MECOSTA COUNTY BOARD OF COMMISSIONERS MORNING SESSION – 10:00 A.M.

August 3, 2023

AGENDA

1. CALL TO ORDER & QUORUM

Jerrilynn Strong	Ray Steinke	Randy Vetter	Linda Howard
District 2	District 4	District 1	District 3
Tom O'Neil	Chris Jane	William Routley	
District 5	District 6	District 7	

2. REVIEW & APPROVAL OF AGENDA - ADDITIONS

3. APPROVAL OF MINUTES

1. Board Minutes – July 20, 2023

4. PUBLIC MATTERS & COMMENTS: (3 MINUTES PER PERSON LIMIT)

5. UNFINISHED BUSINESS:

 Letters of Understanding Re: Payment in-lieu of Insurance – TPOAM, Corrections Command, Corrections Officers, Road Patrol, Law Enforcement Command

6. NEW BUSINESS:

- 1. Joint Employment Agreement with the Courts
- 2. Positions Available COA
- 3. Release of Fund Request WISE

7. FINANCIAL MATTERS:

Pre-approved Bills: \$491,933.59 Non-approved Bills: \$98,474.77

8. COMMITTEE REPORTS:

9. ADMINISTRATORS REPORT:

10. PUBLIC MATTERS & COMMENTS: (3 MINUTES PER PERSON LIMIT)

11. COMMUNICATIONS:

- Mecosta Conservation District Minutes May 10, 2023 – Approved
- 2. Mecosta Conservation District Minutes July 12, 2023 Unapproved
- Mecosta County Planning Commission Minutes June 1, 2023
- 4. Mecosta County Zoning Board of Appeals Agenda August 7, 2023
- Mecosta County Planning Commission Agenda August 3, 2023
- 6. Fuel Depot 2nd Quarter 2023 Report
- 7. District Health Department #10 Minutes June 30, 2023
- 8. Letter from Big Rapids Township
- 9. Mecosta-Osceola DHHS Minutes July 25, 2023
- 10. Mecosta County DHHS Minutes July 25, 2023

12. MINUTES & REPORTS:

- 1. Building & Zoning July 20, 2023
- 2. EMS July 20, 2023
- 3. Finance

13. RESOLUTIONS:

1. Ontonagon County Resolution 2023-11

14. MISCELLANEOUS & ANNOUNCEMENTS:

15. ADJOURNMENT:

SCHEDULED APPEARANCE

CP 3-1 CP 3-1

MECOSTA COUNTY BOARD OF COMMISSIONERS JULY 20, 2023

Chair Jerrilynn Strong called the afternoon session of the Mecosta County Board of Commissioners to order at 3:00 P.M. All those present stood and recited the Pledge of Allegiance to the United States Flag.

Commissioners present on roll call: Jerrilynn Strong, Randy Vetter, Linda Howard, Ray Steinke, Tom O'Neil and Chris Jane; William Routley not present.

Others present: Mindy Taylor, Finance Officer and Marcee Purcell, Mecosta County Clerk.

REVIEW & APPROVAL OF AGENDA – ADDITIONS:

R. Steinke moved to approve the Agenda as presented. C. Jane seconded; motion carried.

APPROVAL OF MINUTES:

- R. Vetter moved to approve the July 6, 2023 Committee of the Whole Minutes as presented.
- R. Steinke seconded; motion carried.
- L. Howard moved to approve the July 6, 2023 Board Minutes as presented. C. Jane seconded; motion carried.

PUBLIC MATTERS & COMMENTS:

None

UNFINISHED BUSINESS:

5.1 OUR BROTHERS KEEPER SHELTER – NEW FACILITY PROJECT REVIEW 2023 R. Steinke moved to approve the request from Our Brothers Keeper for release of ARPA funds for expenditures to date in the amount of \$140,440. L. Howard seconded; roll call vote: 5 yeas, 1 nay [Jane]; motion carried.

SCHEDULED APPEARANCE:

Eric Karbowski – MSU District Director – appeared before the Board to present the 2022 Annual Report and current happenings. Eric introduced Maribel Richards, who oversees the Michigan Vaccine Project for MSU Extension, and promoted Breakfast on the Farm 7/29/23 from 9:00 a.m. to 1:00 p.m. at the Okkema Family Farm in Blanchard.

Sheriff Miller appeared before the Board to present awards to his staff for outstanding service to Mecosta County. Those receiving awards were Deputies Beebe, Deaton, Mentink, Amaya and Det. Sgts. Mohr and Marshall.

NEW BUSINESS:

6.1 AREA AGENCY ON AGING OF WESTERN MICHIGAN ANNUAL IMPLEMENATION PLAN FY 2024

C. Jane moved to approve the Area Agency on Aging of Western Michigan's Annual Implementation Plan for FY 2024. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.

6.2 FOOD TRAILER FUNDRAISER: WHEATLAND FESTIVAL - COA

L. Howard moved to approve the Commission on Aging's request to be a vendor at the Wheatland Festival September 8-10. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

6.3 MERS DELEGATE ELECTION

R. Steinke moved to approve the Administrator's request to send Jessica Snyder as Employee Delegate and Marcee Purcell as Officer Delegate to the MERS Conference September 27-29 in Detroit. C. Jane seconded; motion carried.

6.4 AGREEMENT FOR EXTENSION SERVICES

C. Jane moved to approve the Agreement for Extension Services between Mecosta County and the Michigan State University Extension, for the period of January 1 through December 31, 2024, with a 3% increase from last year for a total of \$133,079. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.

6.5 ANNUAL PRIME RIB DINNER FUNDRAISER – COA

L. Howard moved to approve the COA Meals Coordinator's request to host the annual Prime Rib/Prime Shopping fundraising dinner Wednesday August 9, 2023 at 5:30 p.m. C. Jane seconded; motion carried.

6.6 PLANNING COMMISSION VACANCY

R. Steinke moved to appoint Marilynn Bradstrom to the Planning Commission vacancy created by Glenn Norton's resignation for a term ending 12/31/2025. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

FINANCIAL MATTERS:

Budget Alteration Request 101 148 Probate Court - Finance Officer

R. Steinke moved to approve a budget alteration request from the Probate Court to move funds to cover unanticipated software expenses and to add an insurance opt-out to the budget. C. Jane seconded; motion carried.

April Financial Reports – Finance Officer

R. Steinke moved that the April Financial Reports be accepted and placed on file. C. Jane seconded; motion carried.

Listed Bills:

R. Steinke moved to pay the pre-approved vouchers in the amount of \$1,188,066.65 and approve and pay non-approved vouchers in the amount of \$128,929.38. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Other:

None

COMMITTEE REPORTS:

- L. Howard reported attending today's Commission Meeting.
- C. Jane reported attending Personnel Committee and today's Commission Meeting.
- R. Vetter reported attending Colfax Township Meeting, Building & Zoning Committee and today's Commission Meeting.
- T. O'Neil reported attending Personnel Committee, Finance Committee, Building & Zoning Committee, EMS Committee and today's Commission Meeting.

Building & Zoning:

T. O'Neil moved to not issue a requested refund for an AG structure clearance that was required and completed. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Personnel:

- T. O'Neil moved to approve a request to increase the hours for the casual part-time Transcriptionist from 40 to 56 hours per pay, effective January 1, 2024 and included in the 2024 budget. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- T. O'Neil moved to concur with the Prosecuting Attorney to start a new Chief Assistant Prosecutor, with 10 years of legal expertise, at top of scale. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- T. O'Neil moved that "Minimum" be stricken and the remaining scales set as "Start, 1 Year, 2 Year, 3 Year" for the 2024 Non-Union Pay Scales. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.

- T. O'Neil moved that the resulting scales be increased by 4% for 2024. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- T. O'Neil moved that a 10-Year scale be added to the Non-Union Pay Scales that is 5% higher than the 3 Year. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- T. O'Neil moved that all Non-Union Casual and Part-Time Scales be increased by 4% for 2024. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- T. O'Neil moved that elected officials, excluding Judges and Commissioners, salaries be increased by 4% for 2024 and a 10-Year salary step be added at 5% over the base salary. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- R. Steinke reported attending Central Dispatch Meeting, Hinton Township Meeting, Millbrook Township Meeting, Aetna Township Meeting, Deerfield Township Meeting, District 10 Health Meeting, Finance Committee, MOTA Meeting, EMS Committee, Building & Zoning Committee and today's Commission Meeting.

EMS:

- R. Steinke moved to approve the June 2023 write-offs of \$87,591.48, non-contractual write-offs of \$2,247.71 and collections write-offs of \$7,823.87. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- R. Steinke moved to approve Mr. Johnson's request to purchase a new baby manikin for \$2,184.91 and emergency total training tool kit for \$1,099. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.
- J. Strong reported attending Area Agency on Aging Meeting, Chippewa Township Meeting, Fork Township Meeting, Road Commission Meeting, Parks Meeting, Martiny Township Meeting, COA Meeting, EMS Committee and today's Commission Meeting.

ADMINISTRATOR'S REPORT:

No Report

PUBLIC MATTERS & COMMENTS:

None

MISCELLANEOUS & ANNOUNCEMENTS:

None

COMMUNICATIONS, MINUTES & REPORTS, RESOLUTIONS:

C. Jane moved to accept and place on file Minutes & Reports #1-3. L. Howard seconded; motion carried.

ADJOURNMENT:

J. Strong adjourned to the next regular scheduled meeting or call of the Chair at 4:00 P.M.

Marcee M. Purcell, Mecosta County Clerk and Clerk for the Board of Commissioners

Jerrilynn Strong, Chair

Mecosta County Board of Commissioners

CP 5-1 - TPOAM

LETTER OF UNDERSTANDING

This Letter of Understanding is entered into this _____ day of August 2023, between the MECOSTA COUNTY BOARD OF COMMISSIONERS (hereinafter referred to as the "County"), and THE TECHNICAL, PROFESSIONAL AND OFFICEWORKERS ASSOCIATION OF MICHIGAN (hereinafter referred to as the "UNION").

WHEREAS, the parties have entered into a collective bargaining contract which is in force and effect from January 1, 2023 until 11:59 p.m. December 31, 2026; and

WHEREAS, the parties wish to supplement that agreement.

THEREFORE, for and in consideration of the mutual covenants hereinafter contained the parties hereto agree as follows:

1. That Article 33 section F Waiver be amended, effective January 1, 2024, as indicated below:

Bargaining unit members who are personally covered under another health insurance program, i.e., through spouse's or parents' employer, and therefore not electing health insurance coverage may receive \$5,000 \$7,000 annually if waiving health insurance, and \$5,500 \$7,500 annually if waiving health, dental and vision insurance. An employee electing this option bears the risk of being denied coverage later for pre-existing conditions and shall only be eligible to enroll as determined by the insurance carrier according to the Health Insurance Portability and Protection Act (HIPPA). If an employee chooses, they may waive Dental and/or Vision Coverage and apply the premium amount to the employee's share of the premium for Hospitalization Insurance. If the waived coverage exceeds the employee's share of the premium for Hospitalization Insurance, no refund will be made to the employee. Employees waiving Dental and/or Vision Coverage will only be allowed to re-enroll for these coverages during the annual open enrollment period. Employees may only elect to waive dental and vision coverage for application to the employee's share of the premium amount during the annual open enrollment period.

2. The collective bargaining agreement referenced to above shall remain in full force and effect except as modified by this Letter of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date and year first above written.

TECHNICAL AND PROFESSIONAL OFFICEWORKERS ASSOCIATION OF MICHIGAN:

MECOSTA COUNTY BOARD OF COMMISSIONERS

Timothy Lewis Business Agent Jerrilynn Strong Chairperson

CP 5-1 Corrections Command

LETTER OF UNDERSTANDING

This Letter of Understanding is entered into this ____ day of August 2023, between the MECOSTA COUNTY BOARD OF COMMISSIONERS (hereinafter referred to as the "EMPLOYER"), the MECOSTA COUNTY SHERIFF (hereinafter referred to as the Sheriff), and the COMMAND OFFICERS ASSOCIATION OF MICHIGAN representing the Corrections Command Staff of the Mecosta County Sheriff's Office (hereinafter referred to as the "UNION").

WHEREAS, the parties have entered into a collective bargaining contract which is in force and effect from January 1, 2023 until 11:59 p.m. December 31, 2026; and

WHEREAS, the parties wish to supplement that agreement.

THEREFORE, for and in consideration of the mutual covenants hereinafter contained the parties hereto agree as follows:

1. That Article XXIV section 5 Waiver be amended, effective January 1, 2024, as indicated below:

24.5: Waiver.

Bargaining unit members who are personally covered under another health insurance program (i.e., through spouse's employer) and therefore not electing health insurance coverage may receive \$5,000 \$7,000 annually, if waiving health insurance, and \$5,500 \$7,500 annually if waiving health, dental, and vision insurance. The waiver amount may be applied to an IRA or deferred compensation plan in which the County participates, in the employee's name, or be paid as additional compensation. A list of approved IRA investment sources and deferred compensation plans will be provided by the County upon request. An employee electing this option bears the risk of being denied coverage later for pre-existing conditions and shall only be eligible to enroll as determined by the insurance carrier according to the Health Insurance Portability and Protection Act (HIPPA).

2. The collective bargaining agreement referenced to above shall remain in full force and effect except as modified by this Letter of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date and year first above written.

COMMAND OFFICERS ASSOCIATION OF MICHIGAN:	MECOSTA COUNTY BOARD OF COMMISSIONERS:
Timothy Lewis Business Agent	Jerrilynn Strong Chairperson
	MECOSTA COUNTY SHERIFF:
	Brian Miller Mecosta County Sheriff

LETTER OF UNDERSTANDING

CP 5-1 Corrections Officers

This Letter of Understanding is entered into this _____ day of August 2023, between the MECOSTA COUNTY BOARD OF COMMISSIONERS (hereinafter referred to as the "EMPLOYER"), the MECOSTA COUNTY SHERIFF (hereinafter referred to as the Sheriff), and the POLICE OFFICERS ASSOCIATION OF MICHIGAN representing the Corrections/Court Officers/Animal Control of the Mecosta County Sheriff's Office (hereinafter referred to as the "UNION").

WHEREAS, the parties have entered into a collective bargaining contract which is in force and effect from January 1, 2023 until 11:59 p.m. December 31, 2026; and

WHEREAS, the parties wish to supplement that agreement.

THEREFORE, for and in consideration of the mutual covenants hereinafter contained the parties hereto agree as follows:

1. That Article XXIV section 5 Waiver be amended, effective January 1, 2024, as indicated below:

24.5: Waiver.

Bargaining unit members who are personally covered under another health insurance program (i.e., through spouse's employer) and therefore not electing health insurance coverage may receive \$5,000 \$7,000 annually, if waiving health insurance, and \$5,000 \$7,500 annually if waiving health, dental, and vision insurance. The waiver amount may be applied to an IRA or deferred compensation plan in which the County participates, in the employee's name, or be paid as additional compensation. A list of approved IRA investment sources and deferred compensation plans will be provided by the County upon request. An employee electing this option bears the risk of being denied coverage later for pre-existing conditions and shall only be eligible to enroll as determined by the insurance carrier according to the Health Insurance Portability and Protection Act (HIPPA).

2. The collective bargaining agreement referenced to above shall remain in full force and effect except as modified by this Letter of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date and year first above written.

POLICE OFFICERS ASSOCIATION OF MICHIGAN:	MECOSTA COUNTY BOARD OF COMMISSIONERS:
Timothy Lewis Business Agent	Jerrilynn Strong Chairperson
	MECOSTA COUNTY SHERIFF:
	Brian Miller Mecosta County Sheriff

LETTER OF UNDERSTANDING

CP 5-1 Road Patrol

This Letter of Understanding is entered into this ____ day of August 2024, between the MECOSTA COUNTY BOARD OF COMMISSIONERS (hereinafter referred to as the "EMPLOYER"), the MECOSTA COUNTY SHERIFF (hereinafter referred to as the Sheriff), and the POLICE OFFICERS ASSOCIATION OF MICHIGAN representing the Road Patrol Staff of the Mecosta County Sheriff's Office (hereinafter referred to as the "UNION").

WHEREAS, the parties have entered into a collective bargaining contract which is in force and effect from January 1, 2023 until 11:59 p.m. December 31, 2026; and

WHEREAS, the parties wish to supplement that agreement.

THEREFORE, for and in consideration of the mutual covenants hereinafter contained the parties hereto agree as follows:

1. That Article XXIV section 5 Waiver be amended, effective January 1, 2024, as indicated below:

24.5: Waiver.

Bargaining unit members who are personally covered under another health insurance program (i.e., through spouse's employer) and therefore not electing health insurance coverage may receive \$5,000 \$7,000 annually, if waiving health insurance, and \$5,500 \$7,500 annually if waiving health, dental, and vision insurance. The waiver amount may be applied to an IRA or deferred compensation plan in which the County participates, in the employee's name, or be paid as additional compensation. A list of approved IRA investment sources and deferred compensation plans will be provided by the County upon request. An employee electing this option bears the risk of being denied coverage later for pre-existing conditions and shall only be eligible to enroll as determined by the insurance carrier according to the Health Insurance Portability and Protection Act (HIPPA).

2. The collective bargaining agreement referenced to above shall remain in full force and effect except as modified by this Letter of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date and year first above written.

POLICE OFFICERS ASSOCIATION OF MICHIGAN:	MECOSTA COUNTY BOARD OF COMMISSIONERS:
Timothy Lewis Business Agent	Jerrilynn Strong Chairperson
	MECOSTA COUNTY SHERIFF:
	Brian Miller Mecosta County Sheriff

CP 5-1 Law Enforcement Command

LETTER OF UNDERSTANDING

This Letter of Understanding is entered into this ____ day of August 2023, between the MECOSTA COUNTY BOARD OF COMMISSIONERS (hereinafter referred to as the "EMPLOYER"), the MECOSTA COUNTY SHERIFF (hereinafter referred to as the Sheriff), and the COMMAND OFFICERS ASSOCIATION OF MICHIGAN representing the Law Enforcement Command Staff of the Mecosta County Sheriff's Office (hereinafter referred to as the "UNION").

WHEREAS, the parties have entered into a collective bargaining contract which is in force and effect from January 1, 2023 until 11:59 p.m. December 31, 2026; and

WHEREAS, the parties wish to supplement that agreement.

THEREFORE, for and in consideration of the mutual covenants hereinafter contained the parties hereto agree as follows:

1. That Article XXIV section 5 Waiver be amended, effective January 1, 2024, as indicated below:

24.5: Waiver.

Bargaining unit members who are personally covered under another health insurance program (i.e., through spouse's employer) and therefore not electing health insurance coverage may receive \$5,000 \$7,000 annually, if waiving health insurance, and \$5,500 \$7,500 annually if waiving health, dental, and vision insurance. The waiver amount may be applied to an IRA or deferred compensation plan in which the County participates, in the employee's name, or be paid as additional compensation. A list of approved IRA investment sources and deferred compensation plans will be provided by the County upon request. An employee electing this option bears the risk of being denied coverage later for pre-existing conditions and shall only be eligible to enroll as determined by the insurance carrier according to the Health Insurance Portability and Protection Act (HIPPA).

2. The collective bargaining agreement referenced to above shall remain in full force and effect except as modified by this Letter of Understanding.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on the date and year first above written.

COMMAND OFFICERS ASSOCIATION OF MICHIGAN:	MECOSTA COUNTY BOARD OF COMMISSIONERS:
Timothy Lewis Business Agent	Jerrilynn Strong Chairperson
	MECOSTA COUNTY SHERIFF:
	Brian Miller Mecosta County Sheriff



COUNTY OF MECOSTA CP 6

BOARD OF COMMISSIONERS

400 ELM STREET, BIG RAPIDS, MI 49307 Phone (231) 796-2505 Fax (231) 592-0121 www.mecostacounty.org

Randy Vetter District #1

Jerrilynn Strong
District #2

Linda Howard

Raymond Steinke District #4

Tom O'Neil District #5

Chris Jane District #6

William Routley
District #7

Paul E. Bullock Controller/Administrator To:

Mecosta County Board of Commissioners

From:

Paul E. Bullock, Controller/Administrator

Date:

July 11, 2023

Re:

Joint Employment Agreement with the Courts

On June 1, 2023 a motion was passed regarding the Community Corrections Office and proposal from the Courts for joint employment for the purpose of collecting tether fees. The motion instructed me to "work with the Court on a proposal to address the concerns and potentially share an employee in a limited manner."

Attached you will find a very simple document that Judge Jaklevic and I believe will serve that purpose.

It is so agreed.

Joint Employment Agreement Mecosta County Community Corrections and 77th District and 49th Circuit Courts

It is the understanding of the parties that the Community Corrections Department is jointly employed by both the County of Mecosta as well as the 77th District and 49th Circuit Courts (hereinafter "Courts").

That the Courts have exclusive supervision and control over the Community Corrections Department with respect to the administration and enforcement of tethers placed upon persons charged with and/or convicted of various crimes. That the County of Mecosta has control over all other aspects of employment for the Community Corrections Department including but not limited to wages, hiring, firing, discipline, vacation and sick time, etc.

That either party, County or Courts, may rescind this agreement not less than 60 days after providing written notice to the other party.

Date:

Paul Bullock
County Administrator

Date:

Jerrilynn Strong
County Board Chair

Date:

Hon. Peter M. Jaklevic
District Court

Date:

Hon. Amy Clapp
Circuit Court



MECOSTA COUNTY COMMISSION ON AGING & ACTIVITY CENTER

12954 80TH Avenue Mecosta, MI 49332 P: 231-972-2884 F: 231-972-4735 www.mecostacounty.org/mccoa

To:

Paul Bullock, County Controller/Administrator

Mecosta County Board of Commissioners

From:

Cynthia Mallory, Director,

Date:

07/25/2023

RE:

Need to Hire: Transportation Driver and Transportation sub

One of our drivers has resigned from his position. I am requesting permission to hire another van driver and to fill any other positions that become open due to department shifts. I would also like to hire an additional sub so that we have a total of 2 subs available to carry out the work when casual part time drivers are on vacation.

The starting wage for this nonunion casual part time position is \$13.87 per hour and works no more than 29 hours per week, and in keeping with the transportation budget set forth for 4 drivers. The subsonly fill in for the regular casual part time drivers.

Thank you for your consideration in this matter.

20 of 75

Paul Bullock

From:

Jane Currie < jcurrie@wiseagainstviolence.org>

Sent:

Thursday, July 6, 2023 9:37 AM

To:

Paul Bullock

Subject:

[External Sender] WISE construction Shelter project

CP 6-3

Dear Paul and Mecosta County Commision,

It has been quite a while since I last reached out to you with an update. We have continued to move forward with our plans to build a new Shelter. Since we last met we have hired an architectural Firm Matheson & Matheson in Grand Rapids. We have toured various models of Shelters and are now working on our site plan for submission. We are gathering various quotes for the demolition entire process. We have acquired our Lead Risk Assessment by AAA Lead Assessment in Grand Rapids. We are meeting with an abatement company and will then follow up with another risk assessment to be certain everything that requires abatement is accomplished with proper documentation before bringing in the demolition/excavation company to remove our current building. (The joys of a 115 year old house) We have acquired funding to rehouse all clients and not have to stop our services for the entire Shelter build period which we are planning realistically 18 months. We have applied for additional Congressional District Funding from The Federal government which has now been approved through two Congressional Committees (not that it's guaranteed but hopeful). We are formulating our Capital Campaign which will launch once our plans have been submitted and approved through the City. Groundbreaking is scheduled for Spring of 2024. Much has been accomplished with much more ahead on this journey. We are asking with your approval the release of our approved wonderful county dollars as we have started receiving invoices that need our attention. Let me know if I need to do anything further.

We are so appreciative of these dollars and how this was the ignition towards making our dream to replace this old building to a healthy shelter a reality.

My thanks and best to each one of you, Jane

Jane Currie
WISE Executive Director
She,her,hers (what does this mean?)
231 527-9208 ext 201
jcurrie@wiseagainstviolence.org

DB: Mecosta

07/26/2023 04:39 PM CHECK DISBURSEMENT REPORT FOR COUNTY OF MECOSTA CHECK DATE FROM 07/14/2023 - 07/26/2023 CHECK DATE FROM 07/14/2023 - 07/26/2023

Page 1/1

CP 7-1a

Total for fund 101	GENERAL OPERATING FUND	110,377.91	
Total for fund 210	EMERGENCY MEDICAL SERVICES	16,538.84	
Total for fund 211	MEDICAL FIRST RESPONDERS	45,000.01	
Total for fund 214	DISTRICT COURT CASEFLOW	1,506.53	
Total for fund 215	FRIEND OF THE COURT FUND	602.18	
Total for fund 249	BUILDING DEPARTMENT	4,137.25	
Total for fund 256	REGISTER OF DEEDS TECHNOLOGY FUND	47,062.50	
Total for fund 258	DARE PROGRAM FUND	206.00	
Total for fund 260	MICHIGAN INDIGENT DEFENSE	23,784.45	
Total for fund 263	K-9 FUND	776.70	
Total for fund 264	JAIL MAINTENANCE FUND	2,323.03	
Total for fund 267	COMMUNITY CORRECTIONS PROGRAM	429.16	
Total for fund 269	LAW LIBRARY FUND	2,586.67	
Total for fund 273	COMMISSION ON AGING MEALS	10,963.27	
Total for fund 274	COMMISSION ON AGING FUND	19,922.35	
Total for fund 292	CHILD CARE FUND	4,726.45	
Total for fund 508	PARK/RECREATION FUND	111,704.33	
Total for fund 516	DELIQUENT TAX REVOLVING	4,666.00	
Total for fund 517	AUDIT OF PRINCIPAL RESIDENCE	26.89	
Total for fund 646	EQUALIZATION REVOLVING FUND	10,120.30	
Total for fund 653	MAILING DEPARTMENT FUND	1,050.00	
Total for fund 677	HEALTH BENEFITS INSURANCE FUND	9,587.22	
Total for fund 701	TRUST & AGENCY FUND	31,550.99	
Total for fund 801	DRAIN FUND	32,284.56	
TOTAL - ALL FUNDS		491,933.59	

07/26/2023 04:41 PM User: MRULE 07 75 DB: Mecosta

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/14/2023 - 07/26/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 1/17

