Finance Committee Agenda

8/1/2023 1:30 PM Rm 202

Meeting called by:

Ray Steinke

Note taker:

Paul Bullock

Attendees:

Bill Routley, Jerri Strong, Tom O'Neil, Mindy Taylor

---- Agenda Topics ----

Call To Order

Public Comment

Budget Amendment Request/SR. 266 Dive Fund

Finance Officer

Opioid Settlement

Administrator

Finance Report May

Finance Officer

Commissioner Per Diem and Travel

Listed Bills

Other Business

Adjournment

Finance Committee Minutes

8/1/2023 1:30 PM Rm 202

Paul Bullock Meeting called by: Ray Steinke Note taker: Attendees: Bill Routley, Jerri Strong, Tom O'Neil, Mindy Taylor ----- Agenda Topics -----Call To Order 1:30 PM **Public Comment** NONE Budget Amendment Request/SR. 266 Dive Fund Finance Officer Discussion: The Committee reviewed a Budget Amendment Request for SR 266 Dive Fund to move \$4,500 from fund balance to training to cover the additional diver and hovercraft training that was approved by the BOC. Conclusions: The Committee will recommend to the Board that the budget amendment request be approved as submitted. Action items: Person responsible: Deadline: Amend the Budget Finance Officer Opioid Settlement Administrator Discussion: The Administrator advised that Walgreens had been added to the National Opioid settlement and he had completed the registration for Mecosta County. Finance Officer Finance Report May Discussion: The Committee reviewed the May Financial Reports. Conclusions: The Committee will recommend to the Board that the reports be accepted and placed on file. Commissioner Per Diem and Travel Discussion: The Committee reviewed and approved all Commissioner per diem and travel. Listed Bills Discussion: The Committee reviewed all bills Conclusions: The Committee will recommend that all bills be paid.: Other Business NONE 2:37 PM Adjournment

| NET OF REVENUES vs. EXPENDITURES | EXPENDITURES | REVENUES: | TOTAL FOR FUND 266 | TOTAL Expenditures | 266-000-980.000 | 266-000-853.000 | 266-000-811.000 | 266-000-773.000 | | TOTAL Revenues | 266-000-671.000 | 266-000-582.010 | Fund 266 - MECOSTA COUNTY DIVE FUND | GL NUMBER | | F | C teg clines 75/ | 06/09/2023 |
|---|--|------------|----------------------------|---|-------------------------------------|--|---------------------|--------------------------|------------------------------|----------------|-----------------------------------|----------------------------------|-------------------------------------|-------------|---------------------------------------|--------|---------------------|--|
| . EXPENDITURES | Transfer of the control of the contr | | 9. | S | EQUIPMENT/FURNITURE | EQUIPMENT REPAIR | TRAINING EXPENSES | SUPPLIES/MINOR EQUIPMENT | | | BUDGET USES OF FUND BALANCE | CONTRIBUTION FROM LOCAL UNIT BIG | COUNTY DIVE FUND | DESCRIPTION | | | 266 | QUARTERLY BUDGET AMENDMENT REPORT FOR MECOSTA COUNTY |
| 9,895.00 | 5,000.00 | 14,895.00 | | 5,000.00 | 500.00 | 1,000.00 | 3,000.00 | 500.00 | | 14,895.00 | 11,895.00 | 3,000.00 | | BUDGET | ADOPTED | | 266-000 - Dive Fund | ORT FOR MECOSTA |
| 9,926.00 | 5,000.00 | 14,926.00 | | 5,000.00 | 500.00 | 1,000.00 | 3,000.00 | 500.00 | | 14,926.00 | 11,926.00 | 3,000.00 | | BUDGET | AMENDED | FINAL | | COUNTY |
| (4,500.00) | 4,500.00 | 0.00 | | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | PLUS | | | | |
| (4,500.00) | 0.00 | (4,500.00) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | MINUS | | | | |
| 5,426.00 | 9,500.00 | 14,926.00 | | 9,500.00 | 500.00 | 1,000.00 | 7,500.00 | 500.00 | | 14,926.00 | 11,926.00 | 3,000.00 | | BUDGET | AMENDED | FINAL | | |
| (5,662.97) | 5,662.97 | 0.00 | | 5,662.97 | 0.00 | 512.97 | 5,150.00 | 0.00 | | 0.00 | 0.00 | 0.00 | | ACTUAL | dI, | | | |
| (113.26) Board of Commissioners Approved | 113.26 DATE: | 0.00 | Finance Committee Approved | 113.26 and the training for the additional divers to the dive team. | 0.00 training divers for Hovercraft | 51.30 Add \$4500 to Training to cover the unexpected expense for | 171.67 EXPLANATION: | 0.00 | Funding Source? Fund Balance | 0.00 | 0.00 If YES, what amount? \$4,500 | 0.00 | Yes xx NO | USED | BUDGET Are additional funds required? | PCT OF | Request # 1 | ALTERATION AMENDMENT xxx |

