BONGARD	AAAWM PER DIEM	NOV25/2024	12/19/24	50.00	278247
101-101-810.000	94 MILES/TRAVEL/MILEAG		REIMBURSE 94 MILES/AAAWM	NOV25/2024	12/19/24	62.98	278247
101-101-810.000	162 MILES/TRAVEL/MILEA		REIMBURSE 162 MILES/COA,PARIS PA			108.54	
101-101-810.000	93 MILES/TRAVEL/MILEAG		REIMBURSE 93 MILES/MILLBROOK, PER		4 12/20/24		278395
101-101-821.000	COMMISSIONERS/POSTAGE		JR COURTHOUSE POSTAGE METER/NOVEMBI	ER NOV/2024	12/20/24	15.05	3941
101-101-822.000	CONTRLLR-ADMNSTRATR/TE	LEPFVERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	78.83	278238
101-101-855.010	CMMSSNRS/SOFTWARE PROG	RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	180.00	278217
101-101-855.010	CMMSSNRS/SOFTWARE PROG	RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	180.00	278217
101-101-855.010	CMMSSNRS/SOFTWARE PROG	RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	180.00	278217
			Total For Dept 101 BOARD OF COM	MISSIONERS		917.71	-
Dept 131 49TH CIRC	UIT COURT						
101-131-805.000	PER DIEM/CIRCUIT CRT/J	URY/JOSEPH WILLIAM LEE	CASE#23-10687/JUROR PER DIEM+MI	LEAG: 49THCC/23-10687	12/13/24	15.00	278207
101-131-805.000	MILEAGE/CIRCUIT CRT/JU	RY/VJOSEPH WILLIAM LEE	CASE#23-10687/JUROR PER DIEM+MI	LEAG: 49THCC/23-10687	12/13/24	3.93	278207
101-131-805.000	PER DIEM/CIRCUIT CRT/J	URY/ELIZABETH ANN RILEY	CASE#22-10597/JUROR PER DIEM+MII	LEAG: 49THCC/22-10597	12/13/24	15.00	278208
101-131-805.000	MILEAGE/CIRCUIT CRT/JU	RY/VELIZABETH ANN RILEY	CASE#22-10597/JUROR PER DIEM+MII	LEAG: 49THCC/22-10597	12/13/24	31.44	278208
101-131-807.000	19 PGS/TRANSCRIPTS/LEG	AL ELLEN GRUBAUGH	D HOWE II/19 PAGES	CASE#23-10787	12/19/24	44.65	278271
101-131-807.000	TRANSCRIPTS/LEGAL	AARON WILKINSON	D HOWE II/148 PAGES	CASE#23-10787	12/19/24	120.25	278341
101-131-812.000	EMPLOYEE PHYSICALS	COREWELL HEALTH OCCU	PA CIRCUIT CRT/PRE-EMPLY PHYSCL&DRO	G SC:840711	12/19/24	111.00	278321
101-131-821.000	CIRCUIT COURT/POSTAGE	MECOSTA COUNTY TREASU	JR COURTHOUSE POSTAGE METER/NOVEMB	ER NOV/2024	12/20/24	102.40	3941
101-131-855.010	CIRCUIT CRT/SOFTWARE P	ROGFCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	168.00	278217
101-131-855.010	CIRCUIT CRT/SOFTWARE P	ROGFCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	168.00	278217
101-131-855.010	CIRCUIT CRT/SOFTWARE P	ROGFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	168.00	278217
			Total For Dept 131 49TH CIRCUIT	COURT		947.67	-
Dept 136 77TH DIST	RICT COURT						
101-136-728.000	OFFICE SUPPLIES	THE EBCO COMPANY	77THDC/CRIMINAL CASE FILES	024212	12/19/24	996.00	278265
101-136-773.000	SUPPLIES/MINOR EQUIPME	NT INTEGRITY BUSINESS S	DL 58092 77THDC/CALCULATOR	2631669-0	12/19/24	194.05	278283
101-136-807.000	38 PAGES/TRANSCRIPTS/L	EGAL STEPHANTE LINTEMUTH	PPL^B HUBBARD/38 PAGES	NOV25/2024	12/19/24	11.40	278295

101-136-773.000	SUPPLIES/MINOR EQUIPMENT	INTEGRITY BUSINESS SOL	58092 77THDC/CALCULATOR	2631669-0	12/19/24	194.05	278283
101-136-807.000	38 PAGES/TRANSCRIPTS/LEGAI	STEPHANIE LINTEMUTH	PPL^B HUBBARD/38 PAGES	NOV25/2024	12/19/24	11.40	278295
101-136-821.000	POSTAGE	U.S. POSTAL SERVICE	E91162633 77THDC/ENVELOPES	292425	12/19/24	2,103.90	278332
101-136-821.000	DISTRICT COURT/POSTAGE	MECOSTA COUNTY TREASUR	COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	225.21	3941
101-136-830.000	BOOKS/PRINTED MATERIAL	WEST GROUP PAYMENT CEN	1000688018/MONTHLY SUBSCRIPTION/DEC	851206497	12/19/24	271.09	278339
101-136-855.010	DISTRICT CRT/SOFTWARE PROC	CITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	168.00	278217
101-136-855.010	DISTRICT CRT/SOFTWARE PROC	CITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	168.00	278217
101-136-855.010	DISTRICT CRT/SOFTWARE PROC	CITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	168.00	278217
101-136-864.000	CREDIT CARD EXPENSE	77TH DISTRICT COURT	77THDC/RETURN CC AMOUNT TO TRUST	NOV30/2024	12/20/24	411.78	278364
101-136-864.000	CREDIT CARD EXPENSE	77TH DISTRICT COURT	77THDC/RETRUN CC AMOUNT TO CRIMINAL	NOV30/2024	12/20/24	819.62	278365
					_	F F 27 0F	

Total For Dept 136 77TH DISTRICT COURT 5,537.05 Dept 148 18TH PROBATE COURT 101-148-804.000 APPOINTED ATTORNEY JORDAN BALKEMA ELDER L B PAEZ/INITIAL HEARING 18THPC/22-02425 12/19/24 190.00 278242 101-148-804.000 APPOINTED ATTORNEY CHARLES CLAPP P VOGEL/DEFERRAL 18THPC/24-02996 12/19/24 82.50 278256 101-148-804.000 APPOINTED ATTORNEY WHITE LAW OFFICE, PLC M SAMSONOW/INITIAL HEARING & MILEAG 18THPC/24-02991 12/19/24 302.56 278340 101-148-821.000 PROBATE CRT/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/NOVEMBER NOV/2024 12/20/24 145.89 3941 105.00 278217 101-148-855.010 PROBATE CRT/SOFTWARE PROGECITY OF BIG RAPIDS 00008/G3 LICENSE/NOVEMBER 0000014714 12/18/24 101-148-855.010 PROBATE CRT/SOFTWARE PROGFCITY OF BIG RAPIDS 00008/G3 LICENSE/OCTOBER 0000014713 12/18/24 105.00 278217 101-148-855.010 PROBATE CRT/SOFTWARE PROGFCITY OF BIG RAPIDS 00008/G3 LICENSE/DECEMBER 0000014715 12/18/24 105.00 278217 1,035.95 Total For Dept 148 18TH PROBATE COURT Dept 149 PROBATE COURT JUVENILE DIVISION 101-149-804.000 APPOINTED ATTORNEY/49CCFAN LAW OFFICE OF STACY FL BARRON MINORS/MEETING WITH MINOR CL 10008656 12/19/24 75.00 278267 12/19/24 101-149-804.000 APPOINTED ATTORNEY/49CCFAN LAW OFFICE OF STACY FL KNUPPENBURG MINORS/VISITS&RVW HEARI 10008588 270.00 278267

APPOINTED ATTORNEY/49CCFAN LAW OFFICE OF STACY FL R BOWERS/ATTEND FCRB AND MILEAGE 10008543

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OF							
	OURT JUVENILE DIVISION						
101-149-804.000			L C PARKER/REVIEW HEARING	10008610	12/19/24	120.00	
101-149-804.000			LA ROSE/MISDEMEANOR CASE RESOLVED	10008621	12/19/24	300.00	
101-149-804.000	APPOINTED ATTORNEY(49THC	C)SUSAN HAUT	BOWER MINORS/HEARING, FTM, MTG WITH				278274
101-149-804.000	APPOINTED ATTORNEY	ANNETTE HOWE	S BOWER/HEARING, FTM MTG	49CCFAM/24-0691		270.00	278278
101-149-804.000	APPOINTED ATTORNEY	PAUL C. STEVENS	A KIRAKULA/MISDEMEANOR RSLVD,BODY	C.49CCFAM/21-0669	7 12/19/24	319.01	278326
101-149-804.000	APPOINTED ATTORNEY	PAUL C. STEVENS	M PRICE/REVIEW HEARING	49CCFAM/22-0681	9 12/19/24	100.00	278326
101-149-821.000	FAMILY CRT/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	21.57	3941
101-149-855.010	JUVENILE/SOFTWARE PROGRA	MECITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	42.00	278217
101-149-855.010	JUVENILE/SOFTWARE PROGRA	MECITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	42.00	278217
101-149-855.010	JUVENILE/SOFTWARE PROGRA	MECITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	42.00	278217
			Total For Dept 149 PROBATE COURT J	UVENILE DIVISIO	_	2,261.58	-
Dept 151 CIRCUIT CO							
101-151-821.000	CC PROBATION/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	5.39	3941 -
			Total For Dept 151 CIRCUIT COURT P	ROBATION		5.39	
Dept 153 DISTRICT (COURT PROBATION						
101-153-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 59336 77THDC/CREDIT FOR RULER	C2500708-0	12/19/24		278283
101-153-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 59336 77THDC/DESK PAD,CALENDAR,LAB	E:2631671-0	12/19/24	119.11	278283
101-153-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 59336 77THDC/PENS	2632144-0	12/19/24	24.09	278283
101-153-821.000	DC PROBATION/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	53.00	3941
101-153-855.010	DC PROBATION/SOFTWARE PR	OCCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	63.00	278217
101-153-855.010	DC PROBATION/SOFTWARE PR	CCCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	63.00	278217
101-153-855.010	DC PROBATION/SOFTWARE PR	COCCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24		278217
			Total For Dept 153 DISTRICT COURT	PROBATION	-	384.10	-
Dept 215 COUNTY CLE	ERK						
101-215-821.000	CLERK/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	67.66	3941
101-215-855.010	CLERK/SOFTWARE PROGRAMS	&LCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	126.00	278217
101-215-855.010	CLERK/SOFTWARE PROGRAMS&	UICITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	126.00	278217
101-215-855.010	CLERK/SOFTWARE PROGRAMS&	UFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	126.00	278217
			Total For Dept 215 COUNTY CLERK		_	445.66	-
Dept 235 MIMEO & PH							
101-235-852.000	PROSEC/EQUIPMENT MAINTEN	IAN APPLIED INNOVATION	MC08 BRD COMM/RICOH MAINT/SEP15-DE	C 2693153	12/20/24		278346
			Total For Dept 235 MIMEO & PHOTOCO	ΡΥ		1.42	
Dept 243 ASSESSING			DETNENDER FC MILES/GLAGS IN GLADE	DEGOE (0004	10/10/04	27 50	070000
101-243-810.000	TRAVEL/MILEAGE EXPENSE	CHRIS JAMIESON	REIMBURSE 56 MILES/CLASS IN CLAIR	DEC05/2024	12/19/24		278329
101-243-821.000	EQUAL/POSTAGE		R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	22.08	3941
101-243-855.010	EQUAL/SOFTWARE PROGRAMS		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-243-855.010	EQUAL/SOFTWARE PROGRAMS&		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
101-243-855.010	EQUAL/SOFTWARE PROGRAMS&	UICITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	84.00	278217
			Total For Dept 243 ASSESSING EQUAL	IZATION		311.60	
Dept 248 CENTRAL SE							
101-248-803.030	ADMINISTRATIVE SERVICES	DK SECURITY	COURTHOUSE/ARMED SECURITY/NOV24-DE		12/18/24	3,866.88	
101-248-855.010	CENTRAL SRVCS/SOFTWARE P	PRCCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-248-855.010	CENTRAL SRVCS/SOFTWARE P	PRCCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
101-248-855.010	CENTRAL SRVCS/SOFTWARE P	PRCCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	18.00	278217
101-248-858.000	ON-LINE SERVICES	CITY OF BIG RAPIDS	00008/DISPATCH & WIRELESS CONNECTI	0:000014745	12/19/24	984.67	278255
			Total For Dept 248 CENTRAL SERVICE	S	_	4,905.55	

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OP							
Dept 253 COUNTY TRE. 101-253-855.010	ASURER TREASURER/SOFTWARE PROGRA	NCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	63.00	278217
101-253-855.010	TREASURER/SOFTWARE PROGRA		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	63.00	278217
101-253-855.010	TREASURER/SOFTWARE PROGRA	NCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	63.00	278217
			Total For Dept 253 COUNTY TREASURER		_	189.00	-
Dept 262 ELECTIONS							
101-262-821.000	ELECTIONS/POSTAGE	MECOSTA COUNTY TREASUR	COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	203.74	3941
			Total For Dept 262 ELECTIONS			203.74	
Dept 265 COURTHOUSE		THEODIEV DUGINEGO OOI		2621040 0	10/10/04	500 CE	07000
101-265-740.000	BUILDING MAINT.SUPPLIES		58069 MAINT/TOWELS, TP	2631940-0	12/19/24	589.65	278283
101-265-822.000	MAINT/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		27823
101-265-849.000	GROUNDS MAINTENANCE	PHIL'S AUTO PARTS	MAINT/WASHER SOLV, FUSES, GLOVES	DEC06/2024	12/19/24		278306
101-265-855.010	MAINT/SOFTWARE PROGRAMS &		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		27821
101-265-855.010	MAINT/SOFTWARE PROGRAMS&U		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	21.00	
101-265-855.010 101-265-871.000	MAINT/SOFTWARE PROGRAMS&U ELEVATOR/FIRE SYSTEM INSP		00008/G3 LICENSE/DECEMBER	0000014715 2845852	12/18/24 12/19/24	21.00 342.00	27821
			Total For Dept 265 COURTHOUSE/BLDG/			1,081.87	-
Dept 267 PROSECUTIN	G ATTORNEY		- · · ·			·	
101-267-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	B CLEMENTS/14 PAGES & 14 COPIES	CASE#24-56205	12/19/24	28.70	27829
101-267-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	J GIESE/33 PAGES & 33 COPIES	CASE#24-56549	12/19/24	67.65	27829
101-267-810.000	244 MILES/TRAVEL/MILEAGE		REIMBURSE 244 MILESS/TRAINING IN LA				27830
101-267-811.000	TRAINING EXPENSES	JONATHAN PETERSON	REIMBURSE DINNER FOR TRAINING	DEC04/2024	12/19/24	27.00	27830
101-267-821.000			COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	4.52	394
101-267-826.000	DATA PROCESSING/MICROFILM		PROSECUTOR/ ANNUAL MAINTENANCE	69990	12/19/24	6,900.00	
101-267-855.010	PROS. ATTRNY/SOFTWARE PRO		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	189.00	
101-267-855.010	PROS. ATTRNY/SOFTWARE PRO		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	189.00	27821
101-267-855.010	PROS. ATTRNY/SOFTWARE PRO		00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	189.00	
			Total For Dept 267 PROSECUTING ATTC	RNEY	-	7,758.35	-
Dept 268 REGISTER O							
101-268-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58287 ROD/CALENDAR REFILL&3 MONTH C	2632829-0	12/19/24	39.42	278283
101-268-821.000	ROD/POSTAGE	MECOSTA COUNTY TREASUR	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	90.85	3941
101-268-826.000	DATA PROCESSING/MICROFILM	IGOV OS A KOFILE COMPAN	NROD/DATA PROCESSING/NOVEMBER	INV-8192	12/18/24	2,265.90	
101-268-830.020	BOOKS REBINDING	GOV OS A KOFILE COMPAN	NROD/NEW CORNER BINDERS	INV-KT-018695	12/20/24	400.00	278374
101-268-855.010	ROD/SOFTWARE PROGRAMS AND	CITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	63.00	278217
101-268-855.010	ROD/SOFTWARE PROGRAMS&UPD	ACITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	63.00	27821
101-268-855.010	ROD/SOFTWARE PROGRAMS&UPD	FCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	63.00	278217
			Total For Dept 268 REGISTER OF DEED	S OFFICE		2,985.17	
Dept 275 DRAIN COMM		VEDIZON MIDEIECO	496797317_00001/NOV02 DEC01	6100054301	12/18/24	10 60	278238
101-275-822.000	DRAIN/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01		1 - 1		
101-275-855.010	DRAIN/SOFTWARE PROGRAMS &		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-275-855.010 101-275-855.010	DRAIN/SOFTWARE PROGRAMS&U DRAIN/SOFTWARE PROGRAMS&U		00008/G3 LICENSE/OCTOBER 00008/G3 LICENSE/DECEMBER	0000014713 0000014715	12/18/24 12/18/24		27821
			Total For Dept 275 DRAIN COMMISSION		_	232.69	-
Dept 301 SHERIFF'S	DEPARTMENT						
101-301-732.000	JAIL SUPPLIES	MEDLER ELECTRIC CO.	2907 JAIL/NORTH SIDE POD LIGHT BULB	s5358989.001	12/20/24		278383
101-301-813.000	PROF.&CONTRACT SVCS/NON-E	NADVANCED CORRECTIONAL	SHERIFF/JAIL/INMATE HEALTH SERVICE/	INV-001472	12/20/24	2,744.28	27834
101-301-813.000	PROF.&CONTRACT SVCS/NON-E	NADVANCED CORRECTIONAL	SHERIFF/JAIL/CONTRACT CHANGE EFFECT	RINV-003582	12/20/24	18,095.17	
101-301-817.000	MEAL PREP. PURCHASES	CANTEEN SERVICES	JAIL/1730 MEALS+7SNKS/NOV17-NOV23	1 4 1 7 4 4	12/20/24	3,934.66	

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Fund 101 GENERAL O							
Dept 301 SHERIFF'S 101-301-817.000	MEAL PREP. PURCHASES	CANTEEN SERVICES	JAIL/1679 MEALS+7SNKS/NOV24-NOV30	141939	12/20/24	3,878.43	278357
101-301-817.000	MEAL PREP. PURCHASES	CANTEEN SERVICES	JAIL/1661 MEALS+7SNKS/NOV24 NOV50	142139	12/20/24	3,857.59	
101-301-817.000	MEAL PREP. PURCHASES	CANTEEN SERVICES	JAIL/1574 MEALS+4SNKS/DEC08-DEC14	142342	12/20/24	3,730.96	
	SHERIFF/POSTAGE		R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	13.22	3941
101-301-821.000							
101-301-822.000	SHERIFF/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
101-301-855.010	CORRECTIONS/SOFTWARE PRO		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-301-855.010	CORRECTIONS/SOFTWARE PRO		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
101-301-855.010	CORRECTIONS/SOFTWARE PRO	OGFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	525.00	278217
			Total For Dept 301 SHERIFF'S DEPAR	TMENT		37,978.14	
Dept 302 LAW ENFOR							
101-302-822.000	ROAD PATROL/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
101-302-855.010	ROAD PATROL/SOFTWARE PRO		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-302-855.010	ROAD PATROL/SOFTWARE PRO		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
101-302-855.010	ROAD PATROL/SOFTWARE PRO	OGFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	525.00	278217
			Total For Dept 302 LAW ENFORCEMENT	/ROAD PATROL		1,664.45	
Dept 331 MARINE PA							
101-331-855.010	MARINE PATROL/SOFTWARE		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-331-855.010	MARINE PATROL/SOFTWARE		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
101-331-855.010	MARINE PATROL/SOFTWARE	PRCCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	105.00	278217
			Total For Dept 331 MARINE PATROL			315.00	
Dept 426 CIVIL DEFI							
101-426-822.000	EMERGNC MGT/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
101-426-855.010	EMERG MGT/SOFTWARE PROG	RANCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24		278217
101-426-855.010	EMRG MGT/SOFTWARE PROGR	AMSCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	21.00	278217
101-426-855.010	EMERG. MGT/SOFTWARE PRO	GRFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	21.00	278217
			Total For Dept 426 CIVIL DEFENSE			103.76	
Dept 430 ANIMAL CON	NTROL						
101-430-855.010	ANIMAL CNTRL/ SOFTWARE	PRCCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	21.00	278217
101-430-855.010	ANIMAL CONTROL/SOFTWARE	PFCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	21.00	278217
101-430-855.010	ANIMAL CONTROL/SOFTWARE	PFCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	21.00	278217
			Total For Dept 430 ANIMAL CONTROL		-	63.00	_
Dept 648 MEDICAL EX	XAMINER						
101-648-813.000	L MCNEIL/PROF.&CONTRACT	S\SARA GIFFORD	DEATH SCENE INVESTIGATION/L MCNEIL	, NOV07-NOV19/202	24 12/19/24	129.00	278270
101-648-813.000	11 MILES/PROF.&CONTRACT	S\SARA GIFFORD	DEATH SCENE INVESTIGATION/L MCNEIL	, NOV07-NOV19/202	24 12/19/24	7.37	278270
101-648-813.000	C GRAHAM/PROF.&CONTRACT	S\SARA GIFFORD	DEATH SCENE INVESTIGATION/L MCNEIL	, NOV07-NOV19/202	24 12/19/24	118.00	278270
101-648-813.000	21.2 MILES/PROF.&CONTRA		DEATH SCENE INVESTIGATION/L MCNEIL				278270
101-648-813.000	L MCNEIL/PROF.&CONTRACT		DEATH SCENE INVESTIGATION/L MCNEIL		12/19/24		278273
101-648-813.000	80 MILES/PROF.&CONTRACT		DEATH SCENE INVESTIGATION/L MCNEIL		12/19/24		278273
101-648-813.000	L WILSON/PROF.&CONTRACT		SCENE INVESTIGATION/L WILSON, L LEM				278279
101-648-813.000	54 MILES/PROF.&CONTRACT		SCENE INVESTIGATION/L WILSON,L LEM				278279
101-648-813.000	L LEMERAND/PROF.&CONTRA		SCENE INVESTIGATION/L WILSON, L LEM				278279
101-648-813.000	48 MILES/PROF.&CONTRACT		SCENE INVESTIGATION/L WILSON, L LEM				278279
101-648-813.000	Z WEBER/PROF.&CONTRACT		SCENE INVESTIGATION/L WILSON, L LEM				278279
101-648-813.000	26 MILES/PROF.&CONTRACT		SCENE INVESTIGATION/L WILSON,L LEM SCENE INVESTIGATION/L WILSON,L LEM				278279
			DEATH SCEEN INVESTIGATION/L WILSON, L LEM				
101-648-813.000	D WATSON/PROF. & CONTRACT				12/19/24		278288
101-648-813.000	44 MILES/PROF. & CONTRACT		DEATH SCEEN INVESTIGATION/D WATSON		12/19/24		278288
101-648-813.000	C STORMES/PROF. & CONTRACT		ME INVESTIGATION/C STORMES, D WILLI.		12/19/24		278307
101-648-813.000	16 MILES/PROF.&CONTRACT	SINILE PUDESZWIK	ME INVESTIGATION/C STORMES, D WILLI.	AI OCTU1-2024	12/19/24	10.72	278307