CP 7-1b

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OP	ERATING FUND						
Dept 131 49TH CIRCU			40 my cg / 1 a m D D D D D D D D D D D D D D D D D D	/v = 0.6400	07/00/00	100 10	0.60000
101-131-728.000 101-131-807.000	OFFICE SUPPLIES TRANSCRIPTS/LEGAL	PENGAD, INC ELLEN GRUBAUGH	49THCC/LASER PAPER 20# PLAIN 8511 H FEYERABEND/118 PAGES	(.586498-01 CASE#20-10035	07/20/23 07/20/23	190.42 277.30	
101-131-007.000	TRANSCRIPTS/LEGAL	ELLEN GRUBAUGH	n felekadend/110 Pages	CASE#20-10033	07/20/23		200917
			Total For Dept 131 49TH CIRCUIT COL	JRT		467.72	
Dept 136 77TH DISTR					/ /		
101-136-728.000	OFFICE SUPPLIES		OL 58092 77THDC/TONER, TAPE	2481079-0	07/20/23		268926
101-136-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO		2481079-1	07/20/23	177.70	268926
101-136-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO		2481234-0	07/20/23		268926
101-136-728.000	OFFICE SUPPLIES		OL 58092 77THDC/TONER, PEN REFILLS	2485826-0	07/20/23	254.73	
101-136-728.000 101-136-728.000	OFFICE SUPPLIES		DL 58092 77THDC/RIBBON,TAPE AN 77THDC/CRT APPT. AND ADVICE OR RIGH	2489895-0	07/20/23 07/20/23	103.94 184.29	
101-136-728.000	OFFICE SUPPLIES	STEPHANIE LINTEMUTH	PPL^T LONGORIA II/55 PAGES/23-55372		07/20/23	16.50	268940
101-136-807.000	TRANSCRIPTS/LEGAL TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	PPL'J GUADARRAMA/57 PAGES/22-54940		07/20/23		268940
101-136-808.000	ST OF MI/CRT REPORTER RI		9156 7154 T LYONS/CRT RPRTR RNWL-S		07/19/23	30.00	268864
101-136-830.000	BOOKS/PRINTED MATERIAL		EN 1000688018/MNTHLY SUBSCRIPTION/JULG		07/20/23	248.71	
101-136-864.000	CREDIT CARD EXPENSE	77TH DISTRICT COURT	77THDC/RETURN CC AMOUNT INTO CRIMIN		07/20/23	822.87	269031
101-136-864.000	CREDIT CARD EXPENSE	77TH DISTRICT COURT	77THDC/RETURN CC AMOUNT TO TRUST	JUN30/2023	07/21/23	435.22	
101 130 004.000	CIMBII CIMB BAIBNOE	THIS DISTRICT COOK!			-		-
			Total For Dept 136 77TH DISTRICT CO	DURT		2,412.64	
Dept 147 JURY BOARD							
101-147-728.000	AMAZON/JURY ENVELOPES/O		3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23		269046
101-147-728.000	PAPERPAPERS.COM/ENVLPS/	OFIFIRST NATIONAL BANK	3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	70.23	269046
			Total For Dept 147 JURY BOARD			130.22	
Dept 148 18TH PROBA	TE COURT						
101-148-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	C BEARDSLEE/REVIEW	18THPC/22-02382	07/20/23	75.00	268916
101-148-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	O MYERS/REVIEW	18THPC/21-02252	07/20/23	75.00	268916
101-148-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	S HUFF/REVIEW	18THPC/22-02520	07/20/23	75.00	268916
101-148-804.000	APPOINTED ATTORNEY (PROB	ATE SUSAN HAUT	M GEBOTT/REVIEW	18THPC/21-02194	07/20/23	75.00	268918
101-148-804.000	APPOINTED ATTORNEY (PROB	ATE SUSAN HAUT	K GILDERS/REVIEW	18THPC/98-70-256	5:07/20/23	75.00	268918
101-148-804.000	APPOINTED ATTORNEY (PROB	ATE SUSAN HAUT	R SCHARRER/REVIEW	18THPC/00-70-384	07/20/23	75.00	268918
101-148-804.000	APPOINTED ATTORNEY (PROBA	ATE SUSAN HAUT	S HUBBARD/RSLVD EVIDENTIARY HEARING	G 18THPC/23-02661		125.00	268918
101-148-808.000	MEMBERSHIP/DUES	STATE OF MICHIGAN	CEO CERTIFICATION RENEWAL FOR VALER	R 18749	07/20/23	30.00	268946
101-148-830.000	ICLE/PROBATE LITIGATION	BC FIRST NATIONAL BANK	5153 2883 J WALLACE/ICLE, MISSION PO	0:2883/JULY	07/26/23	168.54	269081
			Total For Dept 148 18TH PROBATE COU	JRT	_	773.54	-
Dept 149 PROBATE CO	URT JUVENILE DIVISION						
101-149-804.000	APPOINTED ATTORNEY	ERIN CARRIER	L HERMAN/REVIEW TWO HEARINGS	49CCFAM/21-06736	07/20/23	150.00	268897
101-149-804.000	APPOINTED ATTORNEY/49CC	FAN LAW OFFICE OF STACY F	FL M MORSEY/REVIEW HEARING	49CCFAM/22-06822	07/20/23	75.00	268910
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	A KAILING/RESOLVED	49CCFAM/22-05833	07/20/23	200.00	268981
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	JANSMA MINORS/REVIEW HEARING	49CCFAM/22-06790	07/20/23	75.00	268981
101-149-808.000	MEMBERSHIP/DUES	STATE OF MICHIGAN	49CCFAM/COURT REORTER RENEWAL-D REA	Al 18488	07/20/23	30.00	268946
			Total For Dept 149 PROBATE COURT JU	JVENILE DIVISIO	_	530.00	•
Dept 151 CIRCUIT CO	TRT PROBATION		111				
101-151-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	OL 58081 PROB&PAROLE/FAX DRUM RETURN	C2486905-0	07/20/23	(71.89)	268926
101-151-728.000	OFFICE SUPPLIES		OL 58081 PROB&PAROLE/FAX DRUM&TONER	2486905-0	07/20/23	107.88	
					_		-
450			Total For Dept 151 CIRCUIT COURT PR	KORATION		35.99	
Dept 153 DISTRICT C		THEODIEN DUCTUES 5	31 F0336 33muna ppop/mm appopt====	0400506 0	07/00/00	C1 00	0.60006
101-153-728.000	OFFICE SUPPLIES		DL 59336 77THDC PROB/INK CARTRIDGES	2482526-0	07/20/23		268926
101-153-728.000	OFFICE SUPPLIES		OL 59336 77THDC PROB/LETTER OPENER, BAT		07/20/23		268926
101-153-728.000	OFFICE SUPPLIES	INTEGRALIT BUSINESS SC	OL 59336 77THDC PROB/LABELS&CERTIFICAT	1.2403300-0	07/20/23	20.22	268926

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/14/2023 - 07/26/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OPE							
Dept 153 DISTRICT CO 101-153-728.000	URT PROBATION OFFICE SUPPLIES	PAGEWORKS	00001409 77TH DC PROB/500 CARDS/BOT	1150442011	07/20/23	458.00	268958
			Total For Dept 153 DISTRICT COURT F	ROBATION	_	563.27	-
Dept 215 COUNTY CLER 101-215-728.000	K AMAZON/OFFICE SUPPLIES	FIRST NATIONAL BANK	3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	02 57	269046
101-215-728.000	AMAZON/OFFICE SUFFLIES AMAZON/AIR DUSTER CLEANER		3420 1590 M FURCELL/AMAZON, USPS	1590/JULY	07/21/23	32.16	269046
101-215-808.000	KAYCI/MEMBERSHIP/DUES		E CLERK/NOTARY MEMBERSHIP DUES-KAYCI		07/21/23	10.00	268955
101-215-808.000	KAYCI/MEMBERSHIP/DUES		S CLERK/ NOTARY MEMBERSHIP DUES-KAYCI		07/20/23	10.00	268957
101-215-821.000	USPS/PRIORTY EXPRESS/POST		3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	24.90	269046
101-215-821.000	USPS/PRIORTY EXPRESS/POST		3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	49.80	269046
101-215-826.000			N CLERK/COUNTY FUSION/JULY	INV-2245	07/19/23	525.00	
			Total For Dept 215 COUNTY CLERK		_	744.43	-
Dept 235 MIMEO & PHO	TOCOPY						
101-235-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 58089 BRD COMM/2CT PPR	2492197-0	07/20/23	83.98	268926
			Total For Dept 235 MIMEO & PHOTOCOF	Υ		83.98	
Dept 243 ASSESSING E	QUALIZATION						
101-243-742.000	EQUAL/GAS/FUEL	MECOSTA COUNTY ROAD C	O DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/21/23	11.28	269041
			Total For Dept 243 ASSESSING EQUALI	ZATION		11.28	_
Dept 248 CENTRAL SER	VICES						
101-248-803.030	ADMINISTRATIVE SERVICES	DK SECURITY	COURTHOUSE/ARMED SECURITY JUN25-JUL	170695	07/14/23	4,223.52	268808
101-248-813.000	PROF.&CONTRACT SVCS/NON-E	NCITY OF BIG RAPIDS	00008/QTRLY IT SUPPORT FEES	0000013992	07/19/23	42,000.00	268833
101-248-858.000	ON-LINE SERVICES	CITY OF BIG RAPIDS	00008/ DISPATCH&WIRELESS CON/JULY	0000013988	07/19/23	984.67	268833
101-248-858.000	ON-LINE SERVICES	CHARTER COMMUNICATION	S 005594401/CITY HALL/JUL15-AUG14	005594401071423	07/21/23	378.31	269018
			Total For Dept 248 CENTRAL SERVICES		_	47,586.50	-
Dept 261 COOPERATIVE	EXTENSION						
101-261-813.000	PROF.&CONTRACT SVCS/NON-E	N MICHIGAN STATE UNIVER	S MOA 2023 WORK PLAN/3RD QTR	3 MECOSTA 2023	07/20/23	32,300.25	268950
			Total For Dept 261 COOPERATIVE EXTE	NSION	_	32,300.25	-
Dept 262 ELECTIONS			111			,	
101-262-728.000	AMAZON/FLASH CARDS/OFFICE	: FIRST NATIONAL BANK	3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	40.24	269046
101-262-821.000	USPS/SHIP BALLOTS MSCS/PO		3420 1590 M PURCELL/AMAZON, USPS	1590/JULY	07/21/23	19.90	269046
			Total For Dept 262 ELECTIONS		_	60.14	-
Dept 265 COURTHOUSE/	RI DC/CROHNDS		Total for Bope and Essertione			00.11	
101-265-773.000	MENARDS/EXTENSION CORDS/S	SIFTEST NATTONAL BANK	5153 5191 B CASSIDY/MENARDS, ACE, HAR	: 5191/.TITT.Y	07/21/23	59.98	269048
101-265-773.000	MENARDS/ STAIN (PARKING LO		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23	385.76	269048
101-265-773.000	AUTO VALUE/O RINGS&CLIPS		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23	13.77	269048
101-265-773.000	HARBOR FREIGHT/LIGHT/SUPP		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23	31.79	269048
101-265-773.000	MENARDS/TAPCON ANCORS&HAR		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23	13.71	269048
101-265-773.000	MENARDS/PAIINT, ANCORS&MOP		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23		269048
101-265-773.000	MENARDS/PAINT/SUPPLIES/MI		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23		269048
101-265-773.000	ACE HARDWAR/ELECTRICAL PA		5153 5191 B CASSIDY/MENARDS, ACE, HAR		07/21/23		269048
101-265-773.000			T 821 3123 903296 9/SINK STRAINER	2969/JUL17	07/21/23		269073
101-265-849.000	GROUNDS MAINTENANCE		O C31611 SRVCS BLDG/PEST CONTROL/JULY		07/21/23		269030
101-265-871.000			MAINT/ELVTR PREVENTATIVE MAINT/JUL-		07/21/23		268908
101 200 0/1.000	LLUVIION/IINE SISIEM INSE	T T T T VILLO O O DIX V T C D D D D C			-		-
			Total For Dept 265 COURTHOUSE/BLDG/	GROUNDS		1,065.90	
Dept 267 PROSECUTING 101-267-820.000	ATTORNEY 118 MILES/SPECIAL PROSECU	JIELISIA SCHWARTZ	SPECIAL PROCECUTOR MILEAGE-RECUSED	JUN30/2023	07/20/23	77.29	268985
					_		-

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INVOICE GE DISTRIBUTION REPORT FOR COUNTY OF MECOSI.
POST DATES 07/14/2023 - 07/26/2023
BOTH JOURNALIZED AND UNJOURNALIZED
BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OP							
Dept 267 PROSECUTIN	G ATTORNEI		Total For Dept 267 PROSECUTING ATTO	RNEY		77.29	
Dept 268 REGISTER O				0407000	07/00/02	151 00	0.6000.6
101-268-728.000	OFFICE SUPPLIES		L 58287 ROD/PRINTER CARTRIDGES	2487383-0	07/20/23	151.99	268926
101-268-821.000 101-268-826.000	USPS/PREPAID PERSONALIZE		5153 4079 K HAHN/USPS-PREPAID PERSC NMECOSTA ROD/DATA PROCSSING,PORTAL/W		07/21/23 07/21/23	384.45 2,995.20	269047 269034
101-200-020.000	DATA PROCESSING/MICROFILM	MIGOV OS A ROFILE COMPAI	N MECOSIA ROD/DAIA PROCSSING, PORTAL/W	. INV-2240	0//21/23	2,993.20	209034 -
			Total For Dept 268 REGISTER OF DEED	S OFFICE		3,531.64	
Dept 275 DRAIN COMM					/ /		
101-275-728.000	OFFICE SUPPLIES		L 58281 DRAIN COMM/INK, PPR, PEN, TONER		07/20/23	188.67	
101-275-742.000 101-275-821.000	DRAIN/GAS/FUEL POSTAGE	FIRST NATIONAL BANK	DEPARTMENT FUEL USAGE/JUL03-JUL17 2914 4029 K MILLER/USPS-STAMPS	3867 4029/JULY	07/21/23 07/19/23	20.45 174.00	269041 268860
101-2/5-821.000	POSTAGE	FIRST NATIONAL BANK	2914 4029 K MILLER/USPS-STAMPS	4029/JULY	0//19/23	174.00	20880U -
			Total For Dept 275 DRAIN COMMISSION	ER		383.12	
Dept 301 SHERIFF'S		MEGOGER COUNTRY DOZD CO	DEDADEMENT DIDI 1103 CD / TUT 02 TUT 12	2067	07/01/00	246.62	200041
101-301-742.000 101-301-750.000	SHERIFF/GAS/FUEL	JORDAN DARNELL	DEPARTMENT FUEL USAGE/JUL03-JUL17 J DARNELL/DIVE GEAR	3867 JUN26/2023	07/21/23 07/20/23	246.60	269041 268904
101-301-750.000	AMAZON/UNIFORMS & SHOES DIVERS CENTRAL/UNIFORMS		J DARNELL/DIVE GEAR J DARNELL/DIVE GEAR	JUN26/2023	07/20/23	150.48 149.52	268904
101-301-730.000			JAIL/CLAIMS AND RECOVERY FEES	Q2-100034720	07/20/23	30.67	
101-301-813.000			A JAIL/LAB SRVCS, MOORE, SINDEL, WRIGHT		07/20/23	45.50	
101-301-813.000	PROF. & CONTRACT SVCS/NON-			CALL#2023-1193	07/20/23	254.50	268943
101-301-813.000			I 88302272 JAIL/TUBERSOL TUBERCULIN	20790058	07/20/23	120.12	
101-301-813.000			N SHERIFF/MEDICAL CARE-CHARLES GILLAR			934.00	268986
101-301-817.000	MEAL PREP. PURCHASES	CANTEEN SERVICES	JAIL/1600 MEALS+8SNKS/JUL02-JUL08	. 149336-110196966 . 127453	07/19/23	3,756.34	
101-301-818.000	BRIDGE TOLLS/PRISONER TR		4348 8111 K WOOD/TOLLS, LUNCH, FUEL	8111/JULY	07/19/23	16.00	268861
101-301-818.000	MCDONALDS LUNCH X3/PRISO		4348 8111 K WOOD/TOLLS, LUNCH, FUEL	8111/JULY	07/19/23	57.59	268861
101-301-818.000	HOLIDAY STATION-FUEL/PRI		4348 8111 K WOOD/TOLLS, LUNCH, FUEL	8111/JULY	07/19/23	79.27	
101-301-818.000	BERNIER PLACE-LUNCHES/PR			8111/JULY	07/19/23	14.36	
101-301-848.000			A 31449 SHERIFF/PEST SERVICE	399122	07/19/23	45.00	268848
101-301-848.000	PLANT MAINTENANCE		SHERIFF/PLUMBING SUPPLIES	6192622	07/20/23	191.42	268885
101-301-901.000	MEIJER-FRAMES/WALMART-FR		3564 6793 G GREEN/AXON,WALMART,MEIJ		07/21/23		269049
101 301 301.000	IBIODIC FIGURDS, WILLIAM FIG	in Thot Millowie Emil			-		-
			Total For Dept 301 SHERIFF'S DEPART	MENT		6,105.33	
Dept 302 LAW ENFORC		TOUR DONGARD	T DONORDO / DAVIGNITOUE GMADE DINOGUI AD	TTT 02 /0002	07/00/00	000 00	0.0000
101-302-730.000	BONGARD/POLICE SUPPLIES	JOHN BONGARD	J BONGARD/DAY&NIGHT SMART BINOCULAR		07/20/23	800.00	268889
101-302-730.000	POLICE SUPPLIES	ANDREW HUMM	A HUMM/DIVE GEAR	JUN29/2023	07/20/23	800.00	268921
101-302-742.000	ROAD PATROL/GAS/FUEL		DEPARTMENT FUEL USAGE/JUL03-JUL17 3564 6793 G GREEN/AXON,WALMART,MEIJ	3867	07/21/23	3,281.80	269041 269049
101-302-811.000	AXON/TASER INSTRUCTOR TR. VEHICLE MAINTENANCE			. 6793/JUL1 24	07/21/23	495.00	268903
101-302-854.000 101-302-854.000		CURRIE'S CARWASH COMPA	SHERIFF/CAR WASH ASO I SHERIFF/2021 FORD EXPLR/NEW TIRE	092512	07/20/23 07/20/23	392.40	268915
101-302-034.000	34010/ROAD PAIROL/VEHICL	E GINGRICH TIRE CENTER .			07/20/23		-
			Total For Dept 302 LAW ENFORCEMENT/	ROAD PATROL		5,947.20	
Dept 331 MARINE PAT							
101-331-751.000	ACE HARDWARE/FASTENERS/M		REIMBURSE/MARINE SUPPLIES	JUN29/2023	07/20/23	17.43	
101-331-751.000	MENARDS/GREEN TRTD/MARIN	E ROBERT VANDYKE	REIMBURSE/MARINE SUPPLIES	JUN29/2023	07/20/23	6.97	
101-331-751.000	BARRYTON HARDWARE/MARINE	S ROBERT VANDYKE	REIMBURSE/MARINE SUPPLIES	JUN29/2023	07/20/23	3.16	268995
			Total For Dept 331 MARINE PATROL			27.56	
Dept 430 ANIMAL CON	TROL						
101-430-742.000	ANIMAL CONTROL/GAS/FUEL	MECOSTA COUNTY ROAD CO	D DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/21/23	223.01	269041
			Total For Dept 430 ANIMAL CONTROL			223.01	
Dept 648 MEDICAL EX							
101-648-813.000	PROF.&CONTRACT SVCS/NON-	EN MOHNKE FUNERAL HOMES,	ME/TRANSPORT FOR AUTOPSY- JOHN THOM	JUN26/2023	07/20/23	275.00	268948

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INVOICE GL DISTRIBUTION REPORT FOR COL BOTH OPEN AND PAID

INVOICE	GL I	DISTRIBUTI	ON REP	ORT	FOR	COUNTY	OF	MECOSTA
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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OPE Dept 648 MEDICAL EXA							
101-648-813.000	D ANDRUS/PROF.&CONTRACT	SVKYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23	160.00	268961
101-648-813.000	D ANDRUS/41 MILES/PROF.		ME INVESTIGATION/ANDRUS, SMITH, SPRIN		07/20/23	26.85	268961
101-648-813.000	L SMITH/PROF.&CONTRACT		ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23	150.00	268961
101-648-813.000	L SMITH/34 MILES/PROF.&@	CONKYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23		268961
101-648-813.000	M SPRINGSTEAD/PROF.&CON	TR/KYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23	175.00	268961
101-648-813.000	M SPRINGSTEAD/39 MILES/	PR(KYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23	25.55	268961
101-648-813.000	R RIPLEY/PROF.&CONTRACT	S\KYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN		07/20/23	180.00	268961
101-648-813.000	R RIPLEY/28 MILES/PROF.	CCKYLE PODESZWIK	ME INVESTIGATION/ANDRUS, SMITH, SPRIN	JUL02/2023	07/20/23	18.34	268961
101-648-813.000	PROF.&CONTRACT SVCS/NON-	-EN JENNYFER WALKER	ME INVESTIGATIONS/J THOMAS III	JUN26/2023	07/20/23	180.00	269005
101-648-813.000	48 MILES/PROF.&CONTRACT	S\JENNYFER WALKER	ME INVESTIGATIONS/J THOMAS III	JUN26/2023	07/20/23	31.44	269005
101-648-813.000	PROF.&CONTRACT SVCS/NON-	-ENHRK CONTRACTING LLC	ME INVESTIGATION/BENNETT	JUN30/2023	07/20/23	140.00	269006
101-648-813.000	100 MILES/PROF.&CONTRACT	F & HRK CONTRACTING LLC	ME INVESTIGATION/BENNETT	JUN30/2023	07/20/23	65.50	269006
101-648-889.000	AUTOPSYS	NMS	153092 MED EXAMINER/LABS-S. MONTAGU	1207694	07/20/23	240.00	268953
101-648-889.000	AUTOPSYS	NMS	153092 MED EXAMINER/LABS- S HUFFMAS	'1210379	07/20/23	240.00	268953
			Total For Dept 648 MEDICAL EXAMINER		_	1,929.95	=
Dept 681 VETERANS' E	BURIAL SERVICES						
101-681-833.000	VETERANS BURIALS	DAGGETT-GILBERT FUNER	A VET BURIAL/GEORGE EDWARD BERBY	DOD: 04-21-2023	07/20/23	300.00	268997
101-681-833.000	VETERANS BURIALS	CAROLE RUTHRUFF	VET BURIAL/RUSSELL J RUTHRUFF	DOD: 12/31/21	07/20/23	300.00	268998
101-681-833.000	VETERANS BURIALS	DAGGETT-GILBERT FUNER	A VET BURIAL/VIRGINA JEAN SCHUBERG	DOD: 04/04/2023	07/20/23	300.00	268999
101-681-833.000	VETERANS BURIALS	DAGGETT-GILBERT FUNER	A VET BURIAL/ALLAN AMON	DOD: 02/18/2023	07/20/23	300.00	269000
101-681-833.000	VETERANS BURIALS	BRIGHAM FUNERAL CHAPE	L VET BURIAL/CINDY MARIE KARCHER	DOD: 01/05/2023	07/20/23	300.00	269001
101-681-833.000	VETERANS BURIALS	DAGGETT-GILBERT FUNER	A VET BURIAL/EDWARD RUSSELL HOLT	DOD: 05/15/2023	07/20/23	300.00	269002
101-681-833.000	VETERANS BURIALS	BETTY ROGERS	VET BURIAL/JEAN LEAH HILL	DOD: 02/04/2023	07/20/23	300.00	269003
101-681-833.000	VETERANS BURIALS	PAMELA COUR	VET BURIAL/BARBARA IMOGENE DENNIS	DOD: 01/21/2023	07/20/23	300.00	269004
			Total For Dept 681 VETERANS' BURIAI	SERVICES	_	2,400.00	-
Dept 682 VETERANS AF	'FAIRS						
101-682-810.000	TRAVEL/MILEAGE EXPENSE	WAYNE BENSON	REIMBURSE 40.8 MILES/BURIAL APPLCTN	MAR-JUN/2023	07/20/23	26.72	268883
101-682-810.000	TRAVEL/MILEAGE EXPENSE	GLEN NORTON	REIMBURSE 94.8 MILES/BURIAL&APPLICA	'MAR-JUN/2023	07/20/23	62.09	268954
			Total For Dept 682 VETERANS AFFAIRS		_	88.81	-
Dont 721 DIANNING CO	MMT CCTON		111111111111111111111111111111111111111				
Dept 721 PLANNING CC 101-721-705.000	PER DIEMS	LORIE BEHRENS	PLAN COMM/PER DIEM&133.1MILES	JUL03-JUL06/2023	07/20/23	50.00	268882
101-721-705.000	PER DIEMS	RANDY BLEEKER	ZBA/PER DIEM&MILEAGE/009&008	JUL01/2023	07/20/23	50.00	268887
101-721-705.000	PER DIEMS	RON BONGARD	ZBA/PER DIEM&MILEAGE/008&009	JUN30/2023	07/20/23	50.00	268891
101-721-705.000	PER DIEMS	KURT SPALDING	ZBA/PER DIEM&70 MILES/MTG&SITE VISI				268935
101-721-705.000	PER DIEMS	GARY LAMBRIX	PLAN COMM/PER DIEM&148 MILES/MTG&SI			50.00	268938
101-721-705.000	PER DIEMS	ETHAN RAY	PLAN COMM/PER DIEM&132MILES/MTGS AN			50.00	268967
101-721-705.000	PER DIEMS	ETHAN RAY	ZBA/PER DIEM&72MILES/,MTG&SITE VISI			50.00	268967
101-721-705.000	PER DIEMS	WILLIAM STANEK	PLAN COMM/PER DIEM&53 MILES/VISITS		07/20/23	50.00	268979
101-721-705.000	PER DIEMS	MICHAEL TILLMAN	ZBA/PER DIEM&70.2MILES/SITE VISITS			50.00	268992
101-721-703.000	OFFICE SUPPLIES		L 58079 BLDG&ZON/PPR, PENS, POSTITS, CLC		07/20/23	287.13	268926
101-721-728.000	133.1 MILES/TRAVEL/MILE					87.18	268882
			PLAN COMM/PER DIEM&133.1MILES	JUL03-JUL06/2023 JUL01/2023			
101-721-810.000	36 MILES/TRAVEL/MILEAGE 50 MILES/TRAVEL/MILEAGE		ZBA/PER DIEM&MILEAGE/009&008		07/20/23		268887
101-721-810.000			ZBA/PER DIEM&MILEAGE/008&009	JUN30/2023	07/20/23		268891 268935
101-721-810.000	70 MILES/TRAVEL/MILEAGE		ZBA/PER DIEM&70 MILES/MTG&SITE VISI PLAN COMM/PER DIEM&148 MILES/MTG&SI				
101-721-810.000	148 MILES/TRAVEL/MILEAGI						268938
101-721-810.000	132 MILES/TRAVEL/MILEAGE		PLAN COMM/PER DIEM&132MILES/MTGS AN				268967
101-721-810.000	72 MILES/TRAVEL/MILEAGE		ZBA/PER DIEM&72MILES/,MTG&SITE VISI				268967
101-721-810.000	62 MILES/TRAVEL/MILEAGE		PLAN COMM/62 MILES, SITE VISITS	JUL03-JUL05/2023			268968
101-721-810.000	53 MILES/TRAVEL/MILEAGE		PLAN COMM/PER DIEM&53 MILES/VISITS		07/20/23	34.72	268979
101-721-810.000	70.2 MILES/TRAVEL/MILEAG	5E MICHAEL TILLMAN	ZBA/PER DIEM&70.2MILES/SITE VISITS	00101-00103/2023	01/20/23	45.98	268992

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OF							
Dept 721 PLANNING C 101-721-821.000	OMMISSION PREPAID ENVELOPES/POSTAGE	E FIRST NATIONAL BANK	4304 0898 A COLE/CODE BOOK, ENVELOPE	T: 0898/JULY	07/21/23	767.05	269045
101-721-821.000	TICKET POSTAGE/POSTAGE	FIRST NATIONAL BANK	4304 0898 A COLE/CODE BOOK, ENVELOPE		07/21/23	34.30	269045
101-721-828.000	PRINTING/PUBLICATIONS	THE PIONEER GROUP	A0101580 PLAN COMM JULY MTG PUB. NO		07/20/23	193.50	268960
101-721-828.000	PRINTING/PUBLICATIONS	THE PIONEER GROUP	A0101580 ZB OF APPEALS JULY MTG PUR		07/20/23	109.65	268960
			Total For Dept 721 PLANNING COMMISS	SION	•	2,382.86	-
Dept 999 APPROPRIAT							
101-999-999.140	PER DIEMS/FUND #290-BOARI		DHS BRD/PER DIEMS&MILEAGE	APR25-JUN20/2023		150.00	269029
101-999-999.140	108 MILES/FUND #290-BOARI		DHS BRD/PER DIEMS&MILEAGE	APR25-JUN20/2023		70.74	269029
101-999-999.140	PER DIEMS/FUND #290-BOARI		DHS BRD/PER DIEMS	MAY23-JUN20/2023		100.00	269036
101-999-999.140	PER DIEMS/FUND #290-BOARI		DHS BRD/PER DIEM&MILEAGE	APR25-JUN20/2023		150.00	269040
101-999-999.140	68 MILES/FUND #290-BOARD	JAN MCBRIEN	DHS BRD/PER DIEM&MILEAGE	APR25-JUN20/2023	3 07/21/23	44.54	269040
			Total For Dept 999 APPROPRIATIONS			515.28	
			Total For Fund 101 GENERAL OPERATIN	NG FUND		110,377.91	
Fund 210 EMERGENCY	MEDICAL SERVICES						
Dept 000					07/00/00		0.5000.5
210-000-728.000	OFFICE SUPPLIES		DL 57396 EMS/PURELL, CMS FORMS, PPR, ENVE		07/20/23	602.21	
210-000-728.000	OFFICE SUPPLIES		OL 57396 EMS/ARM MONITOR	C2459938-0	07/20/23	(129.35)	
210-000-735.000			C 25393050 EMS/OXYGEN CYLINDER RENTAI		07/19/23	753.88	
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES	84941780	07/20/23	2,405.03	268892
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES	84941781	07/20/23	177.62	268892
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES	84943384	07/20/23	219.26	268892
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES		07/20/23	1,661.90	268892 268892
210-000-735.000		•	LL 113819 EMS/MISC AMBULANCE SUPPLIES	85002014	07/20/23	2,214.00	
210-000-735.000 210-000-742.000	AMBULANCE/MEDICAL SUPPLIE EMS/GAS/FUEL		2104880 EMS/SHARPS WASTE REMOVAL/JU CO DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/20/23 07/21/23	102.66 1,469.18	268980 269041
				062723-1		1,469.18	268913
210-000-750.000 210-000-773.000	UNIFORMS & SHOES	FRANK'S SPORTING GOOD	DL 57396 EMS/WIRELESS MOUSE	2489814-0	07/20/23 07/20/23	· ·	268926
210-000-773.000	SUPPLIES/MINOR EQUIPMENT		OL 57396 EMS/WIRELESS MOUSE OL 57396 EMS/BLACK INK	2489101-0	07/20/23	64.62	268926
	~					197.00	269051
210-000-773.000 210-000-811.000	WALMART/GAS GRILL JONES&BARTLETT/PEPP COURS	FIRST NATIONAL BANK	9942 5654 C JOHNSON/WALMART, JONES&F 9942 5654 C JOHNSON/WALMART, JONES&F		07/21/23 07/21/23	197.00	269051
210-000-811.000	EMPLOYEE PHYSICALS	MED-1 LEONARD	EMS/PRE-EMPLY PHYSICAL&DRUG SCRN	LE-1406091-6085	07/21/23	260.00	268945
210-000-812.000	EMPLOYEE PHYSICALS	MED-1 LEONARD	EMS/PRE-EMPLY PHYSICAL&DRUG SCRN-K.		07/20/23	205.00	268945
210-000-812.000	TELEPHONE	FRONTIER	989-967-8144-092096-5/JUL01-JUL31	989-967-8144	07/19/23		268849
210-000-822.000	TELEPHONE	FRONTIER	989-352-6866-052697-5 STA#2/JUL07-A		07/19/23	60.32	268850
210-000-822.000	MAY&JUNE/TELEPHONE	CITY OF BIG RAPIDS	01625 EMS/VERIZON MONTHLY SERVICES		07/26/23	280.36	269068
210-000-828.000	PRINTING/PUBLICATIONS	THE PIONEER GROUP	350381068 EMS/YEARLY SUBSCRIPTION	JUL29/2023	07/26/23	390.00	269082
210-000-831.000	COLLECTION AGENCY FEES		C 5017 EMS/COLLECTION AGENCY FEES	501700000616	07/20/23	2.50	268898
210-000-831.000	COLLECTION AGENCY FEES		C 666 EMS/COLLECTION AGENCY FEES	066600000006	07/20/23	13.87	268898
210-000-849.000	GROUNDS MAINTENANCE	GRANGER	24753500 EMS#3/TRASH SERVICE/JUL-SE		07/19/23	105.54	268853
210-000-849.000	GROUNDS MAINTENANCE	GRANGER	24753600 EMS#3/TRASH SERVICE/JUL-SE		07/19/23	100.50	268853
210-000-849.000	VEHICLE MAINTENANCE		RE EMS/2021 CHV EXPRSS/LOF&INSPCTN, BAT		07/19/23		268965
210-000-854.000	VEHICLE MAINTENANCE		RE EMS/2021 CHV EXPRSS/LOF & INSPECTION		07/20/23	338.47	
210-000-854.000	VEHICLE MAINTENANCE		RE EMS/2020 ECH EXPRSS/LOF, INSPCTN, LEI		07/20/23		268965
210-000-854.000	VEHICLE MAINTENANCE		RE EMS/2020 CHEV EXPRSS/POWER STEERING		07/20/23	1,104.57	268965
210-000-854.000	VEHICLE MAINTENANCE			0106726	07/20/23	57.91	268965
210-000-855.000	SOFTWARE MAINTENANCE CONT		EMS/FLEET MNTRN&INTLLGNC SYSTEM/MAR		07/20/23	389.94	268877
210-000-855.000	SOFTWARE MAINTENANCE CONT		EMS/EMPLOYEE TRACKING&SCHEDULING/JU		07/20/23	321.85	268993
210-000-861.000	LAUNDRY		FA 000810 EMS/LINENS FOR AMBULANCE	264403	07/20/23	132.87	269008
							-