| GENERAL |
|---------|
| Ξ |
| R |
| ACTIN |
| Ì |
| REP |
| RT |
| 2023 |

PAGE 1

MECOSTA COUNTY

CASH BASIS

May

MECOSTA COUNTY

GENERAL FUND ACTIVITY REPORT - 2023

PAGE 2

CASH BASIS

EQUALS CURRENT BALANCE = TOTAL REVENUES TO DATE = \$20,626,288.50 \$6,672,235.43 \$13,954,053.07 2023 \$15,625,931.93 \$5,724,704.43 \$9,901,227.50 2022 \$11,710,874.83 \$5,148,276.91 \$6,562,597.92 2021 \$11,670,093.97 \$5,367,314.87 \$6,302,779.10 2020 \$10,912,463.69 \$5,416,037.41 \$5,496,426.28 2019 \$10,811,482.57 \$5,417,178.10 \$5,394,304.47 2018 \$ 5,506,391.21 \$10,716,022.02 \$5,209,630.81 2017 \$11,116,678.85 \$5,256,690.63 \$5,859,988.22 2016 \$12,199,970.22 \$5,181,904.07 \$7,018,066.15 2015 \$0.00 May

LAST MONTH AVERAGE = MONTHLY AVERAGE REV. (LESS PROPERTY TAXES) YEAR TO DATE REVENUES / # OF MONTHS EQUAL: \$3,216,459.75 6

G/F FUND BALANCE ON CASH BASIS

\$13,954,053.07

\$643,291.95 \$615,788.52

YEAR TO DATE EXPENSES/# OF MONTHS EQUAL:

\$6,672,235.43 \$1,334,447.09 LAST MONTH AV \$ 1,453,724.02

NEXT MONTH FORECAST

Note: The year-end general fund balance is on a cash basis and will not necessarily agree with the balance in BS&A due to modified accrual basis of accounting YEAR END GENERAL FUND BAL 69 2022 17,615,859 69 2021 9,260,959 69 2020 9,166,364 G 2019 9,176,216 G 8,419,499 G 8,647,618 G 8,404,390 B 9,143,036 G

2018

2016

2015

9,988,858

9,762,134

2014 69

2013

\$643,291.95

\$1,334,447.09 =

\$13,262,897.93

| 290 DEPT. OF SOCIAL SERVICES 291 PROBATE COURT DIVERSION PROC 292 CHILD CARE FUND 293 SOLDIERS RELIEF | | | OPIOID SETTLEMENT FUND | | 285 REVENUE SHARING FUND | | | | | 267 COMMUNITY CORRECTIONS | 266 MECOSTA CO DIVE FUND | 265 DRUG LAW ENFORCEMENT | 100 | vec 1 | 00001 | | | | | | | | | | | 249 BUILDING DEPARTMENT | | | 242 BROWNFIELD REDEVELOPMENT (SI | | | | | | 216 DROSECUTOR'S DRUG EOREETURI | | | | 210 AMBULANCE FUND | 205 CMET | 201 COUNTY ROAD | 101 GENERAL | FUND # FUND NAME |
|--|---------------------|-----------------|------------------------|---------------|--------------------------|--------------|--------|--------------|---------------------|---------------------------|--------------------------|--------------------------|--------------|-------------|------------|--------|---------------|------------|---------|--------|------------|--------|-----------|--------|--------|-------------------------|---------------|--------|----------------------------------|--------|--------------|--------|-----------|------------------|---------------------------------|--------------|--------|---------------|--------------------|-----------|--------------------|---------------|------------------|
| | | TRAINII | | | | MEALS | Z, | | | | | | 32,5 | | | | | | | _ | | | ISPECTION | | | | , AUTH, LOCAL | | (SI | | | | | : O T | | .CT. CASE FI | | 100 | 6,248,748.15 | | 1,448,734.99 | 14,045,051.38 | BALANCE |
| 0.00 0.00 0.00 0.00 104,961.35 97,596.96 5,772.52 5,772.52 | 41,854.60 61,672.90 | 3,587.77 352.77 | 115,074.24 115,472.69 | | 0.00 0.00.7 | 20,101,75 | | 7,76 | 33,969.17 35,064.80 | 325,337.58 322,885.00 | 6,526.00 6,263.00 | 200 | | | | | 30.1 | _ | | _ | | (17.77 | | | | 746 608 39 766 699 86 | | 1,21 | | | | (10,18 | 0.00 0.00 | | 8 866 47 8 856 44 | | | 98,02 | 48.15 6,292,295.07 | 0.00 0.00 | 34.99 2,269,365.26 | 13,505,465,18 | CE BALANCE |
| \$0.00 \$0.00 (\$7,364.39) \$0.00 | \$19,818.30 | (\$3,235.00) | \$398.45 | (\$50,584.00) | \$0.00 | (\$6,990.04) | \$0.00 | (\$2,586.67) | \$1,095.63 | (\$2,452.58) | (\$263.00) | (\$210.03) | (\$2,959.45) | \$10,479.04 | (\$379.91) | \$0.00 | (\$39,330.98) | (\$469.00) | \$59.38 | \$0.00 | \$3.993.77 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,144.00) | \$0.00 | \$0.00 | (\$10.00) | (\$10.03) | (\$8,434.79) | \$0.00 | (\$15,000.00) | \$43,546.92 | \$0.00 | \$820,630.27 | (\$539,586.20 | CHANGE |