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210-000-823.000

UTILITIES/REPAIR

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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			BOTH OPEN AND PAID				
GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck
Fund 101 GENERAL O							
Dept 648 MEDICAL EX							
101-648-813.000	D WILLIAMS/PROF.&CONT		ME INVESTIGATION/C STORMES, D WII		12/19/24	165.00	
101-648-813.000	16 MILES/PROF.&CONTRA		ME INVESTIGATION/C STORMES, D WII		12/19/24	10.72	
101-648-813.000	A BENSON/PROF.&CONTRA		DEATH SCENE INVESTIGATION/A BENS		12/19/24	118.00	
101-648-813.000	24.4 MILES/PROF.&CONT		DEATH SCENE INVESTIGATION/A BENS		12/19/24	16.35	27832
101-648-813.000	B DUNCAN SR/PROF.&CON		ME INVESTIGATIONS/B DUNCAN SR	NOV07/2024	12/19/24	144.00	
101-648-813.000	28 MILES/PROF.&CONTRA		ME INVESTIGATIONS/B DUNCAN SR	NOV07/2024	12/19/24	18.76	
101-648-813.000		ACT SHRK CONTRACTING LLC	SCENE INVESTIGATION/D STEWART	NOV15/2024	12/19/24	144.00	
101-648-813.000	60 MILES/PROF.&CONTRA	CT S\HRK CONTRACTING LLC	SCENE INVESTIGATION/D STEWART	NOV15/2024	12/19/24	40.20	- 27833
			Total For Dept 648 MEDICAL EXAM	INER		2,052.16	
Dept 682 VETERANS 2							
101-682-810.000	188 MILES/TRAVEL/MILE		REIMBURSE 188 MILES/SAGINAW-FING		12/19/24	125.96	
101-682-855.010		S& UFCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	42.00	27821
101-682-855.010		S&UPICITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	42.00	
101-682-855.010	VETS/SOFTWARE PROGRAM	S&UPICITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	42.00	27821
			Total For Dept 682 VETERANS AFFA	AIRS		251.96	
Dept 721 PLANNING				/			
101-721-705.000	PER DIEMS	LORIE BEHRENS	PLAN COMM/PER DIEM& 133.4 MILES			50.00	27824
101-721-705.000	PER DIEMS	RICHARD HATKOWSKI	PLAN COMM/PER DIEM& 84.8 MILES/		12/19/24	50.00	2782
101-721-705.000	PER DIEMS	GARY LAMBRIX	PLAN COMM/PER DIEM & 90 MILES/VI			50.00	2782
101-721-705.000	PER DIEMS	ETHAN RAY	PLAN COMM/PER DIEM& 132 MILES/VI			50.00	27831
101-721-705.000	PER DIEMS	WILLIAM STANEK	PLAN COMM/PER DIEM& 79 MILES/VIS			50.00	27832
101-721-705.000	PER DIEMS	MARILYNN BRADSTROM	PLAN COMM/PER DIEM & 265 MILES/V		12/19/24	50.00	27833
101-721-810.000	133.4 MILES/TRAVEL/MI		PLAN COMM/PER DIEM& 133.4 MILES/			89.38	
101-721-810.000		EAGE RICHARD HATKOWSKI	PLAN COMM/PER DIEM& 84.8 MILES/		12/19/24		27827
101-721-810.000	90 MILES/TRAVEL/MILEA		PLAN COMM/PER DIEM & 90 MILES/VI			60.30	
101-721-810.000	132 MILES/TRAVEL/MILE		PLAN COMM/PER DIEM& 132 MILES/VI			88.44	
101-721-810.000	79 MILES/TRAVEL/MILEA		PLAN COMM/PER DIEM& 79 MILES/VIS			52.93	
101-721-810.000		AGE FMARILYNN BRADSTROM	PLAN COMM/PER DIEM & 265 MILES/V		12/19/24	177.55	2783
101-721-821.000	BLDG&ZON/POSTAGE		DI 7900 0440 8118 5294 EMS/POSTAGE8		12/20/24	90.95	
101-721-822.000	PLAN&ZON/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	40.76	
101-721-854.000		NANCECURRIE'S CARWASH COM		33	12/19/24		27825
101-721-855.010		GRAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	21.00	27821
101-721-855.010		OGRANCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	21.00	27821
101-721-855.010	PLANNING/SOFTWARE PRO	GRAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	21.00	27821
			Total For Dept 721 PLANNING COMM	MISSION		1,029.12	
			Total For Fund 101 GENERAL OPERA	ATING FUND	-	72,662.09	-
Fund 210 EMERGENCY	MEDICAL SERVICES						
Dept 000							
210-000-728.000	OFFICE SUPPLIES	~	DI 7900 0440 8118 5294 EMS/POSTAGE		12/20/24	186.30	
210-000-735.000			LL 113819 EMS/IV START KITS, CURAPLE		12/19/24	1,334.66	
210-000-735.000	AMBULANCE/MEDICAL SUP		2104880 EMS/SHARPS WASTE REMOVAL		12/19/24	605.56	
210-000-735.000			I 25393050 EMS/OXYGEN CYLINDER REN		12/20/24	419.83	
210-000-821.000	POSTAGE	~	DI 7900 0440 8118 5294 EMS/POSTAGE8		12/20/24	409.05	
210-000-822.000	EMS/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	131.16	
210-000-822.000	TELEPHONE	T-MOBILE	995101367 EMS/WIFI FOR AMBULANCE		024 12/19/24	201.60	
210-000-822.000	TELEPHONE	FRONTIER	989-967-8144-092096-5 STA#3/DEC	01-D:989-967-8144	12/20/24	64.78	
210-000-822.000	TELEPHONE	FRONTIER	989-352-6866-052697-5 STA#2/DEC	07-N 989-352-6866	12/20/24	69.11	
210-000-822.000	TELEPHONE	APPSMART TGN	0000007518-0000 EMS/STA2&3 PHONE	ELIN:001935283	12/20/24	12.32	27839
210 000 022 000		COMPAND OTT COMPANY	1 ()) = = = = = = = = = = = = = = = = =	017115	10/10/04	450 00	07001

SCOTLAND OIL COMPANY, 16235 EMS/315.2 PROPANE

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Fund 210 EMERGENCY Dept 000	MEDICAL SERVICES						
210-000-823.000	UTILITIES/REPAIR SCOTLAND C	DIL COMPANY,	16235 EMS/429 PROPANE	216033	12/19/24	625.91	27831
210-000-854.000	VEHICLE MAINTENANCE M&M COLLIS	SION	EMS/2022 CHEV EXPRSS/REPAIR BUMPER,	131338	12/19/24	5,699.30	27829
210-000-855.010	EMS/SOFTWARE PROGRAMS& UPICITY OF BI	IG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	507.00	27821
210-000-855.010	EMS/SOFTWARE PROGRAMS&UPD/CITY OF BI	IG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	507.00	27821
210-000-855.010	EMS/SOFTWARE PROGRAMS&UPD/CITY OF BI	IG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	507.00	27821
210-000-905.000	REFUNDS PRIORITY H	HEALTH MANAG	E OVERPAYMENT REFUND/DANIEL TALLEY	CALL#2024-0460	12/20/24	756.64	27838
210-000-905.000	REFUNDS ROXANNE SP		OVERPAYMENT REFUND/ROXANNE SPECK	CALL#2023-5416	12/20/24	202.58	27839
210-000-970.000	CAPITAL IMPROVEMENTS ILTIS CONS	STRUCTION IN	C EMS/STA#3 WINDOWS & SIDING LABOR/2N	1:879	12/19/24	12,870.00	27828
			Total For Dept 000			25,569.68	
			Total For Fund 210 EMERGENCY MEDICA	AL SERVICES	-	25,569.68	-
Fund 211 MEDICAL FI	RST RESPONDERS						
Dept 000 211-000-813.000	PROF.&CONTRACT SVCS/NON-ENBIG RAPIDS	S TOWNSHIP	MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	1,728.29	27821
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENCITY OF BI		MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	5,770.25	27821
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENFORK TOWNS		MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	1,588.91	27822
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENMECOSTA TO		MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	1,784.04	27822
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENMILLBROOK-	-ROLLAND TWP	MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	167.25	27823
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENMORLEY ARE	EA RESCUE DE	PMFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	919.89	27823
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENMORTON TOW	WNSHIP FIRE	R MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	2,899.06	27823
211-000-813.000	PROF.&CONTRACT SVCS/NON-ENWHEATLAND	TOWNSHIP RE	S MFR RUNS/SEP-OCT/2024	SEP-OCT/2024	12/18/24	975.65	27824
			Total For Dept 000		-	15,833.34	-
			Total For Fund 211 MEDICAL FIRST RE	SPONDERS	-	15,833.34	-
	OURT CASEFLOW MANAGEMENT						
Dept 000 214-000-773.000	SUPPLIES/MINOR EQUIPMENT INTEGRITY	BUSINESS SO	L 59332 SOBRIETY CRT/GLOVES	2631670-0	12/19/24	213.95	27828
214-000-773.000			N SOBRIETY CRT/DRUG TESTING SUPPLIES		12/19/24	519.00	27828
214-000-773.000	SUPPLIES/MINOR EQUIPMENT JNR ENGRAV		SOBRIETY CRT/PLAQUES	10322	12/19/24	46.00	27828
214-000-773.000	SUPPLIES/MINOR EQUIPMENT JNR ENGRAV	/ING	SOBRIETY CRT/PLAQUES	10362	12/19/24	46.95	27828
214-000-810.000	283 MILES/TRAVEL/MILEAGE FCATHLEEN H	HOAG	REIMBURSE 283 MILES/FIELD SOBRIETY	NOV16-NOV18/2024	12/19/24	189.61	27827
214-000-812.000	C ANDERLOHR/EMPLOYEE PHYSICOREWELL H	HEALTH OCCUP	A SOBRIETY CRT/PRE EMPLY PHYSCL&DRUG	839580	12/19/24	111.00	27832
214-000-822.000	SOBRIETY CRT/TELEPHONE VERIZON WI	IRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	6.59	27823
214-000-855.010	SOBRIETY CRT/SOFTWARE PROCCITY OF BI	IG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	42.00	27821
214-000-855.010	SOBRIETY CRT/SOFTWARE PROCCITY OF BI		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	42.00	27821
214-000-855.010	SOBRIETY CRT/SOFTWARE PRO(CITY OF BI	LG RAPIDS	00008/G3 LICENSE/DECEMBER Total For Dept 000	0000014715	12/18/24 -	42.00	27821
			-		-	·	-
Fund 215 FRIEND OF	THE COURT FUND		Total For Fund 214 DISTRICT COURT (CASEFLOW MANAGEI		1,259.10	
Dept 000	IND COOKI FOND						
215-000-821.000	FOC/POSTAGE MECOSTA CC	OUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	97.94	394
215-000-852.000	FOC/EQUIPMENT MAINTENANCE A.B. DICK	DOCUMENT SO	LABD-MC07/KYOCERA MAINT/NOV01-NOV30	24AR2279649	12/18/24	26.06	27821
215-000-855.010	FOC/SOFTWARE PROGRAMS & UFCITY OF BI	IG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	42.00	27821
215-000-855.010	FOC/SOFTWARE PROGRAMS&UPD/CITY OF BI	IG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	42.00	27821
215-000-855.010	FOC/SOFTWARE PROGRAMS&UPD/CITY OF BI	IG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	42.00	27821
			Total For Dept 000		_	250.00	_
			Total For Fund 215 FRIEND OF THE CO	OURT FUND	-	250.00	-

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 232 REMONUMENT Dept 000	FATION GRANT FUND						
232-000-813.000 232-000-813.000		N-ENROWE PROFESSIONAL SER N-ENMECOSTA CO. REGISTER		0116232 DEC13/2024	12/18/24 12/20/24	2,600.00 300.00	278237 3933
			Total For Dept 000		-	2,900.00	-
			Total For Fund 232 REMONUMENTATION	GRANT FUND	-	2,900.00	-
Fund 249 BUILDING I Dept 000	DEPARTMENT						
249-000-801.000	CORPORATION COUNSEL	ERIC D WILLIAMS	OCT BILLING/LEGAL FEES	132738	12/19/24	125.00	278342
249-000-813.000	PROF.&CONTRACT SVCS/NO	N-ENGERALD ANTOR	BLDG&ZON/32 CONTRACTED PLUM& MECH I	INOV22-DEC05/2024	12/19/24	1,589.60	278241
249-000-813.000	PROF.&CONTRACT SVCS/NC	N-ENMICHAEL CALIFF	BLDG& ZON/28 CONTRACTED ELECTRICAL	NOV22-DEC05/2024	12/19/24	1,135.35	278250
249-000-822.000	BLDG/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	81.52	278238
249-000-854.000	VEHICLE MAINTENANCE	DENNY'S MUFFLER SHOP	BLDG&ZON/OIL CHANGE/CHEVY TRUCK	8507	12/13/24	75.95	278198
249-000-854.000	4 WASHES/VEHICLE MAINT	ENANCURRIE'S CARWASH COMP	A BLDG&ZON/5 CAR WASHES	33	12/19/24	37.80	278257
249-000-855.010	BLDG&ZON/SOFTWARE PROG	RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	105.00	278217
249-000-855.010		RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/OCTOBER	0000014713	12/18/24		278217
249-000-855.010	BLDG&ZON/SOFTWARE PROG	RAMSCITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	105.00	278217
			Total For Dept 000		_	3,360.22	_
			Total For Fund 249 BUILDING DEPARTM	IENT	_	3,360.22	-
Fund 259 CONCEALED Dept 000	PISTOL LICENSING						
259-000-821.000	CPL FUND/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	112.47	3941
			Total For Dept 000			112.47	
			Total For Fund 259 CONCEALED PISTOL	LICENSING	-	112.47	-
Fund 260 MICHIGAN I Dept 000	INDIGENT DEFENSE COMMSSION	FUND					
260-000-807.000	38PGS^ 38 COPIES/TRANS	CRIFSTEPHANIE LINTEMUTH	PPL^B HUBBARD/38 PAGES& 38 COPIES	NOV25/2024	12/19/24	77.90	278295
260-000-810.000	312 MILES/TRAVEL/MILEA		C BLAKELY/OCT17-DEC4/LEGAL FEES & M		12/19/24		278334
260-000-813.000			U RURAL ATTORNEY GRANT ADMINISTRATIVE		12/13/24	3,639.34	
260-000-813.000	PROF.&CONTRACT SVCS/NC	N-ENNORTH COAST LEGAL, PL	C MIDC ATTORNY PROJECT/NOV01-DEC03	DEC11/2024	12/19/24	30,512.32	278302
260-000-817.011	FELONY/COURT APPOINTED	ATIERIN CARRIER	L VARBONCOEUR/FELONY/OCT08-DEC09	1865	12/19/24	1,400.00	278252
260-000-817.011	FELONY/COURT APPOINTED	ATIERIN CARRIER	C HONEYAGER/FELONY/OCT01-DEC02	1854	12/19/24	700.00	278252
260-000-817.011	FELONY/COURT APPOINTED	ATIERIN CARRIER	R PENDLETON/FELONY/OCT20-DEC02	1810	12/19/24	364.00	278252
260-000-817.011	FELONY/COURT APPOINTED		S COOK/FELONY/OCT21-DEC02	1811	12/19/24	252.00	278252
260-000-817.011	FELONY/COURT APPOINTED		J LAMPINEN/FELONY/OCT09-DEC09	1242	12/19/24	532.00	278260
260-000-817.011	FELONY/COURT APPOINTED	ATIDENNIS L. DUVALL	J BONNELL/FELONY/OCT21-DEC02	1226	12/19/24	266.00	278260
260-000-817.011	FELONY/COURT APPOINTED		W CLEMONS/FELONY/OCT18-NOV02	1215	12/19/24	266.00	278260
260-000-817.011	FELONY/COURT APPOINTED		J EARLY/FELONY/OCT14-DEC02		12/19/24	364.00	278260
260-000-817.011	FELONY/COURT APPOINTED		J SEVERSON/FELONY/OCT16-DEC02	1221	12/19/24	224.00	278260
260-000-817.011			C PETTERSON V STARKS/FELONY/NOV04-NOV		12/19/24		278296
260-000-817.011		,	C L WIBLE/FELONY/SEP24-OCT07	12107	12/19/24		278296
260-000-817.011	FELONY/COURT APPOINTED		C BLAKELY/OCT17-DEC4/LEGAL FEES & M		12/19/24	2,226.00	
260-000-817.012	LIFE OFFENSE FELONY/CR		D HALE JR/DEC08-DEC09/LEGAL FEES	1239	12/19/24		278260
260-000-817.012	LIFE OFFENSE FELONY/CR		S PARKS/OCT09-DEC09/LEGAL FEES	1241	12/19/24		278260
260-000-817.012	LIFE OFFENSE FELONY/CR		T SORIANO/OCT25-DEC02/LEGAL FEES	1225	12/19/24		278260
260-000-817.012			C K HALL/OCT04-NOV07/LEGAL FEES	12106	12/19/24		278296
260-000-817.020	DISTRICT COURT APPOINT		77THDC/H PTAK/NOV22-DEC04/LEGAL FEE		12/19/24		278260
260-000-817.020	DISTRICT COURT APPOINT		R SCHMUCK/OCT28-DEC03/LEGAL FEES	1228	12/19/24		278260
260-000-817.020	DISTRICT COURT APPOINT	DU FUENNIS L. DUVALL	77THDC/K PARKER/OCT07-DEC02/LEGAL F	. 1224	12/19/24	T20.00	278260

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
	NDIGENT DEFENSE COMMSSION FU	ND					
Dept 000				- 1010	10/10/04	010 50	070000
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/P KELLY/PCT20-DEC02/LEGAL FF 77THDC/H SQUIER/OCT08-DEC02/LEGAL FF		12/19/24 12/19/24	212.50 125.00	278260 278260
260-000-817.020 260-000-817.020	DISTRICT COURT APPOINTED DISTRICT COURT APPOINTED		77THDC/H SQUIER/OCT08-DEC02/LEGAL H 77THDC/H SQUIER/OCT08-DEC02/LEGAL H		12/19/24	162.50	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/M WIDMAYER/OCT31-DEC03/LEGAL		12/19/24	175.00	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/M WIDMATER/OCISI-DECOS/LEGAL 77THDC/K ZUERN/NOV04-DEC03/LEGAL FI		12/19/24	150.00	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/R COLE/OCT01-DEC02/LEGAL FE		12/19/24	212.50	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/C CROSBY/OCT20-DEC02/LEGAL H		12/19/24	187.50	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/C CROSBY/OCT20-DEC02/LEGAL H		12/19/24	162.50	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/R COLE/OCT20-DEC02/LEGAL FE		12/19/24	162.50	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/B FIORENZA/NOV04-DEC02/LEGA		12/19/24	73.50	278260
260-000-817.020	DISTRICT COURT APPOINTED	7 DENNIS L. DUVALL	77THDC/A WASHINGTON/NOV11-NOV19/LEG		12/19/24	100.00	278260
260-000-817.020	DISTRICT COURT APPOINTED		77THDC/V FELIX/OCT20-NOV19/LEGAL F		12/19/24	137.50	278260
260-000-817.020	DISTRICT COURT APPOINTED	7 DENNIS L. DUVALL	77THDC/O VITERI/NOV19/LEGAL FEES	1213	12/19/24	37.50	278260
260-000-817.020	DISTRICT COURT APPOINTED	/LOBERT LAW OFFICE, P.	C 77THDC/K DEREVAGE/OCT04-OCT07/LEGA	12135	12/19/24	175.00	278296
260-000-817.020	DISTRICT COURT APPOINTED	/LOBERT LAW OFFICE, P.	C 77THDC/O RETZLOFF/OCT04-NOV04/LEGAN	12112	12/19/24	375.00	278296
260-000-817.020	DISTRICT COURT APPOINTED	/LOBERT LAW OFFICE, P.	C 77THDC/S MAGNAN/OCT04-NOV04/LEGAL H	7:12111	12/19/24	475.00	278296
260-000-817.020	DISTRICT COURT APPOINTED	/LOBERT LAW OFFICE, P.	C 77THDC/M PALMER/OCT01-OCT10/LEGAL H	7:12113	12/19/24	225.00	278296
260-000-817.022	ARRAIGNMENTS/COURT APPNTE	EIDENNIS L. DUVALL	77THDC/ARRAIGNMENTS	DEC02-DEC06/2024	12/19/24	500.00	278260
260-000-817.022	ARRAIGNMENTS/COURT APPNTE	EIDENNIS L. DUVALL	77THDC/ARRAIGNMENTS	DEC02-DEC03/2024	12/19/24	50.00	278260
260-000-817.022	ARRAIGNMENTS/COURT APPNTE	EIDENNIS L. DUVALL	77THDC/ARRAIGNMENTS	NOV25-NOV27/2024	12/19/24	300.00	278260
260-000-817.022	ARRAIGNMENTS/COURT APPNTE	EIDENNIS L. DUVALL	77THDC/ARRAIGNMENTS	NOV20/2024	12/19/24	37.50	278260
			Total For Dept 000		-	47,595.72	-
			Total For Fund 260 MICHIGAN INDIGEN	IT DEFENCE COMM	-	47,595.72	•
			IOCAI FOI FUNA 200 MICHIGAN INDIGEN	I DEFENSE COMM.		41,393.12	
Fund 264 JAIL MAINT	ENANCE FUND						
Dept 000 264-000-830.000	BOOKS/PRINTED MATERIAL		C JAIL/CONTROL POST FORMS	22605	12/20/24	79.45	278370
264-000-853.000	EQUIPMENT REPAIR		I SHERIFF/FLO CONTROL ASSY	6300463	12/20/24	191.80	278370
264-000-853.000	EQUIPMENT REPAIR		I SHERIFF/JAIL/REPAIR KIT 3/4 WH STOP		12/20/24	99.87	278347
264-000-853.000	EQUIPMENT REPAIR		JAIL/SYNC BOILER REPAIRS	20588	12/20/24	1,438.33	
201 000 000.000				20000			- 270071
			Total For Dept 000		-	1,809.45	
			Total For Fund 264 JAIL MAINTENANCE	E FUND		1,809.45	
Fund 267 COMMUNITY	CORRECTIONS PROGRAM						
Dept 000							
267-000-821.000	COMM CORRECTIONS/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	22.08	3941
267-000-822.000	COMM CORR/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	0.58	278238
267-000-855.010	COMM CORRECTION/SOFTWARE		00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	63.00	278217
267-000-855.010	COMM CORRECTIONS/SOFTWARE		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	63.00	278217
267-000-855.010	COMM CORRECTIONS/SOFTWARE	E CITY OF BIG RAPIDS	00008/G3 LICENSE/DECEMBER	0000014715	12/18/24	63.00	278217
			Total For Dept 000		-	211.66	•
			Total For Fund 267 COMMUNITY CORREC	THIS DROCDIM	-	211.66	•
			10041 FOF FUNA 207 COMMONITY CORREC	STICHO TROGRAM		211.00	
Fund 268 PROSECUTOR Dept 000	DEFERRAL PROGRAM						
268-000-821.000	VICTIMS RIGHTS/POSTAGE	MECOSTA COINTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBER	NOV/2024	12/20/24	24.04	3941
268-000-822.000	VICIMS RIGHIS/FOSIAGE VICTM RGHTS/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	40.76	
							-
			Total For Dept 000		-	64.80	
			Total For Fund 268 PROSECUTOR DEFER	RRAL PROGRAM		64.80	