Total For Dept 000

16,538.84

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Fund 210 EMERGENCY	MEDICAL SERVICES				_		
			Total For Fund 210 EMERGENCY MEDIC	CAL SERVICES	_	16,538.84	_
Fund 211 MEDICAL F	IRST RESPONDERS						
Dept 000 211-000-813.000	PROF.&CONTRACT SVCS/N	ON-ENBIG RAPIDS TOWNSHIP	MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	1,453.74	269064
211-000-813.000		ON-ENCITY OF BIG RAPIDS	MFR RUNS/MAY-JUN2023	MAY/JUN/2023	07/26/23	4,856.83	269067
211-000-813.000		ON-ENFORK TOWNSHIP RESCUE		MAY-JUN/2023	07/26/23	1,387.67	269069
211-000-813.000	PROF.&CONTRACT SVCS/N		MFR RUNS/MAY-JUN 2023	MAY-JUN/2023	07/26/23	1,189.43	269075
211-000-813.000	PROF.&CONTRACT SVCS/N	ON-ENMILLBROOK-ROLLAND TW	P MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	132.16	269076
211-000-813.000	PROF.&CONTRACT SVCS/N	ON-ENMORLEY AREA RESCUE D	EP MFR RUNS/MAY-JUN2023	MAY-JUN2023	07/26/23	1,024.23	269077
211-000-813.000	PROF.&CONTRACT SVCS/N	ON-ENMORTON TOWNSHIP FIRE	R MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,601.32	269078
211-000-813.000	PROF.&CONTRACT SVCS/N	ON-ENWHEATLAND TOWNSHIP R	ES MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	1,354.63	269087
211-000-911.000	FIRST RESPONDERS-CHAR	GES BIG RAPIDS TOWNSHIP	MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,750.00	269064
211-000-911.000	FIRST RESPONDERS-CHAR	GES CITY OF BIG RAPIDS	MFR RUNS/MAY-JUN2023	MAY/JUN/2023	07/26/23	3,750.00	269067
211-000-911.000	FIRST RESPONDERS-CHAR	GES FORK TOWNSHIP RESCUE	MFR RUN/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,750.00	269069
211-000-911.000	FIRST RESPONDERS-CHAR	GES MECOSTA TOWNSHIP	MFR RUNS/MAY-JUN 2023	MAY-JUN/2023	07/26/23	3,750.00	269075
211-000-911.000	FIRST RESPONDERS-CHAR	GES MILLBROOK-ROLLAND TW	P MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,750.00	269076
211-000-911.000	FIRST RESPONDERS-CHAR	GES MORLEY AREA RESCUE D	EP MFR RUNS/MAY-JUN2023	MAY-JUN2023	07/26/23	3,750.00	269077
211-000-911.000	FIRST RESPONDERS-CHAR	GES MORTON TOWNSHIP FIRE	R MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,750.00	269078
211-000-911.000	FIRST RESPONDERS-CHAR	GES WHEATLAND TOWNSHIP R	ES MFR RUNS/MAY-JUN2023	MAY-JUN/2023	07/26/23	3,750.00	269087
			Total For Dept 000		-	45,000.01	_
			Total For Fund 211 MEDICAL FIRST F	RESPONDERS	_	45,000.01	-
Fund 214 DISTRICT (COURT CASEFLOW MANAGEMENT						
Dept 000							
214-000-773.000	SUPPLIES/MINOR EQUIPM	ENT INTRINSIC INTERVENTI	ON SOBRIETY CRT/VISTAFLOW 15 PANEL TE	IS' 20673	07/20/23	1,227.50	268929
214-000-810.000	TRAVEL/MILEAGE EXPENS	E AURORA BERNSON	REIMBURSE 426 MILES/FIELD SOBRIETY	JUN19-JUL09/202	3 07/20/23	279.03	268884
			Total For Dept 000			1,506.53	
			Total For Fund 214 DISTRICT COURT	CASEFLOW MANAGEI	_	1,506.53	_
Fund 215 FRIEND OF Dept 000	THE COURT FUND						
215-000-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS S	OL 58088 FOC/TONER&LEGAL PADS	2487796-0	07/20/23	256.27	268926
215-000-810.000	TRAVEL/MILEAGE EXPENS	E MICHIGAN FAMILY SUPP	OR MFSC CONFERENCE REG/C MACEACHERN, N	JUL11/2023	07/20/23	50.00	268990
215-000-811.000	TRAINING EXPENSES	MICHIGAN FAMILY SUPP	OR MFSC CONFERENCE REG/C MACEACHERN, N	JUL11/2023	07/20/23	250.00	268990
215-000-852.000	FOC/EQUIPMENT MAINTEN	ANCE A.B. DICK DOCUMENT S	OL ABD-MC07/KYOCERA MAINT/JUN01-JUN30	24AR953716	07/19/23	26.16	268829
215-000-917.000	BANK CHARGES	HUNTINGTON NATIONAL	BA 801153556688 FOC/BANK FEES/JUNE	150000000002159	6 07/20/23	19.75	268924
			Total For Dept 000			602.18	_
			Total For Fund 215 FRIEND OF THE C	COURT FUND	-	602.18	-
Fund 249 BUILDING	DEPARTMENT						
Dept 000					/ /		
249-000-728.000	OFFICE SUPPLIES		OL 58079 BLDG&ZON/PPR, PENS, POSTITS, CI		07/20/23	236.95	
249-000-742.000	BLDG DEPT/GAS/FUEL		CO DEPARTMENT FUEL USAGE/JUL03-JUL17		07/21/23		269041
249-000-773.000		WITH FIRST NATIONAL BANK	4304 0898 A COLE/CODE BOOK, ENVELOR		07/21/23	(165.48)	
249-000-813.000	PROF.&CONTRACT SVCS/N		BLDG&ZON/37 CONTRACTED PLUM&MECH I			1,988.20	
249-000-813.000	PROF. &CONTRACT SVCS/N		BLDG&ZON/44 CONTRACTED ELECTRICAL			1,710.10	
249-000-830.000		ED MAFIRST NATIONAL BANK	4304 0898 A COLE/CODE BOOK, ENVELOR		07/21/23	149.00	
249-000-854.000	VEHICLE MAINTENANCE	CURRIE'S CARWASH COM	PA BLDG&ZON/4 CAR WASHES	21	07/20/23	45.00	268903
			Total For Dept 000			4,137.25	

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Fund 249 BUILDING	DEPARTMENT		Total For Fund 249 BUILDING DEPARTN	N₽NITI		4,137.25	
Fund 256 REGISTER (OF DEEDS TECHNOLOGY FUND		Total For Fund 249 Bornbing DELANT	11511 1		1,137.23	
256-000-826.000 256-000-858.000	DATA PROCESSING/MICROFII ON-LINE SERVICES		AN MECOSTA ROD/DATA PROCESSING AN MECOSTA ROD/DATA PROCSSING,PORTAL/V	INV-K-011826 V: INV-2246	07/21/23 07/21/23	46,062.50 1,000.00	
			Total For Dept 000		_	47,062.50	-
			Total For Fund 256 REGISTER OF DEED	OS TECHNOLOGY FI	_	47,062.50	-
Fund 258 DARE PROGR	RAM FUND						
Dept 000	SUPPLIES/MINOR EQUIPMENT	n of the politic oliginoms	OHEDTER VOIMU ACADEMY M OHIDMO	1004	07/20/22	206.00	20000
258-000-773.000	SUPPLIES/MINOR EQUIPMENT	T CLEARCUT CUSTOMS	SHERIFF/YOUTH ACADEMY T-SHIRTS	1004	07/20/23 -	206.00	26898 ⁻
			Total For Dept 000		_	206.00	-
			Total For Fund 258 DARE PROGRAM FUN	1D		206.00	
	INDIGENT DEFENSE COMMSSION F	UND					
Dept 000 260-000-803.030	ADMINISTRATIVE SERVICES	INDIGENT DEFENSE CONS	SU MIDC CONSULTING SRVCS/JUNE	419	07/20/23	6,125.00	268925
260-000-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	PPL^T LONGORIA II/79 PAGES/23-55372			119.95	268940
260-000-813.000	PROF. & CONTRACT SVCS/NON-		EXPERT TESTIMONY-H FEYERABEND	JUL03/2023	07/20/23	3,200.00	268988
260-000-817.010	CIRCUIT COURT APPOINTED		B ALLERS/RSLVD, INTL INTRVW	49THCC/23-55498		300.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		B ALLERS/RSLVD, INTL INTRVW	49THCC/23-55459		300.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		B ALLERS/RSLVD, MLTPL CNTS, INTL INTE			425.00	
260-000-817.010	CIRCUIT COURT APPOINTED		D RICE/RSLVD, INTL INTRVW	49THCC/23-55489		300.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		K GRZYBOWSKI/REVIEW PRE-SENT REPORT			75.00	
260-000-817.010	CIRCUIT COURT APPOINTED		D DRAHER/REVIEW PRE-SENT REPORT	49THCC/22-10510		50.00	
	CIRCUIT COURT APPOINTED		L ASIALA/RSLVD, PRE-SENT, INTL INTRV				
260-000-817.010			· · · · · · · · · · · · · · · · · · ·			725.00	
260-000-817.010	CIRCUIT COURT APPOINTED		R STEWART/RSLVD, PRE-SENT, INTL INTR			525.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		C MOORE/RSLVD, PRE-SENT.MLTPL CNTS, I		07/20/23	725.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		W LUCHA/RSLVD, PRE-SENT, MLTPL CNTS, 1		07/20/23	725.00	
260-000-817.010	CIRCUIT COURT APPOINTED		S WILLIAMS/RSLVD.PRE-SENT,INTL INTE		07/20/23	525.00	
260-000-817.010	CIRCUIT COURT APPOINTED		S WILLIAMS/RSLVD, INTL INTRVW	49THCC/23-10711		450.00	
260-000-817.010	CIRCUIT COURT APPOINTED		K ASSALAY/RSLVD, PRE-SENT, MLTPL CNTS		07/20/23	725.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		B ALLERS/PRE-SENT, 54.5HRS APPT WITH		07/20/23	5,030.00	268906
260-000-817.010	CIRCUIT COURT APPOINTED		D ROWE/9.65HRS APPT WITH DEF. &INTI			918.50	
260-000-817.010	CIRCUIT COURT APPOINTED		D ROWE/4.9HRS APPT WITH DEF.&INTL			491.00	268941
260-000-817.020	DISTRICT COURT APPOINTED		CRT APPNTD ATTY/VOORHEIS/JARROD	JUL05/2023	07/20/23	200.00	
260-000-817.020	DISTRICT COURT APPOINTED	D F DENNIS L. DUVALL	77TH DC/INDEGENT DEFENSE ARRAINGMN	N JUN20-JUN30/202	3 07/20/23	1,850.00	268906 -
			Total For Dept 000		_	23,784.45	_
			Total For Fund 260 MICHIGAN INDIGEN	T DEFENSE COMM:		23,784.45	
Fund 263 K-9 FUND							
Dept 000	ר/ יבי סווות המוווג האג ואין דר ע על דר	MIS DIDOM NAMIONAL DANS	SECT 6703 C CDEEN/AVON MAINADE MET	т: 6702 / тит у	07/21/23	ECA 70	260040
263-000-773.000	RAY ALLEN MANUFACTURIN/N		3564 6793 G GREEN/AXON, WALMART, MEIO				269049 269049
263-000-773.000	ELITE K9/K9 TRAINING AII	JS FIRST NATIONAL BANK	3564 6793 G GREEN/AXON, WALMART, MEIS). 6793/00Б1	07/21/23		269049 -
			Total For Dept 000		_	776.70	-
E -1 064 TATE 327	TENNACE DUND		Total For Fund 263 K-9 FUND			776.70	
Fund 264 JAIL MAIN' Dept 000	TENANCE FUND						
264-000-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	OL 58169 JAIL/PEN, HGHTLGTRS, MEMO BK, CI	L 2492243-0	07/19/23	243.82	268855
264-000-732.000	JAIL SUPPLIES		OL 58169 JAIL/PPR TWL, TP.MOP HANDLE&HE		07/19/23		268855
.01 000 /02.000	21111 20111110	THILDIKITI DODINDDD DK	OL COLOS CHILD/LIK IND/IL PROL HUNDHEWHI		0,,10,20	302.13	2000.

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/14/2023 - 07/26/2023

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POST	DATES 07/14/2023 - 07/26/2023	
BOTH	JOURNALIZED AND UNJOURNALIZED	
	BOTH OPEN AND PAID	

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 264 JAIL MAINT	ENANCE FUND						
Dept 000 264-000-732.000 264-000-732.000 264-000-732.000 264-000-732.000 264-000-853.000 264-000-853.000	JAIL SUPPLIES JAIL SUPPLIES JAIL SUPPLIES JAIL SUPPLIES EQUIPMENT REPAIR EQUIPMENT REPAIR	INTEGRITY BUSINESS SC INTEGRITY BUSINESS SC	OL 58169 JAIL/PPR TWL, TP.LINERS, PAD OL 58169 JAIL/FLOOR SEALER OL 58169 JAIL/PPR TWLTP, LINERS, SOAP, P. OL 58169 JAIL/RETURNED PAD SHERIFF/2 BOXES OF BAGS SHERIFF/ASSIST SPRING FOR VACUUM H.	C2494351-0 JUL07/2023	07/19/23 07/19/23 07/21/23 07/21/23 07/19/23 07/19/23	(29.95) 50.00	268855 268855 269038 269038 268876 268876
			Total For Dept 000		_	2,323.03	-
			<u>-</u>		_		•
Fund 267 COMMUNITY	CODDECTIONS DDOCDAM		Total For Fund 264 JAIL MAINTENANC	E FUND		2,323.03	
Dept 000	CORRECTIONS PROGRAM						
267-000-773.000 267-000-773.000 267-000-773.000 267-000-854.000	AMAZON/TONER/SUPPLIES/MI AMAZON/OFFICE CHAIR/SUPPLI LEE'S CARWASH/WASH/UPPLI GINGRICH TIRE/TIRE FOR V	PLIFIRST NATIONAL BANK EESFIRST NATIONAL BANK	5153 4715 A GRAY/AMAZON, GINGRICH, L 5153 4715 A GRAY/AMAZON, GINGRICH, L 5153 4715 A GRAY/AMAZON, GINGRICH, L 5153 4715 A GRAY/AMAZON, GINGRICH, L	E: 4715/JULY E: 4715/JULY	07/19/23 07/19/23 07/19/23 07/19/23	72.89 159.99 12.00 184.28	268863 268863 268863 268863
			Total For Dept 000		_	429.16	
			Total For Fund 267 COMMUNITY CORRE	CTIONS PROGRAM	_	429.16	•
Fund 269 LAW LIBRAR	Y FUND						
Dept 000 269-000-830.000 269-000-858.000	BOOKS/PRINTED MATERIAL ON-LINE SERVICES		ST 1000605104/LAW LIBRARY/PLAN CHARGE ST 1000605104/LAW LIBRARY/ONLINE SOFT		07/20/23 07/20/23	85.36 2,501.31	269007 269007
			Total For Dept 000		_	2,586.67	=
			Total For Fund 269 LAW LIBRARY FUN	D	_	2,586.67	•
Fund 273 COMMISSION	ON AGING MEALS		Total For Fana 209 Bin Biblant For			2,000.07	
Dept 000 273-000-742.000	COA MEALS/GAS/FUEL	MECOSTA COINTY DOAD C	CO DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/21/23	149.97	269041
273-000-742.000	SUPPLIES/MINOR EQUIPMENT		QU COA/ (8) 3 COMPARTMENT TRAYS	184587	07/21/23	1,689.60	268956
273-000-773.000	SUPPLIES/MINOR EQUIPMENT			184531	07/20/23	244.92	268956
273-000-773.000	SUPPLIES/MINOR EQUIPMENT		QU COA/(8) 3 CAMP. TRAYS &FILM ROLL	CR0000015230	07/20/23	(557.12)	
273-000-773.000	SUPPLIES/MINOR EQUIPMENT		QU COA/FILM ROLL&TRY 3C FIBER	187057	07/20/23	1,934.52	268956
273-000-773.000	SUPPLIES/MINOR EQUIPMENT	*	580710018 COA-MEALS/VARIOUS FOOD I		07/26/23		269070
273-000-773.000		*	580710018 COA-MEALS/VARIOUS FOOD I		07/26/23		269070
273-000-773.000	SUPPLIES/MINOR EQUIPMENT	*	580710018 COA-MEALS/VARIOUS FOOD I		07/26/23	24.95	269070
273-000-773.000		•	580710018 COA-MEALS/VARIOUS FOOD I		07/26/23		269070
273-000-810.030	MILEAGE VOLUNTEER	VIRGINIA BARAWSKAS	REIMBURSE 205 VOLUNTEER MILES	JUNE/2023	07/20/23	134.28	268880
273-000-810.030	MILEAGE VOLUNTEER	JAMES BLUE	REIMBURSE 54 VOLUNTEER MILES	JUNE/2023	07/20/23		268888
273-000-810.030	MILEAGE VOLUNTEER	JAMES CANHAM	REIMBURSE 43 VOLUNTEER MILES	JUNE/2023	07/20/23	28.17	268895
273-000-810.030	MILEAGE VOLUNTEER	RANDALL FOSTER	REIMBURSE 378 VOLUNTEER MILES	JUNE/2023	07/20/23	247.59	268912
273-000-810.030	MILEAGE VOLUNTEER	ROBERT HERNDON	REIMBURSE 145 VOLUNTEER MILES	JUNE/2023	07/20/23		268919
273-000-810.030	MILEAGE VOLUNTEER	THOMAS HOLBECK	REIMBURSE 223 VOLUNTEER MILES	JUNE/2023	07/20/23	146.07	
273-000-810.030	MILEAGE VOLUNTEER		CH REIMBURSE 75 VOLUNTEER MILES	JUNE/2023	07/20/23		268947
273-000-810.030	MILEAGE VOLUNTEER	LINDA MYERS	REIMBURSE 28 VOLUNTEER MILES	JUNE/2023	07/20/23		268951
273-000-810.030	MILEAGE VOLUNTEER	CINDI POSTEMA	REIMBURSE 15 VOLUNTEER MILES	JUNE/2023	07/20/23		268962
273-000-810.030	MILEAGE VOLUNTEER	JOANNE PRESTON	REIMBURSE 145 VOLUNTEER MILES	JUNE/2023	07/20/23		268963
273-000-810.030	MILEAGE VOLUNTEER	STEPHANIE PUTANSU	REIMBURSE 32 VOLUNTEER MILES	JUNE/2023	07/20/23	20.96	268964
273-000-810.030	MILEAGE VOLUNTEER	LORA SHERMAN	REIMBURSE 115 VOLUNTEER MILES	JUNE/2023	07/20/23	75.33	268971
273-000-810.030	MILEAGE VOLUNTEER	MARK VANDERLIST	REIMBURSE 44 VOLUNTEER MILES	JUNE/2023	07/20/23	28.82	268996
273-000-817.000	MEAL PREP. PURCHASES	VAN EERDEN	23754 COA/VARIOUS FOOD ITEMS	4456477	07/20/23	1,919.30	268994

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GL Number	Inv. Line Desc	Vendor	Invoice	Desc.	Invoice	Due Date	Amount	heck #
Fund 273 COMMISSION	ON AGING MEALS							
Dept 000 273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018	COA-MEALS/VARIOUS FOOD IT	r: 2280N1130	07/26/23	1,341.44	269070
273-000-817.000	EARLY PAY DSCNT/MEAL PRE	· ·		COA-MEALS/VARIOUS FOOD IT		07/26/23		269070
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,		COA-MEALS/VARIOUS FOOD IT		07/26/23	70.20	269070
273-000-817.000	EARLY PAY DSCNT/MEAL PRE	-		COA-MEALS/VARIOUS FOOD IT		07/26/23		269070
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,		COA-MEALS/VARIOUS FOOD IT		07/26/23	(376.55)	
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,		COA-MEALS/VARIOUS FOOD IT		07/26/23	1,613.05	
273-000-817.000	EARLY PAY DSCNT/MEAL PRE	•		COA-MEALS/VARIOUS FOOD IT		07/26/23		269070
273-000-817.000	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,		COA-MEALS/VARIOUS FOOD IT		07/26/23		269070
273-000-854.000	VEHICLE MAINTENANCE	CHUCK & MEREDY'S	COA/VAN11	/REPLACE BRAKES, ROTORS, CLA	A 49267	07/20/23	1,154.86	268901
273-000-855.000	SOFTWARE MAINTENANCE CON	TF SHARK BYTE SOFTWARE D	E COA/ROUTE	SAVVY BASIC API LICENSE-1Y	7: 16711	07/20/23	100.00	268970
			Total For	Dept 000		_	10,963.27	-
			Total For	Fund 273 COMMISSION ON AG	GING MEALS	-	10,963.27	•
Fund 274 COMMISSION	ON AGING FUND							
Dept 000								
274-000-705.000	PER DIEMS	MARY BECHAZ	ADVISORY :	BOARD MTG/MILEAGE&PER DIEN	1 JUN21/2023	07/20/23	50.00	268881
274-000-705.000	PER DIEMS	MARY BECHAZ	AREA AGEN	CY ON AGING LEGISLATIVE&AL	O' MAY01-JUN05/20	023 07/20/23	100.00	268881
274-000-705.000	PER DIEMS	SHARON BONGARD	COA/ADVIS	ORY BOARD MTG/MILEAGE&PER	JUNE/2023	07/20/23	50.00	268890
274-000-705.000	PER DIEMS	LINDA LALONDE	COA/ADVIS	ORY BOARD MTG/MILEAGE&PER	JUNE/2023	07/20/23	50.00	268936
274-000-705.000	PER DIEMS	BRENDA LAMBRIX		ORY BOARD MTG/MILEAGE&PER		07/20/23	50.00	268937
274-000-728.000	OFFICE SUPPLIES	STAPLES		51 COA/LAMINATING POUCHES	3541871966	07/20/23	24.09	268978
274-000-742.000	COA/GAS/FUEL			T FUEL USAGE/JUL03-JUL17	3867	07/21/23	478.57	269041
274-000-773.000	AMAZON/TABLE COVERSNAME,			C MALLORY/SPOTIFY, AMAZON,		07/21/23	156.27	269050
274-000-773.000	LOWES/MINI BLINDS	FIRST NATIONAL BANK		C MALLORY/SPOTIFY, AMAZON,		07/21/23	48.53	269050
274-000-810.000	34 MILES/TRAVEL/MILEAGE			BOARD MTG/MILEAGE&PER DIEN		07/20/23	22.27	268881
274-000-810.000	40 MILES/TRAVEL/MILEAGE			ORY BOARD MTG/MILEAGE&PER		07/20/23	26.20	268890
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOUG CHRISTIANSEN	COA/REIMB		JUN28/2023	07/20/23	8.89	268900
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOREEN FISHER		279 STAFF MILES	JUNE/2023	07/20/23	182.75	268909
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KELLI JOHANSEN		789 STAFF MILES	JUNE/2023	07/20/23 07/20/23	516.80	268931 268933
274-000-810.000 274-000-810.000	TRAVEL/MILEAGE EXPENSE 30 MILES/TRAVEL/MILEAGE	DAWN KETCHUM		63 STAFF MILES ORY BOARD MTG/MILEAGE&PER	JUNE/2023 :JUNE/2023	07/20/23	41.27 19.65	268936
274-000-810.000	56 MILES/TRAVEL/MILEAGE			ORY BOARD MTG/MILEAGE&PER	JUNE/2023	07/20/23	36.68	268937
274-000-810.000	TRAVEL/MILEAGE EXPENSE	CYNTHIA MALLORY		90 STAFF MILES	JUNE/2023	07/20/23	58.95	268942
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KARRILYNN MOLLETT		94 STAFF MILES	JUNE/2023	07/20/23	61.57	268949
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KATHLEEN PAYTON		391 STAFF MILES	JUNE/2023	07/20/23	256.11	268959
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOLLY SNYDER		1207 STAFF MILES	JUNE/2023	07/20/23	790.59	268973
274-000-810.000	TRAVEL/MILEAGE EXPENSE	JESSICA SNYDER		1232 STAFF MILES	JUNE/2023	07/20/23	806.96	268974
274-000-810.000	TRAVEL/MILEAGE EXPENSE	LINDA STEWART		868 STAFF MILES	JUNE/2023	07/20/23	568.54	268982
274-000-810.000	TRAVEL/MILEAGE EXPENSE	JESSICA TICE		125 STAFF MILES	JUNE/2023	07/20/23	81.88	268991
274-000-810.000	MOB, BRHS, PRJCT FRSH/TRA			311.9 STAFF MILES/MAY-JUN			204.29	269010
274-000-810.030	17IN&7OUT/MILEAGE VOLUNT		REIMBURSE	1273 ESCORT MILES/PER DIE	I JUNE/2023	07/20/23	155.00	268886
274-000-810.030	1249 MILES/MILEAGE VOLUN	TEKATHLEEN BIGHAM	REIMBURSE	1273 ESCORT MILES/PER DIE	El JUNE/2023	07/20/23	818.10	268886
274-000-810.030	3IN&5OUT/MILEAGE VOLUNTE	EF CONDA CARPENTER	REIMBURSE	647 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	65.00	268896
274-000-810.030	639 MILES/MILEAGE VOLUNT	EF CONDA CARPENTER	REIMBURSE	647 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	418.55	268896
274-000-810.030	7IN/MILEAGE VOLUNTEER	KEVIN CHIPMAN	REIMBURSE	298 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	35.00	268899
274-000-810.030	291 MILES/MILEAGE VOLUNT	EFKEVIN CHIPMAN	REIMBURSE	298 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	190.61	268899
274-000-810.030	20UT/MILEAGE VOLUNTEER	GALE DENSLOW	REIMBURSE	355 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	20.00	268905
274-000-810.030	353MILES/MILEAGE VOLUNTE	EF GALE DENSLOW	REIMBURSE	355 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	231.22	268905
274-000-810.030	1IN/MILEAGE VOLUNTEER	THOMAS FOSTER	REIMBURSE	42 ESCORT MILES/PER DIEM	JUNE/2023	07/20/23	10.00	268911
274-000-810.030	41 MILES/MILEAGE VOLUNTE	EFTHOMAS FOSTER	REIMBURSE	42 ESCORT MILES/PER DIEM	JUNE/2023	07/20/23	26.86	268911
274-000-810.030	11IN/MILEAGE VOLUNTEER	RANDALL FOSTER	REIMBURSE	490 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	55.00	268912
274-000-810.030	479 MILES/MILEAGE VOLUNT	EFRANDALL FOSTER	REIMBURSE	490 ESCORT MILES/PER DIEM	1 JUNE/2023	07/20/23	313.75	268912