MONTHLY BANK RECONCILEMENT REPORT 2023

PAGE 3

| \$3,261,846.28 | \$43,787,311.51 | \$40,525,465.23 | TOTALS | |
|----------------|-----------------|-----------------|-------------------------------|-----|
| \$0.00 | 0.00 | 0.00 | CHIPPEWA LAKE BOND REDEMPTIO | 820 |
| \$0.00 | 0.00 | 0.00 | NORTHGATE DRAIN BOND REDEMP | 819 |
| \$1,125.98 | 85,961.91 | 84,835.93 | REVOLVING DRAIN | 802 |
| \$2,799,145.68 | 3,783,756.16 | 984,610.48 | SPECIAL DRAIN ASSESSMENTS | 801 |
| \$0.00 | 0.00 | 0.00 | FOC STATE CONVERSION | 768 |
| \$0.00 | 0.00 | 0.00 | FRIEND OF COURT TRUST | 767 |
| \$0.00 | 0.00 | 0.00 | CHILD SUPPORT TRUST | 766 |
| \$0.00 | 0.00 | 0.00 | INMATE COMMISSARY | 765 |
| (\$2,550.68) | 10,449.82 | 13,000.50 | INMATE TRUST | 764 |
| \$766.85 | 84,976.16 | 84,209.31 | DISTRICT COURT TRUST | 760 |
| (\$12,341.71) | 43,724.71 | 56,066.42 | DISTRICT COURT CRIMINAL | 759 |
| \$0.53 | 22,220.51 | 22,219.98 | BROOMFIELD TRUST | 757 |
| \$10,697.17 | 62,017.25 | 51,320.08 | LIBRARY FUND | 721 |
| (\$1,299.98) | 7,099.48 | 8,399.46 | IMPREST PAYROLL FUND | 704 |
| (\$5,691.33) | 336,252.51 | 341,943.84 | TRUST & AGENCY | 701 |
| (\$9,254.00) | 990.19 | 10,244.19 | HEALTH BENEFITS INSURANCE | 677 |
| (\$4,816.13) | (2,340.79) | 2,475.34 | MAILING DEPARTMENT | 653 |
| (\$2,382.17) | 93,815.24 | 96,197.41 | EQUALIZATION REVOLVING | 646 |
| \$0.00 | 540.44 | 540.44 | DEPARTMENT OF PUBLIC WORKS | 641 |
| \$0.00 | 0.00 | 0.00 | CENTRAL STORES | 633 |
| (\$143.16) | 31,309.26 | 31,452.42 | INMATE COMMISSARY | 595 |
| \$0.00 | 0.00 | 0.00 | W.MI FORENSIC MORGUE AUTHORI | 520 |
| (\$42.94) | 59,205.49 | 59,248.43 | AUDIT OF PRINCIPLE RESIDENCE | 517 |
| \$155,909.33 | 7,173,984.10 | 7,018,074.77 | TAX REVOLVING | 516 |
| \$217,683.63 | 1,746,267.38 | 1,528,583.75 | COUNTY PARKS | 508 |
| \$0.00 | 0.00 | 0.00 | MOCAT | 507 |
| \$400.00 | 9,748.00 | 9,348.00 | PLATT REVIEW FEES | 506 |
| \$0.00 | 0.00 | 0.00 | PRESCRIPTION HEALTH PLAN | 501 |
| \$0.00 | 0.45 | 0.45 | JAIL RENOVATION/EXPANSION | 406 |
| (\$8,769.24) | 383,036.94 | 391,806.18 | CAPITAL EQUIPMENT FUND | 405 |
| \$0.00 | 0.00 | 0.00 | HOSPITAL CONSTRUCTION FUND | 404 |
| \$0.00 | 0.00 | 0.00 | COUNTY BUILDING EXPANSION FUN | 403 |
| (\$28,926.77) | 1,105,944.08 | 1,134,870.85 | BUILDING IMPROVEMENTS FUND | 402 |
| \$0.00 | 0.00 | 0.00 | DEBT SERVICE JAIL EXPANSION | 318 |
| \$0.00 | 0.00 | 0.00 | HOSPITAL DEBT FUND | 311 |
| \$0.00 | 0.00 | 0,00 | RUNAWAY SERVICES | 297 |
| \$0.00 | 0.00 | 0.00 | VETERANS TRUST | 294 |
| | | | | |