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 269 LAW LIBRAR	Y FUND						
Dept 000 269-000-830.000	BOOKS/PRINTED MATERIAL	THOMSON REUTERS - WES	I 1000605104/LAW LIBRARY/PLAN CHARGES	5 851204374	12/19/24	101.41	278338
			Total For Dept 000		_	101.41	-
			Total For Fund 269 LAW LIBRARY FUNI	C	-	101.41	-
Fund 273 COMMISSION	ON AGING MEALS						
Dept 000							
273-000-773.000	SUPPLIES/MINOR EQUIPMENT			230094	12/19/24	253.50	
273-000-773.000		OLIVER PACKAGING & EQ		230146	12/19/24	1,748.72	
273-000-773.000			580710018 COA-MEALS/VARIOUS FOOD I		12/20/24	20.13	278373
273-000-773.000			580710018 COA-MEALS/VARIOUS FOOD IT		12/20/24		278373
273-000-810.030	87 MILES/MILEAGE VOLUNTEE		REIMBURSE 87 VOLUNTEER MILES	NOV/2024	12/19/24		278246
273-000-810.030	15 MILES/MILEAGE VOLUNTEE		REIMBURSE 15 VOLUNTEER MILES	NOV/2024	12/19/24	10.05	278258
273-000-810.030	437 MILES/MILEAGE VOLUNTE		REIMBURSE 437 VOLUNTEER MILES	NOV/2024	12/19/24	292.79	
273-000-810.030	152 MILES/MILEAGE VOLUNTE		REIMBURSE 152 VOLUNTEER MILES	NOV/2024	12/19/24	101.84	
273-000-810.030	208 MILES/MILEAGE VOLUNTE	FANDREA IOZIA	REIMBURSE 208 VOLUNTEER MILES	NOV/2024	12/19/24	139.36	
273-000-810.030	118 MILES/MILEAGE VOLUNTE		REIMBURSE 118 VOLUNTEER MILES	NOV/2024	12/19/24	79.06	278300
273-000-810.030	17 MILES/MILEAGE VOLUNTEE	FCINDI POSTEMA	REIMBURSE 17 VOLUNTEER MILES	NOV/2024	12/19/24	11.39	278308
273-000-810.030	173 MILES/MILEAGE VOLUNTE	ESTEPHANIE PUTANSU	REIMBURSE 173 VOLUNTEER MILES	NOV/2024	12/19/24	115.91	278309
273-000-810.030	137 MILES/MILEAGE VOLUNTE	FKARRIE RANDELL	REIMBURSE 137 VOLUNTEER MILES/MONEY	Y NOV/2024	12/19/24	91.79	278310
273-000-810.030	32 MILES/MILEAGE VOLUNTEE	FMARK VANDERLIST	REIMBURSE 32 VOLUNTEER MILES	NOV/2024	12/19/24	21.44	278335
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IS	F:9017219847	12/18/24	536.09	278226
273-000-817.000	EARLY PAY DSCNT/MEAL PREP	.GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IS	F:9017219847	12/18/24	(5.36)	278226
273-000-817.000	MEAL PREP. PURCHASES	VAN EERDEN	23754 COA/VARIOUS FOOD ITEMS	4843937	12/19/24	1,147.87	
273-000-817.000	MEAL PREP. PURCHASES	VAN EERDEN	23754 COA/VARIOUS FOOD ITEMS	4839511	12/19/24	968.59	
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IS		12/20/24	887.58	278373
273-000-817.000	EARLY PAY DSCNT/MEAL PREP		580710018 COA-MEALS/VARIOUS FOOD IT		12/20/24		278373
273-000-855.010	COA MEALS/SOFTWARE PROGRA	,	00008/G3 LICENSE/NOVEMBER	0000014714	12/18/24	63.00	278217
273-000-855.010	COA MEALS/SOFTWARE PROGRA		00008/G3 LICENSE/OCTOBER	0000014713	12/18/24	63.00	278217
273-000-855.010	COA MEALS/SOFTWARE PROGRA		00008/G3 LICENSE/DECEMBER	0000014715	12/18/24		278217
			Total For Dept 000		_	6,658.96	-
			Total For Fund 273 COMMISSION ON AG	GING MEALS	-	6,658.96	•
Fund 274 COMMISSION	ON AGING FUND						
Dept 000							
274-000-773.000			580710018 COA-MEALS/CAN LINERS	9017332867	12/20/24	25.27	278373
274-000-773.000			580710018 COA-MEALS/CAN LINERS	9017332867	12/20/24		278373
274-000-810.000	499 MILES/TRAVEL/MILEAGE		REIMBURSE 499 STAFF MILE	NOV/2024	12/19/24		278266
274-000-810.000	745 MILES/TRAVEL/MILEAGE		REIMBURSE 745 STAFF MILES	NOV/2024	12/19/24	499.15	
274-000-810.000	771 MILES/TRAVEL/MILEAGE	EDAWN KETCHUM	REIMBURSE 771 STAFF MILES	NOV/2024	12/19/24	516.57	
274-000-810.000	264 MILES/TRAVEL/MILEAGE	EKATHLEEN LETT	REIMBURSE 264 STAFF MILES	NOV/2024	12/19/24	176.88	278294
274-000-810.000			5577677565 101 65355 VIII 56		12/19/24	127.97	278298
2/4-000-010.000	191 MILES/TRAVEL/MILEAGE	EKARRILINN MOLLETT	REIMBURSE 191 STAFF MILES	NOV/2024	12/19/24	10/10/	
274-000-810.000	191 MILES/TRAVEL/MILEAGE 806 MILES/TRAVEL/MILEAGE		REIMBURSE 806 STAFF MILES	NOV/2024 NOV/2024	12/19/24	540.02	278304
		FKATHLEEN PAYTON					
274-000-810.000	806 MILES/TRAVEL/MILEAGE	E KATHLEEN PAYTON E DOLLY SNYDER	REIMBURSE 806 STAFF MILES	NOV/2024	12/19/24	540.02	278319
274-000-810.000 274-000-810.000	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE	FKATHLEEN PAYTON FDOLLY SNYDER FJESSICA SNYDER	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES	NOV/2024 NOV/2024 NOV/2024	12/19/24 12/19/24	540.02 623.77	278319 278320
274-000-810.000 274-000-810.000 274-000-810.000	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE 982 MILES/TRAVEL/MILEAGE	F KATHLEEN PAYTON F DOLLY SNYDER F JESSICA SNYDER L KATHLEEN BIGHAM	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES REIMBURSE 982 STAFF MILES	NOV/2024 NOV/2024 NOV/2024 D NOV/2024	12/19/24 12/19/24 12/19/24	540.02 623.77 657.94	278319 278320 278244
274-000-810.000 274-000-810.000 274-000-810.000 274-000-810.030 274-000-810.030	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE 982 MILES/TRAVEL/MILEAGE 8 IN & 12 OUT/MILEAGE VOI 1252 MILES/MILEAGE VOLUNT	F KATHLEEN PAYTON F DOLLY SNYDER F JESSICA SNYDER L KATHLEEN BIGHAM F KATHLEEN BIGHAM	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES REIMBURSE 982 STAFF MILES REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 1272 ESCORT MILES & PER I	NOV/2024 NOV/2024 NOV/2024 D NOV/2024 D NOV/2024	12/19/24 12/19/24 12/19/24 12/19/24 12/19/24	540.02 623.77 657.94 160.00 838.84	278319 278320 278244 278244
274-000-810.000 274-000-810.000 274-000-810.000 274-000-810.030 274-000-810.030 274-000-810.030	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE 982 MILES/TRAVEL/MILEAGE 8 IN & 12 OUT/MILEAGE VOI 1252 MILES/MILEAGE VOLUNT 6 IN & 15 OUT/MILEAGE VOI	F KATHLEEN PAYTON F DOLLY SNYDER F JESSICA SNYDER L KATHLEEN BIGHAM F KATHLEEN BIGHAM L CONDA CARPENTER	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES REIMBURSE 982 STAFF MILES REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 2297 ESCORT MILES& PER D	NOV/2024 NOV/2024 NOV/2024 NOV/2024 NOV/2024 I: NOV/2024	12/19/24 12/19/24 12/19/24 12/19/24 12/19/24 12/19/24	540.02 623.77 657.94 160.00 838.84 180.00	278319 278320 278244 278244 278244 278251
274-000-810.000 274-000-810.000 274-000-810.000 274-000-810.030 274-000-810.030 274-000-810.030 274-000-810.030	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE 982 MILES/TRAVEL/MILEAGE 8 IN & 12 OUT/MILEAGE VOI 1252 MILES/MILEAGE VOLUNT 6 IN & 15 OUT/MILEAGE VOI 2276 MILES/MILEAGE VOLUNT	F KATHLEEN PAYTON F DOLLY SNYDER F JESSICA SNYDER L KATHLEEN BIGHAM F KATHLEEN BIGHAM L CONDA CARPENTER F CONDA CARPENTER	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES REIMBURSE 982 STAFF MILES REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 1272 ESCORT MILES & PER D REIMBURSE 2297 ESCORT MILES& PER D	NOV/2024 NOV/2024 NOV/2024 NOV/2024 NOV/2024 I: NOV/2024 I: NOV/2024	12/19/24 12/19/24 12/19/24 12/19/24 12/19/24 12/19/24 12/19/24	540.02 623.77 657.94 160.00 838.84 180.00 1,524.92	278319 278320 278244 278244 278251 278251
274-000-810.000 274-000-810.000 274-000-810.000 274-000-810.030	806 MILES/TRAVEL/MILEAGE 931 MILES/TRAVEL/MILEAGE 982 MILES/TRAVEL/MILEAGE 8 IN & 12 OUT/MILEAGE VOI 1252 MILES/MILEAGE VOLUNT 6 IN & 15 OUT/MILEAGE VOI	F KATHLEEN PAYTON F DOLLY SNYDER F JESSICA SNYDER L KATHLEEN BIGHAM F KATHLEEN BIGHAM L CONDA CARPENTER F CONDA CARPENTER KEVIN CHIPMAN	REIMBURSE 806 STAFF MILES REIMBURSE 931 STAFF MILES REIMBURSE 982 STAFF MILES REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 1272 ESCORT MILES & PER I REIMBURSE 2297 ESCORT MILES& PER D	NOV/2024 NOV/2024 NOV/2024 NOV/2024 NOV/2024 I: NOV/2024 I: NOV/2024 I: NOV/2024	12/19/24 12/19/24 12/19/24 12/19/24 12/19/24 12/19/24	540.02 623.77 657.94 160.00 838.84 180.00 1,524.92	278319 278320 278244 278244 278251 278251 278254

Fund 274 COMMISSION ON AGING FUND

Inv. Line Desc

922 MILES/MILEAGE VOLUNTEFGALE DENSLOW

Vendor

DB: Mecosta

GL Number

Dept 000 274-000-810.030

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Invoice Desc.

REIMBURSE 929 ESCORT MILES& PER DIE NOV/2024

274-000-810.030	922 MILES/MILEAGE VOLONTEFGALE DENSLOW	REIMBURSE 929 ESCORT MILES& PER DIEN	NOV/2024 12/19/24	01/./4	2/8239
	2 OUT/MILEAGE VOLUNTEER PATRICIA FOGG (BR				278268
274-000-810.030	216 MILES/MILEAGE VOLUNTEF PATRICIA FOGG (BR	ONNI) REIMBURSE 218 ESCORT MILES & PER DII	NOV/2024 12/19/24		278268
274-000-810.030	16 OUT/MILEAGE VOLUNTEER TOM HUMPHREY	REIMBURSE 2277 ESCORT MILES& PER DI	NOV/2024 12/19/24	160.00	278280
274-000-810.030	2261 MILES/MILEAGE VOLUNTETOM HUMPHREY	REIMBURSE 2277 ESCORT MILES& PER DII	NOV/2024 12/19/24	1,514.87	278280
274-000-810.030	17 IN & 8 OUT/MILEAGE VOLURICHARD SEIBOLD	REIMBURSE 1538 ESCORT MILES & PER DI			
274-000-810.030	1513 MILES/MILEAGE VOLUNTERICHARD SEIBOLD	REIMBURSE 1538 ESCORT MILES & PER DI	NOV/2024 12/19/24	,	
274-000-810.030	3 IN & 4 OUT/MILEAGE VOLUNDAVID SKAJA	REIMBURSE 564 ESCORT MILES & PER DII			278318
274-000-810.030	557 MILES/MILEAGE VOLUNTEFDAVID SKAJA	REIMBURSE 564 ESCORT MILES & PER DII			278318
274-000-810.030	4 IN & 4 OUT/MILEAGE VOLUNMARYANN ZEZULAK	REIMBURSE 476 ESCORT MILES & PER DII			278343
274-000-810.030	468 MILES/MILEAGE VOLUNTEFMARYANN ZEZULAK	REIMBURSE 476 ESCORT MILES & PER DII			278343
274-000-813.000	PROF.&CONTRACT SVCS/NON-ENAPRIL HUMPHREY		NOV/2024 12/19/24		278281
274-000-813.000	PROF.&CONTRACT SVCS/NON-ENSTEPHANIE PUTANSU		NOV/2024 12/19/24		278309
274-000-813.000	ENHANCE FITNESS X9/PROF. {SHAWN SREDERSAS	ENHANCE FITNESS X9 & DP/HP PROGRAMM 1			278323
274-000-813.000	PROGRAMMING X4/PROF.&CONTF SHAWN SREDERSAS	ENHANCE FITNESS X9 & DP/HP PROGRAMM 1			278323
274-000-813.000	PROF.&CONTRACT SVCS/NON-EN PRO TURF OUTDOOR	SERVI COA/DEC05-DEC12 SNOW PLOWING& SALT	31574 12/20/24	520.00	278387
274-000-822.000	COA/TELEPHONE VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301 12/18/24	13.84	278238
274-000-822.000	TELEPHONE BRIGHTSPEED	300461622 COA/PHONE CHARGES/NOV19-D	43000005834 12/19/24	392.62	278249
274-000-854.000	VEHICLE MAINTENANCE KRAPOHL'S FORD	COA/VAN19/OIL CHANGE, TIRE ROTATION,			278292
274-000-855.010	COA FUND/SOFTWARE PROGRAMS CITY OF BIG RAPID		0000014714 12/18/24		278217
274-000-855.010	COA FUND/SOFTWARE PROGRAMSCITY OF BIG RAPID	S 00008/G3 LICENSE/OCTOBER	0000014713 12/18/24	252.00	278217
274-000-855.010	COA FUND/SOFTWARE PROGRAMSCITY OF BIG RAPID	S 00008/G3 LICENSE/DECEMBER	0000014715 12/18/24		278217
274-000-858.000	ON-LINE SERVICES POINT BROADBAND	172578 COA BUSINESS INTERNET/DEC08-	674221 12/13/24	119.90	278186
		Total For Dept 000		13,750.91	
		Total For Fund 274 COMMISSION ON AGI	NG FUND	13,750.91	-
Fund 292 CHILD CARE					
FUND 292 CHILD CARE	OND				
Dept 000					
Dept 000 292-000-230.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A			· ·	
Dept 000 292-000-230.000 292-000-810.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN	REIMBURSE 150.6 MILES/EAGLE VILLAGE	NOV13-DEC04/2024 12/19/24	100.90	278253
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL	REIMBURSE 150.6 MILES/EAGLE VILLAGE REIMBURSE 145.3 MILES/VISITS	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24	100.90 97.35	278253 278301
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS	REIMBURSE 150.6 MILES/EAGLE VILLAGE REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24	100.90 97.35 81.54	278253 278301 278238
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000 292-000-845.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE	REIMBURSE 150.6 MILES/EAGLE VILLAGE REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24	100.90 97.35 81.54 7,875.00	278253 278301 278238 278312
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV15RITE OF PASSAGE	REIMBURSE 150.6 MILES/EAGLE VILLAGE REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 I-41707 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00	278253 278301 278238 278312 278312
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC	REIMBURSE 150.6 MILES/EAGLE VILLAGE REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 I-41707 12/19/24 180281 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00	278253 278301 278238 278312 278312 278312 278264
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00	278253 278301 278238 278312 278312 278264 278299
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T A GABLE- 29 DAYS/DAY TREAJMECOSTA OSCEOLA T	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 12/19/24 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00 116.00	278253 278301 278238 278312 278312 278264 278299 278299
Dept 000 292-000-230.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE – DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T A GABLE- 29 DAYS/DAY TREAJMECOSTA OSCEOLA T C PARKER- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 12/19/24 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00 116.00 124.00	278253 278301 278238 278312 278312 278264 278299 278299 278299
Dept 000 292-000-230.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T A GABLE- 29 DAYS/DAY TREAJMECOSTA OSCEOLA T C PARKER- 31 DAYS/DAY TREAMECOSTA OSCEOLA T E SLOCUM- 11 DAYS/DAY TREAMECOSTA OSCEOLA T	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00 116.00 124.00 44.00	278253 278301 278238 278312 278312 278264 278299 278299 278299 278299
Dept 000 292-000-230.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA TI A GABLE- 29 DAYS/DAY TREAJMECOSTA OSCEOLA TI C PARKER- 31 DAYS/DAY TREAJMECOSTA OSCEOLA TI E SLOCUM- 11 DAYS/DAY TREAMECOSTA OSCEOLA TI B PEACOCK- 26 DAYS/DAY TREMECOSTA OSCEOLA TI	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00 116.00 124.00 44.00 104.00	278253 278301 278238 278312 278312 278264 278299 278299 278299 278299 278299
Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEBRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGEDENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T A GABLE- 29 DAYS/DAY TREAJMECOSTA OSCEOLA T C PARKER- 31 DAYS/DAY TREAMECOSTA OSCEOLA T E SLOCUM- 11 DAYS/DAY TREAMECOSTA OSCEOLA T B PEACOCK- 26 DAYS/DAY TREAMECOSTA OSCEOLA T IN HOME CARE-PROBATE KILEY SHOEMAKER	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS . DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D.	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24	100.90 97.35 81.54 7,875.00 5,100.00 22,575.00 124.00 116.00 124.00 44.00 104.00 82.96	278253 278301 278238 278312 278312 278264 278299 278299 278299 278299 278299 278299 278299 278299
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Dept 000 292-000-230.000 292-000-810.000 292-000-810.000 292-000-845.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-846.000 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-855.010 292-000-855.010	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGE BRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGE BRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGE DENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV15 RITE OF PASSAGE PRIV INSTITUTE - DAY TREATEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREATMECOSTA OSCEOLA T C PARKER- 31 DAYS/DAY TREATMECOSTA OSCEOLA T E SLOCUM- 11 DAYS/DAY TREATMECOSTA OSCEOLA T B PEACOCK- 26 DAYS/DAY TREATMECOSTA OSCEOLA T IN HOME CARE-PROBATE KILEY SHOEMAKER IN HOME CARE-PROBATE KILEY SHOEMAKER IN HOME CARE-PROBATE KILEY SHOEMAKER A GABLE/CHILDCARE/SUPPORT HOUSE ARREST SERV M PRICE/CHILDCARE/SUPPORT HOUSE ARREST SERV E FRANKLIN/CHILDCARE/SUPPORT HOUSE ARREST SERV E FRANKLIN/CHILDCARE/SUPPORT MECOSTA COUNTY TR FAMILY CRT/SOFTWARE PROGRACITY OF BIG RAPID FAMILY CRT/SOFTWARE PROGRACITY OF BIG RAPID	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS . DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. B PEACOCK/HOME DETENTION VISITS X2 E MCGUIRE/HOME DETENTION VISITS X3 HOME VISITS X6 ICES TETHER FEES/NOVEMBER ICES TETHER FEES/NOVEMBER EASUR TETHER FEE FOR E FRANKLIN&C PARKER EASUR TETHER FEE FOR E FRANKLIN&C PARKER S 00008/G3 LICENSE/NOVEMBER S 00008/G3 LICENSE/DECEMBER	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 NOV29/2024 12/19/24 NOV29/2024 12/19/24 6575338-NOV 12/19/24 6575338-NOV 12/19/24 6575338-NOV 12/19/24 0000014714 12/20/24 0000014714 12/18/24 0000014713 12/18/24	$100.90 \\ 97.35 \\ 81.54 \\ 7,875.00 \\ 5,100.00 \\ 22,575.00 \\ 124.00 \\ 116.00 \\ 124.00 \\ 44.00 \\ 104.00 \\ 82.96 \\ 66.15 \\ 18.00 \\ 63.60 \\ 15.90 \\ 238.50 \\ 100.00 \\ 240.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 100.00 \\$	278253 278301 278238 278312 278312 278264 278299 278299 278299 278299 278299 278299 278316 278316 278316 278316 278277 278277 3940 3940 278217 278217
Dept 000 292-000-230.000 292-000-810.000 292-000-822.000 292-000-845.000 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-845.010 292-000-846.000 292-000-846.000 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020	DUE TO OTHER UNITS OF GOVEMDHHS BUREAU OF A 150.6 MILES/TRAVEL/MILEAGE BRAEDON CHAPMAN 145.3 MILES/TRAVEL/MILEAGE DENISE E. NEWHALL JUV CRT/TELEPHONE VERIZON WIRELESS E ALKAZAK/PLACEMENT NOV01-RITE OF PASSAGE H CRISSMAN/PLACEMENT NOV1SRITE OF PASSAGE PRIV INSTITUTE - DAY TREAJEAGLE VILLAGE INC A BOSMA- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T C PARKER- 31 DAYS/DAY TREAJMECOSTA OSCEOLA T E SLOCUM- 11 DAYS/DAY TREAJMECOSTA OSCEOLA T B PEACOCK- 26 DAYS/DAY TREAMECOSTA OSCEOLA T IN HOME CARE-PROBATE KILEY SHOEMAKER IN HOME CARE-PROBATE KILEY SHOEMAKER IN HOME CARE-PROBATE KILEY SHOEMAKER IN HOME CARE-PROBATE KILEY SHOEMAKER A GABLE/CHILDCARE/SUPPOF HOUSE ARREST SERV E FRANKLIN/CHILDCARE/SUPPOF HOUSE ARREST SERV E FRANKLIN/CHILDCARE/SUPPORT MECOSTA COUNTY TR C PARKER/CHILDCARE/SUPPORT MECOSTA COUNTY TR FAMILY CRT/SOFTWARE PROGRACITY OF BIG RAPID	REIMBURSE 150.6 MILES/EAGLE VILLAGE I REIMBURSE 145.3 MILES/VISITS 486787317-00001/NOV02-DEC01 INC E ALKAZAK&H CRISSMAN/PLACEMENTS INC E ALKAZAK&H CRISSMAN/PLACEMENTS . DAY TREATMENT SRVCS/NOVEMBER RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. RANSI YOUTH RIDES TO/FROM EAGLE VILLAGE D. B PEACOCK/HOME DETENTION VISITS X2 E MCGUIRE/HOME DETENTION VISITS X3 HOME VISITS X6 ICES TETHER FEES/NOVEMBER ICES TETHER FEES/NOVEMBER EASUR TETHER FEE FOR E FRANKLIN&C PARKER EASUR TETHER FEE FOR E FRANKLIN&C PARKER S 00008/G3 LICENSE/NOVEMBER S 00008/G3 LICENSE/DECEMBER	NOV13-DEC04/2024 12/19/24 NOV26-DEC10/2024 12/19/24 6100054301 12/18/24 I-41707 12/19/24 180281 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 2031 12/19/24 NOV29/2024 12/19/24 NOV29/2024 12/19/24 6575338-NOV 12/19/24 6575338-NOV 12/19/24 DEC05/2024 12/20/24 DEC05/2024 12/20/24 DEC05/2024 12/20/24 0000014714 12/18/24	$100.90 \\ 97.35 \\ 81.54 \\ 7,875.00 \\ 5,100.00 \\ 22,575.00 \\ 124.00 \\ 116.00 \\ 124.00 \\ 44.00 \\ 104.00 \\ 82.96 \\ 66.15 \\ 18.00 \\ 63.60 \\ 15.90 \\ 238.50 \\ 100.00 \\ 240.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 42.00 \\ 100.00 \\$	278253 278301 278238 278312 278312 278264 278299 278299 278299 278299 278299 278299 278316 278316 278316 278316 278277 278277 3940 3940 278217 278217