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	POST DATES 07/14/2023 - 07/26/2023		
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	BOTH JOURNALIZED AND UNJOURNALIZED		
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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 274 COMMISSION	ON AGING FUND						
Dept 000 274-000-810.030	100UT/MILEAGE VOLUNTEER	TOM HUMPHREY	REIMBURSE 1460 ESCORT MILES/PER DIE	יו דוואד / 2002	07/20/23	100.00	268922
274-000-810.030	1450 MILES/MILEAGE VOLUN		REIMBURSE 1460 ESCORT MILES/PER DIE		07/20/23	949.75	268922
274-000-810.030	4IN&7OUT/MILEAGE VOLUNTE		RIMBURSE 775 ESCORT MILES/PER DIEM		07/20/23	90.00	268939
274-000-810.030	764 MILES/MILEAGE VOLUNT		RIMBURSE 775 ESCORT MILES/PER DIEM		07/20/23	500.42	268939
274-000-810.030	27IN&30UT/MILEAGE VOLUNT		REIMBURSE 1597 ESCORT MILES/PER DIE		07/20/23	165.00	268969
274-000-810.030	1567 MILES/MILEAGE VOLUN		REIMBURSE 1597 ESCORT MILES/PER DIE		07/20/23	1,026.39	
274-000-810.030	21IN&10UT/MILEAGE VOLUNT		REIMBURSE 272 ESCORT MILES/PER DIEM		07/20/23	115.00	268972
274-000-810.030	250 MILES/MILEAGE VOLUNT		REIMBURSE 272 ESCORT MILES/PER DIEM		07/20/23	163.75	268972
274-000-812.000			A COA/PRE-EMPLY PHYSICAL&DRUG SCRN	779420	07/20/23	151.00	268975
274-000-813.000	PROF.&CONTRACT SVCS/NON-	EN APRIL HUMPHREY	ENHANCE FITNESS CLASSESX8	JUNE/2023	07/20/23	200.00	268923
274-000-813.000	PROF.&CONTRACT SVCS/NON-	ENSTEPHANIE PUTANSU	ENHANCE FITNESS CLASSESX6	JUNE/2023	07/20/23	150.00	268964
274-000-813.000	FITNESS X7/PROF.&CONTRAC	T SHAWN SREDERSAS	ENHANCED FITNESS CLASSESX7 &DP/HP F	JUNE/2023	07/20/23	175.00	268976
274-000-813.000	PROGRAMMING X6/PROF.&CON	TF SHAWN SREDERSAS	ENHANCED FITNESS CLASSESX7 &DP/HP F	JUNE/2023	07/20/23	150.00	268976
274-000-813.000	PROF.&CONTRACT SVCS/NON-	ENSTATE-WIDE SECURITY S	Y COA/MONTHLY ALARM MONITORING/JUL01-	:5091	07/20/23	600.00	268977
274-000-813.000	PROF.&CONTRACT SVCS/NON-	EN GRANGER	2916420 COA/TRASH SERVICE/DONATION	25746629	07/21/23	114.21	269035
274-000-822.000	TELEPHONE	BRIGHTSPEED	300461622 COA/PHONE CHARGES JUNE19-	JUNE/2023	07/20/23	362.03	268893
274-000-852.000	COA/EQUIPMENT MAINTENANC	E A.B. DICK DOCUMENT SO	L ABD-MC07/KYOCERA MAINT/JUN01-JUN30	24AR953699	07/21/23	32.10	269011
274-000-853.000	EQUIPMENT REPAIR	QUINN'S MUSIC	COA/SERVICE CALL FOR SOUND SYSTEM	JUL08/2023	07/20/23	225.00	268966
274-000-854.000	VEHICLE MAINTENANCE	KRAPOHL'S FORD	COA/VAN22/60UARTS WORKS PACKAGE	599001	07/20/23	73.86	268934
274-000-855.000	SOFTWARE MAINTENANCE CON	TF SHARK BYTE SOFTWARE D	E COA/ROUTESAVVY BASIC API LICENSE-1Y	16711	07/20/23	299.00	268970
274-000-858.000	ON-LINE SERVICES	POINT BROADBAND	COA/BUSINESS INTERNET	824512	07/21/23	99.95	269017
274-000-858.000	SPOTIFY/ON-LINE SERVICES		4945 5637 C MALLORY/SPOTIFY, AMAZON,	:5637/JULY	07/21/23	9.99	269050
274-000-870.000	BUILDING REPAIR/MAINT.	TEKSUPPLY	4795395 COA/REPLACEMENT CURTAINS	7755677	07/20/23	7,119.58	268984
274-000-880.000	VOLUNTEER RECOGNITION	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT	1. 827337903	07/26/23	20.37	269070
			Total For Dept 000		-	19,922.35	_
			Total For Fund 274 COMMISSION ON AG	ING FUND	-	19,922.35	-
Fund 292 CHILD CARE	FUND						
Dept 000							
292-000-230.000			N FAM-JUVENILE CRT/OFFSET STATEMENT/M			3,963.11	
292-000-804.000	APPOINTED ATTORNEY	CHERYL STERLING	J HEYER/RESOLVED	49CCJUV/19-06578		200.00	268981
292-000-810.000	TRAVEL/MILEAGE EXPENSE		C B CHAPMAN JJAM CONF REG./OCT04-OCT0		07/20/23	200.00	268930
292-000-810.000	TRAVEL/MILEAGE EXPENSE	DENISE E. NEWHALL	REIMBURSE 182.2 MILES/VISITS&MTG,TF			119.34	268952
292-000-810.000	MISSION POINT/JJAM CONF/	TFFIRST NATIONAL BANK	5153 2883 J WALLACE/ICLE, MISSION PC) 2883/JULY	07/26/23 -		269081 -
			Total For Dept 000		_	4,726.45	_
- 1 500 paper/pagen	TTOM TIME		Total For Fund 292 CHILD CARE FUND			4,726.45	
Fund 508 PARK/RECREADept 000	ATION FUND						
508-000-705.000	COMM MTG, RULES®, SPECI	VIDICHVDD HVAKOMSKI	PARK COMM/PER DIEM&MILEAGE	APR03-JUN20/2023	07/14/23	250.00	268813
508-000-714.000	MERS	MERS	540303/PARKS EMPLYS/JULY	00144755-2	07/14/23	3,537.00	268815
508-000-742.000	ADMIN/GAS/FUEL		O DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/21/23	•	269041
508-000-773.000	WALMART/55" TV/SUPPLIES/		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-000-810.000	142 MILES/TRAVEL/MILEAGE		PARK COMM/PER DIEM&MILEAGE	APR03-JUN20/2023			268813
508-000-813.000	PROF.&CONTRACT SVCS/NON-		PARKS/ITINIO RESERVATION/3RD QTR	4450	07/14/23	2,750.00	
508-000-813.000	ADMIN/PROF.&CONTRACT SVC		00690/PARKS/3RD QTR IT SUPPORT	0000013993	07/21/23	1,000.00	
508-000-821.000	USPS/STAMPS/POSTAGE	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	126.00	
508-000-822.000	ADMIN/TELEPHONE		S 005610401 PARK COMM/JUL04-AUG03	005610401070123			269066
508-000-823.000	ADMIN/UTILITIES/REPAIR	DTE ENERGY	9100 220 7910 7 ADMIN OFFICE/JUN06-		07/19/23		268843
508-000-830.000	BOOKS/PRINTED MATERIAL	THE PIONEER GROUP	A0100819 CONSTRUCTION OF CAMPSITIES		07/14/23	83.85	268819
508-000-852.000	ADMIN/EQUIPMENT MAINTENA		147138-13994 PARKS/JUL20-AUG19	2954745	07/26/23	222.90	269080

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Inv. Line Desc

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GL Number

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/14/2023 - 07/26/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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Fund 508 PARK/RECREAT	ION FUND						
Dept 000	ADMIN (ON 1 INC. CEDITICES	CUADEED COMMUNICATIONS	005 C10401 DADY COMM/ THE 04 AUG02	005610401070102	07/06/02	359.98	0.000
508-000-858.000 508-000-869.000	ADMIN/ON-LINE SERVICES STATE OF MI/6 MUNICPLE LI		:005610401 PARK COMM/JUL04-AUG03 3409 9291 J ABEL/USPS,DOLLAR TREE,N	005610401070123	07/19/23	79.62	
508-000-882.000	META/MARKETING-CAMPSITES		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	25.00	
508-000-882.000	DEPT OF TREASURY/CONVENIE		5153 3428 M TAYLOR/DEPT. OF TREASUR		07/19/23	17.35	
508-000-905.000	REFUNDS		PARKS/2ND QTR REGINAL PERMITS SOLD		07/14/23	2,700.00	
300-000-903.000	REF UNDS	NEWAIGO COUNTI IREASUR	-	ZND Q1R/2023	07/14/23		-
			Total For Dept 000			12,079.14	
Dept 002 BROWER PARK	DDOMED (OFFICE GUDDI TEG		DADKO (DECELOR DADED	0076006 TH	07/14/02	60 77	0.0000
508-002-728.000	BROWER/OFFICE SUPPLIES	THERMAL PAPER DIRECT	PARKS/RECEIPT PAPER	S076986-IN	07/14/23 07/19/23	69.77	26882 26886
508-002-728.000	THERMAL PAPER DIRECT/THER		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	641.18	
508-002-742.000	BROWER/GAS/FUEL		06-0002745 PARK COM/120 GAL GASOHOL				
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		PARKS/JANATORIAL SUPPLIES	95289	07/14/23	810.22	
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		PARKS/DOGGIE DOO POO BAGS	556553	07/14/23	286.46	
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		32090251 PARKS/MOP HEADS, RUBBING AL		07/19/23	54.00	
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		32090251 PARKS/STAPLER&STAPLES	69489	07/19/23	19.96	
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		32090251 PARKS/CONTAINER, STAPLES, BR		07/19/23	16.96	
508-002-773.000	SYSCO/BLEACH	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	25.84	
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		32090251 PARKS/TRASH BAGS, ANT KILLE		07/21/23		26904
508-002-773.000	BROWER/SUPPLIES/MINOR EQU		750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23		26908
508-002-773.000	BROWER/SUPPLIES/MINOR EQU	1 SYSCO	750656 PARKS/CREDIT-INV 468019817 P	OBCL468019817	07/26/23	(25.84)	26908
508-002-773.010	BROWER/SUPPLIES - RETAIL	HOME CITY ICE COMPANY	PARKS/82 20LB BAGS&237 7LB BAGS OF	6986230435	07/14/23	512.32	26881
508-002-773.010	BROWER/SUPPLIES - RETAIL	HOME CITY ICE COMPANY	PARKS/64 7LB &64 20LB BAGS OF ICE	7202230159	07/26/23	292.76	26907
508-002-813.000	BROWER/PROF.&CONTRACT SVC	SPREIN & NEWHOF	PARK COMM/ BROWER DEEP WATER LAUNCH	75937	07/21/23	746.00	26905
508-002-821.000	USPS/CERTIFIED MAIL/POSTA	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	15.00	26886
508-002-823.000	BROWER/UTILITIES/REPAIR	FREEMAN PROPANE LLC	PARKS/BROWER/SHORT PAID ORIGINAL IN	039758	07/14/23	0.01	26880
508-002-823.000	BROWER/UTILITIES/REPAIR	FREEMAN PROPANE LLC	PARKS/PINES/37.4GAL PROPANE	038953	07/14/23	63.21	26880
508-002-823.000	BROWER/UTILITIES/REPAIR		PARKS/BOAT LAUNCH/63 GAL PROPANE	038954	07/14/23	106.47	
508-002-823.000	BROWER/UTILITIES/REPAIR		PARKS/SUMMY ACERS/34.5 GAL PROPANE	038951	07/14/23	58.31	26880
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4674 BROWER OFFICE/JUN12-		07/21/23	215.35	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3268 4894 BROWER MANAGER/JUL12		07/21/23	244.75	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4559 THE PINES/JUN12/JUL1		07/21/23	2,105.02	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4484 W. SUNNY ACRES/JUN12		07/21/23	2,485.94	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4229 BROWER PARK/JUN12-JU		07/21/23	2,424.73	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3200 4229 BROWER FARR/00N12-30 1000 8170 5905 PAVILION/ART BARN/JU		07/21/23	•	26902
		CONSUMERS ENERGY			07/21/23	223.43	
508-002-823.000	BROWER/UTILITIES/REPAIR		1000 3280 4393 MARINA BATHHOUSE/JU				
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4294 POINT/JUN12-JUL11	201986930842	07/21/23	3,661.08	
508-002-823.000	BROWER/UTILITIES/REPAIR	CONSUMERS ENERGY	1000 3280 4666 SUNNY ACRES RESTROOM		07/21/23	2,681.78	
508-002-849.000	NEW HORIZON LANDSCAPE/MUL		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		26886
508-002-849.000	CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23	18.54	
508-002-849.000	BROWER/GROUNDS MAINTENANC			INV71789	07/21/23	1,099.38	
508-002-853.000	BROWER/EQUIPMENT REPAIR	REMUS REPAIR	PARKS/SPINDLE HOUSING, TRIMMER HEAD,		07/14/23		
508-002-853.000			BROWER PARK/MOWER TIRE REPAIR	10833	07/21/23	140.00	
508-002-853.000	BROWER/EQUIPMENT REPAIR	JOHN DEERE FINANCIAL	PARK COMM/OIL	10042061	07/21/23	40.26	
508-002-853.000	BROWER/EQUIPMENT REPAIR	REMUS REPAIR	PARKS/OIL&FILTERS	30528	07/21/23	16.86	
508-002-858.000	BROWER/ON-LINE SERVICES	POINT BROADBAND	PARKS/INTERNET SERVICE	823563	07/21/23	700.00	
508-002-870.000	BROWER/BUILDING REPAIR/MA	ISHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	1081-0	07/21/23	718.08	
508-002-880.010	WALMART/4TH OF JULY SUPPL	IFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	40.95	26886
508-002-880.010	DOLLAR TREE/4TH OF JULY S	(FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	17.50	26886
000 002 000.010			SEASONAL CAMPER CANCELLATION 2023			1,374.85	26905
508-002-905.000	BROWER/REFUNDS	JESSE & ASHLIE WARNER	SEASONAL CAMPER CANCELLATION 2023	133220724 210000	01/21/23	±, 0, 1.00	
	BROWER/REFUNDS BROWER/CAPITAL IMPROVEMEN		PARK COMM/EXECUTION OF BROWER GRANT		07/21/23	1,746.10	

Total For Dept 002 BROWER PARK

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INVO

OICE GL DISTR	IBUTION REPORT FOR COUNTY OF MECOSTA	Page:	12/17
POST DA	TES 07/14/2023 - 07/26/2023		
BOTH JO	URNALIZED AND UNJOURNALIZED		
	BOTH OPEN AND PAID		

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 508 PARK/RECREA Dept 013 SCHOOL SECT							
508-013-728.000	SCHL SCTN/OFFICE SUPPLIE	S THERMAL PAPER DIRECT	PARKS/RECEIPT PAPER	S076986-IN	07/14/23	45.06	268826
508-013-728.000	THERMAL PAPER DIRECT/THE	ERN FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	45.06	268865
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF	R FBIG L CORPORATION	61260 PARKS/LUMBER & SCREWS	317744	07/14/23	11.98	268803
508-013-773.000	SCHL SCTN/SUPPLIES/MINOR	R FCANADIAN LAKES ACE HAI	R 142 PARKS/MARINE LETTER KITS, STENCI	68377/2	07/14/23	70.95	268804
508-013-773.000			R 142 PARKS/PAINT, ROLLERS, BRUSHES, TRA		07/14/23	64.47	268804
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		PARKS/JANATORIAL SUPPLIES	95289	07/14/23	523.27	268827
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		32090251 PARKS/LETTERS, WIRE, WASHERS	69355	07/19/23	129.39	268857
508-013-773.000	SCHL SCTN/SUPPLIES/MINOR		32090251 PARKS/MOP HEADS, RUBBING AL		07/19/23		268857
508-013-773.000	SYSCO/BLEACH	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	25.84	268865
508-013-773.000	WALMART/NUMBER/LETTER BO	DATFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	48.80	268865
508-013-773.000			R 142 PARKS/CLOTHES PINS, EYE BOLT, CAB		07/21/23	23.96	269016
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		32090251 PARKS/TRASH BAGS, ANT KILLE		07/21/23	35.81	269042
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		32090251 PARKS/WIRE SPLICE, PAINT, ST.		07/21/23	121.30	269042
508-013-773.000	SCHL SCTN/SUPPLIES/MINOR		750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23	177.38	269086
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23		269086
508-013-773.000	SCHL SCTN/SUPPLIES/MINOF		750656 PARKS/CREDIT-INV 468019817 P.		07/26/23		269086
508-013-773.010	SCHL SCTN/SUPPLIES - RET		MEC3246 PARK COMM/CO2 CYLINDERS	316794	07/14/23		268812
508-013-773.010	SCHL SCTN/SUPPLIES - RET			6964230362	07/14/23	260.44	268814
508-013-773.010			C 456179 PARKS/RETAIL&COMM EVENT	021486	07/14/23	2,979.24	
508-013-773.010	SYSCO/RESALE ITEMS-CONCE		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23	1,172.63	
508-013-773.010	HIXSON'S/CASE OF WATER/S		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-013-773.010			L PARKS/CONCESSIONS-RESALE ITEMS-ICE		07/21/23		269063
508-013-773.010	SCHL SCTN/SUPPLIES - RET			074999	07/26/23	1,440.95	
508-013-773.010	SCHL SCTN/SUPPLIES - RET			057399	07/26/23	1,701.18	
508-013-773.010	SCHL SCTN/SUPPLIES - RET	•		039871	07/26/23	1,230.80	
508-013-773.010	SCHL SCTN/SUPPLIES - RET	-	750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23	•	269086
508-013-773.010	SCHL SCTN/SUPPLIES - RET		750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23		269086
508-013-773.010	SCHL SCTN/SUPPLIES - RET		750656 PARKS/CREDIT-INV 468019817 P.		07/26/23	(1,172.63)	
508-013-813.000	SCHL SCTN/PROF.&CONTRACT		PARKS/TURNOVER CLEANING	25181	07/19/23		268875
508-013-813.000	SCHL SCTN/PROF.&CONTRACT		PARKS/TURNOVER CLEANING	25199	07/19/23		268875
508-013-823.000	SCHL SCTN/UTILITIES/REPA		PARKS/BATH 2/17.3 GAL PROPANE	038955	07/14/23		268809
508-013-823.000	SCHL SCTN/UTILITIES/REPA		PARKS/BATH 1/47.5 GAL PROPANE	038950	07/14/23		268809
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 8223 8690 SWR DMP STTN/JUN05-J		07/19/23		268834
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 2579 4320 YOUTH CAMP/JUN05-JUL		07/19/23		268835
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 2527 9199 SS MANAGER/JUN05-JUL		07/19/23	142.24	
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 2601 1914 SS MAINT/JUN05-JUL04		07/19/23		268837
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 2601 1682 HARDWOODS/JUN05-JUL0		07/19/23	1,539.19	268838
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1030 0012 4810 NORTH SHELTER/JUN05-		07/19/23	1,664.05	
508-013-823.000	SCHL SCTN/UTILITIES/REPA		1000 2601 1369 WAGONWHEEL/JUN05-JUL		07/19/23	1,688.83	
508-013-823.000	SCHL SCTN/UTILITIES/REPA	AIF CONSUMERS ENERGY	1000 2601 1013 SS SRVC BLDG/JUN05-J	201008363762	07/19/23	2,030.09	
508-013-849.000			L PARK COMM/ WEEK CONTROL	1074	07/14/23	1,650.00	268817
508-013-849.000	SCHL SCTN/GROUNDS MAINTE		PARK COMM/SEPTIC SERVICE	8281-1	07/14/23	640.00	268824
508-013-849.000	CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23		268867
508-013-849.000	SCHL SCTN/GROUNDS MAINTE		R 142 PARKS/GRASS SEED	68457/2	07/21/23		269016
508-013-853.000			S 5074 PARKS/RADIO SERVICE WORK	12259800	07/14/23		268805
508-013-853.000	SCHL SCTN/EQUIPMENT REPA		PARKS/SPINDLE HOUSING, TRIMMER HEAD,		07/14/23		268821
508-013-853.000	SCHL SCTN/EQUIPMENT REPA		PARKS/BELT&HOUSING	31479	07/14/23		268821
508-013-853.000	SCHL SCTN/EQUIPMENT REPA			10042061	07/21/23		269039
508-013-853.000	SCHL SCTN/EQUIPMENT REPA		PARKS/OIL&FILTERS	30528	07/21/23		269061
508-013-853.000	SCHL SCTN/EQUIPMENT REPA		PARKS/CABLE	30415	07/21/23		269061
508-013-853.000	SCHL SCTN/EQUIPMENT REPA		PARKS/TUBE	31600	07/21/23		269061
508-013-858.000			S 005252801 PARK COMM/JUL04-AIG03	005252801070123		1,836.66	
508-013-870.000	SCHL SCTN/BUILDING REPAI		61260 PARKS/LUMBER & SCREWS	317744	07/14/23		268803

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INVOIC BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

ICE	GL	DISTRIBUTION	REPORT	FOR	COUNTY	OF	MECOSTA	I	Page:	13/17
	PC	OST DATES 07/	14/2023	- 07	7/26/202	23				

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 508 PARK/RECREAT							
508-013-870.000	SCHL SCTN/BUILDING REPAI	R/SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	1081-0	07/21/23	463.76	269062
508-013-880.010	WALMART/4TH OF JULY SUPP	LIFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	32.10	268865
508-013-880.010	DOLLAR TREE/4TH OF JULY	SUFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	15.00	268865
508-013-880.010	SCHL SCTN/COMMUNITY EVEN	T MENARDS	32090251 PARKS/PAINT FOR COMMUNITY	70096	07/21/23	23.92	269042
508-013-901.000	SCHL SCTN/MISCELLANEOUS	CAROL TAYLOR	DAMAGED CAMP MAT	JUL10/2023	07/14/23	59.02	268825
508-013-970.000	SCHL SCTN/CAPITAL IMPROV	ENPREIN & NEWHOF	PARK COMM/SCHL SCTN CAMPGROUND EXP	75923	07/21/23	2,432.00	269054
508-013-970.000	SCHL SCTN/CAPITAL IMPROV	ENM SCHNEIDER ELECTRIC	PARKS/GENERATOR PROJECT BOC APPROVE	2197	07/26/23	15,000.00	269079
508-013-984.000	SCHL SCTN/COMPUTER EQUIP	MECITY OF BIG RAPIDS	00690 PARK COMM/LAPTOP UPGRADE	0000013985	07/14/23	68.00	268806
			Total For Dept 013 SCHOOL SECTION		_	41,916.84	•
Dept 022 PARIS PARK							
508-022-728.000	PARIS/OFFICE SUPPLIES	THERMAL PAPER DIRECT	PARKS/RECEIPT PAPER	S076986-IN	07/14/23	13.08	268826
508-022-728.000	THERMAL PAPER DIRECT/THE	RN FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	13.09	268865
508-022-742.000	PARIS/GAS/FUEL	MECOSTA COUNTY ROAD CO	DEPARTMENT FUEL USAGE/JUL03-JUL17	3867	07/21/23	70.23	269041
508-022-773.000	PARIS/SUPPLIES/MINOR EQU	IIX-CEL CHEMICAL LLC	PARKS/JANATORIAL SUPPLIES	95289	07/14/23	151.92	268827
508-022-773.000	PARIS/SUPPLIES/MINOR EQU	IIZERO WASTE USA	PARKS/DOGGIE DOO POO BAGS	556553	07/14/23	143.22	268828
508-022-773.000	PARIS/SUPPLIES/MINOR EQU	II MENARDS	32090251 PARKS/MOP HEADS, RUBBING AL	68901	07/19/23	10.12	268857
508-022-773.000	PARIS/SUPPLIES/MINOR EQU	II MENARDS	32090251 PARKS/CONTAINER, STAPLES, BR	169330	07/19/23	4.98	268857
508-022-773.000	SYSCO/BLEACH	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	25.84	268865
508-022-773.000	SUPPLIES/MINOR EQUIPMENT			703134	07/21/23	210.00	269012
508-022-773.000	PARIS/SUPPLIES/MINOR EOU		32090251 PARKS/TRASH BAGS, ANT KILLE		07/21/23		269042
508-022-773.000	PARIS/SUPPLIES/MINOR EQU		750656 PARKS/VARIOUS FOOD ITEMS&SUP		07/26/23		269086
508-022-773.000	PAIS/SUPPLIES/MINOR EQUI		750656 PARKS/CREDIT-INV 468019817 P		07/26/23	(25.84)	
508-022-773.010	PARIS/SUPPLIES - RETAIL		PARKS/130 7LB BAGS OF ICE	6986230510	07/21/23	169.58	
508-022-773.010	PARIS/SUPPLIES - RETAIL			039871	07/26/23	100.74	
508-022-813.000	PARIS/PROF.&CONTRACT SVC			1478	07/14/23		268816
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 056 9796 5 SHELTER/JUN06-JUL05		07/19/23		268844
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 056 9790 3 SHEELER/GONOG GOEGS		07/19/23		268845
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 000 9793 2 BATH/SHELTER/JUN06-		07/19/23		268846
508-022-823.000	PARIS/UTILITIES/REPAIR	DTE ENERGY	9200 002 9033 / FARIS OFFICE/JUN06- 9200 001 0642 6 PARIS MH/JUN06-JUL0		07/19/23		268847
							268867
508-022-849.000	CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23		
508-022-853.000	PARIS/EQUIPMENT REPAIR	JOHN DEERE FINANCIAL	PARK COMM/OIL	10042061	07/21/23		269039
508-022-853.000	PARIS/EQUIPMENT REPAIR	REMUS REPAIR	PARKS/OIL&FILTERS	30528	07/21/23		269061
508-022-858.000	PARIS/ON-LINE SERVICES		3 005610501 PARK COMM/JUL04-AUG03	005610501070123		214.97	
508-022-870.000	PARIS/BUILDING REPAIR/MA		1154-8074-1/PARKS/PAINT	1081-0	07/21/23	134.64	
508-022-880.010			C 456179 PARKS/RETAIL&COMM EVENT	021486	07/14/23		268823
508-022-880.010	DOLLAR TREE/4TH OF JULY		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-022-970.000	PARIS/CAPITAL IMPROVEMEN	TSM SCHNEIDER ELECTRIC	L PARKS/GENERATOR PROJECT BOC APPROVE	2197	07/26/23	7,500.00	269079
Deal 020 MEDDITT			Total For Dept 022 PARIS PARK			9,147.51	
Dept 030 MERRILL	MEDDILI (ODDICE CUESTICE	EHEDWAL DADED DIDEC	DADKA (DEGELDE DADES	0076006 777	07/14/00	10 45	0.6000.6
508-030-728.000	MERRILL/OFFICE SUPPLIES	THERMAL PAPER DIRECT	PARKS/RECEIPT PAPER	S076986-IN	07/14/23		268826
508-030-728.000	THERMAL PAPER DIRECT/THE		3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-030-773.000	MERRILL/SUPPLIES/MINOR E		PARKS/JANATORIAL SUPPLIES	95289	07/14/23	202.55	
508-030-773.000	MERRILL/SUPPLIES/MINOR E		PARKS/DOGGIE DOO POO BAGS	556553	07/14/23	143.22	
508-030-773.000	MERRILL-GORREL/SUPPLIES/		32090251 PARKS/MOP HEADS, RUBBING AL		07/19/23		268857
508-030-773.000	SYSCO/BLEACH	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-030-773.000	WALMART/32G THUMB DRIVE	FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N		07/19/23		268865
508-030-773.000	MERRILL/SUPPLIES/MINOR E	QI MENARDS	32090251 PARKS/TRASH BAGS, ANT KILLE		07/21/23		269042
508-030-773.000	MERRILL/SUPPLIES/MINOR E	QI MENARDS	32090251 PARKS/WIRE SPLICE, PAINT, ST	69617	07/21/23	41.25	269042
508-030-773.000	MERRILL/SUPPLIES/MINOR E	QI SYSCO	750656 PARKS/VARIOUS FOOD ITEMS&SUP	468099217	07/26/23	38.76	269086
508-030-773.000	MERRILL/SUPPLIES/MINOR E	QI SYSCO	750656 PARKS/CREDIT-INV 468019817 P	OBCL468019817	07/26/23	(25.84)	269086
508-030-773.010	MERRILL/SUPPLIES - RETAI	L HOME CITY ICE COMPANY	PARKS/170 7LB BAGS OF ICE	6547232231	07/14/23	90.52	268814