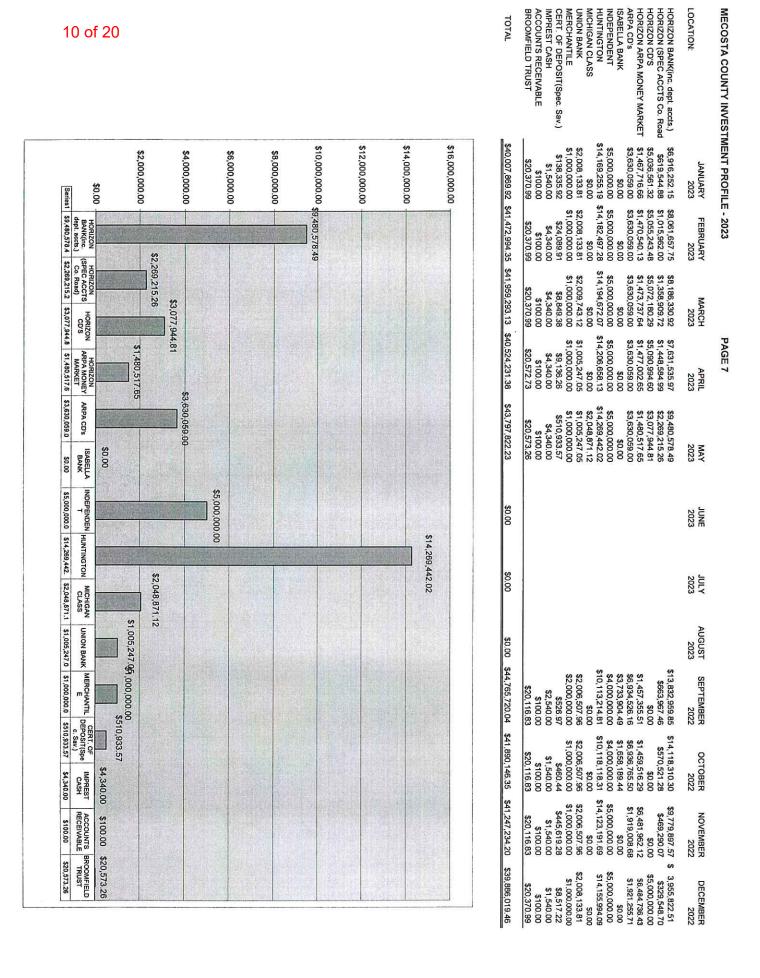
\$3,261,846.28

| Е | U |
|---|---|
| 0 | Þ |
| ĺ | 7 |
| | |

| 607,080 CIRCUIT COURT SERVICES | 607,070 CHANNINGHAM CIRCUIT COURT COST | 607.050 CIRCUIT COURT COPY FEES | 030 CIRCUIT COURT JURY FEES | 607.020 CIRCUIT COURT TRIAL FEES | 603.030 FAMILY COURT BOND COSTS | 603.020 SHOW CAUSE FINES | 603.010 CIRCUIT COURT BOND COST | 603 000 CIRCUIT COURT COSTS | 601.000 DISTRICT OF ACC. ASSESS: | 601 000 DISTRICT OT ALC ASSESS | 578.000 HEALTH & BAT FUND HEV/CIGAR LAX | 574,000 STATE REVENUE SHARING | 549,000 SWIFT&SURE SANCTIONS GRANT/SS | 547.000 HMEP HAZARD MATERIALS PLAN-LEP | 545.010 BOARD/CARE PRISONERS | 545,000 ST. CASEFLOW/CRIME VICTIMS REIM. | 544,040 SCHOOLS REIMB FOR LIAISON OFF fr | 544 030 LIOUOB LICENSE FEES | 544,000 DRUNK DRIVING CASEFLOW ASSISTA | 543.000 SINGLE BUSINESS TAX | 542.000 PROBATE JUDGE, WAGE SUPP. | 540,000 MICHIGAN VETERANS AFFAIR AGENC | 539.060 JUDICIAL TECH COURT EQUITY | 539 050 COLIRT FOLITY FUNDING | 526.010 FEDERAL GRANT-DNR NATIONAL FORI | 526,000 FED GRANT-DNR-GAS ROYALTY DISTR | 521.020 PA-COOP REIMB-SUPPLEM | 521,000 PA FIA CONTRACT WELFARE | 520 040 PA REIMBURSEMENT, ABUSE | 520 000 CSPA CSP TITLE IV D | 506.010 EMPG SAL REIM(525) Scott's Sal | 505.080 MEDICAL MARIJUANA OPERATION&O | 505.060 BYRNE GRANT HIGH INTENSITY DRU | 505.050 METH BYRNE MEMORIAL FORMULA C | 505,040 ARPA FED BYRNE GRANT-OVERTIME | 505.000 PUBLIC SAFELT/FEDIGHANT | 500.000 GUN PERMITS/SHERIFF | | 481.020 DOG LICENSE - VETS | 481.010 DOG LICENSE - SHELTER | 4/9,000 NON-BUSINESS LIC & PEH | 477.000 SOIL EROSION, SED. PERMITS | 441,000 LOCAL COMMUNITY STABILIZATION S | | 427.000 PAYM IN LIEU TAXES (PILT) | | 425.000 SWAMP LAND | 404,000 DEL. PERS. PROP. TAXES 424,000 TAX SALE PROCEEDS | 403.000 CURRENT TAXES | ACCT. # CATEGORY: | |
|--------------------------------|--|---------------------------------|-----------------------------|----------------------------------|---------------------------------|--------------------------|---------------------------------|-----------------------------|----------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|--|------------------------------|--|--|-----------------------------|--|-----------------------------|-----------------------------------|--|------------------------------------|-------------------------------|---|---|-------------------------------|---------------------------------|---------------------------------|-----------------------------|--|---------------------------------------|--|---------------------------------------|---------------------------------------|---------------------------------|-----------------------------|------------|----------------------------|-------------------------------|--------------------------------|------------------------------------|---|--------------|-----------------------------------|--------|--------------------|--|-----------------------|-------------------------|------------|