Amountheck #

617.74 278259

Due Date

12/19/24

Invoice

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 292 CHILD CARE Dept 000	: FUND						
-			Total For Dept 000		-	54,569.42	-
			Total For Fund 292 CHILD CARE FUND		-	54,569.42	-
Fund 402 BUILDING I	MPROVEMENTS FUND						
Dept 000				0.00400100	10/00/04	7 5 6 0 4 2	070070
402-000-970.000 402-000-970.000			IS SRVS BLDG/CARPET&SUPPLIES CONFEREN IS TILE &SUPPLIES HEALTH DEPT. LOBBY/		12/20/24 12/20/24	7,560.43 2,400.46	
			Total For Dept 000			9,960.89	_
			Total For Fund 402 BUILDING IMPROV	EMENTS FUND	-	9,960.89	-
Fund 405 CAPITAL EQ	QUIPMENT FUND						
Dept 000		THEFT AND A CONTRACT OF		N: 0.001004 0	10/00/04	0 040 10	070075
405-000-980.000 405-000-981.000	EQUIPMENT/FURNITURE BOC APPROVED SEP05/VEH		DLACCT PAYABLE/PAYROLL DESK & FILE C DS SHERIFF/2025 FRD INTERCEMPTER AWD/		12/20/24 12/20/24	2,848.16 45,341.00	
			Total For Dept 000		_	48,189.16	-
			Total For Fund 405 CAPITAL EQUIPME	NT FUND	-	48,189.16	-
Fund 508 PARK/RECRE	CATION FUND						
Dept 000 508-000-705.000	PER DIEMS	PAUL GRIFFITH	PARK COMM/PER DIEMS&MILEAGE/20 MIL	F: 00T15_NOV12/2024	12/13/24	100 00	278204
508-000-705.000	PER DIEMS	RICHARD HATKOWSKI	PARK COMM/PER DIE& MILEAGE/20 MIL	OCT15-DEC10/2024		200.00	278204
508-000-705.000	PER DIEMS	DAN FARROW	PARK COMM/PER DIEW MILEAGE	AUG29-DEC10/2024		300.00	278366
508-000-705.000	PER DIEMS	VAN JOHNSON	PARKS/COMM MTGS, PARK MTGS	NOV12-DEC10/2024		100.00	278376
508-000-705.000	PER DIEMS PER DIEMS	GARY LAMBRIX	PARKS/COMM MIGS, FARK MIGS PARKS/COMM MIGS PER DIEMS& 56 MILE			100.00	278370
508-000-705.000	PER DIEMS PER DIEMS	TIM VOGEL	PARKS/COMM MIGS PER DIEMS& 50 MILE PARKS/MONTHLY MTGS/PER DIEMS	SEP10-DEC10/2024		200.00	278397
							278209
508-000-773.000	97730 RETURN/ADMIN/SUP		32090251 PARKS/HEFTY CUPS, BOLTS, WA		12/13/24		
508-000-773.000	ADMIN/SUPPLIES/MINOR E		32090251 PARKS/HEFTY CUPS, BOLTS, WA		12/13/24		278209
508-000-773.000	ADMIN/SUPPLIES/MINOR E		32090251 PARKS/CLEANER CADDY,D RIN		12/13/24	5.88	278209
508-000-773.000		QUIISTATE STREET HARDWARE		67190	12/13/24		278213
508-000-809.000	ADMIN/CONFERENCE EXPEN		PARK COMM/MPARKS 2025 CONFERENCE	200008737	12/20/24	990.00	278384
508-000-810.000	20 MILES/TRAVEL/MILEAG		PARK COMM/PER DIEMS&MILEAGE/20 MIL			13.40	278204
508-000-810.000	112 MILES/TRAVEL/MILEA		PARK COMM/PER DIE& MILEAGE	OCT15-DEC10/2024		75.04	278205
508-000-810.000	42.4 MILES/TRAVEL/MILE		PARK COMM/PER DIEM& MILEAGE	AUG29-DEC10/2024			278366
508-000-810.000	38 MILES/TRAVEL/MILEAG		PARKS/COMM MTGS, PARK MTGS	NOV12-DEC10/2024		25.46	278376
508-000-810.000	56 MILES/TRAVEL/MILEAG		PARKS/COMM MTGS PER DIEMS& 56 MILE			37.52	278377
508-000-813.000			AT PARKS/JANITORIAL SERVICES	2062	12/13/24		278212
508-000-813.000	ADMIN/PROF.&CONTRACT S		PARKS/8 BAMBORA TRANSACTIONS	285-INV0247	12/20/24	1.20	278356
508-000-822.000	ADMIN/TELEPHONE		IS 005610401 PARK COMM/DEC04-JAN03	005610401120124			278187
508-000-822.000	PARKS ADMIN/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	125.21	278238
508-000-823.000	ADMIN/UTILITIES/REPAIR		9100 220 7910 7 ADMIN OFFICE/NOV02		12/13/24		278199
508-000-858.000	ADMIN/ON-LINE SERVICES	CHARTER COMMUNICATION	IS 005610401 PARK COMM/DEC04-JAN03	005610401120124	12/13/24	199.99	278187
			Total For Dept 000			3,355.93	
Dept 002 BROWER PAR				C1 0 0 0 5 4 0 0 1	10/10/01		0.7.0.0.5
508-002-822.000	BROWER/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
508-002-823.000	BROWER/UTILITIES/REPAI		1000 3280 4674 BROWER OFFICE/NOV06		12/20/24		278359
508-002-823.000	BROWER/UTILITIES/REPAI		1000 3268 4894 BROWER MANAGER/NOVO		12/20/24		278360
508-002-823.000	BROWER/UTILITIES/REPAI		1000 3280 4484 W SUNNY ACRES/NOV06		12/20/24	157.59	
508-002-823.000	BROWER/UTILITIES/REPAI		1000 3280 4229 BROWER PRK/NOV06-DE		12/20/24		278362
508-002-823.000	BROWER/UTILITIES/REPAI		1000 8170 5905 PAVILION/ART BARN/N		12/20/24		278363
508-002-830.000	BROWER/BOOKS/PRINTED M	ATEF CADILLAC PRINTING CO	PARKS/2025 ANNUAL PERMITS	43175	12/20/24	2,802.75	278355

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 508 PARK/RECRI							
Dept 002 BROWER PAI 508-002-853.000	KK BROWER/EQUIPMENT REPAIF	R REMUS REPAIR	PARKS/BLADES	37954	12/20/24	60.00	278394
508-002-970.000	BROWER/CAPITAL IMPROVEN		PARK COMM/2230713 BROWER WATER ACCE	86017	12/20/24	2,929.75	278386
508-002-970.000	BROWER/CAPITAL IMPROVEN		PARK COMM/2220354 BROWER ENGINEERIN		12/20/24	179.00	278386
			Total For Dept 002 BROWER PARK		-	6,291.62	-
Dept 013 SCHOOL SE	CTION		-				
508-013-822.000	SCHL SCTN/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	0.53	278238
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1000 8223 8690 SEWER DUMP STATION/O	204301451653	12/13/24	29.19	278188
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1000 2579 4320 YOUTH CAMP/OCT29-DEC	205992151025	12/13/24	29.19	278189
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1001 0178 7305 LEFT BANK PANEL/OCT2	205814183464	12/13/24	28.76	278190
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1001 0178 7271 MIDDLE BANK PANEL/OC	205814183461	12/13/24	28.76	278191
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1001 0178 7289 RIGHT BANK PANEL/OCT	205814183462	12/13/24	28.76	278192
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1001 0178 7297 STAFF SITES/OCT29-DE	205814183463	12/13/24	28.76	278193
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1000 2601 1914 SS MAINTENANCE/OCT29	202165665340	12/13/24	29.05	278194
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1000 2601 1682 HARDWOODS/OCT29-DEC0	202165665339	12/13/24	90.20	278195
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1030 0012 4810 NORTH SHELTER/OCT29-	205547247745	12/13/24	78.39	278196
508-013-823.000	SCHL SCTN/UTILITIES/REE	PAIF CONSUMERS ENERGY	1000 2601 1013 SERVICE BUILDING/OCT	202165665338	12/13/24	125.46	278197
508-013-830.000	SCHL SCTN/BOOKS/PRINTED	MFCADILLAC PRINTING CO	PARKS/2025 ANNUAL PERMITS	43175	12/20/24	1,301.90	278355
508-013-853.000	SCHL SCTN/EQUIPMENT REE	PAIFREMUS REPAIR	PARKS/BLADES	37954	12/20/24	60.00	278394
508-013-853.000	SCHL SCTN/EQUIPMENT REE	PAIFREMUS REPAIR	PARKS/BELT	36861	12/20/24	60.00	278394
508-013-853.000	SCHL SCTN/EQUIPMENT REE	PAIFREMUS REPAIR	PARKS/BELT FOR LAWN MOWER	37975	12/20/24	59.95	278394
508-013-858.000	SCHL SCTN/ON-LINE SERVI	CESCHARTER COMMUNICATIONS	S 005252801 PARK COMM/DEC04-JAN03	005252801120124	12/13/24		278187
			Total For Dept 013 SCHOOL SECTION		—	2,928.90	-
Dept 022 PARIS PARI		MEDIZON MIDELEGO		(100054201	10/10/04	2 76	070000
508-022-822.000	PARIS/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 056 9796 5 SHELTER/NOV02-DEC02		12/13/24		278200 278201
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 056 9793 2 BATH/SHELTER/NOV02-		12/13/24		
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 002 9033 7 PARIS OFFICE/NOV02-		12/13/24		278202
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 001 0642 6PARIS MH/NOV02-DEC02		12/13/24	48.90 280.35	
508-022-830.000		TERICADILLAC PRINTING CO	PARKS/2025 ANNUAL PERMITS	43175	12/20/24		
508-022-849.000 508-022-858.000	PARIS/GROUNDS MAINTENAN PARIS/ON-LINE SERVICES		PARKS/BAR OIL,CHAINS S 005610501 PARK COMM/DEC04-JAN03	36847 005610501120124	12/20/24 12/13/24	54.99 149.98	278394
			Total For Dept 022 PARIS PARK			700.94	-
Dept 030 MERRILL			iotai ioi bept 022 imaio imaa			100.94	
508-030-822.000	MERRILL-GORREL/TELEPHON	JE VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24	3 46	278238
508-030-822.000	MERRILL-GORREL/TELEPHON		989-382-7158-030212-5 PARKS/DEC10-J		12/20/24	62.77	278369
508-030-830.000		RINICADILLAC PRINTING CO	PARKS/2025 ANNUAL PERMITS	43175	12/20/24	230.00	278355
508-030-853.000	MERRILL-GORREL/EQUIPMEN		PARKS/ELADES	37954	12/20/24		278394
			Total For Dept 030 MERRILL		-	356.23	-
Dept 050 SHOP						200.20	
508-050-773.000	SHOP/SUPPLIES/MINOR EQU	JT PN MENARDS	32090251 PARKS/HEFTY CUPS,BOLTS,WAS	97135	12/13/24	7.13	278209
508-050-773.000	SHOP/SUPPLIES/MINOR EQU		32090251 PARKS/CLEANER CADDY, D RING		12/13/24		278209
508-050-822.000	SHOP/TELEPHONE	VERIZON WIRELESS	486787317-00001/NOV02-DEC01	6100054301	12/18/24		278238
000 000 022.000	0101,122211012			0100001001			-
Doot 060 DATTO DTT	DCE DIDK		Total For Dept 050 SHOP			87.24	
Dept 060 DAVIS BRI 508-060-773.000	DGE PARK DAVIS BRDG PRK/SUPPLIES	MIREMUS REDATD	PARKS/OIL& MOWER PARTS	37824	12/20/24	27 00	278394
508-060-830.000		RINICADILLAC PRINTING CO	PARKS/OIL& MOWER PARIS PARKS/2025 ANNUAL PERMITS	43175	12/20/24	210.00	
508-060-970.000	DAVIS BRDG PRR/BOORS/PP DAVIS BRDG PRK/CAPITAL		PARK COMM/2240460 DRAVIS BRDG PARK		12/20/24	2,706.00	
500 000 270.000	DAVID DADG FRAZ CAFILAL	THITINGIN & NEWHOF			12/20/24		-
			Total For Dept 060 DAVIS BRIDGE PAR	K		2,943.00	

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 508 PARK/RECRE	ATION FUND						
			Total For Fund 508 PARK/RECREATIO	ON FUND	-	16,663.86	•
Pres d E1C DELIGUENE				ON LOND		10,000.00	
Fund 516 DELIQUENT 7 Dept 000	TAX REVOLVING						
516-000-070.010	2023/DUE FROM TRANSIT AU	THTRUDIANE COVEY	05-025-011-500 DEC BRD RVW LOWER	TA:05-025-011-500	12/20/24	5.83	278391
516-000-070.010			E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	6.08	278392
516-000-070.010	2022/DUE FROM TRANSIT AU	TH SHERRY GILE -REVOCABL	E 05-085-012-000 DEC BRD RVW LOWER	TA:05-085-012-000	12/20/24	6.24	278392
516-000-070.010	2023/DUE FROM TRANSIT AU	TH SHERRY GILE -REVOCABL	E 05-085-012-000 DEC BRD RVW LOWER	TA:05-085-012-000	12/20/24	6.56	278392
516-000-072.000	2023/DUE FROM COUNTIES	TRUDIANE COVEY	05-025-011-500 DEC BRD RVW LOWER	TA:05-025-011-500	12/20/24	81.09	278391
516-000-072.000	2021/DUE FROM COUNTIES		E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	84.40	278392
516-000-072.000	2022/DUE FROM COUNTIES		E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	92.47	278392
516-000-072.000	2023/DUE FROM COUNTIES		E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	91.32	278392
516-000-075.000	2023/DUE FROM SCHOOLS	KERRY EMELANDER	14-892-006-000 PRNCPL RES EXEMPT		12/18/24	502.20	278236
516-000-075.000	2023/DUE FROM SCHOOLS	TRUDIANE COVEY	05-025-011-500 DEC BRD RVW LOWER		12/20/24	121.22 128.63	278391 278392
516-000-075.000 516-000-075.000	2021/DUE FROM SCHOOLS 2022/DUE FROM SCHOOLS		E 05-085-012-000 DEC BRD RVW LOWER E 05-085-012-000 DEC BRD RVW LOWER		12/20/24 12/20/24	128.63	278392
516-000-075.000	2022/DUE FROM SCHOOLS		E 05-085-012-000 DEC BRD RVW LOWER E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	136.54	278392
516-000-075.000	2021/DUE FROM SCHOOLS		R 13-891-132000 PRNCPL RES EXMPT A		12/20/24	496.80	3936
516-000-075.000	2022/DUE FROM SCHOOLS		R 13-891-132000 PRNCPL RES EXMPT A		12/20/24	513.19	3936
516-000-076.000	2023/DUE FROM TOWNSHIPS	TRUDIANE COVEY	05-025-011-500 DEC BRD RVW LOWER		12/20/24	55.74	278391
516-000-076.000	2021/DUE FROM TOWNSHIPS	SHERRY GILE -REVOCABL	E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	58.01	278392
516-000-076.000	2022/DUE FROM TOWNSHIPS	SHERRY GILE -REVOCABL	E 05-085-012-000 DEC BRD RVW LOWER	TA:05-085-012-000	12/20/24	59.87	278392
516-000-076.000	2023/DUE FROM TOWNSHIPS	SHERRY GILE -REVOCABL	E 05-085-012-000 DEC BRD RVW LOWER	TA:05-085-012-000	12/20/24	62.77	278392
516-000-076.000	2021/DUE FROM TOWNSHIPS	MECOSTA COUNTY TREASU	R 13-891-132000 PRNCPL RES EXMPT A	DJU:13-891-132-000	12/20/24	4.97	3936
516-000-076.000	2022/DUE FROM TOWNSHIPS		R 13-891-132000 PRNCPL RES EXMPT A		12/20/24	5.13	3936
516-000-078.000	2023/DUE FROM STATE EDUC		05-025-011-500 DEC BRD RVW LOWER		12/20/24	70.80	278391
516-000-078.000			E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	73.52	278392
516-000-078.000			E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	75.94	278392
516-000-078.000			E 05-085-012-000 DEC BRD RVW LOWER		12/20/24	79.74	278392
516-000-222.000	DUE TO COUNTY-ROD REDEMP			NOV/2024	12/20/24	660.00	3934
516-000-821.000 516-000-957.000	DLQ TAX/POSTAGE 2023/DLQ INTEREST TAX RE		<pre>R COURTHOUSE POSTAGE METER/NOVEMBE: 14-892-006-000 PRNCPL RES EXEMPT</pre>		12/20/24 12/18/24	3.88 5.02	3941 278236
516-000-957.000	2023/DLQ INTEREST TAX RE 2023/CNTY ADMIN FEE/TAX		14-892-006-000 PRNCPL RES EXEMPT 14-892-006-000 PRNCPL RES EXEMPT		12/18/24	20.09	278236
510-000-937.000	2023/CNII ADMIN FEE/IAA	REREAT EMELANDER	14-092-000-000 FRNCEL RES EXEMPT	AD: 14-092-000-000	- 12/10/24	20.09	-
			Total For Dept 000			3,639.33	
			Total For Fund 516 DELIQUENT TAX	REVOLVING	-	3,639.33	•
Fund 517 AUDIT OF PH	RINCIPAL RESIDENCE EXEMPTIO	N					
Dept 000							
517-000-821.000	PRE/POSTAGE	MECOSTA COUNTY TREASU	R COURTHOUSE POSTAGE METER/NOVEMBE	R NOV/2024	12/20/24	14.53	3941
			Total For Dept 000		_	14.53	-
			Total For Fund 517 AUDIT OF PRIN	CIPAL RESIDENCE E	-	14.53	•
Fund 646 EQUALIZATIO	ON REVOLVING FUND					11.00	
Dept 000							
646-000-821.000	POSTAGE	KCI	EQUALIZATION/POSTAGE FOR WINTER	TAX 341408	12/19/24	3,800.62	278290
			Total For Dept 000		_	3,800.62	-
			Total For Fund 646 EQUALIZATION 3	REVOLVING FUND	-	3,800.62	•
Fund 653 MAILING DEF	PARTMENT FIIND		~ -				
Dept 000							
653-000-821.000	SHIPPING LABELS/POSTAGE	PITNEY BOWES RESERVE	A RSRV ACCT 48778708/REPLENISH POS'	TAG: DEC10/2024	12/13/24	50.00	278210