07/26/2023 04:41 PM User: MRUL 25 of 75 DB: Mecosta

INVOIC BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

ICE	GL DI	STRIBUTION REP	ORT FOR	COUNTY	OF	MECOSTA	Page:	14/17
	POST	DATES 07/14/2	023 - 07	7/26/202	23			
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Martin M	GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
\$88-030-0-220,000 MERCHLYTELEPHONE TROUBLE STORMENS GLOBENS 10051499 Park COMMUNICATION 459-392-149 \$9-392-129 \$102-23 \$103-23		ATION FUND						
598-030-022.000 MERNITLA/TELEMONE FINALTIES SPANSE SPANS		TELEPHONE	POWERNET GLOBAL COMMI	IN 10051494 PARK COMM/JUN01-JUL01	43530873	07/14/23	35.13	268820
Sea-00-233.000 MERRILL/UTILITES/REPAIR FERRINA FROM FROM ELC FARM/NEBELL/23.3 AL PROVINE 03848 071/4/23 41.0 26805 268-030-243.000 CITY OF BA/MATER TEDS FIRST NATIONAL BANK 1046 475 M MILLICAN/NATER TEDS 1042/011 071/273 11.0 26805 26806 2680								
598-00-020-949.000								
1009-00-049.000 CITY OF BE/MATER TESTS FIRST NATIONAL BANK 1006 475 N MILLICAN/MATER TESTS 11/1012 01/2/32 10.8 26905 1009-030-055.000 MERRILL/GOUTHENN TERPAIS BRIDIS SPEATS 24806 07/21/23 10.8 26906 1009-030-055.000 MERRILL/GOUTHENN TERPAIS BRIDIS SPEATS 24806 07/21/23 10.8 26906 1009-030-055.000 MERRILL/GOUTHENN TERPAIS BRIDIS SPEATS 24806 07/21/23 10.8 26906 1009-030-055.000 MERRILL/GOUTHENN TERPAIS BRIDIS SPEATS 24806 07/21/23 10.8 26906 10.9 26906								
100-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0		CITY OF BR/WATER TESTS		1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23	37.08	268867
100-00-053.000 MANNILL/MOLINES WINDER MARKEY MARK			JOHN DEERE FINANCIAL					269039
208-030-090.000 MERRILL/COMPUTE YEART PLANE MINISTER MINIS	508-030-853.000	MERRILL/EQUIPMENT REPAIR		PARKS/OIL&FILTERS	30528	07/21/23		
S08-003-880.010 MEMRILL/COMMONITY EVENT PIES. ABBARANA SONN, INC \$66179 TANKE/SETILLCOMM EVENT 021466 07/14/23 0.47 0.6866 0.080-003-080.010 0.080-003-080.010 0.010/40723 0.47 0.0866 0.080-003-080.010 0.010/40723 0.047 0.0866 0.080-003-080.010 0.010/40723 0.047 0.0866 0.080-003-080.010 0.010/40723 0.047 0.0866 0.080-003-080.010 0.080-	508-030-858.000	MERRILL/ON-LINE SERVICES	POINT BROADBAND	PARKS/INTERNET SERVICE	824887	07/26/23	64.95	269065
1988-030-880.010 MARMARY/ART OF JULY SUPPLIFERST NATIONAL BANK 3409 2201 J ABEL/USES, DOLLAR TREE, N. 9201/JULY 07/19/23 21.2 26865 508-030-901.000 MSP/FOLAR TREE/OF JULY SUPPLIFERST NATIONAL BANK 3409 3201 J ABEL/USES, DOLLAR TREE, N. 9201/JULY 07/19/23 12.0 26865 508-030-901.000 MSP/FOLAR TREE/OF JULY SUPPLIFERST NATIONAL BANK 3409 3201 J ABEL/USES, DOLLAR TREE, N. 9201/JULY 07/19/23 12.0 26865 12.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	508-030-870.000	MERRILL/BUILDING REPAIR/N	17 SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	1081-0	07/21/23	179.51	269062
508-030-80.0100 SOCIAB TREE/ATM OF JULY SEFERT MATIONAL BANK 3409 9291 J ABELIUSES, DOLLAR TREE, N 9291/JULY 07/19/23 130.00 289079 508-030-970.000 MERRILL/CAPITAL IMPROVEMEN M SCHNSIDER ELECTRIC DARKS/GENERATOR REGISTOR BOC.REPROVE 2197 07/26/23 15,000.00 289079 289	508-030-880.010	MERRILL/COMMUNITY EVENT I	PFS. ABRAHAM & SONS, IN	IC 456179 PARKS/RETAIL&COMM EVENT	021486	07/14/23		
100-100 MBE/FOIT REQUEST-DEPOSIT/) FIRST NATIONAL BANK 3409 9291 J AREL/USS, DOLLAR TREE, W 9291/JULY 07/19/23 130.14 26865 26909 2690	508-030-880.010	WALMART/4TH OF JULY SUPPI	LIFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	0.47	268865
Note	508-030-880.010	DOLLAR TREE/4TH OF JULY S	SUFIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	21.25	268865
Dept 031 TUBBS	508-030-901.000	MSP/FOIA REQUEST-DEPOSIT	'N FIRST NATIONAL BANK	3409 9291 J ABEL/USPS, DOLLAR TREE, N	9291/JULY	07/19/23	130.14	268865
Repr	508-030-970.000	MERRILL/CAPITAL IMPROVEME	ENM SCHNEIDER ELECTRIC	L PARKS/GENERATOR PROJECT BOC APPROVE	2197	07/26/23	15,000.00	269079
Solity of BR/WATER TESTS FIRST NATIONAL BANK 1046 4715 M MILLICAN/WATER TESTS 4715/JULY 07/19/23 38.00 268667				Total For Dept 030 MERRILL		_	16,314.65	-
Dept 033 HAYMARSH SOB-033-844,000 CITY OF BR/WATER TESTS		CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23	38.00	268867
Dept 033 HAYMARSH SOB-033-844,000 CITY OF BR/WATER TESTS				Total For Dept 031 TURRS		-	38 00	-
Section Sect	Don+ 033 HYVMYDCH			Total for Dept 031 Tobbo			30.00	
Dept 050 SHOP S08-050-742.000 SHOP/GAS/FUEL		CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23	18.54	268867
508-050-742.000 SHOP/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/JUL03-JUL17 3867 07/21/23 399.05 260812 508-050-853.000 SHOP/EQUIPMENT REPAIR REMUS REPAIR PARKS/SENDLE HOUSING, TRIMMER HEAD, 31570 07/14/23 99.99 260821 508-050-854.000 SHOP/VEHICLE MAINTENANCE BIG RAPIDS AUTO & TRUE COO PARKS/LIGHTS 598833 07/14/23 100.00 268821 268802 26880				Total For Dept 033 HAYMARSH			18.54	
S08-050-853.000 SHOP/EQUIPMENT REPAIR REMUS REPAIR PARKS/SPINDLE HOUSING, TRIMMER HEAD, 31570 07/14/23 100.00 268821 2508-050-853.000 SHOP/EQUIPMENT REPAIR REMUS REPAIR PARKS/BELTSHOUSING 31479 07/14/23 100.00 268821 2508-050-854.000 SHOP/VEHICLE MAINTENANCE BIG RAPIDS AUTO & TRUE (200 PARKS/LEGHTS 598833 07/14/23 100.00 268821 2508-050-854.000 SHOP/VEHICLE MAINTENANCE BIG RAPIDS AUTO & TRUE (200 PARKS/LEGHTS 598833 07/14/23 15.69 268811 2508-060-823.000 DAVIS BRIDGE PARK DAVIS BRIDGE DAVIS BRIDGE PARK DAVIS BRIDGE DAVIS BRIDGE DAVIS		CHOD/CAC/EHEI	MECOCER COLINEY DOND (NO DEDADEMENTE EILET TICACE / TITT 0.2 TITT 1.7	2067	07/21/22	200 05	260041
S08-050-853.000 SHOP/EQUIPMENT REPAIR REMUS REPAIR PARKS/BELTAHOUSING 31479 07/14/23 100.00 268821 508-050-854.000 SHOP/VEHICLE MAINTENANCE BIG RAPIDS AUTO & TRUC 6200 PARKS/LIGHTS 598833 07/14/23 5.56 268802 598803 5988333 5988333 5988333 5988333 5988333 5988333 5988333 5988333 5988333 59883								
Solution Shop Sho								
Dept 060 DAVIS BRIDGE PARK 508-060-823.000 DAVIS BRIDGE/UTILITIES/REI GREAT LAKES ENERGY 508-060-823.000 DAVIS BRIDGE/UTILITIES/REI GREAT LAKES ENERGY 508-060-823.000 DAVIS BRIDGE/UTILITIES/REI GREAT LAKES ENERGY 508-060-823.000 DAVIS BRIDGE PARK 508-060-849.000 CITY OF BR/WATER TESTS FIRST NATIONAL BANK 1046 4715 M MILLIGAN/WATER TESTS 4715/JULY 07/19/23 115.69 268811 14.23 FUND 1616 DELIQUENT TAX REVOLVING Dept 000 S16-000-070.010 2022/DUE FROM TRANSIT AUTH MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 26.53 269059 166-000-070.010 2022/DUE FROM TRANSIT AUTH TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 0.57 269084 516-000-072.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 392.85 269059 166-000-073.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 392.85 269059 166-000-075.000 2022/DUE FROM COUNTIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 392.85 269059 166-000-075.000 2022/DUE FROM SCHOOLS RINGE TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 1.14 269084 166-000-075.000 2022/DUE FROM SCHOOLS SHANE HEDSTROM 14-019-001-125/14-019-001-100 RRS. JULI3/2023 07/19/23 394.56 269859 166-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS 14-032-009-300 07/19/23 318.92 268870 166-000-075.000 2022/DUE FROM SCHOOLS BRIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS 14-032-009-300 07/19/23 318.92 268870 166-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 269058 166-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 269058 166-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 269058 166-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-0								
Dept 060 DAVIS BRIDGE PARK 508-060-823.000 DAVIS BRIDGE/UTILITIES/REF GREAT LAKES ENERGY 242620001 PARK COMM/MAY23-JUN23 34870945 07/14/23 115.69 268811 508-060-849.000 CITY OF BR/WATER TESTS FIRST NATIONAL BANK 1046 4715 M MILLIGAN/WATER TESTS 4715/JULY 07/19/23 18.54 268867 Total For Dept 060 DAVIS BRIDGE PARK 134.23 Total For Fund 508 PARK/RECREATION FUND 111,704.33 Total For Fund 508 PARK/RECREATION FUND 111,704.33 Fund 516 DELIQUENT TAX REVOLVING Dept 000 516-000-070.010 2022/DUE FROM TRANSIT AUTH MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 26.53 269059 516-000-070.010 2022/DUE FROM TRANSIT AUTH TAWNE / CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 0.57 269084 516-000-072.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-010-030-000 07/21/23 392.85 269059 516-000-072.000 2022/DUE FROM COUNTIES TAWNE FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 8.94 269084 516-000-073.000 2022/DUE FROM COUNTIES TAWNE FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 8.94 269084 516-000-075.000 2022/DUE FROM SCHOOLS SHAWE HEDSTROM 14-019-001-125/14-019-001-100 RES. JULI3/2023 07/19/23 374.56 268869 516-000-075.000 2022/DUE FROM SCHOOLS BRICE S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS: 14-032-009-300 07/19/23 318.92 268870 516-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS: 14-032-009-300 07/19/23 318.92 268870 516-000-075.000 2022/DUE FROM SCHOOLS BRICE S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS: 14-032-009-300 07/19/23 318.92 268870 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP 02-028-008-004 07/21/23 490.96 516-000-075.000 2022/DUE FROM SCHOOL	000 000 001.000	0.001, 12.11022 12.11.112.112.112.102	210 1411 120 11010 4 1110			-		-
SOB-060-823.000 DAVIS BRIDGE/UTILITIES/REI GREAT LAKES ENERGY 242620001 PARK COMM/MAY23-JUN23 34870945 07/14/23 115.69 268817 26886				Total For Dept 050 SHOP			595.60	
Total For Dept 060 DAVIS BRIDGE PARK 134.23 134.24								
Total For Dept 060 DAVIS BRIDGE PARK Total For Fund 508 PARK/RECREATION FUND 111,704.33								
Total For Fund 508 PARK/RECREATION FUND Total Fund 508 PARK/RE	508-060-849.000	CITY OF BR/WATER TESTS	FIRST NATIONAL BANK	1046 4715 M MILLIGAN/WATER TESTS	4715/JULY	07/19/23	18.54	268867 -
Pund 516 DELIQUENT TAX REVOLVING				Total For Dept 060 DAVIS BRIDGE PAR	K		134.23	
Dept 000 516-000-070.010 2022/DUE FROM TRANSIT AUTH MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 26.53 269059 516-000-070.010 2022/DUE FROM TRANSIT AUTH TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 0.57 269084 516-000-072.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 392.85 269059 516-000-072.000 2022/DUE FROM COUNTIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 8.94 269084 516-000-073.000 2022/DUE FROM LIBRARIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 1.14 269084 516-000-075.000 2022/DUE FROM SCHOOLS SHANE HEDSTROM 14-019-001-125/14-019-001-100 RES. JUL13/2023 07/19/23 374.56 268869 516-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS' 14-032-009-300 07/19/23 308.74 268870 516-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS' 14-032-009-300 07/19/23 318.92 268870 516-000-075.000 2022/DUE FROM SCHOOLS JOSEPH AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP' 10-07-039-000 07/21/23 180.00 269057 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP' 02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP' 02-028-008-004 07/21/23 507.16 269058				Total For Fund 508 PARK/RECREATION	FUND	-	111,704.33	•
\$16-000-070.010 2022/DUE FROM TRANSIT AUTH MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 26.53 269059 516-000-070.010 2022/DUE FROM TRANSIT AUTH TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 0.57 269084 516-000-072.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 392.85 269059 516-000-072.000 2022/DUE FROM COUNTIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 1.14 269084 516-000-073.000 2022/DUE FROM LIBRARIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 1.14 269084 516-000-075.000 2022/DUE FROM SCHOOLS SHANE HEDSTROM 14-019-001-125/14-019-001-100 RES. JUL13/2023 07/19/23 374.56 268869 516-000-075.000 2021/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS'14-032-009-300 07/19/23 308.74 268870 516-000-075.000 2022/DUE FROM SCHOOLS JOSEPH AND KOLINA MAKO 11-077-039-000/PRINCIPAL RES. EXEMP'10-077-039-000 07/21/23 180.00 269057 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-0		TAX REVOLVING						
516-000-070.010 2022/DUE FROM TRANSIT AUT; TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 392.85 269059 516-000-072.000 2022/DUE FROM COUNTIES MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 392.85 269059 516-000-072.000 2022/DUE FROM COUNTIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 8.94 269084 516-000-073.000 2022/DUE FROM LIBRARIES TAMI FAUNE/ CHAD SHELD JULY BRD RVW CHANGED 2022 04-033-004-100 07/26/23 1.14 269084 516-000-075.000 2022/DUE FROM SCHOOLS SHANE HEDSTROM 14-019-001-125/14-019-001-100 RES. JUL13/2023 07/19/23 374.56 268869 516-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS'14-032-009-300 07/19/23 308.74 268870 516-000-075.000 2022/DUE FROM SCHOOLS ERIC S. MILLER PRINCIPAL RESIDENCE EXEMPTION ADJUS'14-032-009-300 07/19/23 318.92 268870 516-000-075.000 2022/DUE FROM SCHOOLS JOSEPH AND KOLINA MAKO 11-077-039-000/PRINCIPAL RES. EXEMP'10-070-039-000 07/21/23 180.00 269057 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 490.96 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058 516-000-075.000 2022/DUE FROM SCHOOLS RUSSEL AND MELISSA PRI 02-028-008-004/PRINCIPAL RES. EXEMP'02-028-008-004 07/21/23 507.16 269058	-	2022/DUE FROM TRANSIT AU	TEMICHAEL AND CRYSTAL (U JULY BRD RVW LOWERD TAXABLE VALUE 2	09-001-030-000	07/21/23	26.53	269059
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	516-000-075.000	2021/DUE FROM SCHOOLS	RUSSEL AND MELISSA PF	RI 02-028-008-004/PRINCIPAL RES. EXEMP	02-028-008-004	07/21/23	490.96	269058
516-000-075.000 2022/DUE FROM SCHOOLS MICHAEL AND CRYSTAL CU JULY BRD RVW LOWERD TAXABLE VALUE 2 09-001-030-000 07/21/23 431.43 269059	516-000-075.000	2022/DUE FROM SCHOOLS	RUSSEL AND MELISSA PF	RI 02-028-008-004/PRINCIPAL RES. EXEMP	02-028-008-004	07/21/23	507.16	269058
	516-000-075.000	2022/DUE FROM SCHOOLS	MICHAEL AND CRYSTAL C	U JULY BRD RVW LOWERD TAXABLE VALUE 2	09-001-030-000	07/21/23	431.43	269059

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 516 DELIQUENT TA	X REVOLVING						
Dept 000 516-000-075.000 516-000-075.000 516-000-076.000 516-000-076.000	2022/DUE FROM SCHOOLS 2022/DUE FROM SCHOOLS 2022/DUE FROM TOWNSHIPS 2022/DUE FROM TOWNSHIPS 2022/DUE FROM TOWNSHIPS	JOSEPH AND KOLINA MAKO MICHAEL AND CRYSTAL CU	07-029-009-210/PRINCIPAL RES, EXMPT D JULY BRD RVW CHANGED 2022 D 11-077-039-000/PRINCIPAL RES. EXEMP J JULY BRD RVW LOWERD TAXABLE VALUE 2 D JULY BRD RVW CHANGED 2022	04-033-004-100 "11-077-039-000	07/26/23 07/26/23 07/21/23 07/21/23 07/26/23	430.65 32.59 1.80 134.13 5.67	269083 269084 269057 269059 269084
516-000-078.000 516-000-078.000 516-000-852.000 516-000-957.000 516-000-957.000	2022/DUE FROM STATE EDUCA 2022/DUE FROM STATE EDUCA EQUIPMENT MAINTENANCE CON 2022/DLQT INTEREST/TAX RE 2022/CNTY ADMIN FEE/TAX R	MICHAEL AND CRYSTAL CU TAMI FAUNE/ CHAD SHELD TAPPLIED INNOVATION FERIC S. MILLER FERIC S. MILLER	JJULY BRD RVW LOWERD TAXABLE VALUE 2 JULY BRD RVW CHANGED 2022 MC08-013/TRESR/RICOH/APR09-JUL08 PRINCIPAL RESIDENCE EXEMPTION ADJUS PRINCIPAL RESIDENCE EXEMPTION ADJUS	09-001-030-000 04-033-004-100 2254198 '14-032-009-300 '14-032-009-300	07/21/23 07/26/23 07/14/23 07/19/23 07/19/23	322.63 7.44 184.64 3.19 12.76	269059 269084 268801 268870 268870
516-000-957.000 516-000-957.000	~ ~		JULY BRD RVW CHANGED 2022 JULY BRD RVW CHANGED 2022	04-033-004-100 04-033-004-100	07/26/23 07/26/23	2.25 2.25	269084 269084
			Total For Dept 000		_	4,666.00	-
			Total For Fund 516 DELIQUENT TAX RE	VOLVING	-	4,666.00	-
Fund 517 AUDIT OF PRI Dept 000	NCIPAL RESIDENCE EXEMPTION						
517-000-855.000	BEENVERIFIED/SOFTWARE MAI	N FIRST NATIONAL BANK	5153 4657 S KIANDER/MICAMP, BEENVERI	4657/JULY	07/19/23	26.89	268862
			Total For Dept 000		_	26.89	-
			Total For Fund 517 AUDIT OF PRINCIP	AL RESIDENCE E	-	26.89	-
Fund 646 EQUALIZATION Dept 000	REVOLVING FUND						
646-000-811.000 646-000-821.000 646-000-855.000	MICAMP REGISTRATION/TRAIN POSTAGE SOFTWARE MAINTENANCE CONT	KCI	5153 4657 S KIANDER/MICAMP, BEENVERI EQUALIZATION/POSTAGE ASSESSMENT NOT EQUALIZATION/ANNUAL FETCHGIS WEB SR	323775	07/19/23 07/20/23 07/20/23	75.00 5,545.30 4,500.00	268862 268932 268878
			Total For Dept 000		-	10,120.30	-
			Total For Fund 646 EQUALIZATION REV	OLVING FUND	-	10,120.30	-
Fund 653 MAILING DEPA Dept 000	RTMENT FUND						
653-000-821.000 653-000-821.000	POSTAGE SHIPPING LABELS/POSTAGE		A ACCT 48778708/REPLENISH POSTAGE MTR A ACCT 48778708/REPLENISH POSTAGE MTR		07/21/23 07/21/23	1,000.00 50.00	269052 269052
			Total For Dept 000			1,050.00	
			Total For Fund 653 MAILING DEPARTME	NT FUND	-	1,050.00	•
Fund 677 HEALTH BENEF Dept 000	ITS INSURANCE FUND						
677-000-718.000 677-000-718.000	DENTAL, VISION, LIFE DENTAL, VISION, LIFE	DELTA DENTAL DELTA DENTAL	0078370002/DENTAL/AUG01-AUG31 0078370001/DENTAL/AUG01-AUG31	RIS0005058317 RIS0005058316	07/14/23 07/14/23	238.62 9,348.60	268807 268807
			Total For Dept 000		-	9,587.22	-
			Total For Fund 677 HEALTH BENEFITS	INSURANCE FUND	-	9,587.22	-
Fund 701 TRUST & AGEN Dept 000	CY FUND						
701-000-221.000 701-000-221.000 701-000-228.010 701-000-228.060	DUE TO CITIES DUE TO CITIES DUE TO ST/STATE EDUC. TAX DUE TO STATE/PROBATE SHAR	STATE OF MICHIGAN	DISTRICT CRT/ORDOMAMCE FINES&TRANSE DISTRICT CRT/ORDINANCE FINES&TRANSE RETURN ST EDU&MOBILE HOME TAX COLLE PROBATE CRT/FILING FEES/JUNE	JUN30/2023	07/19/23 07/19/23 07/21/23 07/21/23		268851 269044

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 701 TRUST & AGE	NCY FUND						
Dept 000							
701-000-228.130	DEPT. OF TREASURY/SALES	TFFIRST NATIONAL BANK	5153 3428 M TAYLOR/DEPT. OF TREASUR	R 3428/JULY	07/19/23	631.00	268868
701-000-228.200	DUE STATE/CONSERVATION F	EFSTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	55.00	268859
701-000-228.300	DUE STATE/DRIVER LICENS/	RESTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	150.00	268859
701-000-228.370	DUE STATE/CRIME VICTIM F	ICSTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	4,242.83	268859
701-000-228.420	DUE STATE/STATE COURT FU	NISTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	270.00	268859
701-000-228.420	DUE STATE/STATE COURT FU	NISTATE OF MICHIGAN	PROBATE CRT/FILING FEES/JUNE	18THPC/JUNE/2023	07/21/23	125.00	269043
701-000-228.460	DUE STATE/STATE TRAILER	SISTATE OF MICHIGAN	RETURN ST EDU&MOBILE HOME TAX COLLE	UJUL15/2023	07/21/23	618.00	269044
701-000-228.560	DUE TO STATE-ELECTRONIC	FISTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	1,005.00	268859
701-000-228.560	DUE TO STATE-ELECTRONIC	FISTATE OF MICHIGAN	PROBATE CRT/FILING FEES/JUNE	18THPC/JUNE/2023	07/21/23	350.00	269043
701-000-228.570	JUROR COMP. REIMBURSMENT	STATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	150.00	268859
701-000-228.580	DUE TO STATE/CIVIL FILIN	G STATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	4,207.00	268859
701-000-228.580	DUE TO STATE/CIVIL FILIN	G STATE OF MICHIGAN	PROBATE CRT/FILING FEES/JUNE	18THPC/JUNE/2023	07/21/23	2,100.00	269043
701-000-228.590	DUE TO STATE/JUSTICE SYS	TESTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	10,516.50	268859
701-000-228.710	DUE TO LARA - INDIGENT D	EFSTATE OF MICHIGAN	DISTRICT COURT/FILING FEES/JUNE	77THDC/JUNE	07/19/23	298.60	268859
701-000-265.030	FOC BOND - ARREARAGES	MECOSTA CO.FRIEND OF	T BOND RELEASE/ANTHONY MCMILLAN	CASE#22-25610	07/26/23	2,236.00	269074
701-000-265.040	49THCC APPEARANCE BONDS	PASTEVEN WAYNE OKKE	BOND RELEASE/STEVEN OKKE	CASE#22-10590	07/21/23	665.00	269015
701-000-275.000	TAX OVERPAYMENTS & DUP.	PAMECOSTA TOWNSHIP	09-059-041-001/MARK KIDD OVRPYMNT 2	2 09-059-041-001	07/19/23	33.66	268871
701-000-275.000	REFUND/OVERPAYMENT	TALASKE LAW OFFICE	INCORRECT AMOUNT FOR MOTION ON CASE	17-24003	07/21/23	80.00	269055
701-000-285.010	TETHER DEPOSITS PAYABLE	ELIZABETH OTTOBRE	TETHER DEPOSIT RETURN	JUL14/2023	07/19/23	100.00	268872
701-000-285.010	TETHER DEPOSITS PAYABLE	NATHAN PURPLE	TETHER DEPOSIT RETURN	JUL17/2023	07/19/23	100.00	268873
701-000-285.010	TETHER DEPOSITS PAYABLE	AMANDA SMITH	TETHER DEPOSIT RETURN	JUL17/2023	07/19/23	100.00	268874
701-000-285.010	TETHER DEPOSITS PAYABLE	SAMUEL BISCHOFF	TETHER DEPOSIT RETURN	JUL20/2023	07/21/23	52.00	269060
			Total For Dept 000		_	31,550.99	-
			Total For Fund 701 TRUST & AGENCY F	FUND	-	31,550.99	•
Fund 801 DRAIN FUND							
Dept 000	DD00 + 001/201 07 07/20 (NOV		0777 D DD 1777 / 07 F 1 D DD 1777 1 F 1 WOVD 0 F DT		07/10/00	7 000 00	0.60000
801-000-813.000	PROF.&CONTRACT SVCS/NON-		CULP DRAIN/CLEAR DRAIN AT MONROE RI		07/19/23	7,000.00	268830
801-000-813.000	PROF.&CONTRACT SVCS/NON-		9200 417 6988 5 IVES DRAIN/JUN07-JU		07/19/23	15.69	268842
801-000-990.000	DEBT SERVICE-PRINCIPLE		BA 7660 DRAIN/FORD DRAIN/PAYMENT#3	LOAN#7660	07/19/23	18,333.33	268854
801-000-991.000	DEBT SVC INT.	HIGHPOINT COMMUNITY B	BA 7660 DRAIN/FORD DRAIN/PAYMENT#3	LOAN#7660	07/19/23	6,935.54	268854
			Total For Dept 000			32,284.56	
			Total For Fund 801 DRAIN FUND		_	32,284.56	•

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/14/2023 - 07/26/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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	BOTH	OPEN	AND	PAID	

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
		Fund 5	otals:			
			Fund 101 GENERAL OPERATING	FUND		110,377.91
			Fund 210 EMERGENCY MEDICAL	SERVICES		16,538.84
			Fund 211 MEDICAL FIRST RES			45,000.01
			Fund 214 DISTRICT COURT CA	SEFLOW MANA		1,506.53
			Fund 215 FRIEND OF THE COU	JRT FUND		602.18
			Fund 249 BUILDING DEPARTME	INT		4,137.25
			Fund 256 REGISTER OF DEEDS	TECHNOLOGY		47,062.50
			Fund 258 DARE PROGRAM FUND)		206.00
			Fund 260 MICHIGAN INDIGENT	DEFENSE CO		23,784.45
			Fund 263 K-9 FUND			776.70
			Fund 264 JAIL MAINTENANCE	FUND		2,323.03
			Fund 267 COMMUNITY CORRECT	IONS PROGRA		429.16
			Fund 269 LAW LIBRARY FUND			2,586.67
			Fund 273 COMMISSION ON AGI	NG MEALS		10,963.27
			Fund 274 COMMISSION ON AGI	NG FUND		19,922.35
			Fund 292 CHILD CARE FUND			4,726.45
			Fund 508 PARK/RECREATION F	UND		111,704.33
			Fund 516 DELIQUENT TAX REV	OLVING		4,666.00
			Fund 517 AUDIT OF PRINCIPA	AL RESIDENCE		26.89
			Fund 646 EQUALIZATION REVO	LVING FUND		10,120.30
			Fund 653 MAILING DEPARTMEN	IT FUND		1,050.00
			Fund 677 HEALTH BENEFITS I	NSURANCE FU		9,587.22
			Fund 701 TRUST & AGENCY FU	IND		31,550.99
			Fund 801 DRAIN FUND			32,284.56
			Total For All Funds:	_		491,933.59

COUNTY OF MECOSTA

Invoices to be paid by Paper Check

BOARD OF COMMISSION MEETING August 3, 2023

of Invoices: 154 TOTALS: 98,474.77 CP 7-2a # of Credit Memos: 0 TOTALS: 0.00

of Credit Memos: 0 TOTALS: 0.00
154 INVOICES TOTALING: \$98,474.77

154 INVOICES TOTALING: \$98,474.77 ARE RECOMMENDED TO BE PAID

TOTALS BY FUND	,	TOTALS BY DEPT/ACTIVITY	
101 - GENERAL OPERATING FUND	38,981.05	000 -	59,493.72
210 - EMERGENCY MEDICAL SERVICES	11,657.73	101 - BOARD OF COMMISSIONERS	2,513.40
214 - DISTRICT COURT CASEFLOW MANAGEMENT	336.76	131 - 49TH CIRCUIT COURT	8,274.29
215 - FRIEND OF THE COURT FUND	302.89	136 - 77TH DISTRICT COURT	6,962.10
249 - BUILDING DEPARTMENT	3,685.50	148 - 18TH PROBATE COURT	1,208.20
258 - DARE PROGRAM FUND	1,598.07	149 - PROBATE COURT JUVENILE DIVISION	1,317.00
260 - MICHIGAN INDIGENT DEFENSE COMMSSION FUND	30,938.11	153 - DISTRICT COURT PROBATION	143.58
262 - CORRECTIONS OFFICER TRAINING FUND	50.00	215 - COUNTY CLERK	441.01
263 - K-9 FUND	485.83	235 - MIMEO & PHOTOCOPY	503.15
267 - COMMUNITY CORRECTIONS PROGRAM	120.00	243 - ASSESSING EQUALIZATION	3,934.00
269 - LAW LIBRARY FUND	138.50	248 - CENTRAL SERVICES	510.75
273 - COMMISSION ON AGING MEALS	2,579.69	253 - COUNTY TREASURER	889.00
274 - COMMISSION ON AGING FUND	1,395.63	265 - COURTHOUSE/BLDG/GROUNDS	97.52
287 - PA 302 LAW ENFORCMENT TRAINING	25.00	266 - CORPORATION COUNSEL	76.00
292 - CHILD CARE FUND	3,412.01	267 - PROSECUTING ATTORNEY	417.42
646 - EQUALIZATION REVOLVING FUND	2,768.00	268 - REGISTER OF DEEDS OFFICE	547.40
		275 - DRAIN COMMISSIONER	1,278.00
		301 - SHERIFF'S DEPARTMENT	6,472.74
		302 - LAW ENFORCEMENT/ROAD PATROL	2,093.61
		331 - MARINE PATROL	268.35
		426 - CIVIL DEFENSE	40.00
		430 - ANIMAL CONTROL	40.00
		648 - MEDICAL EXAMINER	787.50
		682 - VETERANS AFFAIRS	40.00
		721 - PLANNING COMMISSION	126.03