| 2,650.00 | 30,000.00 | 9,000.00 | 1,100.00 | 600,00 | 0.00 | 1,500.00 | 10.000.00 | 5 800 00 | 000 | 157,527.00 | 0.00 | 962,636.00 | 0.00 | 0.00 | 85,000.00 | 69,093.00 | 22,000,00 | 18 500 00 | 5,599.00 | 0.00 | 128,500.00 | 35,000.00 | 0.00 | 150 000 00 | 5,900.00 | 100.00 | 0.00 | 0.00 | 0.00 | 5,00.00 | 28,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 6,400.00 | 0.00 | 2,000,00 | 22,000.00 | 208,000.00 | 0.00 | 2.200.00 | 0.00 | 8,500.00 | 8,500.00 | 9,200,837.00 | 2023 BUDGET | |
| S 168.77 | \$2,212.56 | \$333.00 | \$0.00 | 30,00 | \$0.00 | \$0.00 | \$0.00 | \$116.29 | \$2 405 10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,254.35 | \$5,755.09 | \$0.00 | \$0.00 | \$6,849.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38 162 00 | \$4,425.27 | \$0.00 | \$0.00 | \$494.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$950.00 | \$566.00 | \$0.00 | \$100.00 | \$3,842.50 | \$0.00 | \$0.00 | \$238.00 | \$0.00 | \$0.00 | \$59.14 \$0.00 | (\$206,030.25) | 2023 CURRENT | |
| \$1,072.97 | \$12,085.75 | \$2,395.00 | \$300.00 | \$150.00 | \$0.00 | \$600.00 | \$950.00 | \$908.18 | \$2 405 10 | \$104,269.00 | \$0.00 | \$294,420.00 | \$0.00 | \$0.00 | \$26,718.65 | \$28,775.45 | \$0.00 | \$20.00 \$0.00 | \$6,849.81 | \$0.00 | \$42,083.53 | \$0.00 | \$0.00 | 862 636 00 | \$4,425.27 | \$0.00 | \$0.00 | \$581.79 | \$0.00 | \$2,000.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,050.00 | \$1,786.00 | \$0.00 | \$290.00 | \$10,707.50 | \$0.00 | \$881,369.37 | \$4,586.06 | \$0.00 | \$0.00 | \$1,332.39 \$0.00 | \$453,821.04 | 2023 YEAR TO DATE | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | -0 | | | | | | Accrual/Rev. Entries | |
| \$1,072.97 | \$12,085.75 | \$2,395.00 | \$300.00 | \$150.00 | \$0.00 | \$600.00 | \$950.00 | \$908.18 | \$160.00 | \$104,269.00 | \$0.00 | \$294,420.00 | \$0.00 | \$0.00 | \$26,718.65 | \$28,775.45 | \$0.00 | # 40.00 35.00 35.00 | \$6,849.81 | \$0.00 | \$42,083.53 | \$0.00 | \$0.00 | \$62.638.00 16.671.018 | \$4,425.27 | \$0.00 | \$0.00 | \$581.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,050.00 | \$1,786.00 | \$0.00 | \$290.00 | \$10,707.50 | \$0.00 | \$881,369.37 | \$4,586.06 | \$0.00 | \$0.00 | \$1,332.39 \$0.00 | \$453,821.04 | YTD w/2022 Revers. | 2023 |
| 2,650.00 | 30,000.00 | 9,000.00 | 1,100.00 | 5,900.00 | 0.00 | 1,500.00 | 10.000.00 | 5,400.00 | 2 405 00 | 167,527.00 | 0.00 | 962,636.00 | 0.00 | 0.00 | 85,000.00 | 69,093,00 | 22,000,00 | 18 500.00 | 6,850.00 | 0.00 | 128,500.00 | 35,000.00 | 0.00 | 150 000 00 | 4,425.00 | 100.00 | 0.00 | 0.00 | 0.00 | 000 | 28,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 6,400.00 | 0.00 | 3,00.00 | 22,000.00 | 310,729.00 | 0.00 | 2.200.00 | 0.00 | 8,500.00 | 8,500.00 0.00 | 9,200,837.00 | 2023 PROJECTION | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | \$1,251.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$785.00 | (\$1,475.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$102,729.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | VERSUS BUDGET | PROJECTION |