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck
Fund 653 MAILING D	EPARTMENT FUND						
Dept 000			Total For Dept 000			50.00	
			Total For Fund 653 MAILING DEPARTM	INT FUND		50.00	-
Fund 677 HEALTH BE	NEFITS INSURANCE FUND						
Dept 000	MELTIS INSOLUTED FORD						
577-000-718.000	DENTAL, VISION, LIFE	ACRISURE GREAT LAKES	T COUNFOM-10/MDLIVE/NOVEMBER	28962	12/20/24	935.00	2783
			Total For Dept 000			935.00	-
			Total For Fund 677 HEALTH BENEFITS	INSURANCE FUND	·	935.00	-
Fund 701 TRUST & A	GENCY FUND						
Dept 000							
701-000-221.000	DUE TO CITIES	CITY OF BIG RAPIDS	DISTRICT CRT/ORDINANCE FINES&TRANS	NOV/2024	12/20/24	2,065.40	2783
701-000-226.090	ZONING VIOLATIONS/MECOS	STA MECOSTA TOWNSHIP	DUES TO TOWNSHIP-ORDINANCE FINES/NO) NOV/2024	12/20/24	62.70	2783
701-000-228.010	DUE TO ST/STATE EDUC.	FAX STATE OF MICHIGAN	RETRN TO STATE/EDU& MOBILE HOME TAX	K NOV30/2024	12/18/24	403,435.25	278
701-000-228.300	DUE STATE/DRIVER LICENS	S/RESTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/NOVEMBER	R 77THDC/NOV2024	12/20/24	87.00	278
701-000-228.370	DUE STATE/CRIME VICTIM	RICSTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/NOVEMBER	R 77THDC/NOV2024	12/20/24	3,928.10	278
701-000-228.420	DUE STATE/STATE COURT H	FUNI STATE OF MICHIGAN	DISTRICT COURT/FILING FEES/NOVEMBER	R 77THDC/NOV2024	12/20/24	330.00	278
01-000-228.440	DUE STATE/REAL EST TRAN		RETRN REAL ESTATE TRANSFER TAX NOV		12/18/24	108,637.50	
01-000-228.460	DUE STATE/STATE TRAILER		RETRN TO STATE/EDU& MOBILE HOME TAX		12/18/24	444.00	278
701-000-228.510	2024/TITLE SEARCH FEES		REDEMPTION FEES	NOV/2024	12/18/24	4,025.00	
01-000-228.520	2024/INSPECTION FEES	STATE OF MICHIGAN	REDEMPTION FEES	NOV/2024	12/18/24	1,035.00	278
701-000-228.560	DUE TO STATE-ELECTRONIC		DISTRICT COURT/FILING FEES/NOVEMBER		12/20/24	1,455.00	
701-000-228.570	JUROR COMP. REIMBURSMEN		DISTRICT COURT/FILING FEES/NOVEMBER		12/20/24	93.75	
701-000-228.580	DUE TO STATE/CIVIL FIL		DISTRICT COURT/FILING FEES/NOVEMBER		12/20/24	6,538.00	278
701-000-228.590	DUE TO STATE/JUSTICE SY		DISTRICT COURT/FILING FEES/NOVEMBER		12/20/24	7,499.00	278
701-000-228.630	DUE TO STATE SEX OFFENI		10650 SHERIFF/SOR FEES/NOVEMBER	551-647044	12/20/24	60.00	278
701-000-228.710	DUE TO LARA - INDIGENT		DISTRICT COURT/FILING FEES/NOVEMBER		12/20/24	102.60	278
701-000-230.010			FF DNA FEES COLLECTED/NOVEMBER	NOV/2024	12/20/24	15.00	3
701-000-230.010			IFF DNA FEES COLLECTED/NOVEMBER	NOV/2024	12/20/24	15.00	3
701-000-230.010			FF DNA FEES COLLECTED/NOVEMBER	NOV/2024	12/20/24	13.00	3
701-000-230.070			FF OUIL REIMBURSMENTS COLLECTED/NOVEM		12/20/24	100.00	3
701-000-265.030	FOC BOND - ARREARAGES		T BOND RELEASE/FAY PEPPLER	CASE#14-22653	12/18/24	100.00	278
701-000-265.040	49THCC APPEARANCE BONDS		BOND RELEASE/JEREMY GARD	CASE#24-10924	12/20/24	1,350.00	278
701-000-265.040	49THCC APPEARANCE BOND		BOND RELEASE/JEREMY GARD	CASE#24-10923	12/20/24	1,350.00	278
701-000-265.040	49THCC APPEARANCE BOND		BOND RELEASE/JEREMY GARD	CASE#24-10925 CASE#24-10921	12/20/24	1,350.00	278
701-000-265.040	49THCC APPEARANCE BOND		BOND RELEASE/JEREMY GARD	CASE#24-10921 CASE#24-10922	12/20/24	1,350.00	278
701-000-265.040	49THCC APPEARANCE BOND		BOND RELEASE/JESS ARQUETTE	CASE#24-10922 CASE#24-10996	12/20/24	2,250.00	278
701-000-265.040	49THCC APPEARANCE BONDS 49THCC APPEARANCE BONDS		BOND RELEASE/JESS ARQUETTE BOND RELEASE/JESS ARQUETTE	CASE#24-10997	12/20/24 12/20/24	1,350.00 1,350.00	278 278
701-000-265.040				CASE#24-10995	12/20/24	1,350.00	278
701-000-271.000	RESTITUTIONS PAYABLE	MCSD MCSD	RESTITUTION FROM SHANE WILLIAMS	CASE#23-10711		25.00	3
701-000-271.000	RESTITUTIONS PAYABLE	MCSD MCSD	RESTITUTION FROM JOSEPH CARUSO	CASE#23-10721	12/20/24		3 3
701-000-271.000 701-000-275.000	RESTITUTIONS PAYABLE TAX OVERPAYMENTS & DUP		RESTITUTION FROM JOHNATHIN CLARK 11-087-039-000/OVERPAYMENT 2023 TAX	CASE#13-07810	12/20/24 12/13/24	20.61 15.53	
	Int Contribution Doi:		Total For Dept 000		12/10/21	550,504.94	-
			matel Fer Fund 201 mprice (ACENCY I			EE0 E04 04	-

Total For Fund 701 TRUST & AGENCY FUND

550,504.94

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 12/13/2024 - 12/20/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
		Fund 5	Totals:			
			Fund 101 GENERAL OPERATING	G FUND		72,662.09
			Fund 210 EMERGENCY MEDICAI	SERVICES		25,569.68
			Fund 211 MEDICAL FIRST RES	SPONDERS		15,833.34
			Fund 214 DISTRICT COURT CA	ASEFLOW MANA		1,259.10
			Fund 215 FRIEND OF THE COU	JRT FUND		250.00
			Fund 232 REMONUMENTATION G	GRANT FUND		2,900.00
			Fund 249 BUILDING DEPARTME	INT		3,360.22
			Fund 259 CONCEALED PISTOL	LICENSING		112.47
			Fund 260 MICHIGAN INDIGENT	DEFENSE CO		47,595.72
			Fund 264 JAIL MAINTENANCE	FUND		1,809.45
			Fund 267 COMMUNITY CORRECT	IONS PROGRA		211.66
			Fund 268 PROSECUTOR DEFERF	RAL PROGRAM		64.80
			Fund 269 LAW LIBRARY FUND			101.41
			Fund 273 COMMISSION ON AGI	ING MEALS		6,658.96
			Fund 274 COMMISSION ON AGI	ING FUND		13,750.91
			Fund 292 CHILD CARE FUND			54,569.42
			Fund 402 BUILDING IMPROVEM	IENTS FUND		9,960.89
			Fund 405 CAPITAL EQUIPMENT	FUND		48,189.16
			Fund 508 PARK/RECREATION F	TUND		16,663.86
			Fund 516 DELIQUENT TAX REV			3,639.33
			Fund 517 AUDIT OF PRINCIPA	AL RESIDENCE		14.53
			Fund 646 EQUALIZATION REVO	DLVING FUND		3,800.62
			Fund 653 MAILING DEPARTMEN			50.00
			Fund 677 HEALTH BENEFITS I	INSURANCE FU		935.00
			Fund 701 TRUST & AGENCY FU	IND		550,504.94

Total For All Funds:

880,467.56

COUNTY OF MECOSTA

CP 10-2a

Invoices to be paid by Paper Check BOARD OF COMMISSION MEETING JANUARY 02, 2025

# of Invoices:	169 TOTALS:	148,377.73	
# of Credit Memo	s: 2 TOTALS:	(27.98)	
171 INVOICE	ES TOTALING:	\$148,349.75	
171 INVOICES TOTALING: \$	148,349.75 A	RE RECOMMENDED TO BE PAID	
TOTALS BY FUND		TOTALS BY DEPT/ACTIVITY	
101 - GENERAL OPERATING FUND	97,962.05	000 -	50,387.70
210 - EMERGENCY MEDICAL SERVICES	14,359.22	101 - BOARD OF COMMISSIONERS	1,400.92
215 - FRIEND OF THE COURT FUND	3,489.70	131 - 49TH CIRCUIT COURT	118.95
249 - BUILDING DEPARTMENT	3,064.81	149 - PROBATE COURT JUVENILE DIVISION	1,725.00
260 - MICHIGAN INDIGENT DEFENSE COMMSSION FUND	11,756.04	215 - COUNTY CLERK	132.66
262 - CORRECTIONS OFFICER TRAINING FUND	237.97	248 - CENTRAL SERVICES	8,000.00
266 - MECOSTA COUNTY DIVE FUND	716.15	262 - ELECTIONS	475.04
269 - LAW LIBRARY FUND	148.50	265 - COURTHOUSE/BLDG/GROUNDS	3,501.15
273 - COMMISSION ON AGING MEALS	2,641.19	267 - PROSECUTING ATTORNEY	5,207.93
274 - COMMISSION ON AGING FUND	1,532.99	268 - REGISTER OF DEEDS OFFICE	434.96
292 - CHILD CARE FUND	12,441.13	301 - SHERIFF'S DEPARTMENT	6,154.53
		302 - LAW ENFORCEMENT/ROAD PATROL	5,818.17
		430 - ANIMAL CONTROL	91.98
		648 - MEDICAL EXAMINER	3,882.58
		721 - PLANNING COMMISSION	206.40
		851 - BONDS & INSURANCE	60,811.78

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 01/02/2025 - 01/02/2025

BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Page: 1/7

CP 10-2b

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
Fund 101 GENERAL OP	ERATING FUND					
Dept 101 BOARD OF CO						
101-101-810.000	630 MILES/TRAVEL/MILEAG		MAC CONF., WMCA MTG,NMCA MTG, NEW (422.00
101-101-810.000	166 MILES/TRAVEL/MILEAG		REIMBURSE 166 MILES/MAC TRAINING	DEC03/2024	01/02/25	111.22
101-101-810.000	220 MILES/TRAVEL/MILEAG	E FGREG ADAMS	REIMBURSE 220 MILES/NEE COMM SCHOOD	DEC03/2024	01/02/25	147.40
101-101-810.000	252 MILES/TRAVEL/MILEAGE	E FJERRILYNN STRONG	REIMBURSE 252 MILES/REG MTGS&ROAD (C NOV13-DEC17/202	4 01/02/25	168.84
101-101-810.000	188 MILES/TRAVEL/MILEAGE	E FLINDA HOWARD	REIMBURSE 188 MILES/ECO DEV, TWP MTC	SNOV13-DEC11/202	4 01/02/25	125.96
101-101-810.000	20 MILES/TRAVEL/MILEAGE	E>RANDY VETTER	REIMBURSE 20 MILES/COLFAX& GRANT TW	NOV20-DEC09/202	4 01/02/25	13.40
101-101-810.000	230 MILES/TRAVEL/MILEAGE	E FWILLIAM ROUTLEY	REIMBURSE 230 MILES/NEW COMM TRAIN	IDEC09-DEC18/202	4 01/02/25	154.10
101-101-828.000	302482055/PRINTING/PUBL	IC/THE PIONEER GROUP	01100063 MC BRD COMM/BOARD APPNTMN	302482055	01/02/25	70.95
101-101-828.000	302482673/PRINTING/PUBL	IC/THE PIONEER GROUP	01100063 MC BRD COMM/BOARD APPNTMN	302482055	01/02/25	70.95
101-101-828.000	302483158/PRINTING/PUBL		01100063 MC BRD COMM/BOARD APPNTMN	302482055	01/02/25	70.95
101-101-828.000	302485579/PRINTING/PUBL		01100063 MC BRD COMM/BOARD APPNTMN		01/02/25	45.15
			Total For Dept 101 BOARD OF COMMISS	STONERS	-	1,400.92
Dept 131 49TH CIRCU	TT COURT			JIONEIRS		1,100.92
101-131-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	DL 58162 49THCC/TONER, DESK CALENDAR, WA	x 2636549-0	01/02/25	63.27
101-131-728.000	OFFICE SUPPLIES		DL 58162 49THCC/DESK CAL.LEGAL PAD	2637839-0	01/02/25	18.08
101-131-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	PPL^D HANDRICH/16 PAGES& 32 COPIES		01/02/25	37.60
101 131 007.000	TRANSCRITTS/ LEGAL	SIBINANIE DINIEMOIN				
			Total For Dept 131 49TH CIRCUIT COU	JRT		118.95
1	URT JUVENILE DIVISION					
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	L HUTCHINSON/MISDEMEANOR PETITION H			300.00
101-149-804.000	APPOINTED ATTORNEY	DENNIS L. DUVALL	E ALKAZAK/3 REVIEW HEARINGS	49CCFAM/23-0685		360.00
101-149-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	M ROBBINS/HEARINGS,FTM MTG	49CCFAM/24-0691	9 01/02/25	390.00
101-149-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	J KNUPPENBURG/HEARINGS	49CCFAM/23-0688	5 01/02/25	240.00
101-149-804.000	APPOINTED ATTORNEY(49CC)	FAN SUSAN HAUT	M SNIDER/FTM MTG,HEARING	49CCFAM/23-0689	4 01/02/25	240.00
101-149-804.000	APPOINTED ATTORNEY(49CC)	FAN SUSAN HAUT	TJ JONES/HEARING,VIRTUAL VISIT	49CCFAM/23-0688	9 01/02/25	195.00
			Total For Dept 149 PROBATE COURT JU	JVENILE DIVISIO	-	1,725.00
Dept 215 COUNTY CLE	RK		1			
101-215-810.000	198 MILES/TRAVEL/MILEAGE	E FMARCEE PURCELL	REIMBURSE 198 MILES/ COMM MTGS,NEW	NOV07-DEC19/202	4 01/02/25	132.66
			Total For Dept 215 COUNTY CLERK		_	132.66
Dept 248 CENTRAL SE	RVICES		-			
101-248-888.000	2025/COST ANALYSIS	MAXIMUS, INC.	MI0059/FY2023 COST ALLOCATION PLAN	109251.01.03	01/02/25	8,000.00
			Total For Dept 248 CENTRAL SERVICES	3	_	8,000.00
Dept 262 ELECTIONS						0,000.00
101-262-705.000	PER DIEMS	JAN ECKERT	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS	KIM THIEL	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
		KIM WORTLEY		DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS		RECOUNT/ELECTION PER DIEMS			
101-262-705.000	PER DIEMS	LYNN ANDERSON	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS	MARY KARCHER	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS	MICHELLE LEWIS	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS	PATRICIA LANGWORTHY	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-705.000	PER DIEMS	PATRICK TOBIN	RECOUNT/ELECTION PER DIEMS	DEC10/2024	01/02/25	50.00
101-262-810.000	112 MILES/TRAVEL/MILEAGE	E EMARCEE PURCELL	REIMBURSE 112 MILES/EARLY VOTING, H	S: OCT22-NOV04/202	4 01/02/25	75.04
			Total For Dept 262 ELECTIONS		_	475.04
Dept 265 COURTHOUSE						
101-265-740.000	BUILDING MAINT.SUPPLIES	INTEGRITY BUSINESS SO	DL 58069 MAINT/LINERS	2635014-0	01/02/25	69.75
101-265-773.000	SUPPLIES/MINOR EQUIPMENT	I FERGUSON SUPPLY COMPA	AN 650448 MAINT/SLOAN VALVE PARTS	30004792-00	01/02/25	58.15
101-265-849.000	GROUNDS MAINTENANCE	BIG RAPIDS FARM & GAN	RD MAINT/ICE MELTER	716077	01/02/25	452.00
101-265-852.000	EQUIPMENT MAINTENANCE CO			INV-04828-MIJ6	01/02/25	1,400.00
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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA EXP CHECK RUN DATES 01/02/2025 - 01/02/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
Fund 101 GENERAL OF						
Dept 265 COURTHOUSE 101-265-870.000	BUILDING REPAIR/MAINT.	GATEWAY REFRIGERATION	MAINT/HEATING UNIT REPAIR&CNTY BLDG	20645	01/02/25	1,521.25
			Total For Dept 265 COURTHOUSE/BLDG/	GROUNDS	_	3,501.15
Dept 267 PROSECUTIN	IG ATTORNEY					
101-267-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58085 PROSECUTOR/FOLDERS,FLAGS,HOLE	2636199-0	01/02/25	74.42
101-267-773.000	SUPPLIES/MINOR EQUIPMENT		PRSECTNG ATTRNY/NEW DESK PHONE-JONA		01/02/25	347.51
101-267-808.000	2025/MEMBERSHIP/DUES	PAAM	PROSCTR/2025 MEMBERSHIP DUES	1181	01/02/25	3,578.00
101-267-826.000	2025/DATA PROCESSING/MICR	(PAAM	PROSCTR/2025 MEMBERSHIP DUES	1181	01/02/25	1,208.00
			Total For Dept 267 PROSECUTING ATTO	RNEY	_	5,207.93
Oept 268 REGISTER C	OF DEEDS OFFICE					
101-268-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58287 ROD/MAINT. KIT FOR PRINTER	2635233-1	01/02/25	422.49
01-268-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58287 ROD/STAPLE REMOVER,STAPLER	2635233-0	01/02/25	12.47
			Total For Dept 268 REGISTER OF DEED	S OFFICE	_	434.96
Dept 301 SHERIFF'S	DEPARTMENT					
101-301-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58169 SHERIFF/PAPER	2637123-0	01/02/25	43.09
01-301-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58169 SHERIFF/GLUE, PENS	2633055-0	01/02/25	17.66
01-301-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	58169 SHERIFF/PAPER	2635032-0	01/02/25	43.09
01-301-730.000	POLICE SUPPLIES	INTEGRITY BUSINESS SOI	58169 SHERIFF/VSU FOLDERS	2635035-0	01/02/25	99.00
01-301-732.000	JAIL SUPPLIES	INTEGRITY BUSINESS SOI	58169 SHERIFF/TOWELS, TP, LINER, MOP.W	2635016-0	01/02/25	646.76
01-301-732.000	JAIL SUPPLIES		58169 SHERIFF/TOWELS, TP, LINERS, POLI		01/02/25	753.30
01-301-732.000	JAIL SUPPLIES		58169 SHERIFF/MOP HEAD	2633091-0	01/02/25	16.99
01-301-732.000	JAIL SUPPLIES		58169 SHERIFF/MOP HANDLE	C2635016-0	01/02/25	(10.99)
01-301-732.000	JAIL SUPPLIES		58169 SHERIFF/MOP HEAD	C2633059-0	01/02/25	(16.99)
01-301-732.000	JAIL SUPPLIES		58169 SHERIFF/TOWELS, TP, LINERS, SQUE		01/02/25	695.30
01-301-750.000	DRY FIT CLOTHES/UNIFORMS		REIMBURSE EQUIP ALLOWANCE/DRY FIT C		01/02/25	317.05
01-301-750.000	BOOTS/UNIFORMS & SHOES	CLAY VOGEL	REIMBURSE EQUIP ALLOWANCE/BOOTS	NOV26/2024	01/02/25	84.26
01-301-750.000	HANDCUFFS/UNIFORMS & SHOE		REIMBURSE EQUIP ALLOWANCE/HANDCUFFS		01/02/25	101.58
01-301-750.000	BOOTS/UNIFORMS & SHOES	GREG HOOPER	REIMBURSE EQUIP ALLOWANCE/BOOTS	DEC08/2024	01/02/25	67.58
01-301-750.000	SOCKS&BRIEFS/UNIFORMS & S		REIMBURSE EQUIP ALLOWANCE/SOCKS&BRI		01/02/25	31.78
01-301-750.000		JORDAN DARNELL	REIMBURSE EQUIP ALLOWANCE/WETSUIT		01/02/25	124.13
01-301-750.000	BOOTS/UNIFORMS & SHOES	LEVI RUFFNER-HUMM	REIMBURSE EQUIP ALLOWANCE/BOOTS	DEC14/2024	01/02/25	300.00
01-301-750.000	BOOTS/UNIFORMS & SHOES	NICOLE HAHN	REIMBURSE EQUIP ALLOWANCE/BOOTS	NOV05/2024	01/02/25	100.17
01-301-750.000	BOOTS/UNIFORMS & SHOES	RYAN GARDINER	REIMBURSE EQUIP ALLOWANCE/BOOTS	NOV25/2024	01/02/25	81.62
01-301-813.000			JAIL/CLAIMS AND RECOVERY FEES	Q4-1399	01/02/25	241.45
01-301-813.000			MIMI SHERIFF/MEDICATIONS DISPENSED		01/02/25	1,521.45
01-301-813.000			MIMI SHERIFF/MEDICATIONS DISPENSED		01/02/25	(243.88)
			88302272/SHERIFF/EPINEPHRINE PENS	23025603	01/02/25	281.99
01-301-813.000 01-301-813.000				23023003		
	PROF. & CONTRACT SVCS/NON-E				01/02/25 01/02/25	44.63
01-301-813.000	PROF. & CONTRACT SVCS/NON-E		3000912851 JAIL/MEDICAL WASTE SERVI			113.67
01-301-818.000	PRISONER TRANSFERS	JACOB FULLER	REIMBURSE LUNCH/PRISONER TRANSPORT REIMBURSE MEAL-PRISONER TRANSPORT	OCT25/2024	01/02/25	16.00
01-301-818.000	MARSHALL&SCHUELLER/PRISON				01/02/25	36.34
01-301-818.000	PRISONER TRANSFERS	SHANNE MARTIN	REIMBURSE LUNCH/PRISONER TRANSPORT		01/02/25	16.00
01-301-848.000	PLANT MAINTENANCE		SHERIFF-JAIL/DOOR AND TOILET REPAIR		01/02/25	360.00
01-301-854.000 01-301-861.000	VEHICLE MAINTENANCE LAUNDRY	TUBS AND TUMBLE	SHERIFF/TIRE REPAIR FIRE VAN SHERIFF/MONTHLY DRY CLEANING	12094 1256	01/02/25 01/02/25	25.00 246.50
01 301 001.000	LAUNDIN	1005 AND TOMBLE				
ept 302 LAW ENFORC	THENT / ROID DITON		Total For Dept 301 SHERIFF'S DEPART	MEN'I'		6,154.53
.01-302-730.000	BOOTS, SOCKS, MAG POUCH,C	ETHAN BEEBE	REIMBURSE EQUIP ALLOWANCE/BOOTS, SC	DEC18/2024	01/02/25	765.73
.01-302-730.000	AR RIFLE/POLICE SUPPLIES		REIMBURSE EQUIP ALLOWANCE/AR RIFLE		01/02/25	503.23
	POLICE SUPPLIES		REIMBURSE EQUIP ALLOWANCE/BOOTS	DEC06/2024	01/02/25	81.62