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/03/2023 - 08/03/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
Fund 101 GENERAL OPE Dept 101 BOARD OF CO						
101-101-773.000	SUPPLIES/MINOR EQUIPMENT	STAPLES	DET 1816447 ACCTS PAYABLE/DESKTOP C	3542534321	08/03/23	53.20
101-101-810.000	TRAVEL/MILEAGE EXPENSE	RANDY VETTER	REIMBURSE 40 MILES/COLFAX/GRANT, AND	JUN21-JUL11/2023	08/03/23	26.20
101-101-826.000	DATA PROCESSING/MICROFIL	MIBS & A SOFTWARE	MECOSTACO/ANNUAL SRVC/SUPPORT/AUG23		08/03/23	2,122.00
101-101-855.010	COMMISSIONERS/SOFTWARE P	RCCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	156.00
101-101-855.010	COMMISSIONERS/SOFTWARE P	RCCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	156.00
			Total For Dept 101 BOARD OF COMMISS	IONERS	_	2,513.40
Dept 131 49TH CIRCUI			T. T. O. C. T. C.	400000000000	00/00/00	1 118 86
101-131-804.020	APPOINTED ATTORNEY/APPEA		T TROUTMAN/RESENTANCING APPEAL	49THCC/21-10318		1,117.76
101-131-807.000	TRANSCRIPTS/LEGAL	SABRINA PECKHAM	PPL^B ALLERS/12PGS	CASE#22-10591	08/03/23	28.20
101-131-807.000	22-10591/TRANSCRIPTS/LEG		PPL^B ALLERS/35PGS&35COPIES	JUL12/2023	08/03/23	21.00
101-131-826.000	DATA PROCESSING/MICROFIL		C49/49THCC SUPPRT/3RD QTR	JUL-SEPT/2023	08/03/23	6,827.33
101-131-855.010	CIRCUIT CRT/SOFTWARE PRO		00008/G3 LICENSE/MAY	0000014008	08/03/23	140.00
101-131-855.010	CIRCUIT CRT/SOFTWARE PRO	GFCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	140.00
			Total For Dept 131 49TH CIRCUIT COU	RT		8,274.29
Dept 136 77TH DISTRI			- 5000C DO/FEGGE	0.4.0.4.0.7.0	00/02/02	60 45
101-136-813.000	PROF.&CONTRACT SVCS/NON-			2494872-0	08/03/23	62.47
101-136-826.000	DATA PROCESSING/MICROFIL		D77-77TH DC/TECH SUPPORT/3RD QTR	JUL-SEPT/2023	08/03/23	6,579.63
101-136-855.010 101-136-855.010	DISTRICT CRT/SOFTWARE PR DISTRICT CRT/SOFTWARE PR		00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	0000014008 0000014009	08/03/23 08/03/23	160.00 160.00
101 130 033.010	DISTRICT CRI/SOFTWARE IN	OCCITI OF BIG NATIDS			-	6,962.10
			Total For Dept 136 77TH DISTRICT CO	UKT		0,902.10
Dept 148 18TH PROBAT: 101-148-804.000		CHADLEC CLADD	C DAVED DEFENDAL CONFEDENCE	18THPC/23-02707	00/02/22	82.50
	APPOINTED ATTORNEY	CHARLES CLAPP	G BAKER/DEFERRAL CONFERENCE			
101-148-804.000	APPOINTED ATTORNEY	CHERYL STERLING	S STROM/GUARDIANSHIP REVIEW	18THPC/21-02294	,, -	75.00
101-148-804.000	APPOINTED ATTORNEY	CHERYL STERLING	S LOERA/GUARDIANSHIP REVIEW	18THPC/22-02312		75.00
101-148-804.000	APPOINTED ATTORNEY	CHERYL STERLING	J PATRICK/GUARDIANSHIP REVIEW	18THPC/22-02345		75.00
101-148-804.000	APPOINTED ATTORNEY	DAVID G. GRUNST P.C.	K CANTRELL/HEARING-PETITION MENTAL			328.25
101-148-804.000	APPOINTED ATTORNEY	HEATHER M WARREN	S HEIDEMANN/DEFERRAL CONFERENCE	18THPC/23-02689		120.00
101-148-804.000	APPOINTED ATTORNEY	MARK J CRAIG	K SMITH/PETITION FOR MENTAL HEALTH			100.00
101-148-804.000	APPOINTED ATTORNEY	MARY K GOLDEN	D CUTLER/HEARING PETITION FOR MENTA			82.50
101-148-810.000	60% /TRAVEL/MILEAGE EXPE		REIMBURSE 178 MILES-CER EXAM 60%	JUL10/2023	08/03/23	69.95
101-148-855.010	PROBATE CRT/SOFTWARE PRO	GFCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	100.00
101-148-855.010	PROBATE CRT/SOFTWARE PRO	GFCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	100.00
			Total For Dept 148 18TH PROBATE COU	RT		1,208.20
Dept 149 PROBATE COU					/ /	
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	GARDNER MINORS/REVIEW HEARING	49CCFAM/22-06796		75.00
101-149-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	R ALMY/RESOLVED	49CCFAM/22-06797		200.00
101-149-804.000	APPOINTED ATTORNEY	GOULD LAW FIRM, PC	K SISSELL/RESOLVED	49CCFAM/22-06783		200.00
101-149-804.000	APPOINTED ATTORNEY (49THC	•		49CCFAM/23-06867		212.00
101-149-804.000	APPOINTED ATTORNEY (49THC		GARDNER MINORS/HEARING	49CCFAM/22-06796		75.00
101-149-804.000	APPOINTED ATTORNEY (49THC	C) SUSAN HAUT	J SMALLWOOD/RSLVD	49CCFAM/22-06829		300.00
101-149-804.000	APPOINTED ATTORNEY (49THC	C) SUSAN HAUT	R VANHAAREN/HEARING,FTM MTG	49CCFAM/21-06716	08/03/23	175.00
101-149-855.010	JUVENILE/SOFTWARE PROGRA	MSCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	40.00
101-149-855.010	JUVENILE/SOFTWARE PROGRA	M&CITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	40.00
			Total For Dept 149 PROBATE COURT JU	VENILE DIVISION	_	1,317.00
Dept 153 DISTRICT CO				05 /0655	00/00/55	00
101-153-810.000	TRAVEL/MILEAGE EXPENSE	ERIC BRAY	REIMBURSE 36 MILES/IMMOBILIZATION&S		08/03/23	23.58
101-153-855.010	DC PROBATION/SOFTWARE PR		00008/G3 LICENSE/MAY	0000014008	08/03/23	60.00
101-153-855.010	DC PROBATION/SOFTWARE PR	OCCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	60.00

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/03/2023 - 08/03/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH JOURNALIZED AND UNJOUR! BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
Fund 101 GENERAL C						
•			Total For Dept 153 DISTRICT COURT F	PROBATION		143.58
Dept 215 COUNTY CI 101-215-773.000 101-215-810.000 101-215-855.010 101-215-855.010			DL 58232 CLERK/STAMP INK REIMBURSE 274 MILES/COMM MTG,MACC,F 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	2491406-0 E: APR06-JUL20/2023 0000014008 0000014009	08/03/23 08/03/23 08/03/23 08/03/23	21.54 179.47 120.00 120.00
			Total For Dept 215 COUNTY CLERK		_	441.01
Dept 235 MIMEO & F 101-235-728.000 101-235-728.000 101-235-852.000	PHOTOCOPY OFFICE SUPPLIES OFFICE SUPPLIES JAIL/EQUIPMENT MAINTENA	INTEGRITY BUSINESS SC	DL 58089 BRD COMM/2CT PPR DL 58089 BRD COMM/PAPER 9CT MC08 BRD OF COMM/RICOH MAINT/JUN15-	2496431-0 2494352-0 - 2258621	08/03/23 08/03/23 08/03/23	83.98 377.91 41.26
			Total For Dept 235 MIMEO & PHOTOCOR	ΣĀ		503.15
Dept 243 ASSESSING 101-243-855.000 101-243-855.010 101-243-855.010	; EQUALIZATION SOFTWARE MAINTENANCE CO EQUAL/SOFTWARE PROGRAMS EQUAL/SOFTWARE PROGRAMS	ANCITY OF BIG RAPIDS	MECOSTACO/ANNUAL SRVC/SUPPORT/AUG23 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	3·148754 0000014008 0000014009	08/03/23 08/03/23 08/03/23	3,774.00 80.00 80.00
			Total For Dept 243 ASSESSING EQUAL	IZATION		3,934.00
Dept 248 CENTRAL S 101-248-813.000 101-248-813.000 101-248-813.000 101-248-855.010 101-248-855.010	SERVICES PROF.&CONTRACT SVCS/NON PROF.&CONTRACT SVCS/NON PROF.&CONTRACT SVCS/NON CENTRAL SRVCS/SOFTWARE CENTRAL SRVCS/SOFTWARE	I-EN ASCAP I-EN ASCAP PRCCITY OF BIG RAPIDS	500740254/LICENSE FEE JAN01-AUG14 500740254/LICENSE FEE/AUG15-DEC31 500740254/LICENSE FEE/JAN01-AUG14/2 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	192000395943 100006164935 2 100006164936 0000014008 0000014009	08/03/23 08/03/23 08/03/23 08/03/23 08/03/23	18.75 157.50 262.50 36.00 36.00
			Total For Dept 248 CENTRAL SERVICES	5		510.75
Dept 253 COUNTY TR 101-253-826.000 101-253-855.010 101-253-855.010	REASURER DATA PROCESSING/MICROFI TREASURER/SOFTWARE PROG TREASURER/SOFTWARE PROG	GRANCITY OF BIG RAPIDS	MECOSTACO/ANNUAL SRVC/SUPPORT/AUG23 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	3 148754 0000014008 0000014009	08/03/23 08/03/23 08/03/23	769.00 60.00 60.00
			Total For Dept 253 COUNTY TREASURER	3		889.00
Dept 265 COURTHOUS 101-265-742.000 101-265-773.000 101-265-855.010 101-265-855.010	E/BLDG/GROUNDS GAS/FUEL SUPPLIES/MINOR EQUIPMEN MAINT/SOFTWARE PROGRAMS MAINT/SOFTWARE PROGRAMS	T CENTRAL HVAC SUPPLY AN CITY OF BIG RAPIDS	115160 MAINT/REC GAS 1098 MECOSTA CNTY/VACUUM PUMP OIL 1 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	140621 L: 33568 0000014008 0000014009	08/03/23 08/03/23 08/03/23 08/03/23	44.63 12.89 20.00 20.00
			Total For Dept 265 COURTHOUSE/BLDG/	GROUNDS	_	97.52
Dept 266 CORPORATI 101-266-801.000	ON COUNSEL CORPORATION COUNSEL	COHL, STOKER & TOSKEY	, 650-0000000/SRVCS RNDRD THROUGH JUN	v. 54736	08/03/23	76.00
			Total For Dept 266 CORPORATION COUN	NSEL	_	76.00
Dept 267 PROSECUTI 101-267-728.000 101-267-855.010 101-267-855.010	NG ATTORNEY OFFICE SUPPLIES PROC. ATTY/SOFTWARE PRO PROC. ATTY/SOFTWARE PRO	GRACITY OF BIG RAPIDS	DL 58085 PROSCTR/LABEL FILE STICKERS, E 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	2493816-0 0000014008 0000014009	08/03/23 08/03/23 08/03/23	137.42 140.00 140.00
			Total For Dept 267 PROSECUTING ATTO	ORNEY		417.42
Dept 268 REGISTER 101-268-809.000 101-268-810.000	OF DEEDS OFFICE CONFERENCE EXPENSES MARD MTG/TRAVEL/MILEAGE		GI ROD/CONFRNCE REG/K HAHN REIMBURSE 80 MILES BIG RAPIDS-MT.PI	SEP17-SEP20/2023 Li JUL18/2023	08/03/23 08/03/23	375.00 52.40

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA BOTH OPEN AND PAID

/OICE	GL DIS	STRIBUTIO	N REPOR'	r for	COUNTY	OF	MECOSTA	
	POST	DATES 08	/03/202	3 - 0	8/03/202	23		
	BOTH	JOURNALI	ZED AND	UNJO	URNALIZI	ΞD		

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due 1	Date Amountheck #
Fund 101 GENERAL OPERATING FUND Dept 268 REGISTER OF DEEDS OFFICE	
101-268-855.010 ROD/SOFTWARE PROGRAMS AND CITY OF BIG RAPIDS 00008/G3 LICENSE/MAY 0000014008 08/03/3	23 60.00
101-268-855.010 ROD/SOFTWARE PROGRAMS AND CITY OF BIG RAPIDS 00008/G3 LICENSE/JUNE 0000014009 08/03/3	23 60.00
Total For Dept 268 REGISTER OF DEEDS OFFICE	547.40
Dept 275 DRAIN COMMISSIONER	
101-275-826.000 DATA PROCESSING/MICROFILMIBS & A SOFTWARE MECOSTACO/ANNUAL SRVC/SUPPORT/AUG23 148754 08/03/3	23 1,158.00
101-275-855.010 DRAIN/SOFTWARE PROGRAMS ANCITY OF BIG RAPIDS 00008/G3 LICENSE/MAY 0000014008 08/03/	
101-275-855.010 DRAIN/SOFTWARE PROGRAMS ANCITY OF BIG RAPIDS 00008/G3 LICENSE/JUNE 0000014009 08/03/3	
Total For Dept 275 DRAIN COMMISSIONER	1,278.00
Dept 301 SHERIFF'S DEPARTMENT	,
101-301-750.000 UNIFORMS & SHOES CLAY VOGEL REIMBURSE PT PLUS MNTHLY GYM MMBRSH JUN29/2023 08/03/3	23 21.00
101-301-750.000 UNIFORMS & SHOES GENICE GREIN REIMBURSE DUTY BELT , CUFF CASE, SPRA 856582 08/03/	
101-301-750.000 N HAHN/UNIFORMS & SHOES ON DUTY GEAR LLC SHERIFF/PANTS, SHIRTS-NICOLE HAHN 30881 08/03/	
101-301-750.000 UNIFORMS & SHOES SCOTT IDZIAK REIMBURSE DIVE TEAM GEAR JUL20/2023 08/03/	
101-301-813.000 PROF&CONTRACT SVCS/NON-EMICORRECTIONAL RECOVERY JAIL/CLAIMS AND RECOVERY FEES Q2-100034737 08/03/3	
101-301-813.000 PROF. &CONTRACT SVCS/NON-EN DIAMOND PHARMACY SERVI MIMI SHERIFF/MEDICATION DISPENSED IN001335971 08/03/3	
101-301-813.000 PROF. &CONTRACT SVCS/NON-EN MCKESSON MEDICAL-SURGI 88302272 JAIL/TUBERSOL TUBERCULIN 20836532 08/03/3	•
101-301-813.000 PROF. &CONTRACT SVCS/NON-ENMCKESSON MEDICAL-SURGI 88302272 JAIL/SYRINGE/NDL 20871739 08/03/3	
101-301-818.000 PRISONER TRANSFERS CLAY VOGEL REIMBURSE LUNCH-PRISONER TRANSPORT JUL11/2023 08/03/3	
101-301-818.000 PRISONER TRANSFERS DEVIN DERMYER REIMBURSE LUNCH-PRISONER TRANSPORT JUL11/2023 08/03/3	
101-301-818.000 PRISONER TRANSFERS JOE MARSHALL REIMBURSE DINNER-PRISONER TRANSPORT JUL13/2023 08/03/3	
101-301-018.000 PRISONER TRANSFERS MIKE MOHR REIMBURSE DINNER/PRISONER TRANSPORT JUL13/2023 08/03/3	
101-301-616.000 PRISONER TRANSFERS MIKE MORE REIMBORSE DINNER/PRISONER TRANSFORT OUR13/2023 06/03/3	
101-301-848.000 PLANT MAINTENANCE GRAINGER 836177493 SHERIFF/2X SOLENOIDS 9765536587 08/03/	
101-301-848.000 PLANT MAINTENANCE MCCARDEL CULLIGAN-BIG 1163381 JAIL/ 7 BAGS SALT 35554TM 08/03/	
101-301-854.000 54002/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 CHEV EQNX/OIL CHANGE 172135 08/03/	
101-301-855.010 CORRECTIONS/SOFTWARE PROGECITY OF BIG RAPIDS 00008/G3 LICENSE/MAY 0000014008 08/03/	
101-301-855.010 CORRECTIONS/SOFTWARE PROGECTLY OF BIG RAPIDS 00008/G3 LICENSE/JUNE 0000014009 08/03/	
101-301-861.000 LAUNDRY TUBS AND TUMBLE SHERIFF/MONTHLY DRY CLEANING 1029 08/03/2	
Total For Dept 301 SHERIFF'S DEPARTMENT	6,472.74
Dept 302 LAW ENFORCEMENT/ROAD PATROL	
101-302-770.000 54005&54012VEHICLE REPLACE ELITE SIGNS SHERIFF/REMOVE GRAPHICSFROM 5405&54 4514 08/03/	
101-302-811.000 DARCY MANN/TRAINING EXPENS ANR EVENT SERVICES/147 SHERIFF/REGISTRATION FOR ERAIL TRAI JUL13/2023 08/03/	
101-302-811.000 LUNCH&DINNER/TRAINING EXPEMICHAEL DEATON REIMBURSE MEALS FOR TRAINING JUL11/2023 08/03/	
101-302-854.000 DETECTIVE 1 CAR/VEHICLE MFBIG RAPIDS PENNZOIL SHERIFF/2022 CHEV EQNX/OIL CHANGE 171984 08/03/	
101-302-854.000 54012/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2020 CHEV TAHOE/OIL CHANGE 171550 08/03/	
101-302-854.000 54011/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2023 CHEV TAHOE 171693 08/03/	
101-302-854.000 54008/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FORD EXPLOR/OIL CHANGE 171786 08/03/	
101-302-854.000 K-9/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2019 CHEV TAHOE/OIL CHANGE 171892 08/03/	
101-302-854.000 54010/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2021 FORD EXPLRR/OIL CHANGE 171905 08/03/	
101-302-854.000 54004/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FORD EXPLRR/OIL CHANGE 171752 08/03/	23 32.99
101-302-854.000 54014/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2023 CHEV TAHOE/OIL CHANGE 172096 08/03/	
101-302-854.000 54004/VEHICLE MAINTENANCE BIG RAPIDS PENNZOIL SHERIFF/2022 FRD EXPLRR/OIL CHANGE 172122 08/03/	23 32.99
101-302-854.000 54012/VEHICLE MAINTENANCE DENNY'S MUFFLER SHOP SGERUFF/2020 CHEV TAHOE/BREAKS&ROTO: 034197 08/03/	23 399.90
101-302-855.010 ROAD PATROL/SOFTWARE PROGFCITY OF BIG RAPIDS 00008/G3 LICENSE/MAY 0000014008 08/03/3	23 510.00
101-302-855.010 ROAD PATROL/SOFTWARE PROGFCITY OF BIG RAPIDS 00008/G3 LICENSE/JUNE 0000014009 08/03/2	23 510.00
Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL	2,093.61
Dept 331 MARINE PATROL 101-331-751.000 MARINE SUPPLIES LAKESIDE MOTOR SPORTS, SHERIFF/MARINE OIL 863785 08/03/3	23 68.35

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Fund 101 GENERAL OPE Dept 331 MARINE PATE						
101-331-855.010 101-331-855.010	MARINE/SOFTWARE PROGRA	MS & CITY OF BIG RAPIDS MS & CITY OF BIG RAPIDS	00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	0000014008 0000014009	08/03/23 08/03/23	100.00
			Total For Dept 331 MARINE PATROL		-	268.35
Dept 426 CIVIL DEFEN 101-426-855.010		WARFCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	20.00
101-426-855.010		WARFCITY OF BIG RAPIDS	00008/G3 LICENSE/MAI 00008/G3 LICENSE/JUNE	0000014008	08/03/23	20.00
			Total For Dept 426 CIVIL DEFENSE		_	40.00
Dept 430 ANIMAL CONT		MO 101MV OF DIC DADIDO	00008/G3 LICENSE/MAY	0000014008	08/03/23	20.00
101-430-855.010 101-430-855.010		MS FCITY OF BIG RAPIDS MS FCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	0000014008	08/03/23	20.00
			Total For Dept 430 ANIMAL CONTROL		_	40.00
Dept 648 MEDICAL EXA			VI (077V2 TT0V 777V1770 TV V270000		00/02/02	707 50
101-648-813.000	PROF.&CONTRACT SVCS/NC	N-ENMID MICHIGAN ME GROUP	ME/CREMATION PERMITS JAN-MAR2023	JAN01-MAR31/2023	- 08/03/23 -	787.50
D COO HEEDDANG AL	7D3 TD 0		Total For Dept 648 MEDICAL EXAMINER	₹		787.50
Dept 682 VETERANS AF 101-682-855.010		ANICITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	20.00
101-682-855.010	VETS/SOFTWARE PROGRAMS	ANICITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	20.00
			Total For Dept 682 VETERANS AFFAIRS	5		40.00
Dept 721 PLANNING CC 101-721-705.000	OMMISSION PER DIEMS	RICHARD HATKOWSKI	PLAN COMM/PER DIEM&MILEAGE	JUL03/2023	08/03/23	50.00
101-721-810.000	55 MILES/VISITS/TRAVEI		PLAN COMM/PER DIEM&MILEAGE	JUL03/2023	08/03/23	36.03
101-721-855.010	PLANNING/SOFTWARE PROG	RAMS CITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	20.00
101-721-855.010	PLANNING/SOFTWARE PROG	RAMS CITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	20.00
			Total For Dept 721 PLANNING COMMISS	SION		126.03
			Total For Fund 101 GENERAL OPERATIN	NG FUND	_	38,981.05
Fund 210 EMERGENCY M Dept 000	MEDICAL SERVICES					
210-000-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 57396 EMS/TONER	2491395-1	08/03/23	121.79
210-000-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SO	L 57396 EMS/MAILBOX, MOUSE, FOLDERS, TON	N 2491395-0	08/03/23	170.04
210-000-735.000			L 113819 EMS/MISC AMBULANCE SUPPLIES		08/03/23	1,173.52
210-000-735.000			L 113819 EMS/MISC AMBULANCE SUPPLIES		08/03/23	1,961.57
210-000-740.000		S BIG RAPIDS ACE HARDWA		413/B	08/03/23	6.87
210-000-740.000	BUILDING MAINT.SUPPLIE		·	2492238-0	08/03/23	139.75
210-000-750.000			EMS/PANTS, BOOTS, 1/4ZIP, POLOS, BELT, N		08/03/23	1,065.00
210-000-750.000			EMS/SHIRTS, NAME TAG, PARKA	366	08/03/23	1,475.00
210-000-773.000	~	INT CHROUCH COMMUNICATION		12209200	08/03/23	40.32
210-000-830.000	BOOKS/PRINTED MATERIAL		EMS/AHA QTR BILLING/APR-JUN 2023	3193	08/03/23	129.50
210-000-849.000 210-000-854.000	GROUNDS MAINTENANCE	ANYWHERE LAWN CARE	EMS/SPRING CLEAN UP, MOW&TRIM/STA2&3		08/03/23	875.00 455.69
210-000-854.000	VEHICLE MAINTENANCE VEHICLE MAINTENANCE		E EMS/2019 CHEV EXPRSS/FRONT BLOWER F E EMS/2019 CHEV EXPRSS/LOF, BREAKS	0106804	08/03/23 08/03/23	1,750.74
210-000-855.000		~	U EMS/ELECTRONIC CLAIMS FIELD	3WK1072300	08/03/23	217.44
210-000-855.000		AND CITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	424.00
210-000-855.010		AND CITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014000	08/03/23	424.00
			Total For Dept 000		_	10,430.23
			Total For Fund 210 EMERGENCY MEDICA	AL SERVICES	-	10,430.23

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Fund 214 DISTRICT Dept 000	COURT CASEFLOW MANAGEMENT					
214-000-773.000 214-000-810.000 214-000-855.010 214-000-855.010	SUPPLIES/MINOR EQUIPMENT TRAVEL/MILEAGE EXPENSE SOBRIETY COURT/SOFTWARE SOBRIETY CRT/SOFTWARE PR	AURORA BERNSON PFCITY OF BIG RAPIDS	ON SOBRIETY CRT/VISTA FLOW 15 PANEL T REIMBURSE 392 MILES/FIELD SOBRIETY 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE		08/03/23 8 08/03/23 08/03/23 08/03/23	1,227.50 256.76 40.00 40.00
			Total For Dept 000		_	1,564.26
			Total For Fund 214 DISTRICT COURT	CASEFLOW MANAGE	-	1,564.26
Fund 215 FRIEND OF	THE COURT FUND					_,
Dept 000 215-000-728.000 215-000-810.000 215-000-855.010 215-000-855.010	OFFICE SUPPLIES TRAVEL/MILEAGE EXPENSE FOC/SOFTWARE PROGRAMS AN FOC/SOFTWARE PROGRAMS AN		OL 58088 FOC/PAPER REIMBURSE 468 MILES/BR-RC 60% 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE	2493141-0 MAY02-JUN29/2023 0000014008 0000014009	08/03/23 08/03/23 08/03/23 08/03/23	38.97 183.92 40.00 40.00
			Total For Dept 000			302.89
			Total For Fund 215 FRIEND OF THE C	OURT FUND	_	302.89
Fund 249 BUILDING	DEPARTMENT					
Dept 000 249-000-813.000 249-000-813.000 249-000-855.010 249-000-855.010	PROF.&CONTRACT SVCS/NON- PROF.&CONTRACT SVCS/NON- BLDG&ZON/SOFTWARE PROGRA BLDG&ZON/SOFTWARE PROGRA	-ENMICHAEL CALIFF AMS CITY OF BIG RAPIDS	BLDG&ZON/37 CONTRACTED PLUM&MECH I BLDG&ZON/37 CONTRATED ELECTRICAL I 00008/G3 LICENSE/MAY 00008/G3 LICENSE/JUNE			1,857.80 1,627.70 100.00 100.00
			Total For Dept 000		_	3,685.50
			Total For Fund 249 BUILDING DEPART	MENT	_	3,685.50
Fund 258 DARE PROG	RAM FUND					
Dept 000 258-000-773.000 258-000-773.000	SUPPLIES/MINOR EQUIPMENT SUPPLIES/MINOR EQUIPMENT		SHERIFF/YOUTH ACADEMY-TEAM BUILDIN SHERIFF/K-9 CHALLENGE COINS	G 87314 370443	08/03/23 08/03/23	626.40 971.67
			Total For Dept 000		_	1,598.07
			Total For Fund 258 DARE PROGRAM FU	ND	-	1,598.07
Fund 260 MICHIGAN Dept 000	INDIGENT DEFENSE COMMSSION F	UND				
260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010 260-000-817.010	CIRCUIT COURT APPOINTED	ATALVIN SWANSON ATALVIN SWANSON ATALVIN SWANSON ATALVIN SWANSON ATDENNIS L. DUVALL ATDIANNE LONGORIA	W WILLIAMS/RSLVD&TRAVEL S SAUNTMAN/4.5HR APPT. WITH DEF. S SAUNTMAN/10.6HR APPT. WITH DEF, R MENDEZ/9.4HRS APPT WITH DEF. J SHUKER/PROBATION VIOLATION J SMALLWOOD/ORE-SENT,52HR APPTMNTS J SMALLWOOD/30HRS APPT, INTL INTRV C ANTHONY/RSLVD,PRE-SENT,MLTPL CNT T DILLON/PROBATION VIOLATION A GIESE/PROBATION VIOLATION D MOORE/RSLVD,PRE-SENT,INTL INTRVW J SHINN/RSLVD,PRE-SENT,MLTPL CNTS, S WILLIAMS/PROBATION VIOLATION C MERKLINGER/RSLVD,INTL INTRVW	49THCC/23-10672 49THCC/22-10477 49THCC/22-10547 W 49THCC/23-10627 S 49THCC/23-10717 49THCC/21-10074 49THCC/22-10420 49THCC/23-55522 II 49THCC/23-10605 49THCC/20-09869 49THCC/23-55403	08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23	550.00 405.00 1,104.00 846.00 75.00 4,235.00 2,750.00 75.00 150.00 375.00 800.00 150.00 300.00
260-000-817.010 260-000-817.010	CIRCUIT COURT APPOINTED CIRCUIT COURT APPOINTED		R SOLTYSIAK/RSLVD.PRE-SENT,INTL IN J JOHNSON/RSLVD,INTL INTRVW	T 49THCC/23-10675 49THCC/23-55633		525.00 400.00
	11.0011 00011 111101N1BB		1 11	111100, 20 0000	,,	100.00