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Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amounthecl
ERATING FUND EMENT/ROAD PATROL					
GUN SAFE/POLICE SUPPLIES	JOE MARSHALL	REIMBURSE EQUIP ALLOWANCE/GUN SAFE	315364	01/02/25	135.14
HOODED JACKET, JEANS, SHOES,	,JOE MARSHALL	REIMBURSE EQUIP ALLOWANCE/HOODED JA	DEC17/2024	01/02/25	612.63
EAR PIECE/POLICE SUPPLIES	ROBERT MENTINK	REIMBURSE EQUIP ALLOWANCE/EAR PIECE	NOV25/2024	01/02/25	105.88
COLD GEAR/POLICE SUPPLIES	ROBERT MENTINK	REIMBURSE EQUIP ALLOWANCE/UNDER ARM	NOV24/2025	01/02/25	672.22
HAND GUN/POLICE SUPPLIES	SCOTT MORGAN	REIMBURSE EQUIP ALLOWANCE/HANG GUN	21172	01/02/25	800.00
B MILLER/UNIFORMS & SHOES	NYE UNIFORM COMPANY	SHERIFF/GOLD PANT BELT/B MILLER	901967	01/02/25	42.18
3 MEALS/TRAINING EXPENSES	JOHN BONGARD	REIMBURSE 3 MEALS/TRAINING IN GR	DEC03-DEC05/2024	01/02/25	48.00
54008/VEHICLE MAINTENANCE	BIG RAPIDS PENNZOIL	SHERIFF/2022 FRD EXPLRR/OIL CHANGE&	187125	01/02/25	42.24
54007/VEHICLE MAINTENANCE	BIG RAPIDS PENNZOIL	SHERIFF/2022 FRD INTRCPTR/OIL CHANG	186850	01/02/25	32.99
54004/VEHICLE MAINTENANCE	BIG RAPIDS PENNZOIL	SHERIFF/2022 FRD EXPLRR/OIL CHANGE&	187476	01/02/25	45.99
X37 WASHES/VEHICLE MAINTEN	CURRIE'S CARWASH COMPA	SHERIFF/41 CAR WASHES	41	01/02/25	280.10
54004/ROAD PATROL/VEHICLE	GINGRICH TIRE CENTER I	SHERIFF/2022 FRD EXPLRR/4 TIRES	97524	01/02/25	712.00
54007/ROAD PATROL/VEHICLE	GINGRICH TIRE CENTER I	SHERIFF/2022 FRD EXPLRR/4 TIRES	97398	01/02/25	712.00
54012/VEHICLE MAINTENANCE	O'REILLY AUTO PARTS	3026592 SHERIFF/PLATE SCREWS	5663-465093	01/02/25	5.99
54004/VEHICLE MAINTENANCE	O'REILLY AUTO PARTS	3026592 SHERIFF/WIPER FLUID	5663-465673	01/02/25	4.26
54011/VEHICLE MAINTENANCE	O'REILLY AUTO PARTS	3026592 SHERIFF/WIPER BLADES	5663-465137	01/02/25	40.78
LAUNDRY	TUBS AND TUMBLE	SHERIFF/MONTHLY DRY CLEANING	1256	01/02/25	71.50
FOOD&DRINK/HUMAN TRAFFIC S	JOE MARSHALL	REIMBURSE DRINKS, CUPS, PIZZA FOR DET	NOV08/2024	01/02/25	103.69
		Total For Dept 302 LAW ENFORCEMENT/H	ROAD PATROL	—	5,818.17
TROL					
AC TRUCK/VEHICLE MAINTENAN	BIG RAPIDS PENNZOIL	SHERIFF/2021 RAM/OIL CHANGE&EXTRA O	187166	01/02/25	57.98
X4 WASHES/VEHICLE MAINTENA	CURRIE'S CARWASH COMPA	SHERIFF/41 CAR WASHES	41	01/02/25	34.00
		Total For Dept 430 ANIMAL CONTROL			91.98
AMINER					
					240.00
L WILSON/AUTOPSYS	WMU HOMER STRYKER M.D.	ME/AUTOPSY/L WILSON	INV12676	01/02/25	3,642.58
		Total For Dept 648 MEDICAL EXAMINER			3,882.58
	THE PIONEER GROUP	ACTOLEGO DEDCCEON (DEANNE COMM MEC	202404256	01/02/25	
			30/484/26		206.40
			302484256		206.40
SURANCE		Total For Dept 721 PLANNING COMMISS:			206.40
			ION	01/02/25	
	MICHIGAN COUNTIES WORK	Total For Dept 721 PLANNING COMMISS	ION 01-2025-762		206.40
2025/WORKMAN COMPENSATION	MICHIGAN COUNTIES WORK	Total For Dept 721 PLANNING COMMISS: 762/1ST QTR INSTALLMENT 2025/JAN01-	ION 01-2025-762 E		206.40 60,811.78
	MICHIGAN COUNTIES WORK	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE	ION 01-2025-762 E		206.40 60,811.78 60,811.78
2025/WORKMAN COMPENSATION MEDICAL SERVICES	MICHIGAN COUNTIES WORK	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING	ION 01-2025-762 E		206.40 60,811.78 60,811.78
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES	ION 01-2025-762 E G FUND	01/02/25	206.40 60,811.78 60,811.78 97,962.05
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR	Total For Dept 721 PLANNING COMMISS: 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG	ION 01-2025-762 E G FUND 2636249-0 898/B	01/02/25 	206.40 60,811.78 60,811.78 97,962.05 82.96
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL	Total For Dept 721 PLANNING COMMISS: 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/BINDERS, ENVELOPES	ION 01-2025-762 E G FUND 2636249-0 898/B	01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER	Total For Dept 721 PLANNING COMMISS: 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/BINDERS, ENVELOPES REIMBURSE FOR PANTS X2	ION 01-2025-762 E G FUND 2636249-0 898/B 2636249-0	01/02/25 	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES 2025/MEMBERSHIP/DUES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER AMERICAN AMBULANCE ASS	Total For Dept 721 PLANNING COMMISS: 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCH Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/BINDERS, ENVELOPES REIMBURSE FOR PANTS X2 EMS/MEMBERSHIP DUES/2025	ION 01-2025-762 E G FUND 2636249-0 898/B 2636249-0 DEC11/2024 427932	01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00 578.00
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES 2025/MEMBERSHIP/DUES 2025/MEMBERSHIP/DUES	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER AMERICAN AMBULANCE ASS MAAS	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCH Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/BINDERS, ENVELOPES REIMBURSE FOR PANTS X2 EMS/MEMBERSHIP DUES/2025 EMS/2025 MEMBERSHIP RENEWAL/DEC2025	ION 01-2025-762 E G FUND 2636249-0 898/B 2636249-0 DEC11/2024 427932 2068	01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00 578.00 1,500.00
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES 2025/MEMBERSHIP/DUES 2025/MEMBERSHIP/DUES DATA PROCESSING/MICROFILMI	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER AMERICAN AMBULANCE ASS MAAS ISTATE OF MICHIGAN DHHS	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCH Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/BINDERS, ENVELOPES REIMBURSE FOR PANTS X2 EMS/MEMBERSHIP DUES/2025 EMS/2025 MEMBERSHIP RENEWAL/DEC2025 91396 EMS/QAA OCT01-DEC31/2024	ION 01-2025-762 E G FUND 2636249-0 898/B 2636249-0 DEC11/2024 427932 2068 491-449579	01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00 578.00 1,500.00 3,572.97
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES 2025/MEMBERSHIP/DUES 2025/MEMBERSHIP/DUES DATA PROCESSING/MICROFILMI 2025/RADIO MAINT CONTRACTS	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER AMERICAN AMBULANCE ASS MAAS STATE OF MICHIGAN DHHS CHROUCH COMMUNICATIONS	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/GROUNDING WIRE, PLUG 50396 EMS/QAA OCT01-DEC31/2024 5209 EMS/2025 RADIO MAINT. CONTRACT	ION 01-2025-762 E G FUND 2636249-0 898/B 2636249-0 DEC11/2024 427932 2068 491-449579 12725200	01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00 578.00 1,500.00 3,572.97 3,888.00
2025/WORKMAN COMPENSATION MEDICAL SERVICES OFFICE SUPPLIES BUILDING MAINT.SUPPLIES BUILDING MAINT.SUPPLIES UNIFORMS & SHOES 2025/MEMBERSHIP/DUES 2025/MEMBERSHIP/DUES DATA PROCESSING/MICROFILMI	MICHIGAN COUNTIES WORK INTEGRITY BUSINESS SOL BIG RAPIDS ACE HARDWAR INTEGRITY BUSINESS SOL DRAKE LAMMER AMERICAN AMBULANCE ASS MAAS STATE OF MICHIGAN DHHS CHROUCH COMMUNICATIONS QUALITY CAR & TRUCK RE	Total For Dept 721 PLANNING COMMISS 762/1ST QTR INSTALLMENT 2025/JAN01- Total For Dept 851 BONDS & INSURANCE Total For Fund 101 GENERAL OPERATING 57396 EMS/BINDERS, ENVELOPES 11006 EMS/GROUNDING WIRE, PLUG 57396 EMS/GROUNDING WIRE, PLUG 50396 EMS/QAA OCT01-DEC31/2024 5209 EMS/2025 RADIO MAINT. CONTRACT	ION 01-2025-762 E 3 FUND 2636249-0 898/B 2636249-0 DEC11/2024 427932 2068 491-449579 12725200 0110739	01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25 01/02/25	206.40 60,811.78 60,811.78 97,962.05 82.96 19.78 10.98 126.00 578.00 1,500.00 3,572.97
	EMENT/ROAD PATROL GUN SAFE/POLICE SUPPLIES HOODED JACKET, JEANS, SHOES, EAR PIECE/POLICE SUPPLIES COLD GEAR/POLICE SUPPLIES HAND GUN/POLICE SUPPLIES B MILLER/UNIFORMS & SHOES 3 MEALS/TRAINING EXPENSES 54008/VEHICLE MAINTENANCE 54007/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 54004/ROAD PATROL/VEHICLE 54007/ROAD PATROL/VEHICLE 54004/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 54004/VEHICLE MAINTENANCE 540011/VEHICLE MAINTENANCE 54011/VEHICLE MAINTENANCE 54011/VEHICLE MAINTENANCE 54011/VEHICLE MAINTENANCE 1AUNDRY FOOD&DRINK/HUMAN TRAFFIC S TROL AC TRUCK/VEHICLE MAINTENAN X4 WASHES/VEHICLE MAINTENAN X4 WASHES/VEHICLE MAINTENAN MINER L MCNEIL/AUTOPSYS L WILSON/AUTOPSYS	EMENT/ROAD PATROL GUN SAFE/POLICE SUPPLIES JOE MARSHALL HOODED JACKET, JEANS, SHOES, JOE MARSHALL EAR PIECE/POLICE SUPPLIES ROBERT MENTINK COLD GEAR/POLICE SUPPLIES ROBERT MENTINK HAND GUN/POLICE SUPPLIES SCOTT MORGAN B MILLER/UNIFORMS & SHOES NYE UNIFORM COMPANY 3 MEALS/TRAINING EXPENSES JOHN BONGARD 54008/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL 54007/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL 54004/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL X37 WASHES/VEHICLE MAINTEN CURRIE'S CARWASH COMPA 54004/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I 54007/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I 54012/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 54004/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 54004/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 54011/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 54011/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 1AUNDRY TUBS AND TUMBLE FOOD&DRINK/HUMAN TRAFFIC \$ JOE MARSHALL TROL AC TRUCK/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL X4 WASHES/VEHICLE MAINTENA BIG RAPIDS PENNZOIL AMINER L MCNEIL/AUTOPSYS NMS L WILSON/AUTOPSYS WMU HOMER STRYKER M.D.	EMENT/ROAD PATROL GUN SAFE/POLICE SUPPLIES JOE MARSHALL REIMBURSE EQUIP ALLOWANCE/GUN SAFE HOODED JACKET, JEANS, SHOES, JOE MARSHALL REIMBURSE EQUIP ALLOWANCE/GUN SAFE EAR PIECE/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HOODED JACKET COLD GEAR/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HANG GUN HAND GUN/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HANG GUN B MILLER/UNIFORMS & SHOES NYE UNIFORM COMPANY SHERIFF/GOLD PANT BELT/B MILLER MEALS/TRAINING EXPENSES JOHN BONGARD REIMBURSE 3 MEALS/TRAINING IN GR 54008/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE& 54004/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE& 34004/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE& 54004/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/4 TIRES 54004/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/4 TIRES 54004/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 3026592 SHERIFF/WIPER FLUID 54011/VEHICLE MAINTENANCE JOE MARSHALL REIMBURSE DRINKS, CUPS, PIZZA FOR DET TOTAL FOR Dept 302 LAW ENFORCEMENT/I TROL AC TRUCK/VEHICLE MAINTENA DIG RAPIDS PENNZOIL SHERIFF/41 CAR WASHES TOTAL FOR Dept 430 ANIMAL CONTROL AMINER L WILSON/AUTOPSYS NMS 153092 MED EXAMINER/LABS/L MCNEIL L WILSON/AUTOPSYS NMMS 153092 MED EXAMINER/LABS/L MCNEIL L WILSON/AUTOPSYS NMM HOMER STRYKER M.D. ME/AUTOPSY/L	EMEMTY/ROAD PATROL GUN SAFE/POLICE SUPPLIES JOE MARSHALL REIMBURSE EQUIP ALLOWANCE/GUN SAFE 315364 HOODED JACKET, JEANS, SHOES, JDE MARSHALL REIMBURSE EQUIP ALLOWANCE/HOODED JA DEC17/2024 EAR PIECE/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/EAR PIECE NOV25/2024 COLD GEAR/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HANG GUN 21172 B MILLER/UNIFORMS & SHOES NYE UNIFORM COMPANY SHERIFF/GOLD PANT BELT/B MILLER 901967 3 MEALS/TRAINING EXPENSES JOHN BONGARD REIMBURSE EQUIP ALLOWANCE/HANG GUN 21172 54007/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE 187125 54007/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE 187125 54007/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE 187176 X37 WASHES/VEHICLE MAINTENCURIE'S CARWASH COMPA SHERIFF/2022 FRD EXPLRR/OIL CHANGE 187476 X37 WASHES/VEHICLE MAINTENCURIE'S CARWASH COMPA SHERIFF/2022 FRD EXPLRR/I THES 97524 54007/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/4 TIRES 97398 54012/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 3026592 SHERIFF/PLATE SCREWS 5663-465673 54011/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 3026592 SHERIFF/HIPE RILADES 5663-465673 54011/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 3026592 SHERIFF/HIPE RILADES 5663-465673 54011/VEHICLE MAINTENANCE O'REILLY AUTO PARTS 3026592 SHERIFF/HIPE RILADES 5663-465137 LAUNDRY TUBS AND TUMBLE SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VEHICLE MAINTENAN BIG RAPIDS PENNZOIL SHERIFF/2021 RAM/OIL CHANGE&EXTRA 0 187166 X4 WASHES/VE	EMERT/ROAD PATROL GUN SAFE/POLICE SUPPLIES JOE MARSHALL REIMBURSE EQUIP ALLOWANCE/GUN SAFE 315364 01/02/25 EAR PIECE/POLICE SUPPLIES NOBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HORDED JA/DEC17/2024 01/02/25 EAR PIECE/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HORDED JA/DEC17/2024 01/02/25 COLD GEAR/POLICE SUPPLIES ROBERT MENTINK REIMBURSE EQUIP ALLOWANCE/HORDER ARM NO22/2024 01/02/25 HAND GUN/POLICE SUPPLIES SCOTT MORGAN REIMBURSE EQUIP ALLOWANCE/HOMENES HORDER ARM NO22/2024 01/02/25 B MILLER/UNIFORMS & SHOES NUE UNIFORM COMPANY SHERIFF/GOLD PANT BELT/B MILLER 901967 01/02/25 54008/VEHICLE MAINTENANCE BIG RAFIDS PENNEOIL SHERIFF/2022 FRD EXPLAR/OIL CHANGE& 187125 01/02/25 54009/VEHICLE MAINTENANCE BIG RAFIDS PENNEOIL SHERIFF/2022 FRD EXPLAR/OIL CHANGE& 187125 01/02/25 54004/VEHICLE MAINTENANCE BIG RAFIDS PENNEOIL SHERIFF/2022 FRD EXPLAR/OIL CHANGE& 187476 01/02/25 54004/VEHICLE MAINTENANCE BIG RAFIDS PENNEOIL SHERIFF/2022 FRD EXPLAR/OIL CHANGE& 187476 01/02/25 54004/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/OIL CHANGE& 187476 01/02/25 54001/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/4 TIRES 97524 01/02/25 54001/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2022 FRD EXPLRR/4 TIRES 97388 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE SLEWS 5663-465503 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE SLEWS 5663-465503 01/02/25 54004/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLUID 5663-465503 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLUID 5663-465503 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLUID 5663-465503 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLUID 5663-465503 01/02/25 54001/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLUID 5663-465503 01/02/25 54011/VEHICLE MAINTENANCE 0'REILLY AUTO PARTS 3026592 SHERIFF/WIEFE FLORES 5

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
Fund 210 EMERGENCY I Dept 000	MEDICAL SERVICES					
210-000-855.000	SOFTWARE MAINTENANCE CC	NTFACETECH CORP	EMS/MCEMS/FLEET MONITORING&INTELLIG	2600	01/02/25	389.94
210-000-855.000			LU EMS/ELECTRONIC CLAIMS FIELD	3WK1122400	01/02/25	200.00
210-000-901.000	MISCELLANEOUS	STERICYCLE INC	1000513876 EMS/SHREDDING	8009239443	01/02/25	108.88
210-000-984.000	COMPUTER EQUIPMENT	RICHARDSON BUSINESS S	SO EMS/BADGEPASS SIGNATURE PAD	IN9771	01/02/25	584.00
			Total For Dept 000		-	14,359.22
			Total For Fund 210 EMERGENCY MEDICA	L SERVICES	-	14,359.22
Fund 215 FRIEND OF Dept 000	THE COURT FUND					
215-000-728.000	OFFICE SUPPLIES	EXCEL SYSTEMS GROUP,	I FOC/NUMBERS FOR FILES	127219	01/02/25	115.95
215-000-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SC	DL 58088 FOC/TONER, PENS, BATTERY	2634776-0	01/02/25	201.58
215-000-808.000	2025/MEMBERSHIP/DUES	FRIEND OF THE COURT A	AS FOC/2025 FOCA DUES/DAVID OOSTDYK&BF	2025 DUES	01/02/25	500.00
215-000-810.000	60% /TRAVEL/MILEAGE EXP	PENS DAVID OOSTDYK	REIMBURSE 182 MILES/BR-RC 60%	NOV05-NOV26/2024	01/02/25	73.16
215-000-888.000	COST ANALYSIS	MGT OF AMERICA, INC	FOC/CRP-25 19417/DHS-286 OCT-DEC	61470	01/02/25	2,547.00
215-000-901.000 215-000-917.000	MISCELLANEOUS BANK CHARGES	AMY STOUT	REIMBURSE NOTARY BOND BA 801153556688 FOC/BANK FEES/NOVEMBER	NOV22/2024	01/02/25 01/02/25	10.00 42.01
213-000-917.000	BANK CHARGES	HUNIINGION NATIONAL P	Total For Dept 000	409		3,489.70
			-		_	
			Total For Fund 215 FRIEND OF THE CC	OURT FUND		3,489.70
Fund 249 BUILDING D Dept 000	EPARTMENT					
249-000-813.000	PROF.&CONTRACT SVCS/NON	J-ENGERALD ANTOR	BLDG&ZON/33 CONTRACTED PLUM&MECH IN		01/02/25	1,744.52
249-000-813.000	PROF.&CONTRACT SVCS/NON		BLDG&ZON/31 CONTRACTED ELECTRICAL I			1,320.29
			Total For Dept 000		-	3,064.81
			Total For Fund 249 BUILDING DEPARTM	IENT	-	3,064.81
Fund 260 MICHIGAN II Dept 000	NDIGENT DEFENSE COMMSSION	FUND				
260-000-810.000	412 MILES/TRAVEL/MILEAG	GE EDENNIS L. DUVALL	REIMBURSE CDAM FALL CONF. REGISTRAT	NOV15-NOV16/2024	01/02/25	276.04
260-000-810.000	CDAM REG/TRAVEL/MILEAGE	E E>DENNIS L. DUVALL	REIMBURSE CDAM FALL CONF. REGISTRAT	NOV15-NOV16/2024	01/02/25	480.00
260-000-817.011	FELONY/COURT APPOINTED	ATIDENNIS L. DUVALL	T ECKLES II/FELONY/DEC03-DEC09	1248	01/02/25	154.00
260-000-817.011	FELONY/COURT APPOINTED		C DOEBLER/FELONY/DEC15-DEC16	1265	01/02/25	98.00
260-000-817.011	FELONY/COURT APPOINTED		C BROWN/FELONY/OCT15-DEC16	1263	01/02/25	616.00
260-000-817.011	FELONY/COURT APPOINTED		M TODD III/FELONY/DEC15-DEC16	1262	01/02/25	322.00
260-000-817.011	FELONY/COURT APPOINTED		S FISHER/FELONY/OCT28-DEC16	1256	01/02/25	308.00
260-000-817.011	FELONY/COURT APPOINTED		M HOHNE/FELONY/NOV12-DEC16	1270	01/02/25	434.00
260-000-817.011	FELONY/COURT APPOINTED		H LUTTERLOH/FELONY/OCT09-DEC17	1278	01/02/25	476.00
260-000-817.012	LIFE OFFENSE FELONY/CRI		W CLEMONS/OCT18-DEC16/LEGAL FEES	1264	01/02/25	604.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/C ANDERSON/NOV22-DEC10/LEGAL		01/02/25	175.00
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/R DOUGLAS JR/NOV22-DEC10/LEG		01/02/25	137.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/J FLOREZ/OCT04-DEC10/LEGAL F		01/02/25	262.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/H MIDDLETON/NOV22-DEC10/LEGA		01/02/25	112.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/A PHELPS JR/OCT28-DEC10/LEGA		01/02/25	137.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/H HUMAN/OCT01-DEC16	1257	01/02/25	237.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/H HUMAN/OCT05-DEC16/LEGAL FE		01/02/25	137.50
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/D MINTON/OCT01-DEC16/LEGAL F		01/02/25	425.00
260-000-817.020	DISTRICT COURT APPOINTE		77THDC/Z RAUSCH/OCT28-DEC16/LEGAL F		01/02/25 01/02/25	500.00 312.50
260-000-817.020						
260 000 017 020	DISTRICT COURT APPOINTE		77THDC/A RODGERS/OCT04-DEC16/LEGAL			
260-000-817.020 260-000-817.020	DISTRICT COURT APPOINTE DISTRICT COURT APPOINTE DISTRICT COURT APPOINTE	ED 7 DENNIS L. DUVALL	77THDC/A RODGERS/OCT04-DEC16/LEGAL 77THDC/T WECK/OCT01-DEC16/LEGAL FEE 77THDC/E WELCH/OCT01-DEC16/LEGAL FE	1259	01/02/25 01/02/25	200.00 175.00