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Fund 260 MICHIGAN I	INDIGENT DEFENSE COMMSSION	FUND				
260-000-817.010	CIRCUIT COURT APPOINTE	D ATROBERT S HACKETT	D FOCHTMAN/RSLVD, JAIL VISITS, INT	L II49THCC/23-10703	08/03/23	550.00
260-000-817.010	CIRCUIT COURT APPOINTE		W TERENCE/POST PLACEMENT ON DELA			70.00
260-000-817.010	CIRCUIT COURT APPOINTE		D ROSSER/PROBATION VIOLATION	49THCC/21-10197		75.00
260-000-817.010	CIRCUIT COURT APPOINTE		D FOCHTMAN/11.8HRS APPT WITH DEF			1,209.11
260-000-817.010	CIRCUIT COURT APPOINTE		S ESCOBAR/RSLVD, PRE-SENT, INTL IN			575.00
260-000-817.010	CIRCUIT COURT APPOINTE		M SURDAM/RSLVD, PRE-SENT, JAIL VIS			575.00
260-000-817.010	CIRCUIT COURT APPOINTE		L SURDAN/RSLVD, PRE-SENT, MLTPL CN	·		775.00
260-000-817.010	CIRCUIT COURT APPOINTE		D HANDRICH/RSLVD, JAIL VISITS, INT			525.00
260-000-817.010	CIRCUIT COURT APPOINTE		D HANDRICH/81.85 HRS APPT WITH D			4,632.00
260-000-817.010	CIRCUIT COURT APPOINTE		J BELLVILLE/RSLVD, PRE-SENT, INTL			575.00
260-000-817.010	CIRCUIT COURT APPOINTE		E BRISTOL/RSLVD, PRE-SENT, INTL IN			375.00
260-000-817.010	CIRCUIT COURT APPOINTE		V MASSEY/RSLVD.PRE-SENT, INTL INT			375.00
260-000-817.010	CIRCUIT COURT APPOINTE		A VODRY/RSLVD, PROB. VILTN, JAIL V			375.00
260-000-817.010	CIRCUIT COURT APPOINTE		N PURPLE/21.8HRS APPT WITH DEF.,			2,012.00
260-000-817.010	CIRCUIT COURT APPOINTE		R CLINKSCALE/RSLVD, JAIL VISIT, IN			350.00
260-000-817.010	CIRCUIT COURT APPOINTE		R CLINKSCALE/RSLVD, PRE-SENT, MLTP			700.00
260-000-817.010	CIRCUIT COURT APPOINTE		T WILLIAMS/RSLVD, PRE-SENT, INTL I			375.00
260-000-817.020	DISTRICT COURT APPOINT		77TH DC/INDEGENT DEFENSE ARRAING			3,350.00
200 000 017.020	DIDIKIOI OOOKI MITOINI	BD 7 DBWW10 B. DOVINED	Total For Dept 000	1111 00100 00121, 202	-	30,938.11
			-		-	
Fund 262 CORRECTION	NS OFFICER TRAINING FUND		Total For Fund 260 MICHIGAN INDI	GENT DEFENSE COMM:		30,938.11
Dept 000	OTTTOEK TRUINTNO TONE					
262-000-811.000	TRAINING EXPENSES	PAAM	SHERIFF/DRUG INITIATIVE CONFEREN	CE 155249	08/03/23	50.00
			Total For Dept 000		_	50.00
			Total For Fund 262 CORRECTIONS O	FFICER TRAINING F	-	50.00
Fund 263 K-9 FUND						
Dept 000	2010/01/2017		0	270442	00/02/02	405.00
263-000-880.010	COMMUNITY EVENT PROMOT	ION SYMBOL ARTS, LLC	SHERIFF/K-9 CHALLENGE COINS	370443	08/03/23	485.83
			Total For Dept 000		-	485.83
Fund 267 COMMINITY	CORRECTIONS PROGRAM		Total For Fund 263 K-9 FUND			485.83
Dept 000	3012120110110 1110014111					
267-000-855.010	COMM CORRECTIONS/SOFTW.	ARE CITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	60.00
267-000-855.010	COMM CORRECTIONS/SOFTW.		00008/G3 LICENSE/JUNE	0000014009	08/03/23	60.00
					-	
			Total For Dept 000		-	120.00
D d 000 TAW TIDDA	OV EUND		Total For Fund 267 COMMUNITY COR	RECTIONS PROGRAM		120.00
Fund 269 LAW LIBRANDept 000	XI LOND					
269-000-830.000	BOOKS/PRINTED MATERIAL	ICLE	106655/MI FAMILY LAW,MAY 2023 UP	DAT: 791794	08/03/23	138.50
			Total For Dept 000		-	138.50
			Total For Fund 269 LAW LIBRARY F	UND	-	138.50
Fund 273 COMMISSION	N ON AGING MEALS					
Dept 000 273-000-817.000	MEAL PREP. PURCHASES	VAN EERDEN	23754 COA/VARIOUS FOOD ITEMS	4461117	08/03/23	1,081.87
2 222 227.000		·· ——- · - —••			,, 20	-,

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Fund 273 COMMISSION Dept 000	ON AGING MEALS					
273-000-817.000	MEAL PREP. PURCHASES	VAN EERDEN	23754 COA/VARIOUS FOOD ITEMS	4463703	08/03/23	944.89
273-000-854.000	VEHICLE MAINTENANCE	CHUCK & MEREDY'S	COA/VAN14/OIL FILTER&OIL	49404	08/03/23	74.85
273-000-854.000	VEHICLE MAINTENANCE	CHUCK & MEREDY'S	COA/VAN16/BELT, COOLANT, WATER PUMP	49390	08/03/23	358.08
273-000-855.010	COA-MEALS/SOFTWARE PROGR	RANCITY OF BIG RAPIDS	00008/G3 LICENSE/MAY	0000014008	08/03/23	60.00
273-000-855.010	COA-MEALS/SOFTWARE PROGE	RANCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	60.00
			Total For Dept 000		_	2,579.69
			Total For Fund 273 COMMISSION ON A	GING MEALS	_	2,579.69
Fund 274 COMMISSION Dept 000	ON AGING FUND					
274-000-705.000	PER DIEMS	BRENDA LAMBRIX	COA/ADVISORY BRD MTG/MILEAGE&PER D	I:JUL19/2023	08/03/23	50.00
274-000-705.000	PER DIEMS	LINDA LALONDE	COA/ADVISORY BRD MTG/MILEAGE&PER D	I:JUL19/2023	08/03/23	50.00
274-000-705.000	PER DIEMS	MARY BECHAZ	ADVISORY BRD MTG/MILEAGE&PER DIEM	JUL19/2023	08/03/23	50.00
274-000-705.000	PER DIEMS	SHARON BONGARD	COA/ADVISORY BRD MTG/MILES&PER DIE	4 JUL19/2023	08/03/23	50.00
274-000-728.000	OFFICE SUPPLIES	STAPLES	DET 1019751 COA/LABELS, MOUSE, BADGE	3542276354	08/03/23	86.61
274-000-810.000	TRAVEL/MILEAGE EXPENSE	BETH WHYTE	REIMBURSE 280 STAFF MILES	JUL10-JUL17/2023	08/03/23	183.40
274-000-810.000	44 MILES/TRAVEL/MILEAGE	E>BRENDA LAMBRIX	COA/ADVISORY BRD MTG/MILEAGE&PER D	I:JUL19/2023	08/03/23	28.82
274-000-810.000	22 MILES/TRAVEL/MILEAGE		COA/ADVISORY BRD MTG/MILEAGE	JUL17/2023	08/03/23	14.41
274-000-810.000	30 MILES/TRAVEL/MILEAGE	E>LINDA LALONDE	COA/ADVISORY BRD MTG/MILEAGE&PER D	I:JUL19/2023	08/03/23	19.65
274-000-810.000	34 MILES/TRAVEL/MILEAGE			JUL19/2023	08/03/23	22.27
274-000-810.000	40 MILES/TRAVEL/MILEAGE		COA/ADVISORY BRD MTG/MILES&PER DIE		08/03/23	26.20
274-000-812.000			T COA/PRE-EMPLY PHYSICAL&DRUG SCRN	780589	08/03/23	151.00
274-000-853.000	EQUIPMENT REPAIR	HUTSON INC	220855 COA/MOWER PARTS	10043876	08/03/23	87.61
274-000-854.000	VEHICLE MAINTENANCE	CHUCK & MEREDY'S	COA/VAN 20 2019 FORD TRNST/6MNT IN		08/03/23	100.00
274-000-854.000	VEHICLE MAINTENANCE	KRAPOHL'S FORD	COA/VAN20/BREAK PADS, FLUID, GREASED		08/03/23	75.66
274-000-855.010	COA-FUND/SOFTWARE PROGRA		00008/G3 LICENSE/MAY	0000014008	08/03/23	200.00
274-000-855.010	COA-FUND/SOFTWARE PROGRA	AMSCITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	200.00
			Total For Dept 000		_	1,395.63
			Total For Fund 274 COMMISSION ON A	GING FUND		1,395.63
Fund 287 PA 302 LAW Dept 000	ENFORCMENT TRAINING					
287-000-811.000	R. MENTINK/TRAINING EXPE	ENSSTATE OF MICHIGAN	55318 SHERIFF/MENTINK-TRAINING DIV	-: 551-620027	08/03/23	25.00
			Total For Dept 000		_	25.00
			Total For Fund 287 PA 302 LAW ENFO	RCMENT TRAINING	_	25.00
Fund 292 CHILD CARE	FUND					
Dept 000						
292-000-810.000	TRAVEL/MILEAGE EXPENSE	DENISE E. NEWHALL	REIMBURSE 79.4 MILES/VISITS	JUL11-JUL25/2023		52.01
292-000-845.000			JUV/L PARKER - 6 DAYS PLCMNT/JUNE	JUN12-JUN17/2023		840.00
292-000-846.020			L E AL-KAZAK/PSYCHOLOGICAL EVAL/RISK		08/03/23	1,250.00
292-000-846.020	E BROWN/CHILDCARE/SUPPOR			7202023T	08/03/23	300.00
292-000-846.020		RT SMART TRACKING SERVIC		7202023T	08/03/23	300.00
292-000-846.020	I EZELL/CHILDCARE/SUPPOR			7202023T	08/03/23	300.00
292-000-846.020	W LAMB/CHILDCARE/SUPPORT			7202023T	08/03/23	110.00
292-000-846.020	C STRELOW/CHILDCARE/SUPE			7202023T	08/03/23	180.00
292-000-855.010	FAM CRT/SOFTWARE PROGRAM		00008/G3 LICENSE/MAY	0000014008	08/03/23	40.00
292-000-855.010	FAM CRT/SOFTWARE PROGRAM	MS CITY OF BIG RAPIDS	00008/G3 LICENSE/JUNE	0000014009	08/03/23	40.00
			Total For Dept 000			3,412.01

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Fund 292 CHILD CARE	FUND		Total For Fund 292 CHILD CARE	: FUND		3,412.01
Fund 646 EQUALIZATIO Dept 000	N REVOLVING FUND					
646-000-855.000	SOFTWARE MAINTENANCE C	CONTEBS & A SOFTWARE	MECOSTACO/ANNUAL SRVC/SUPPORT	T/AUG23 148754	08/03/23	2,768.00
			Total For Dept 000		_	2,768.00
			Total For Fund 646 EQUALIZATI	ON REVOLVING FUND	_	2,768.00

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/03/2023 - 08/03/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 9/9

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck :
		Fund	Totals:			
			Fund 101 GENERAL OPERATING	FUND		38,981.05
			Fund 210 EMERGENCY MEDICAL	SERVICES		10,430.23
			Fund 214 DISTRICT COURT CA	ASEFLOW MANA		1,564.26
			Fund 215 FRIEND OF THE COU	JRT FUND		302.89
			Fund 249 BUILDING DEPARTME	INT		3,685.50
			Fund 258 DARE PROGRAM FUND			1,598.07
			Fund 260 MICHIGAN INDIGENT	DEFENSE CO		30,938.11
			Fund 262 CORRECTIONS OFFIC	CER TRAINING		50.00
			Fund 263 K-9 FUND			485.83
			Fund 267 COMMUNITY CORRECT	TIONS PROGRA		120.00
			Fund 269 LAW LIBRARY FUND			138.50
			Fund 273 COMMISSION ON AGI	ING MEALS		2,579.69
			Fund 274 COMMISSION ON AGI	ING FUND		1,395.63
			Fund 287 PA 302 LAW ENFORC	CMENT TRAINI		25.00
			Fund 292 CHILD CARE FUND			3,412.01
			Fund 646 EQUALIZATION REVO	DLVING FUND		2,768.00
			Total For All Funds:	_		98,474.77

Mecosta Conservation District 18260 Northland Drive Big Rapids, MI 49307 Phone: (231) 796-0909 Ext. 3

MICHIGAN E-mail: brook.baumann@macd.org

Website: mecostacd.org

CP 11-1

Wednesday, May 10, 2023, 1:00 p.m. at the USDA Service Center in Big Rapids.

MINUTES

Present at Meeting

Directors: Bill Jernstadt, Tom Samuel, Mary Lou Kuehn, Joe Ward, Connie Redding

Staff: Brook Baumann, Rick Lucas, Cristen Cornell, Melissa Heath

MDARD: Jim Pawlowicz

Public: Anne Crawford, Tom Marks

Meeting called to order

Director Jernstadt called the meeting to order at 1:01 p.m.

Review minutes of March 8, 2023

Motion to approve minutes from March 8, 2023 was made by Director Ward. Support from Director Redding. **Motion carried.**

Public Comment -limit 3 minutes

Tom Marks expressed his interest in becoming an associate director and shared his career experience and interests.

Approval of Agenda

Baumann suggested adding approval of Associate Directors and Gotion under new business. Motion to approve the amended agenda was made by Director Samuel. Support from Director Kuehn. **Motion carried.**

Treasurer's Report

After reviewing the March and April treasurer's report, a motion was made by Director Redding to approve the report as is. Support from Director Samuel. **Motion carried.**

Old Business:

Tree Sale

Baumann provided a tree sale summary and annual comparative summary with the board. 265 orders has been received with 58,890 trees sold. The spring sale had a net profit of \$27,228, which was a 64% increase from last year's sale. Baumann thanked the staff and board from both Mecosta and Osceola-Lake Conservation Districts for the help during the tree sale. Baumann shared that Sue Anderson, long-time District volunteer, passed away in April. Discussion was held regarding Anderson's involvement with the District. Motion to approve a purchase of a tree and plaque to be displayed at Paris Park in memory of Sue Anderson, not to exceed \$250, made by Director Ward. Support from Director Kuehn. **Motion passed**.

Native Plant Sale

Baumann shared the District will be taking native plant sale pre-orders until May 19th. The event will be held on June 2nd at the Reed City Depot. The event will start off with a presentation from Vicki Sawicki regarding Sustainable Landscaping to Promote Wildlife Health at 11 a.m. Between noon and 4 p.m., District staff will be passing out orders and selling plants.

MDARD Elements

Jim Pawlowicz shared the importance and value of the MDARD elements with the board. He shared he is willing to provide new directors or associates with onboarding information. Discussion was also held regarding the new annual and five-year plan templates.

Intern

Baumann shared that Bretton Root accepted the summer internship program. Root is a recent high school graduate who was the captain of a wrestling team and involved in the honors group at Big Rapids Public Schools. He was dual enrolled at Ferris State University for a few college courses. He is going to Lake Superior State University towards the end of summer where he will pursue a degree in fisheries and wildlife management. His first day will be June 7th and will work Tuesday and Wednesday until he leaves for college in August.



MACD Capital Day

On May 18th, Kuehn, Baumann, Sawicki and Cornell will be going to Lansing for the MACD Capital day. Baumann provided the board with a summary of the MACD FY 24 appropriations request and shared the importance of MACD's emails indicating how to connect with stakeholders to support the funding request.

MACD Summer Conference

Redding, Cornell and Baumann all plan to attend the MACD Summer Conference in Bay City on June 5th and 6th. If other Director's are interested, they need to connect with Baumann as soon as possible.

Board Retreat

Kuehn shared an idea of organizing a board retreat with Baumann. This will likely be a one-day event in July. Discussion was held regarding what this event agenda may encompass.

Annual Meeting

Baumann shared the annual meeting will be held on October 26th from 12-3 p.m. at the Big Rapids Eagles. The Eagles reduced the cost of the venue to their member fee, which is \$230 if the District uses their caterer, or \$300 if the District doesn't. Cost is expected to be \$11.50 per person. The CD is also allowed to bring extra food if desired. It was recommended by the Board that the District does not request a donation as the theme of the event is a retirement party for Rick Lucas and a director election for the two terms expiring.

Associate Directors

Motion was made by Director Redding to appoint Anne Crawford and Tom Marks into the vacant associate director positions. Support from Director Kuehn. **Motion carried.**

Gotion Battery Facility

Discussion was held regarding the Gotion Battery facility being built in Big Rapids. The board recognized while each of them may have their own personal opinion regarding Gotion, as a Conservation District Board, they should remain neutral. Chairman Jernstadt asked the minutes reflect that he abstained from discussion regarding Gotion.

Conservation Reports:

Administrator Report - Brook Baumann

Baumann shared a written and verbal report. Baumann shared several upcoming items she and the staff will be working on including the annual report, five-year plan and conservation needs assessment. Baumann invited the directors to participate in a Train the Trainer event held at Mitchell Cat Creek Farm in Hersey on June 13th.

Forestry Report - Rick Lucas

During a verbal report, Lucas shared he performed a tree planting demonstration during tree sales that had 15 people in attendance. A Pine River high school student will be job shadowing him. Lucas also shared he has been having conversations with Chippewa Hills School District regarding their forest land and opportunities to utilize the lands.

MAEAP Report - Cristen Cornell

Cornell shared a written and verbal report. She has been completing site visits. Cornell will be presenting with Dan Busby at the Montcalm Potato Field Days.

NCCISMA Report - NCCISMA Team

NCCISMA team was not present, but a written report was provided. Baumann shared she would be completing interviews the week of May 15th with Sawicki to potentially hire a seasonal field crew member.

NRCS/ CTAI Report- NRCS Team

The NRCS team provided a written and verbal report. Heath shared 54 applications have been received for CSP and EQIP. Of those 54 applications, 21 have been processed and preapproved in the amount of \$1,280,993.51.

MDARD Report - Jim Pawlowicz

Pawlowicz provided a written and verbal report. He shared Governor Whitmer has appointed Tim Boring to serve as the MDARD director, effective March 27th. He also shared that the webinar regarding the Operations Grant was available for viewing online in case anyone missed it.

Next Board Meeting Date: Wednesday, July 12th, 2023 at 1:00 p.m.

Motion to adjourn meeting was made by Director Ward at 2:45 p.m. Supported by Director Samuel.

Jesep C. Mand



Mecosta Conservation District 18260 Northland Drive Big Rapids, MI 49307

Phone: (231) 796-0909 Ext. 3 E-mail: brook.baumann@macd.org

Website: mecostacd.org

CP 11-2

Wednesday, July 12, 2023, 1:00 p.m., at the USDA Service Center in Big Rapids

MINTUES

Present at Meeting

Directors: Bill Jernstadt, Tom Samuel, Mary Lou Kuehn, Joe Ward, Connie Redding

Associate Directors: Anne Crawford, Tom Marks Staff: Brook Baumann, Cristen Cornell, Melissa Heath

NRCS: Jennifer Taylor

Meeting called to order

Director Jernstadt called the meeting to order at 1:00 p.m.

Introductions: Bretton Root- Intern

Baumann shared new intern, Bretton Root started working with the District on June 7th. After the internship, Root will be attending Lake Superior State University to study Fisheries and Wildlife Management.

Review minutes of May 10, 2023

Motion to approve minutes from May 10, 2023 was made by Director Samuel. Support from Director Kuehn. **Motion** carried.

Public Comment -none

Approval of Agenda

Motion to approve the agenda was made by Director Ward. Support from Director Redding. Motion carried.

Treasurer's Report

After reviewing the May and June treasurer's report, a motion was made by Director Redding to approve the report as is. Support from Director Samuel. **Motion carried.**

The District CD located at Horizon bank matures on July 20th. The board reviewed and discussed CD rates at several local banking centers. Motion made by Director Samuel to renew the CD at Horizon Bank. Support from Director Kuehn. **Motion carried.**

Correspondence:

CDEM Group Health Insurance

Baumann shared communication from CDEM stating that they are gathering information needed to offer group health insurance options to Districts. They put out a survey to collect the needed information to get a quote started. Mecosta CD submitted the appropriate information. Baumann will share additional information with the board as it becomes available.

Funding Update

Baumann shared communication from Dan Moilanen, MACD Executive Director, regarding the current funding request of Conservation Districts. It appears that Conservation Districts will receive \$40,000 of base operational funding for FY 23-24, same as FY 22-23.

Bills to be paid: none

Old Business:

Updates from Directors who attended Capital Day / MACD Conference

Director Kuehn shared her experience from the Capital Day held on May 18th in Lansing. Director Redding shared her experience from MACD's summer conference held on June 5th and 6th.

Board Refreat

The Board Retreat will be held on Thursday, July 13th from 9 a.m. – 3 p.m. at the Cran-Hill Ranch. Baumann shared an agenda with the board.

New Business:

Native Plant Sale Summary

Baumann shared a native plant summary with the board. The net profit of the 2023 Native Plant Sale held at the Reed City Depot on June 2nd was \$1,137.85, which is slightly less than last year. The District sold 276 plants and 13 flats.

Policy Updates – Personnel Committee

The Personnel/Policy Committee met on May 23rd to review the Mecosta Conservation District policy. The board reviewed and discussed the proposed policy changes. Motion was made by Director Kuehn to accept the policy changes, with the correction to update the 15% tip on reimbursement meals to 18%. Support from Director Ward. **Motion carried.**

NCCISMA Seasonal Staff

Baumann shared that two seasonal invasive species field crew positions have been offered to Tonya Tepin and Quentin Kramer.

Conservation Needs Assessment

Baumann shared the Conservation Needs Assessment with the board that includes the survey results from the public and research regarding some of the natural resource concerns in Mecosta County.

Five-year Plan

The board reviewed and discussed the five-year plan. Baumann shared that it is a living document and can be altered at any time. Motion to approve the five-year plan made by Director Samuel. Support from Director Ward. **Motion carried.**

Conservation Reports:

Administrator Report – Brook Baumann

Baumann shared a verbal and written report. The Conservation News Publication has been created and will be mailed between the dates of July 10^{th} – July 24^{th} . The staff attended a "Train-the-Trainer" event on June 13^{th} at Mitchell Cat Creek Farm in Hersey. Upcoming events include an invasive species presentation at School Section Lake on July 22^{nd} from 11 a.m. – 2 p.m. Additionally, the Hazardous Waste Collection will be held on August 3rd at the Big Rapids Fairgrounds from 4 p.m. to 8 p.m.

Forestry Report – Rick Lucas

Lucas is currently on vacation. Baumann shared he has been working through his back log of site visit requests. Lucas has a FAP training in Marquette on August 21-23rd. Lucas has also been mentoring a student who is interested in pursuing a degree in Forestry.

MAEAP Report - Cristen Cornell

Cornell shared a verbal and written report which included an update about grant level increases for the MAEAP position. She shared some of the reporting features on the new database. Cornell shared that there will be a new District Conservationist in Montcalm at some point.

NCCISMA Report - NCCISMA Team

Sawicki was not present, but provided a written report. Baumann shared that Sawicki is completing a lot of planning and coordinating complete as much field work as possible with the seasonals hired by both the Mecosta and Mason-Lake Conservation District. Baumann is meeting with her on Friday to review grant budgets.

NRCS/ CTAI Report- NRCS Team

The NRCS team provided a verbal and written report. Taylor mentioned she would like to explore options of seeking out an opportunity for a more permanent position to assist with workload.

MDARD Report – Jim Pawlowicz

Pawlowicz was not present, but provided a written report.

Next Board Meeting Date: Wednesday, September 13, 2023 at 1:00 p.m.

Motion to adjorn meeting was made by Director Samuel at 2:24 p.m. Supported by Director Redding. Motion carried.

Approved

MINUTES MECOSTA COUNTY PLANNING COMMISSION

CP 11-3

Mecosta County Services Building June 1, 2023

I. Roll Call

Chair, Ethan Ray called the meeting to order at 6 p.m. Present for roll call were Richard Hatkowski, Lorie Behrens, Gary Lambrix, Glenn Norton, Bill Routley, Bill Stanek, Annette Coles, Zoning Administrator, & Kim Straley, Recording Secretary.

II. <u>Matters Pertaining to the Public</u>

 Chair Ray asked if there was anyone who wished to address the Commission regarding any subject that wasn't on the agenda or to be place on the next agenda. There was no response.

III. Public Hearings on the agenda

 Special Use Request #PPC23-016 – Jeff Storey, 1839 9 Mile Rd, Remus, Wheatland Township; Parcel #12 014 006 600. Property is zoned C-2. Request/site plan review to allow an oversized accessory structure for a trucking business.

Chair Ray read the request into the record. The applicant, Jeff Storey, was present to speak in favor of the application.

- Has moved the structure farther away from the road due to MDOT requirements.
- Is available to answer any questions from the board.
- Wants to build as large as allowed to accommodate storage and space for working on equipment all year round.

There were no additional members in favor of the petition.

There were no members present to speak against however, staff mentioned there were phone calls received from area residents asking about the use and opposing any type of trucking business.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

 The chair commented that the plan is insufficient for review and should have been told to present additional materials by staff. Believes the board should consider tabling until the petitioner can submit more appropriate plans.

- L Behrens agrees with the Chair, plan does not show paved driveway which is a requirement of ordinance. Doesn't show lighting requirements, landscaping, or screening from neighboring properties.
- G Lambrix disagrees, not a huge project and light traffic impacts. From a business perspective, the cost would be too large to require additional plans. Would like to see the decision made at this meeting.
- The board needs to make sure they do not set a precedence on what is required and what is overlooked.
- Would not be a precedence, other businesses in the past have not been required to submit larger plans.
- The driveway must be paved and meet the requirements of ordinance.
- The petitioner will need ADA accessibility for public and parking spaces.
- The petitioner was asked why did not give more details.
- Petitioner stated have other plans but were submitted to MDOT for approval. Can supply the board with those plans showing driveway paving and other requirements for parking are met.
- Plans from MDOT will be submitted to staff and presented to board for approval and placed in the records.

After discussion and based on the findings of facts listed, a motion was made by Bill Stanek and supported by Gary Lambrix to approve site plan and special use request #PPC23-016 – with stipulations of plans being submitted to staff for paved driveway and parking requirements. Property is zoned C-2 and located at 1839 9 Mile Rd, Remus, Wheatland Township, Parcel #12 014 006 600.

Roll Call Vote – 7 Yeas – 0 Nays, motion approved.

2. Site Plan Review #PPC23-017 – Block Farm, 836 Taft Rd., Sheridan Township; Parcel #08 013 004 001. Property is zoned AF. Site Plan Review for a butcher shop.

Chair Ray read the request into the record. The applicant's representative Tim Bebee, was present to speak in favor of the application.

- Reviewed the site plan in detail.
- · Provided overview of architectural aspects.
- Natural drainage of property will be utilized for any water runoff.
- Clarified the front of the structure was the west side of the building, which will be situated from north to south.
- Stated the animals will be inside, in the back of the structure and no one other than staff will be allowed in this area.
- All stipulations are met as requested at the special use hearing.
- Will have 25 or less parking spaces.
- Will have 4-5 employees.

There were no additional members in favor of this petition.

Those present to speak against were Sheridan Township Supervisor, Vern Young, and neighbor, Brad Hopkins.

- Hours of operation are a concern. What will they be and how will they be enforced?
- Screening from the neighboring properties is of concern. Wondering how the view will be diminished.

The petitioner was given the opportunity to make a rebuttal and answer the questions proposed above.

- Hours of operation are limited to Monday through Friday, 7 am to 5pm with possibility of a ½ day on Saturday.
- There may be occasion for special circumstances of delivery needing to be during off hours. This will be limited to special circumstances only and not done on a regular basis.
- Will be happy to plant shrubbery or add additional landscaping to make more pleasing to neighboring properties.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

- Hours of operation were not addressed during special use hearing. But, board believes the petitioner will adhere to the hours stated and made part of the record here.
- Off loading area and animal pens are as requested, inside and under roof of building.
- Natural planting of additional trees would be needed and added in addition to what is proposed.
- Split of property is currently being done, should not affect the water runoff.
- All stipulations requested at special use appear to have been met on the plans.
- Soil erosion will be addressed by the Drain Commissioner.
- Lighting outside of the structure will be required and must not leave the property line of the property.

After discussion and based on the findings of facts listed, a motion was made by Bill Stanek and supported by Richard Hatkowski to approve Site Plan Review #PPC23-017 with the stipulation of lighting on the building for security purposes. Amendment to the motion was made by Bill Routley and supported by Gary Lambrix to include the stipulation of screening with 4-foot-tall trees, every 15 feet, along the west side of the building for the length of the building, amendment was passed unanimously. Property is zoned AF and located at 836 Taft Rd., Sheridan Township; Parcel #08 013 004 001.