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date	Amountheck #
Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000	
260-000-817.020 DISTRICT COURT APPOINTED / DENNIS L. DUVALL 77THDC/B OLESON/OCT01-DEC16/LEGAL F.1268 01/02/25	312.50
260-000-817.020 DISTRICT COURT APPOINTED / DENNIS L. DUVALL 77THDC/A EDWARDS/OCT15-DEC16/LEGAL 1271 01/02/25	400.00
260-000-817.020 DISTRICT COURT APPOINTED / DENNIS L. DUVALL 77THDC/A GROOT/OCT08-DEC16/LEGAL FE 1260 01/02/25	187.50
260-000-817.020 DISTRICT COURT APPOINTED / DENNIS L. DUVALL 77THDC/T MARKCUM/NOV11-DEC17/LEGAL 1273 01/02/25	162.50
260-000-817.020 DISTRICT COURT APPOINTED / DENNIS L. DUVALL 77THDC/E FRANCO/DEC06-DEC17/LEGAL F.1274 01/02/25	137.50
260-000-817.020 DISTRICT COURT APPOINTED & DENNIS L. DUVALL 77THDC/G SANCHEZ/OCT01-DEC17/LEGAL 1275 01/02/25	237.50
260-000-817.020 DISTRICT COURT APPOINTED & DENNIS L. DUVALL 77THDC/C SHAFFNER/OCT25-DEC17/LEGAL 1276 01/02/25	212.50
260-000-817.020 DISTRICT COURT APPOINTED & DENNIS L. DUVALL 77THDC/J DAYWALT/DEC06-DEC17/LEGAL 1277 01/02/25	125.00
260-000-817.020 DISTRICT COURT APPOINTED & DIANNE LONGORIA 77THDC/A JACKSON/DEC05-DEC11/LEGAL DEC13/2024 01/02/25	487.50
260-000-817.020 DISTRICT COURT APPOINTED & LOBERT LAW OFFICE, P.C 77THDC/A DEMOTT/NOV15-DEC16/LEGAL F: 12162 01/02/25	487.50
260-000-817.020 DISTRICT COURT APPOINTED & LOBERT LAW OFFICE, P.C 77THDC/M HOYT/NOV08-DEC16/LEGAL FEE 12161 01/02/25	425.00
260-000-817.020 DISTRICT COURT APPOINTED & LOBERT LAW OFFICE, P.C 77THDC/K HOLT/OCT28-DEC16/LEGAL FEE 12160 01/02/25	412.50
260-000-817.020 DISTRICT COURT APPOINTED & LOBERT LAW OFFICE, P.C 77THDC/J DALLIS/NOV08-DEC16/LEGAL F: 12159 01/02/25	562.50
260-000-817.020 DISTRICT COURT APPOINTED / LOBERT LAW OFFICE, P.C 77THDC/L HENDERSON/OCT28-DEC16/LEGA 12158 01/02/25	425.00
260-000-817.022 ARRAIGNMENTS/COURT APPNTEI DENNIS L. DUVALL 77THDC/ARRAIGNMENTS/DEC09-DEC13 DEC09-DEC13/2024 01/02/25	500.00
260-000-817.022 ARRAIGNMENTS/COURT APPNTEI LOBERT LAW OFFICE, P.C 77THDC/ARRAIGNMENTS/DEC19 12173 01/02/25	100.00
Total For Dept 000	11,756.04
Total For Fund 260 MICHIGAN INDIGENT DEFENSE COMM:	11,756.04
Fund 262 CORRECTIONS OFFICER TRAINING FUND Dept 000	
262-000-811.000 TRAINING EXPENSES JEREMY FARMER REIMBURSE MEALS-CORRECTION ACADEMY OCT01-OCT25/2024 01/02/25	190.38
262-000-811.000 2 MEALS/TRAINING EXPENSES TRENT LIVERMORE REIMBURSE 2 MEALS/TRAINING IN GAYLO: SEP30-OCT01/2024 01/02/25	47.59
Total For Dept 000	237.97
Total For Fund 262 CORRECTIONS OFFICER TRAINING F	237.97
Fund 266 MECOSTA COUNTY DIVE FUND Dept 000	
266-000-853.000 EQUIPMENT REPAIR QUALITY CAR & TRUCK RE SHERIFF/2001 INTE 3400/BRAKE LIGHTS 0110631 01/02/25	716.15
Total For Dept 000	716.15
Total For Fund 266 MECOSTA COUNTY DIVE FUND	716.15
Fund 269 LAW LIBRARY FUND Dept 000	
269-000-830.000 BOOKS/PRINTED MATERIAL ICLE 106655/LAW LIBRARY/MI MODEL CIVIL J 802782 01/02/25	148.50
Total For Dept 000	148.50
Total For Fund 269 LAW LIBRARY FUND	148.50
Fund 273 COMMISSION ON AGING MEALS Dept 000	
273-000-808.000 2025/MEMBERSHIP/DUES HOSPITAL PURCHASING SE 2462/COA/2025 YEARLY DUES LLC27412 01/02/25	1,353.70
273-000-817.000 MEAL PREP. PURCHASES VAN EERDEN 23754 COA/VARIOUS FOOD ITEMS 4849836 01/02/25	960.79
273-000-854.000 VEHICLE MAINTENANCE ED KOEHN FORD LINCOLN COA/VAN 23/NEW BATTERY 132508 01/02/25	326.70
Total For Dept 000	2,641.19
Total For Fund 273 COMMISSION ON AGING MEALS	2,641.19
Fund 274 COMMISSION ON AGING FUND	
Dept 000 274-000-728.000 OFFICE SUPPLIES STAPLES DET 1019751 COA/OPTICAL MOUSE X3,CO 6018969593 01/02/25	122.27

12/26/2024 10:56 AM User: MRUL 3 of 67

DB: Mecosta

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
Fund 274 COMMISSION	N ON AGING FUND					
Dept 000						
274-000-812.000	EMPLOYEE PHYSICALS		PA COA/PRE-EMPLY PHYSICAL&DRUG SCRN,		01/02/25	151.00
274-000-854.000	VEHICLE MAINTENANCE	GINGRICH TIRE CENTER	I COA/VAN20/4 NEW TIRES	97571	01/02/25	656.52
274-000-984.000	COMPUTER EQUIPMENT	PRECISION DATA PRODU	CT MECO001 COA/CYBERPOWER SMART APP	LC: 10000627762	01/02/25	603.20
			Total For Dept 000		_	1,532.99
			Total For Fund 274 COMMISSION ON	AGING FUND	-	1,532.99
Fund 292 CHILD CAR	E FUND					
Dept 000						
292-000-845.000	PRIV. AGEN. INSTIT. ROOM	1 & BAY COUNTY TREASURER	. E MCGUIRE/9 DAY PLACEMENT/OCT30-1	NOV 39234	01/02/25	1,575.00
292-000-845.000	23 DAYS/PRIV. AGEN. INST	IIMIDLAND COUNTY	M HOOGEVEEN/23 DAY PLACEMENT/NOV	01-1241155	01/02/25	4,025.00
292-000-845.000	MEDS/PRIV. AGEN. INSTIT.	FMIDLAND COUNTY	M HOOGEVEEN/23 DAY PLACEMENT/NOV	01-1241155	01/02/25	22.00
292-000-845.000	PRIV. AGEN. INSTIT. ROOM	1 & MIDLAND COUNTY	L HUSTIN/30 DAY PLACEMENT/NOV01-1	NOV 241153	01/02/25	5,250.00
292-000-846.000	IN HOME CARE-PROBATE	KILEY SHOEMAKER	E MCGUIRE/HOME DETENTION VISIT	DEC13/2024	01/02/25	45.44
292-000-846.000	IN HOME CARE-PROBATE	KILEY SHOEMAKER	B PEACOCK/HOME DETENTION VISIT	DEC13/2024	01/02/25	41.48
292-000-846.000	IN HOME CARE-PROBATE	STRONGHOLD SECURITY	SE M PRICE/TRANSPORT TO JUV COURT	3719	01/02/25	1,476.71
292-000-846.020	CHILDCARE/SUPPORT REIMB.	E>BRAEDON CHAPMAN	REIMBURSE TOLLS/TRANSPORT MCGUIR	E-B.DEC18/2024	01/02/25	5.50
			Total For Dept 000		_	12,441.13
			Total For Fund 292 CHILD CARE FU	ND	-	12,441.13

DB: Mecosta

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
		Fund I	Cotals:			
			Fund 101 GENERAL OPERATING	FUND		97,962.05
			Fund 210 EMERGENCY MEDICAL	SERVICES		14,359.22
			Fund 215 FRIEND OF THE COU	RT FUND		3,489.70
			Fund 249 BUILDING DEPARTME	NT		3,064.81
			Fund 260 MICHIGAN INDIGENT	DEFENSE CO		11,756.04
			Fund 262 CORRECTIONS OFFIC	ER TRAINING		237.97
			Fund 266 MECOSTA COUNTY DI	VE FUND		716.15
			Fund 269 LAW LIBRARY FUND			148.50
			Fund 273 COMMISSION ON AGI	NG MEALS		2,641.19
			Fund 274 COMMISSION ON AGI	NG FUND		1,532.99
			Fund 292 CHILD CARE FUND			12,441.13
			Total For All Funds:	_		148,349.75



CP 14-1

D.

BOARD OF HEALTH

Notice of Meeting

Meeting will be held at: 10:00 a.m. Friday, November 22, 2024 Wexford County Health Department 521 Cobb St., Cadillac, MI 49601

AGENDA

A. Call to Order (Richard Schmidt, Chair)

B. Roll Call

Members Present: Phil Lewis, Robert Baldwin, Kristine Raymond, Richard Schmidt, Jeff Dontz, Ron Bacon, Nick Krieger, Tom O'Neil, Roger Ouwinga, Bryan Kolk, Jim Maike, Paul Erickson, Julie Theobald, Gary Taylor

Members Absent: Shawn Kraycs, James Sweet, Dawn Fuller, Star Hughston

Members Excused: Robert Walker

Staff Present: Dr. Jennifer Morse, Christine Lopez, Kevin Hughes, Sarah Oleniczak, Max Bjorkman, and Gary Hesselink

C. Review and Approval of the Agenda

Motion by Jim Maike to approve the Agenda and seconded by Ray Steinke. All in favor, *Motion Carried.*

D. Review and Approval of the Board of Health Meeting Minutes – October 25, 2024

Motion by Ron Bacon and seconded by Ray Steinke to approve the meeting minutes from October 25, 2024. All in favor, *Motion Carried*.

E. Public Comment

None.

F. Committee Reports

1. Executive Committee

Health Officer eval was discussed and the committee compiled a final evaluation report which was reviewed with Kevin. A copy of the evaluation is on file in HR. Discussion on 2025 Salary adjustment for the Health Officer with recommendation made to take to the full Board. Kevin shared an update on transition plan for both the Health Officer and Deputy Health Officer positions. Unsure if there will be any internal candidates for these positions. Planning that in October 2025 will look at posting for another Deputy Health Officer with the intention that this individual would transition to the Health Officer position in 2-3 years. Kevin reviewed Public Health Code requirements for the Health Officer position. Discussion on Board Member attendance expectations as stated in the Board Bylaws. Proposed 2025 Board of Health Meeting dates shared.

Motion by Bryan Kolk and seconded by Ray Steinke to adjust the Health Officer salary for 2025 to \$140,000.

<u>Roll Call</u>

Phil Lewis	Yes	Ray Steinke	Yes
Robert Baldwin	Yes	Roger Ouwinga	Yes
Kristine Raymond	Yes	Bryan Kolk	Yes
Richard Schmidt	Yes	Jim Maike	Yes
Jeff Dontz	Yes	Paul Erickson	Yes
Ron Bacon	Yes	Julie Theobald	Yes
Nick Krieger	Yes	Gary Taylor	Yes
Tom O'Neil	Yes		
Motion Carried.			

Motion by Jim Maike and seconded by Nick Krieger to approve the proposed 2025 Board of Health Meeting dates as presented. All in favor, *Motion Carried*.

2. Finance Committee

a. Finance Report

Christine has no October financial statement and has been closing out the books for 2024 and getting it ready to be sent to the auditors.

b. Approve Accounts Payable and Payroll (Action Item)

Motion by Nick Krieger and seconded by Ray Steinke to pay the bills in the amount of \$2,494,065.88.

Roll Call

Phil Lewis	Yes	Ray Steinke	Yes
Robert Baldwin	Yes	Roger Ouwinga	Yes
Kristine Raymond	Yes	Bryan Kolk	Yes
Richard Schmidt	Yes	Jim Maike	Yes
Jeff Dontz	Yes	Paul Erickson	Yes
Ron Bacon	Yes	Julie Theobald	Yes
Nick Krieger	Yes		
Tom O'Neil	Yes		
Motion Carried.			

c. Retirement System Annual Report Status *(Action Item)* Christine gave an overview of the report and how the form changed and what was different.

Motion by Jim Maike and seconded by Ron Bacon for the Chair and Health Officer to sign the Retirement System Annual Report. All in favor, *Motion Carried*.

d. Environmental Health Fees (Action Item)

Max discussed the proposed fee changes to Body Art facilities and Food Safety services included in the Board Packet. DHD#10 has never charged for these despite providing the services and incurring expenses.

Motion by Bryan Kolk and seconded by Ray Steinke to approve the proposed fees.

<u>Roll</u>	Call

Phil Lewis	Yes	Ray Steinke	Yes
Robert Baldwin	Yes	Roger Ouwinga	Yes
Kristine Raymond	Yes	Bryan Kolk	Yes
Richard Schmidt	Yes	Jim Maike	Yes
Jeff Dontz	Yes	Paul Erickson	Yes
Ron Bacon	Yes	Julie Theobald	Yes
Nick Krieger	Yes		
Tom O'Neil	Yes		
Motion Carried.			

3. Personnel Committee (Bob Baldwin) -

Kevin shared an update on the proposed exempt vs non-exempt overtime rules and that it has been struck down nationwide and will remain how it was previously. The new Paid Sick Time ruling will go into effect in February 2025 unless the Legislature makes changes.

Employee Handbook changes – List of wording changes included in the board packet. Discussion on having a complete copy of the Handbook to review along with the changes in the future. A copy of the Handbook will be emailed to all members following the meeting.

Motion by Jim Maike and seconded by Ron Bacon to approve the continued use of the Handbook and Personnel Policies for 2025. All in favor, *Motion Carried*.

Kevin shared a request that had been made by an employee to include coverage under the DHD#10 health insurance for their unmarried partner. Currently, DHD#10 policy is that only married spouses are covered by agency health insurance. Kevin indicated that he had discussed this with Bob Baldwin before the meeting and because of timing, Bob supported bringing it up

Joint Board Meeting Minutes

CP 14-2

December 17, 2024

PERSONS PRESENT:	Carole Edstrom, Osceola County DHHS Board Chairperson Janice Covey, Mecosta County DHHS Board Chairperson Susan Haut, Mecosta County Board Vice-Chairperson Jan McBrien, Mecosta County Board Member Anne Tavis, Osceola County DHHS Vice-Chairperson Chad Sparks, Mecosta/Osceola County CW Program Manager
Absent:	Jennifer Schmidt, Mecosta/Osceola DHHS Director Linda Howard, Mecosta County Commissioner Sally Momany, Osceola County Commissioner

The Meeting was called to order by Ms. Covey at 9:14 am at the Mecosta-Osceola County DHHS.

Minutes from the November 26, 2024, meeting was reviewed. Motion to approve made by Ms. McBrien and supported by Ms. Edstrom. Motion carried.

After a review of the agenda a motion was made to approve by Ms. Haut with support from Ms. Edstrom. Motion carried.

PUBLIC COMMENTS: -none

LOCAL OFFICE ISSUES/Program Manger Chad Sparks:

- Operation Good Cheer took place on December 7th.
 - Operation Good Cheer is an entirely volunteer Christmas gift-giving program sponsored and coordinated by Child & Family Services. Ms. Felicia Oom, the onsite Foster Care & Relative Licensing Specialist was present to provide details of the days event to the boards.
- The recent sponsored Gift for Kids held in Osceola County served 80 families.
- Local Staffing update.
- Elaborated on the new Central Office staffing allocations policy.

MCSSA: -none

ADJOURNMENT:

Ms. Covey entertained a motion to adjourn @ 9:53 a.m. Ms. Edstrom motioned to adjourn with support from Ms. Haut. Motion carried. The next meeting will be, <u>Tuesday</u>, <u>January 28</u>, 2025.

The joint-meeting commences immediately following the Osceola County meeting @ 9:00 am.

Jennifer Schmidt, Director Secretary to the Board Carole Edstrom, Osceola County Chairperson

Janice Covey, Mecosta County Chairperson

Mecosta County Department of Health & Human Services Board Meeting Minutes

December 17, 2024

PERSONS PRESENT:	Susan Haut, Mecosta County DHHS Board Vice-Chairperson Janice Covey, Mecosta County DHHS Board Chairperson Jan McBrien, Mecosta County DHHS Board Member		
Absent:	Jennifer Schmidt, Mecosta-Osceola County Director Linda Howard, Mecosta County Commissioner		

The Meeting was called to order by Ms. Covey @ 9:55 am at the Mecosta-Osceola County DHHS.

Minutes from the November 26, 2024, meeting reviewed. Motion to approve made by Ms. McBrien with support from Haut. Motion carried.

After a review of the agenda Ms. Haut motioned to approve with support from Ms. McBrien. Motion carried.

PUBLIC COMMENT: -none

FISCAL:

A. Financial Report:

The November Financial Reports reviewed. Ms. Haut moved to accept with support from Ms. McBrien. Motion carried.

COUNTY SPECIFIC BUSINESS:

• The 2025 appropriations from the Mecosta County Board of Commissioners shared with the local Board.

ADJOURNMENT:

Ms. Covey entertained a motion to adjourn @ 10:07 am. Ms. Haut motioned to adjourn with support from Ms. McBrien. Motion carried.

Next meeting will be *Tuesday, January 28*, 2025, *immediately following the Mecosta-Osceola County joint-meeting.*

Jennifer Schmidt, Director Secretary to the Board Janice Covey, Chairperson

Darren Hengesbach, Recording Secretary

BOARD OF MECOSTA COUNTY ROAD COMMISSION MEETING MINUTES

CP 14-4

NO 2081

The regular meeting of the Board of Road Commissioners was held in their offices in the City of Big Rapids, Michigan on Tuesday, December 17, 2024. The meeting was called to order at 9:00 a.m.

Members Present: John Currie, Van Johnson, Mike Wernette Members Absent: Member Present from Board of County Commissioners: Jerrilynn Strong Administrative Staff Present: Tim Nestle, Manager/Superintendent and Nikki Bancroft, Finance Director/Clerk.

Minutes from November 19, 2024, were approved with a correction on page 2 paragraph 2, change 18 Mile to 8 Mile. Motion carried by Van Johnson, seconded by Mike Wernette.

Billie Dieter and Ken Vredenburg, Austin Township Supervisor, presented discussion about abandoning all or a portion of 175th between 8 & 9 Mile Road. Further discussion was held regarding whether all property owners were in agreement. A petition was not filed.

Ken Vredenburg, Austin Township Supervisor asked about "No Thru Traffic" signs on 155th, Austin Twp is going with their own brine but would like a quote for overlay on 170th from Pierce Rd to 9 Mile, and Austin Twp purchased a UTV and has leased it to Morton Twp for 15yrs at \$1 for Fire & Rescue.

Jerrilynn Strong, County Commissioner, reported 667 EMS runs, 3 employees honored, budget hearing was held and approved at approximately 16 million. A winter weather class was held and the AED's that are being replaced are coming but there is no delivery date yet.

Tim Nestle & Nikki Bancroft reviewed financials to the board.

Van Johnson made a motion to accept the dust control projects for Grant and Sheridan Townships, seconded by Mike Wernette. Motion carried.

Van Johnson made a motion to accept the 2025 Meeting dates with the correction of changing January 21 to January 14, 2025, seconded by Mike Wernette. Motion carried.

The main breaker in the Main Distribution Panel needs replaced. After discussion, Tim Nestle will seek multiple bids to have the work done.

Van Johnson made a motion to accept the paid off Webb Land Contract and sign the Warranty Deed, seconded by Mike Wernette. Motion carried.

BOARD OF MECOSTA COUNTY ROAD COMMISSION MEETING MINUTES

NO 2082

Van Johnson made a motion to sign paperwork and add Nicole Bancroft to the bank accounts, seconded by Mike Wernette. Motion carried.

Tim Nestle reviewed the incident/accident report.

Van Johnson made a motion to accept the proposed changes to the Personnel Policy Manual – Administrative Staff, seconded by Mike Wernette. Motion carried.

Tim Nestle & Jon Firman will be attending an Engineer Workshop in February 2025.

Van Johnson made a motion to pay the bills, seconded by Mike Wernette. Motion carried on a roll call vote.

Tim Nestle reviewed upcoming large structure and gravel projects.

Meeting adjourned at 10:55a.m. Van Johnson made the motion to adjourn, seconded by Mike Wernette. Motion carried.

CHAIRMAN

BOARD SECRETARY

DATE

Mecosta County Park Commission Commission Meeting

CP 14-5

The November 12, 2024, Commission Meeting of the Mecosta County Park Commission was called to order at the Mecosta County Services Building at 5:00 PM by the Commission Chairman, Mr. Stanek.

Roll Call

Members Present: Mrs. Bradstrom, Mr. Farrow, Mr. Griffith, Mr. Hatkowski, Mr. Johnson, Ms. Miller, Mrs. Strong, Mr. Vogel and Mr. Stanek. **Members Absent:** Mr. Lambrix **Others Present**: Jeff Abel – Superintendent, Taylor Jutila – Operations Director, Jose Santiago-Rivera – Operation Manager, Jaydin Johnson – HR & Marketing and Kathryn Hunt – Administrative Clerk.

Approval of Agenda

Agenda stood as presented.

Approval of Minutes

Mr. Farrow motioned, seconded by Mr. Vogel, to approve the minutes of the October 15, 2024, Park Commission and October 30th Rules and Regulations Committee Meetings. Motion carried.

Public Comment: None.

Reports & Updates

Superintendent's Updates

The Superintendent updated the Commission on 21 current and completed projects, including:

Gift Cards order has been placed for 500 hard card gift cards.

State Recognition Dragon Trail A special tribute from Representative Kunse and Senator Hauck for completion of the Dragon Trail has been received.

2025 Reservations Opening Dates have been set. We plan to open reservations for Monthly Camping, Pavilions, and Family Group Camp on January 8th at 9:00 AM and open reservations for nightly camping and cabins on February 12th at 9:00 AM.

Brochures/Rate Cards Currently in process of updating and printing our 2025 Rate Cards and Brochures. **Park Maps** Staff are working on updating the park maps similar to the map created for School Section this past season.

Historical Marker School Section Staff are working with Old Settles and the Michigan History Center toward updating the historical marker by the concessions building within the park.

School Section Walleye Stocking took place last week with us paying our \$750 contribution to the program.

Buckhorn Public Notice We received notice that the EGLE permit for the dam removal project at Buckhorn Creek has been distributed for Public Notice and Comment.

Save the Ponds Updates - Mr. Hatkowski stated that both websites, ParisPonds.org & ParisPonds.com are now active as well as a page on Facebook. A public kick off to create awareness is set for Friday November 22 at 10:00 am at the Paris Park Hatchery. Should there be inclement weather it will be held inside the Hatchery building. Mr. Stanek expressed his excitement regarding the project and thanked Mr. Hatkowski for all he is doing for the Save the Ponds project.

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Committee Actions

Masterplan

Brower Park Electrical Project Update The project is moving along on pace and is going well. We had hoped to add conduit installations to the scope of work for future Wi-Fi service, however due to higher-than-expected cost estimates, the project has proceeded without the additional scope of work.