Roll Call Vote – 7 Yeas – 0 Nays, motion approved.

IV. Public Comments

Chair Ray asked if there was anyone from the public who wished to make a comment. The following individuals spoke on Gotion, Brent Mason, Bruce Baker, Lori Brock, and Kimberly Herring. In addition, present to speak was Rob McKenzie who thanked the board for their service.

V. Business Session

Old Business

1. Zoning Ordinance – Camping restrictions/regulations discussion.

- Annette Presented additional information which was obtained from Montcalm, and Isabella County on zoning clearances and fines which are assessed to properties for violations of the ordinance.
- To allow time for reviewing the information, a motion was made to bring this back at the August meeting for review and further discussion.
- Annette will put together a proposal on firmer, more strict fines for violations.

2. Revision of By-Laws

- The new wording of the by-laws coincides with time limits set by the Board of Commissioners.
- After discussion, a motion to adopt the new order of business and wording of the bylaws was made by Bill Routley and supported by Rick Hatkowski

Roll Call Vote- 6 Yeas, 1 Nay, Motion approved.

New Business

1. Resignation of Board Member.

- Glen gave a verbal request to resign from the board as he is moving to Muskegon area to be closer to his daughter.
- A round of applause was given for the long service Glen has done in the community and with the Board.
- He will be missed, and we wished him the best of luck in the future with cupcakes and muffins.

Approval of Minutes

Approved

Lori Behrens motioned to approve the May 4, 2023 minutes, supported by Glen Norton and passed unanimously.

Adjournment

Meeting adjourned at 7:55 p.m.	
Respectfully submitted,	
Kim Straley / Recording Secretary	

Ethan Ray

Mecosta County Planning Commission

July 6, 2023____

Date Approved

Agenda Mecosta County Zoning Board of Appeals Mecosta County Services Building August 7, 2023

CP 11-4

Board Members: If you are not able to attend or have questions, please call the office at 231-592-0105 or email Annette at acoles@mecostacounty.org

I. Roll Call

II. Matters Pertaining to the Public

1. Persons wishing to address the Zoning Board of Appeals regarding any subject on this agenda or wishing to be on the next agenda.

III. Public Hearings

- 1. Variance Request #PZV23-010 Therese Henry, 8901 Lake View Blvd., Rodney, Martiny Township; Parcel #07 048 010 029. Property is zoned LR. Request to allow an addition to house to be closer to side setback than permitted by right.
- 2. Variance Request #PZV23-011 Mark & Angela Johnson, 8929 Lake View Blvd., Rodney, Martiny Township; Parcel #07 048 010 026. Property is zoned LR. Request to allow a structure to be higher than permitted by right.

IV. <u>Public Matters & Comments</u> (time limited to 3 minutes)

1. Public Comment – Persons wishing to address the board on any subject that is not on this agenda.

V. <u>Business Session</u>

1. Approval July 3, 2023 Meeting Minutes

VI. Adjournment

Agenda Mecosta County Planning Commission Mecosta County Services Building August 3, 2023

CP 11-5

Planning Commission members – if you aren't able to attend, please call the office at 592-0105 or email Annette at acoles@mecostacounty.org

I. Roll Call

II. Public Matters – (3-minute limit)

1. Public Comment - Persons wishing to address the board on any matter on this agenda or wishing to be placed on the next agenda.

III. Public Hearings

- 1. Site Plan Review #PPC23-024 Thomas & Mary Watson, 13152 New Millpond Rd, Big Rapids, Colfax Township; Parcel #06 030 013 057. Property is zoned AG. Site plan review for a winery.
- 2. Site Plan Review #PPC23-025 Jason & Krista Miller Rev Trust, 5868 Madison Rd, Mecosta, Sheridan Township; Parcel #08 007 010 700. Property is zoned C-2. Site plan review for additional storage rental units.
- 3. Special Use Petition #PPC23-026 Connie Redman Rev Trust, 19262 W Chippewa Dr, Evart, Chippewa Township; Parcel #03 030 055 000. Property is zoned R-2. Special use request to allow an oversized accessory structure.
- 4. Special Use Petition #PPC23-027 Jennifer Ames, 13038 New Millpond Rd, Big Rapids, Colfax Township; Parcel #06 030 013 052. Property is zoned R-3. Special use to allow an oversized accessory structure.
- 5. Map Amendment Petition #PPC23-028 Dennis & Sheryl Love, 20100 E Chippewa Dr., Evart, Chippewa Township; Parcel #03 021 014 100. Property is zoned R-1. Request to rezone the property from R-1, rural residential to AG, agricultural.
- 6. Map Amendment Petition #PPC23-029 Kevin & Fadia West, 21804 110th Ave., Evart, Chippewa Township; Parcel #03 017 010 000. Property is zoned R-1. Request to rezone the property from R-1, rural residential to LR, lake and river resort.
- 7. Map Amendment Petition #PPC23-030 Cindy Maneke, 11557 23 Mile Rd., Evart, Chippewa Township; Parcel #03 007 003 000. Property is zoned R-1. Request to rezone the property from R-1, rural residential to LR, lake and river resort.

IV. **Public Matters & Comments** – (3-minute limit)

1. Public Comment - Persons wishing to address the board on any subject.

V. <u>Business Session</u>

Old Business

1. Camping zoning discussion

New Business

2. Approval of July 6, 2023, Minutes

VI. Adjournment

Fuel Depot 2023 2nd Quarter Report

CP 11-6

REVENUES	2nd Qtr ACTUAL
TOTAL REVENUES	\$4,460.34
EXPENDITURES	
ELECTRICITY	\$0.00
TELEPHONE	\$0.00
INSURANCE	\$0.00
REIMBURSEMENT FROM CAPITAL PARTNERS	\$0.00
MAINTENANCE PERAIDS (PARTS)	\$866.62
REPAIRS/PARTS	\$0.00
TOTAL EXPENDITURES	\$866.62
EXCESS OF REVENUES, OVER EXPENDITURES	\$3,593.72
FUND BALANCE - BEGINNING	\$32,781.11
FUND BALANCE - ENDING	\$36,374.83
PER GALLON FUEL SURCHARGE (Original Capital Partners)	0.05
PER GALLON FUEL SURCHARGE (New Partners)	0.10

^{*}Oscar Larson & Rohr Service Calls/Parts/Annual Testing *Addl' Depot Repair Costs

USERS:

City of Big Rapids Mecosta County Road Commission MOTA Big Rapids Public Schools Big Rapids Township Village of Stanwood Colfax Township

61 of 75

2nd Qtr			
FUEL USAGE PER GALLON:	DIESEL	<u>GAS</u>	<u>TOTAL</u>
City of Big Rapids	7,484.75	5,896.96	13,381.71
Mecosta County	21.26	14,822.70	14,843.96
Road Commission	12,643.25	2,931.76	15,575.01
MOTA	6,541.66	3,069.08	9,610.74
Big Rapids Public Schools	5,819.65	2,229.81	8,049.46
Big Rapids Township	224.27	272.52	496.79
Colfax Township	38.97	1.86	40.83
Village of Stanwood	0.00	0.00	0.00

61,998.50



CP 11-7

BOARD OF HEALTH Meeting Minutes

June 30, 2023

I. Call to Order: Richard Schmidt, Chair, called the meeting to order at 9:30 a.m.

II. Roll Call

Members Present – In Person: James Sweet, Dawn Fuller, Clyde Welford, Richard Schmidt, Jeff Dontz, Ron Bacon, Nick Krieger, Tom O'Neil, Ray Steinke, Roger Ouwinga, Bryan Kolk, Jim Maike, Paul Erickson, Bob Walker, Julie Theobald, Gary Taylor, Dorothy Frederick arrived at 9:36

Staff In Person - Kevin Hughes, Dr. Jennifer Morse, Sarah Oleniczak, Christy Rivette

Staff Virtual - Christine Lopez, Anne Young

Members Excused: Phil Lewis, Bob Baldwin, Kristine Raymond, Star Hughston

Guests:

III. **Approval of the Agenda.** Motion by Jim Maike, seconded by Ron Bacon to approve the meeting agenda.

Motion carried.

IV. **Approval of the Meeting Minutes.** Motion by Bryan Kolk, seconded by Ron Bacon to approve the minutes of the May 19, 2023, meeting.

Motion carried.

V. **Public Comment:** No Public Comment

VI. Committee Reports

- A. Executive Committee Did not meet. Nothing to report.
- B. Finance Committee Did not meet.
 - Accounts payable and payroll handout distributed.
 - A full financial report will be provided at the July meeting.
 - Hughes received the MERS actuary report, a copy will be sent to the BOH members.
 Hughes to meet with Christine Lopez, Steve Marks, and Julie Hilkowski to review the report. More information will be provided at the July BOH meeting.
 - Hughes was notified that the state budget is close to being done. An additional 25 million
 is expected to be directed towards Essential Local Public Health Services for FY 24. More
 information will be provided at the July BOH meeting.

Approve Accounts Payable and Payroll. Motion by Bryan Kolk, seconded by Ray Steinke, to approve the accounts payable and payroll.

Roll Call

James Sweet	Yes	Roger Ouwinga	Yes
Dawn Fuller	Yes	Bryan Kolk	Yes
Clyde Welford	Yes	Jim Maike	Yes
Richard Schmidt	Yes	Paul Erickson	Yes
Jeff Dontz	Yes	Bob Walker	Yes
Ron Bacon	Yes	Julie Theobald	Yes
Nick Krieger	Yes	Gary Taylor	Yes
Tom O'Neil	Yes		

Motion Carried

- C. Personnel Committee did not meet.
 - Weekly meetings are being held with Principal Financial Group to prepare for the transition as the new administrator of the Social Security Replacement Plan, which will take place on 9/1.
 - Virtual meetings will be set up with the staff and Principal Financial Group to answer any questions and provide information on the transition.
 - Resignation was received from the Environmental Health Director.
- D. Legislative Committee did not meet.
 - EGLE met with Rep. Skaggs to share concerns about the language in the proposed sanitary code. MALEHA sent a letter outlining their concerns about the sanitary code. The sanitary code update has been moved to the fall due to substitute language for the code being worked on.
 - Update on the Oral Health Assessment Project no new funding was proposed for the expansion of the project. Sustainability is in question.
 - Update on Universal Lead Screening the impact will be more on primary care providers than on public health.

VII. Administration Reports

- A. Medical Director, Dr. Jennifer Morse shared her report on declining rates of routine vaccinations.
 - Children can be protected from up to fifteen infectious diseases by kindergarten age with routine vaccines.

- COVID caused a decline in vaccination rates. Children aged 3 -5 months old are caught up, and all other age groups are under pre-pandemic rates.
- Chart of vaccination rates per age and where we are behind was provided in the BOH packet.
- Surveys and polls continue to show there are partisan differences.
- There are risks of outbreaks such as the measle outbreak that was in Ohio, cases were all within the 2-3-year-olds, they were either not vaccinated or behind in their series of the measles vaccine.
- Discussion was held on declinations, guidelines, and the increase in waiver rates.
- Recommendations by Dr. Morse:
 - o Continue to support vaccinations, one of the top public health achievements of all time
 - o Take questions or concerns regarding vaccinations to trusted sources of information.
 - O Take the #PledgetoPause. Before you forward a message or share something on social media, pause to interrupt your emotional response, take a breath, use your critical thinking, and do not share something if you do not trust it.

Approve recommendations made by Dr. Morse. Motion by Jim Maike, seconded by Nick Krieger, to approve the recommendations by Dr. Morse.

Motion Carried

- B. Deputy Health Officer, Sarah Oleniczak presented her report.
 - Strategic planning was launched last week for a 3-year plan of priorities for DHD#10. BOH member Jeff Dontz attended the first meeting. The draft outcome was shared in the BOH packet. The finance/administrative direction will be shared at a later date. The next meeting will be held in July and during this meeting, a path will be chosen and brought to the Board in September for approval.
 - PHAB (Public Health Accreditation Board) reaccreditation will be having a virtual site visit on August 30th. Two board members will need to attend; Ray Steinke and Bryan Kolk have volunteered to attend these meetings. The virtual meeting will be held in the Wexford County office.
- C. Health Officer, Kevin Hughes presented his report.
 - EPI
 - o Communicable Disease supervisor has announced her retirement at the end of the calendar year.
 - O Addiction Treatment Services from Traverse City has purchased a mobile unit and will provide addiction treatment services around the jurisdiction. As part of a piolet project, ATS has secured permission from both DHD#10 and Wexford County, to have the unit parked at the DHD #10 Wexford County office starting July 11th and every Tuesday after that. Walk-ins will be available first and then appointments will be scheduled. DHD #10 may be able to provide additional

public health services such as Immunizations, WIC, and Family Health Services. If the Board is interested in learning about the program, Addiction Treatment Services will give a presentation. A suggestion was made to have them provide a presentation a few months after starting the program to provide updates.

PFAS

- o In 2019 the Dream Catcher motel was identified with detection of PFAS, a filter was provided to them, EGLE did continue to monitor, and the levels have increased. DHD #10 is working with EGLE & MDHHS to address this issue. There is a possibility of connecting the hotel to a small municipal system in the area.
- Kalkaska Wastewater Treatment Plant update A well replacement request was received from a homeowner. Consultation was done with EGLE and MDHHS, a well permit was issued. Based upon sampling of the current well, cases of bottled water will be taken to the owner to use until the new well has been installed and tested. The cost of subsequent testing in the area may be covered by the wastewater treatment plant.
- MiChem project project initiative started in Rockford and near the Wurtsmith Air Force base. Sampling is looking at chemical exposures of Michigan Residents. This initiative is branching out statewide. The test consists of taking blood/urine samples of residents to test for 197 different chemicals, pesticides, and metals. The MiChem Mobile Unit will be in Newaygo County at Everett Township Hall to conduct sampling; The event will be for 3 days in August, September, and October. The exact dates will be provided to the Board.

• Enforcement

Timberly Village update – Water was shut off per court order. On June 1, an unfit for human habitation order was issued to residents still living in the park. The residents have a maximum of 30 days to fix the issue. A representative from legal services from Gaylord sent a letter demanding that DHD #10 order the park owner to provide water to the units, DHD #10 does not have the authority to do this. There are 6-8 units still in the park, some have plans to move. They are purchasing bottled water, and the park's owner allows them to collect buckets of water to flush their toilets. No sewage is being released on the ground currently. The 30-day order is up on July 1st currently there is no issue to the public. Any further action that will be taken by the agency is dependent on the identification of public health issues.

Other

- Mid-Central Coordinating Group Current board members in this group are Ray Steinke and Richard Schmidt, one more member is needed. Ron Bacon volunteered. The group will be meeting on July 17th, at 10:30 in the Mount Pleasant office. Dr. Morse's contract will be discussed.
- O Discussion was held on the resignation of the EH (Environmental Health) Director. The position has been posted.
- o The statewide septic replacement program is moving forward.
- Home well testing program, no specifics yet, it will not cover PFAS testing but will cover some of the other metals.
- O Hughes received notification from the dental clinic in Hart that the dentist has submitted their resignation.

O Due to a mix-up, there was not a formal presentation on the completed Compensation Study. An effort will be made to try to set up the presentation for the July meeting. The Board was reminded that they still had not taken any action related to the consideration of a salary adjustment for the Health Officer for 2023 as stated in the current agreement.

VIII. Other Business

- A discussion was had on the Michigan Township Association dues. Annual dues are different for each township and there were some significant increases.
- Grant school system has voted to rescind the contract for Family Health Care in their schools. A special school board meeting will be held this afternoon. DHD#10 will have a representative at the meeting to provide historical data on the importance of school health clinics filling an access to healthcare need.
- IX. **Public Comment** No Public Comment
- X. **Next Meeting** The next regular meeting of the Board of Health is scheduled for Friday, July 28th, at 9:30 a.m. at the Cadillac Office.

Motion by Nick Krieger to adjourn the meeting, seconded by Ray Steinke

Richard Schmidt adjourned the meeting at 10:48 am.



ERIC D. WILLIAMS ATTORNEY AT LAW 524 NORTH STATE ST. BIG RAPIDS, MI 49307

CP 11-8

LEGAL ASSISTANTS
JANE M. WILLIAMS
JANET L. COUSINEAU

TEL. (231) 796-8945 FAX (231) 796-9933 edw1@att.net OFFICE ASSISTANT ELIZA J. ANDERSON

July 24, 2023

Ms. Jerrilyn Strong 2023 Chair Person, Mecosta County Commission 400 Elm Street Big Rapids, MI 49307 jstrong@mecostacounty.org

VIA E-MAIL ONLY

Re: Tax Renaissance Zone

Dear Ms. Strong:

On July 18, 2023, the Board of Big Rapids Charter Township considered adopting a Resolution to rescind its earlier Resolution to Consent to Establishment of Renaissance Zone in part of the Township. However, the Board decided to check with the other interested parties or entities to determine if there will be any objection or lawsuit asserted by the MEDC, Mecosta County, Green Township, Gotion Inc., or the State of Michigan.

Because the Gotion project appears to be focused entirely on locations within Green Township, and a revision to the Renaissance Zone is likely to be necessary, could the withdrawal of Big Rapids Charter Township from the Renaissance Zone take place at the same time?

Does the Mecosta County Board of Commissioners object to Big Rapids Charter Township rescinding Resolution No. 2022-05 by way of the attached Resolution to Rescind Resolution No. 2022-05?

Is there an alternative procedure that the Mecosta County Board of Commissioners might recommend by which Mecosta County, Green Township, and Big Rapids Charter Township could amend or revise the Renaissance Zone by which all three entities could act cooperatively and Big Rapids Charter Township could be withdrawn from the Renaissance Zone?

I could attend a County Commission meeting with at least one member of the Township Board to discuss this subject, or a joint meeting could be scheduled for all three boards (Green, Big Rapids, Mecosta County).

Very truly yours,

Eric D. Williams Special Counsel

Big Rapids Charter Township

CC Paul Bullock, Mecosta County Administrator, pbullock@mecostacounty.org

CHARTER TOWNSHIP OF BIG RAPIDS MECOSTA COUNTY, MICHIGAN RESOLUTION _____

RESOLUTION TO RESCIND THE CHARTER TOWNSHIP OF BIG RAPIDS RESOLUTION NO. 2022-05, ADOPTED SEPTEMBER 26, 2022, WHICH APPROVED A TAX FREE RENAISSANCE ZONE IN THE CHARTER TOWNSHIP OF BIG RAPIDS

WHEREAS, on September 26, 2022, the Township Board adopted Resolution No. 2022-05, copy attached, which approved a 30 year tax free Renaissance Zone in the Charter Township of Big Rapids, and afterwards Township Board members learned that:

- the Michigan Renaissance Zone Act says in MCL 125.2684 (1)(e): "the application includes the proposed duration of renaissance zone status, not to exceed 15 years, except as otherwise provided in this section", and
- 2) Gotion Inc. will not be purchasing and developing land in the Charter Township of Big Rapids, and
- there is no reason for the Charter Township of Big Rapids to request, approve, or otherwise continue with the 30 year tax free Renaissance Zone within the Township;

NOW THEREFORE, IT IS RESOLVED THAT THE CHARTER TOWNSHIP BOARD OF BIG RAPIDS HEREBY RESCINDS RESOLUTION NO. 2022-05, AND WITHDRAWS THE TOWNSHIP BOARD'S REQUEST FOR AND APPROVAL OF THE 30 YEAR TAX FREE RENAISSANCE ZONE IN THE CHARTER TOWNSHIP OF BIG RAPIDS EFFECTIVE IMMEDIATELY ON THIS 18th DAY OF JULY, 2023.

This	Resolution	was	moved , and a		OR failed with _	v	supported otes in favor	
	votes agair	rst ado <u>r</u>		•				
Yeas:								
Nays:								
RESO	LUTION DEC	CLARE	D					
 Date	40.545.01/63				Hannah Saez, (Clerk		

Mecosta-Osceola County Department of Health & Human Services

Joint Board Meeting Minutes

CP 11-9

July 25, 2023

PERSONS PRESENT:

Carole Edstrom, Osceola County DHHS Board Chairperson Janice Covey, Mecosta County DHHS Board Chairperson Susan Haut, Mecosta County Board Vice-Chairperson Cliff Justin, Osceola County Board Member Jan McBrien, Mecosta County Board Member Linda Howard, Mecosta County Commissioner Sally Momany, Osceola County Commissioner

Jennifer Schmidt, Director

Carolyn Curtin, Osceola County resident

The Meeting was called to order by Ms. Covey at 9:00 am at the Mecosta-Osceola County DHHS.

Minutes from the June 20, 2023, meeting was reviewed. Motion to approve made by Ms. Edstrom with support from Mr. McBrien. Motion carried.

After a review of the agenda a motion was made to approve by Ms. Edstrom with support from Ms. McBrien. Motion carried.

PUBLIC COMMENT:

Ms. Momany updated the Boards:

- Proposed new EMS base in Evart.
- Possible updates to the Center on Aging in Hersey
- Osceola County Commissioners continue to work on the upcoming budget.
- MOTA special election is Tuesday, August 8th.
- Discussion on the effects to local voting precincts regarding the passage of Proposition 2 last fall.

Ms. Howard updated the Boards:

- Designating the disbursements from the Adult-Use Marijuana payments to counties and municipalities from the State of Michigan Treasury Department.
- The county is looking to fill Assistant Prosecuting Attorney position.
- Gotion Battery facility.
- Local officials with Green Charter Township facing recalls.

LOCAL OFFICE ISSUES/Directors Report:

Mecosta-Osceola County DHHS, Director, Jennifer Schmidt, updated the Boards on:

- Local staffing
- Detailed Gift for Kids Golf Outing held on July 13th.
- Foster Care Conference held at Ferris State University on June 27th.
- Open Arms CAC relocated to 621 N. State Street in Big Rapids.
- Fundraiser to help fund Open Arms CAC is September 9th at the Big Rapids Eagles.
- Townhall meeting in Evart researching accessible daycare assistance.
- Project Starburst Diaper Bank



MCSSA:

Discussion on the upcoming Conference being held in Mount Pleasant in September.

71 of 75

Mecosta-Osceola County DHHS **Board Minutes** Page - 2 - ADJOURNMENT:

	journ @ 9:54 a.m. Ms. Edstrom motioned to adjourn. Supported by Ms. McBrien be @ 9:00 am, Tuesday, August 22 , 2023.
Jennifer Schmidt, Director Secretary to the Board	Carole Edstrom, Osceola County Chairperson
	Janice Covey, Mecosta County Chairperson
Darren Hengesbach, Recording Secretary	

CP 11-10

Mecosta County Department of Health & Human Services Board Meeting Minutes

July 25, 2023

PERSONS PRESENT: Janice Covey, Mecosta County DHHS Board Chairperson

Jan McBrien, Mecosta County DHHS Board Member

Susan Haut, Mecosta County DHHS Board Vice-Chairperson

Linda Howard, Mecosta County Commissioner

Jennifer Schmidt, Director

Carolyn Curtin, Osceola County resident

The Meeting was called to order by Ms. Covey at 9:54 am at the Mecosta-Osceola County DHHS.

Minutes from the June 20, 2023, meeting reviewed. Motion to approve made by Ms. McBrien with support from Ms. Haut. Motion carried.

After a review of the agenda a motion to approve was made by Ms. McBrien with support from Ms. Haut. Motion carried.

PUBLIC COMMENT:

-see joint meeting

FISCAL:

A. Financial Report:

The June Financial Reports reviewed. A motion to approve made by Ms. Haut with support from Ms. McBrien. Motion carried.

COUNTY SPECIFIC BUSINESS:

none

ADJOURNMENT:

A motion to adjourn was made by Ms. Covey at 10:03 a.m. with support by Ms. Haut. M	otion carried
The next meeting will be Tuesday, August 22, 2023 , at 10:00 am.	

Jennifer Schmidt, Director	Janice Covey, Chairperson
Secretary to the Board	

Darren Hengesbach, Recording Secretary

BUILDING AND ZONING COMMITTEE MINUTES 10:30 AM COUNTY BUILDING Rm 202 July 20, 2023

CP 12-1

PRESENT: Tom O'Neil-Chair, Ray Steinke and Randy Vetter

OTHERS PRESENT: Mindy Taylor and Annette Coles

CALL TO ORDER: 10:30 AM

PUBLIC COMMENT: NONE

BUILDING REPORT:

- Unsafe Structure Complaints: The Department has written three tickets and posted them on the property.
- No Permit Complaints: The Department had previously received four complaints, and all have now complied with no new complaints received.
- Tents: Clarification was given about tents as they are considered temporary structures in the building code and do require permits when allowing public inside them.

ZONING REPORT:

- Refund Request: A refund has been requested for an AG structure clearance that was \$10. Ms. Coles reviewed the letter with the Committee stating that the zoning clearance was required and completed, and she did not believe a refund should be issued. The Committee will not recommend issuing a refund of the zoning clearance fee.
- Training: Both the Planning Commission and the Zoning Board of Appeals have requested Ms. Coles to research training opportunities for them. Next month the options will be presented.
- Briefing: Ms. Coles gave a short briefing on the ongoing blight enforcement activity. Five properties have had their cases resolved with seven new complaints received. Letters have been sent to the seven and follow-up will happen in a month.
- Planning Commission: Ms. Coles advised that the Planning Commission Board had a meeting July 6th with the next meeting coming up August 3rd. They currently have seven items for the agenda and will be looking at camping regulations.
- ZBA: Ms. Coles provided a short briefing on the last meeting with both items being denied and items on the upcoming meetings agenda. They meet again on August 7th with two items on the agenda currently.

FINANCIALS:

• The Committee reviewed the year-to-date financials. Revenues are up from last year. Budget amendments were presented at the last Board meeting and approved.

MEMBER COMMENTS: NONE

PUBLIC COMMENT: NONE

Adjournment: 11:17 AM Next regular meeting: August 17, 2023

EMS COMMITTEE MINUTES 1:30 PM Conf Rm F July 20, 2023

CP 12-2

PRESENT: Ray Steinke, Tom O'Neil, and Jerrilynn Strong Others Present: Craig Johnson, Scott Schroeder, and Mindy Taylor.

CALL TO ORDER: 1:30 PM PUBLIC COMMENT: NONE

FINANCIAL REPORTS: The June 2023 billings, write-offs, and revenue were reviewed. The Committee will recommend to the Board that contractual write-offs of \$87,591.48, non-contractual write-offs of \$2,247.71, and collections write-offs of \$7,823.87 be approved.

MONTHLY STATISTICS: The Committee reviewed the number of transports, non-transports, total calls, and billings for June 2023, as well as the monthly statistics for e-calls, transfers, and calls with treatment but no transport.

OLD BUSINESS:

NONE

NEW BUSINESS:

- Training: Mr. Johnson detailed the various training currently going on with his staff along with many trainings he has upcoming for not only our EMS staff but also medical first responders, law, and fire. The paramedic class by West Shore Community College will be starting here soon as well. While reviewing our tools for teaching Mr. Johnson found the baby manikin to be outdated and needing repair. After looking at the cost to repair he found that he could purchase a new baby manikin for \$2,184.91 plus the emergency total training tool kit for \$1,099 which would have many advances to the training items over ours that is from 2002. The Committee will recommend to the Board that a new baby manikin be purchased along with the emergency total training tool kit.
- Staffing: Mr. Johnson advised the Committee that they are fully staffed and have been running four trucks seven days a week.

EMERGENCY MANAGEMENT:

NONE

NEXT MEETING: 1:30 PM August 17, 2023 ADJOURNMENT: 2:06 PM

Ontonagon County Board of Commissioners

Courthouse, 725 Greenland Road Ontonagon, MI 49953 Telephone (906) 884-4255 Fax (906) 884-6796

CP 13-1

Chairperson: Carl Nykanen **Vice Chairperson:** John Cane

Commissioners: Richard Bourdeau

Robert Nousiainen

Ron Store

Resolution 2023-11 State of Michigan Sanitary Code Resolution

Whereas, there are currently pending in the Michigan Legislature certain bills, SB 299, SB300, HB 4479 & HB 4480, which would impose statewide regulations for the implementation of and maintenance of septic systems; and

<u>Whereas</u>, these bills as presently drafted, would require inspection of all systems every five years and would impose much greater expenses and work hours on local public health departments; and

Whereas, the bills would dramatically increase the requirements for septic inspectors and make it much more difficult to find, hire & retain qualified personnel; and

<u>Whereas</u>, the current legislation does not provide a permanent, secure funding mechanism to cover these increased costs, which will invariably be shifted to our local health departments, and

Whereas, the Ontonagon County Board of Commissioners recognizes the critical importance of protecting the Michigan's water resources, including groundwater, lakes & streams, and other surface waters, but concludes that the bills do not provide a sustainable or financially feasible solution in areas that do not have the benefit of municipal sanitary systems; and

<u>Whereas</u>, soil types vary considerably throughout Michigan making it difficult to establish generalized "one size fits all" rules for septic systems.

<u>Therefore, Be It Resolved,</u> that the Ontonagon County Board of Commissioners opposes SB299, SB300, HB 4479 and HB4480 as introduced and urges the Michigan Legislature to consider the costs to local health departments before adopting changes to the septic provisions of the Michigan Public Health Code.

<u>Therefore, Be it Further Resolved,</u> that this resolution shall be forwarded to all Michigan counties, Michigan Assn of Counties, members of the Michigan Legislature and to other stakeholders.

Carl Nykanen, Chair

Ontonagon County Board of Commissioners

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