Davis Bridge DNR Trust Fund Project Update The Resolution to accept the grant was passed by County Board and the grant acceptance has been submitted to the DNR. Final adjustments are being made to the site plan due to a change request from Consumers Energy related to the placement of the vault toilet building. The project is expected to go out to bid soon.

Masterplan Update Proposal The Park Commission current Master Plan is good through the year 2025. A 2026 – 2030 update to the Master Plan will be required to apply for State Grants Funding. Prein & Newhof created the current Master Plan and has submitted a proposal for a plan renewal at a cost not to exceed \$9,000. <u>Mrs. Strong motioned to move forward with the Master Plan update proposal, Second by Mr. Griffith. Motion carried unanimously with a roll call vote.</u>

Finance

2025 Picnic Table Order Bids were presented regarding the cost for additional picnic tables for the new season. The order is being split with the frames and boards being obtained from separate suppliers. Mr. Griffith motioned to accept the bids from Jamestown and Big L, seconded by Mr. Farrow. Motion carried unanimously with a roll call vote.

Service Master Administration Cleaning Proposal A service proposal was reviewed with a task list to be performed and the cost associated with cleaning the Parks Administration building in Paris. <u>Mrs.</u> <u>Strong motioned, seconded by Mr. Farrow. Motion carried unanimously with a roll call vote.</u>

Rules & Regulations

Pet Regulations – School Section Lake Veteran's Park Mr. Hatkowski described a review process that took place within the Rules and Regulations committee to consider several potential rule modifications. From a customer service standpoint, it was recommended that the potential pet rule change be brought forward for consideration prior to any other recommendations being finalized. The committed had discussed the potential benefits and consequences of changing the pet rule prior to recommending moving forward with a change. It was noted that many customers have been requesting this change through various methods, including the annual Meet and Greet events. Superintendent Abel requests a final decision be made on this topic, prior to other rule change recommendations being considered, to allow adequate time for the seasonal campers to be notified of the change, search for alternate accommodations if desired, and to have cancellation fees waived for a period, should the rule change be approved. <u>Mr. Hatkowski motioned to accept the recommendation from the Rules and Regulations Committee to change the pet policy, Mrs. Bradstrom seconded. Motion carried unanimously.</u> <u>Mr. Griffith motioned to have a brief period at the Superintendent's discretion to waive seasonal camper cancellation fees at School Section, allowing time for the campers to be notified and cancel without penalty, if desired. Seconded by Mr. Vogel. Motion carried unanimously.</u>

Financial

Financial Report - Revenue & Expenses, Cash Spreadsheet, Year-to-Year - Reports were reviewed and discussed.

Approval of Bills – <u>Mr. Vogel motioned, seconded by Mrs. Bradstrom to accept the bills as presented in the amounts of \$6,000, \$4,764.07, \$4,227.55, \$7,323.18, and \$238,983.93. With the final list including the Hillard Electric invoice @ \$150,885.00 & Pete's Contracting invoice @ \$74,384.00. Motion carried with a unanimous roll call vote.</u>

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Other Business

Next Commission Meeting is scheduled for 5 PM, Tuesday, December 10, 2024, at the Mecosta County Services Building.

Save The Ponds Kick off on Friday November 22nd at 10 am.

Adjourned: 5:45 PM.

Northern Michigan Counties Association Meeting Minutes August 19, 2024 Meeting Held at Roscommon County and via Zoom

CP 14-6

Call to Order:	Meeting was called to order by Richard Schmidt at 9:45am and opened with the Pledge of Allegiance.				
Present:	The following 22 counties were in attendance:				
	Alcona Crawford Isabella Montcalm Oscoda Wexford	Antrim Gladwin Leelanau Montmorency Otsego	Arenac Gratiot Manistee Newaygo Presque Isle	Benzie Iosco Midland Ogemaw Roscommon	Clare
Guests:	Amy Dolinky MAC; Cam Cavittt, 106th House Representative				
Review of Minutes:	Motion by Iosco, second by Alcona: CARRIED to approve the July 15, 2024 minutes as presented.				
Treasurer's Report:	Motion by Newaygo, second by Iosco: CARRIED to approve the Treasurer's Report as presented with balance of \$3,143.70.				
		have not yet Pa mmett, Grand 7			levoix,
MSUE Update:	John provided copies of the posting for his position. It has been reposted and recruitment efforts have increased. John is currently working as a temporary employee and hopes to be able to have the new 'John' with him at the December meeting.				
		lar for the 2025 ye today or at ne		ngs was present	ed. Request for
		waygo, second 2025 NMCA N			đ.
	Scones again!	Let John know	if this should	continue.	
Unfinished Business:	None				
New Business:	None				
Legislature Update:	None present				

MAC Update: Deanna stated that legislation has not been in session since June. Have September 11th for a ceremony and only one other day scheduled in September. Unknown what the schedule will be. They are scheduled for a week in October and then not again until after the election.

> Election year for the House but not Senate. Fear that Democrats may lose seats. When lame duck comes there will be a twelve-session day whirl of activity. Democrats will want to get done everything they possibly can if they lose seats.

Governor would like to see the economic development package implemented - focusing on solar and public transportation. Did not pass in June.

Revenue sharing trust fund bills passed out of House but are stuck in the Senate Finance Committee. Tied up with public safety/violent crime packages, distribution methodology has not quite worked out. This money is not dedicated to Sheriff Offices, Jails or Prosecutors Offices. There are about 1200 units of government that will get \$500 or less. Senators feel this is somehow connected to revenue sharing.

Supreme Court decision Schaeffer v Kent County - deals with retroactive proceeds for delinquent tax foreclosures and giving back those proceeds. Net proceeds back to 2008 (6 years from date new statute was completed in 2014) and follow new statute. Owners must still apply for the net proceeds by March 2025. Court will determine how much net proceeds truly exist. Counties could pay out around October 2025. West side of state has already settled so supreme court decision does not effect. Minnesota went through same process but counties appealed to the State as they were following state statute and received funds for reimbursement.

Septic Code legislation is just sitting – there are no new drafts recently and many entities, including counties, health departments and waste haulers, are not happy with current versions. Pollute or Pay may be a topic.

Question regarding solar host community. Grant funding was not received or responded to. Additional questions regarding Materials Management. Workplan template has not yet been provided by the State. Suggestion to contact Rob Carson of Networks Northwest.

Open conversation on Septic Code, Septic inspections and related topics ensued. Numerous comments for and against.

Presentation: Information on Opiate Settlement Funds was presented. Over \$1.6 billion dollars coming to State of Michigan. Dollars are then disbursed to counties

as allocated. Dollars are not coming in on an annual basis; funds could be paid all at once but they have an 18-year period.

85% of funding must be spent on allowable Opiate Recovery/Reduction/Remediation. Goal is to have most of dollars sent to support and prevent. 15% is unrestricted.

Reporting requirements in Michigan are not comprehensive. Companies that are settling are sending money to a third party who then submits to the county. Counties are utilizing Fund 284 (separate fund) for these revenues. Reporting is done every six months. Lack of comprehensive reporting led to annual survey in partnership with MAC.

There are no 2 counties doing everything the same. Most are following recommendations and utilizing MAC toolkit. Identified local experts and audience and then gathering data. Is there already a strategic plan? Then use data to decide on planning. Establish monitoring and metrics. Standard process is to establish a steering committee, determine what data is available and needed, then creating a request for proposal or a community assessment. Many using MSU to conduct survey. Create programs and fund distribution based on requests for proposal or steering committee recommendations. Must be evidence based or data driven.

Templates and tools are available from MAC on website in original format. Contract samples, templates etc. Four new templates were added last Monday. A transparency guideline was released as well. Reporting is required every six months so those that receive funds must report to the county in same time frame.

Question as to what is being done to prevent wasteful spending? State has not placed any guarantees or ties in place. Are administration fees allowable for grant funding or oversite? It depends, but offer a 10% indirect. If you are contracting for a specific service or staff person then this is allowable.

Allowable uses included treatment, naloxone, counseling. Specific list available to MAC. Can include resources to those recovering such as groceries, transportation, child care. Can use to support both incarcerated and nonincarcerated. Treatment courts – do not spend on staffing or punitive. Could pay for transportation and drug screening. Prevention can be school based or community based. Safe use supplies included. Support for first responders includes training for response or support for those that responded to a related death.

Recommend that county counsel be utilized for question regarding allowable uses.

	Question regarding sustainability of programs once funds run out. Could be done in several ways and depends on services and programs. Further questions and discussions regarding county specific processes.	
Commissioners' Discussion	Motion by Iosco, second by Isabella: CARRIED to retain current NMCA Board members for 2025.	
	Should this section of the meeting be moved? More time allocated? Open more meetings to general discussion. Try to allocate 35 minutes to each speaker? Request to have open discussion to healthcare? Suggestion to have every third meeting be an open Commissioners Discussion. Thought that topics should be chosen ahead of time. Perhaps use a meeting prior to spend a few minutes narrowing down ideas? Do not want to discontinue speakers.	
Comments:		
Next Meeting:	Next meeting to be held on October 21, 2024 at 9:45 in Roscommon.	
	Meeting closed at 11:28am	
Minutes taken and submitted by J. Valentino		

Northern Michigan Counties Association Meeting Minutes October 21, 2024 Meeting Held at Roscommon County and via Zoom

CP 14-7

Call to Order	:	Meeting was called to order by Richard Schmidt at 9:45am and opened with the Pledge of Allegiance.			
Present:		The following 23 counties were in attendance:			
		Alcona Gladwin Manistee Missaukee Newaygo Presque Isle	Antrim Grand Traverse Mason Montcalm Ogemaw Roscommon	Benzie Iosco Mecosta Montmorency Osceola Wexford	Emmet Leelanau Midland Otsego
Guests:		Rich Castle, Consum Rob Pallarito for Mic			
Review of Mi	nutes:	Minutes of August 19, 2024 will be presented at next meeting for approval			
Treasurer's F	Report:	Motion by Newaygo, second by Iosco: CARRIED to approve the Treasurer's Report as presented with balance of \$3,123.16.			
MSUE Updat	e:	John stated that there is a field of candidates who have had Zoom interviews and are now scheduling in person interviews for his position. Hope is to have someone on board by year end.			
Unfinished Business:	1	None			
New Business	:	None			
Legislature U	pdate:	anticipates more after	hat there has not been a the election. Lame du to Republican could l	ck could be wil	d west show or, if
MAC Update	:	• • • • • • • • • • • • • • • • • • •	ame duck session days veek. Coming weeks w		
		anticipated to be prese	bills that could come u ented are a supplement or priority is solar and	al budget; unkr	nown how much
			on re: paid sick leave i ange the language, it is		

Minimum staffing legislation for Public Act 312 would be mandatory; mandating minimum staffing is not how we increase our law enforcement and corrections.

Revenue sharing trust fund passed House but continues to sit in the Senate. Has not received a hearing - not due to legislature support. Administration is not very keen on this proposal. It would tie administration hands. MAC is pushing to have this heard and passed. Rob states the paid leave law seems to be the biggest concern from small business owners and also tipped employees concerned about loss of wages. Businesses are stating that they just cannot afford to allow employees to not show up for 3 days and receive pay. There is a willingness on both sides of legislature to work on these items. Will take Governor to agree.

Question on Opiates class action and how it is affecting Walgreens and Rite Aids. They are closing stores to pay the lawsuits? Over \$8 million paid in Michigan so far. Amy D. at MAC is best source of information for this.

There is a new draft of the statewide septic code. Last month draft 8 was provided to MAC. Initial draft has five-year inspection cycle; latest has a slow phase in period but inspections would be every 10 years with 10 years for phase out of counties current point of sale systems. Bill sponsors are still pushing and EGLE is working with them now. Question as to if owners would have to repair failing systems? Yes, but there is minimal funding. There will be a fund but it is not substantial. Osceola asked if there would be any consideration for wetland areas? Phase in will prioritize high risk tanks (this closest to water). Eventually every tank will have to come on line. Benzie County stated that there is a strong need for this program and that the findings of the study and research have uncovered several issues.

Aggregates may be a major bargaining chip if the house flips, along with short term rentals. Question as to if Short Term Rental bills are being deserted or if they have just slowed down? Would like to see these move forward. Current package has a taxation component and MAC wants to ensure that counties receive funding from this. Appears that this legislation is not moving but there are ongoing conversations behind the scenes.

Siting of renewable energy facilities; class action lawsuit has been filed. Rules differ from what MAC believes the law says. Believe there will be litigation across many areas.

Presentation: Consumer Energy Community Affairs Rich Castle presented an update on Hydro Strategy and RFP to potentially sell dams. RFP was put in place after April. While Consumers believed that there was minimal interest in purchasing dams there has been more interest than originally believed. RFP is designed to support community desire to keep dams and recreational opportunities in place through operation by another entity. 28 organizations signed the non-disclosure and 15 ended up submitting bids. There is now a small handful left in this process. Question as to if the remaining have a good chance towards approval? Yes, if they have made it through the first few phases. Must be able to meet expectations for EGLE, DNR Fish and Wildlife and Federal agencies. This is a part of the process with the Federal Regulatory Agency. Hopeful answer regarding potential buyer by 1st quarter next year. If everything goes well it is still a two-to-three-year process.

In the meantime, Consumers will decide prerogatives for facilities. Sale is still an option and decommission is the other option. There may still be the ability for a community to ask for ownership but it will be limited. Being a dam owner requires the same level of ownership, maintenance and management as Consumers Energy. Question as to if RFP and sale are completed, what happens if the buyer choses to decommission after purchase? The RFP means that Consumers will be transferring the dam license; all responsibility would go to new owner. Potential power purchase agreement - Consumers would buy power through set time period. Question as to if Consumers sells, what happens to the waterfront land? Land stays with the structure. Question as to if Consumers was pursuing federal funding? Consumers received \$23 million for dam safety related projects. This will cover some of these projects. \$23 million will be invested into some of these projects. Currently working through Army Core of Engineers for a loan. Now evaluating merit of loan as company and customers would need to repay. Year long process to determine if they will receive loan.

Consumer's Energy Prosperity Meetings: seven meetings exist for each region. Meetings specific to region/area/dam. Consumers is moving to meeting number four. Rich feels meetings have gone really well. Meeting four in each community is to follow up with planning and put on paper. Working with communities to develop game plan. Google Consumers Energy Hydro Future for access to all information and meeting presentations.

Question as to solar power and panels taking up large chunks of farmland. Is there any thing in place that protects these farm lands?

Nate Alger from Grand Traverse County presented a limited update on the Cyber Incident that occurred on June 12, 2024. This is NOT for public knowledge.

Prior to this incident Grand Traverse had been working to move to cloudbased applications, removed old AS400, building resilience with new applications and security, increasing cyber training and overall advocation for improvements.

	Mobile CAD was first sign of incident. IT Director was contacted and disconnected from access point. Shut down all systems. Nate immediately contacted MMRMA, MSP and FBI. MMRMA created the response team. Held immediate meeting with key staff and elected officials.
	Post event focus was on recovery of services. Region 10 was able to provide hot spots. Other entities shut you off - most State agencies - to protect themselves.
	All encrypted data has been unencrypted but they are continuing to data mine.
	IT staff of Grand Traverse was amazing! Make sure your county has endpoint protection, backups should be offsite and routine, data in the cloud is better preserved - cloud based services were not impacted. Check your counties cyber insurance! Know who your response team will be! Cyber training needs to occur frequently!
	Question as to the public's response? Communication from the County assisted in ensuring the public understood and was patient. Question as to the offender. Costs? Counsel is \$350.00 per hour and Arete is minimum cost of \$150,000.00 for just consult.
Commissioners' Discussion: Comments:	EGLE has developed a new area - transfer stations. EGLE wants \$750.00 per site plus annual paperwork. Jim Maike of Newaygo will present paperwork.
	Consider visit to Dark Sky.
	Newaygo County ORV friendly advertisement!
	Per Diem for meetings in Leelanau was doubled without backlash from public. Discussion on Commissioners salary versus work performed.
	Alpena, Charlevoix, Gratiot, Iosco, Isabella, Kalkaska and Oceana have not yet paid dues.
Next Meeting:	Next meeting to be held on December 2, 2024 at 9:45 in Roscommon County.
	Meeting closed at 11:48.
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Minutes taken and submitted by J. Valentino



PRESENT: Chris Jane – Chair, Tom O'Neil, and Ray Steinke

OTHERS PRESENT: Mindy Taylor and Annette Coles

CALL TO ORDER: 10:30 AM

PUBLIC COMMENTS: NONE

BUILDING REPORT: Ms. Coles reported

- Violations: Eight new violations have been reported, follow-up letters were sent to six, two are resolved with a permit issued.
- Mechanical Inspector: Jerry Antor our contracted Mechanical Inspector has given notice of his retirement. Ms. Coles requested permission to fill the contracted position. The Committee will recommend to the Board that Ms. Coles offer the same contract to Dean Eldred who has completed inspections previously for the County.

ZONING REPORT:

- Blight: Ms. Coles updated the Committee on fourteen new complaints, letters were sent to all, with extensions given due to weather but many want to comply sooner.
- Violations: Ms. Coles briefed the Committee on the status of previous violations that are in the works. Three new complaints have been reported, with two complying.
- Planning Commission: A meeting was held December 5th with the next meeting scheduled for January 2nd, 2 items are on the agenda.
- Zoning Board of Appeals: A meeting was held November 4th, with no December or January meetings scheduled.

FINANCIAL REPORT:

• The Committee reviewed the year-to-date financials. Revenues are up over 2023.

Materials Management Plan: Ms. Coles attended the last meeting on 11/8/24 held in Ithica for Gratiot County. The next meeting is set for 12/20/24. They have finished up the by-laws and approved them at the last meeting and they have been sent to the regional DPA.

MEMBER COMMENTS: NONE PUBLIC COMMENTS: NONE

ADJOURNMENT: 11:23 AM Next regular meeting: January 24, 2025 @ 10:30 am

EMS COMMITTEE MINUTES 1:30 PM Conf Rm F December 19, 2024

CP 15-2

PRESENT: Jerrilynn Strong -Chair, Tom O'Neil, and Ray Steinke Others Present: Craig Johnson, Patrick Maddox, and Mindy Taylor.

CALL TO ORDER: 1:30 PM

PUBLIC COMMENT: NONE

FINANCIAL REPORTS: The November 2024 billings, write-offs, and revenue were reviewed. The Committee will recommend to the Board that contractual write-offs of \$80,174.48 non-contractual write-offs of \$2,931.98 and collections write-offs of \$24,619.63 be approved.

MONTHLY STATISTICS: The Committee reviewed the number of transports, non-transports, total calls, and billings for November 2024, as well as the monthly statistics for e-calls, transfers, and calls with treatment but no transport.

OLD BUSINESS:

• AED's: The previously approved AED's were delivered yesterday. They are being programmed and will be in use soon.

NEW BUSINESS:

- Chassis Remount Bid: Mr. Johnson briefed the committee on the bid received for the Chassis Remount from MacQueen in the amount of \$184,883. Mr. Johnson reached out to MacQueen to determine the reasoning behind the price fluctuations and there were some changes made that weren't necessary so the new price is \$159,000 which is in line with the previous price of the remount, it would be completed at an estimated date of September 2025. The Committee will recommend to the Board that Mr. Johnson be authorized to award the low bid for the new chassis remount to MacQueen and make a down payment in January.
- Fee Schedule: Mr. Johnson presented a proposed fee schedule for 2025. The Committee will recommend to the Board that the resolution to update the fee schedule be placed on January 2nd Board agenda.
- Critical Care Class: We are partnering with Corewell Health and Osceola County to provide this 11-week class.

EMERGENCY MANAGEMENT:

- Hazard Mitigation Plan: The City of Big Rapids is partnering with the County to move the Hazard Mitigation Plan forward to present when the next grant cycle opens.
- Active Shooter Site Plans: Need to finish schools in the City of Big Rapids for the Site Plans. Active Shooter/Stop the Bleed training has been completed at various locations throughout the County including some County employees with more classes to come.
- Damage Assessment Training: Damage Assessment Training will be held March 4th at 6 pm at the EOC.
- HSGP: The FY22 Homeland Security Grant purchasing paperwork has been received from the Fiduciary and we are in the process of making the purchases. The FY23 Homeland Security Grant Intergovernmental Agreement has been fully executed and a drone project was chosen along with a backup project of ballistic vests.

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- Exercises: There will be an active shooter tabletop exercise with Altercare on January 22nd.
- Township Officer's Association: Mr. Maddox was asked to present at the Township Officer's Association meeting January 27th to newly elected officials and existing officers, emergency management concepts, training opportunities, and potential projects.

NEXT MEETING: 1:30 PM January 24, 2025 ADJOURNMENT: 2:05 PM

CP 16-1

ADOPTED – DECEMBER 10, 2024 AGENDA ITEM NO. 39

Introduced by the Law & Courts Committee of the:

INGHAM COUNTY BOARD OF COMMISSIONERS

RESOLUTION REAFFIRMING THAT INGHAM COUNTY IS A WELCOMING COMMUNITY TO IMMIGRANTS

RESOLUTION #24 –613

WHEREAS, Ingham County is a welcoming community and respects the innate dignity of all people as affirmed in Resolution 14-333 and reaffirmed in Resolutions 15-452 and 17-056; and

WHEREAS, the Ingham County community has long been recognized as a hospitable and welcoming place, where people, families, and institutions thrive and the contributions of all are celebrated and valued; and

WHEREAS, residents of Ingham County live up to our highest American values of acceptance and equality, and treat newcomers with decency and respect, creating a vibrant community for all to live; and

WHEREAS, as a country it is not our custom to turn our backs on people who are in need, we denounce those who have played into fear tactics and attempted to close the door to immigrants who come here searching for a better life, Ingham County has been and will continue to be a safe and welcoming place for those who choose to resettle here; and

WHEREAS, Ingham County recognizes that the safety of American citizens is of utmost importance and welcoming immigrants does not compromise this safety.

THEREFORE BE IT RESOLVED, that the Ingham County Board of Commissioners affirms that Ingham County is a safe place to live and will continue to be a welcoming community that respects the dignity of all people, including immigrants.

BE IT FURTHER RESOLVED, that the Board opposes any effort by those who discriminate against persons based on their country of origin, immigration status, or religion or to mischaracterize foreign-born persons as public safety threats.

BE IT FURTHER RESOLVED, that the County Clerk forward copies of this resolution to the other Michigan Counties.

LAW & COURTS: Yeas:Polsdofer, Celentino, Trubac, Cahill, Johnson, Lawrence, Maiville.Nays:Schafer.Absent: NoneApproved 12/05/24

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STATE OF MICHIGAN)) SS COUNTY OF INGHAM)

I, Barb Byrum, the duly qualified and acting Clerk of Ingham County, Michigan (the "County") do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners at a meeting held on December 10, 2024, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267 of the Public Acts of Michigan of 1976, as amended.

IN WITNESS WHEREOF, I have hereunto affixed my signature this 17th day of December, 2024.

Barb Byrum, County Clerk Ingham County