MECOSTA COUNTY GENERAL FUND

ACCT # CATEGORY: 634.000 INDIRECT COST ALLOCATION BUILDII 619.000 REAL ESTATE TRANSFER TAX 617.010 PROBATE COURT - ATTORNEY FEES 617,000 PROBATE COURT SERVICES 615.000 DIST. COURT CIVIL FEES 614.010 DIST. CT. ORDINANCE FEES 614,000 DIST. COURT BOND COSTS 613.000 DISTRICT COURT COSTS 612.000 TAX TITLE FEES 610,000 FR. OF THE CT., SERVICES 609.000 COUNTY CLERK SALES 607.081 CIRCUIT COURT MOTION FEES 607.090 CLERK SERVICES 691.000 REFUNDS REIMBURSEMENTS 685.010 FNG.REIM-OSCEOLA CO. 685.000 REIM-FROM OTHER FUNDS/Workers (677.000 DRUG INV. REIM. 673.000 SALE OF FIXED ASSETS
675.000 CONTRIBUTIONS/DONATIONS REVE! 661.000 STATUTORY LATE FEE 657.000 FINES/FORFEITURE-CIRC CT 656.000 TETHER VEHICLE IMMOBILIZATION FI 653.000 USE AND ADMISSION FEES-MORGUE 649.000 TAX MAPPING RECEIPTS/REIMBURSE 647,000 SALE OF ZONING SUPPLIES 646.000 CHARGES FOR SERVICES 644,000 SALE OF COUNTY AUTOS 643.000 SALE OF COUNTY ASSETS 641.010 COOP, AGMT, US MARSHALS 638.010 AN.SHEL.SERV, FROM CITY 638.000 ANIMAL SHELTER SERVICES 637.010 CHILD CARE FUND COLLECT 637.000 SHERIFF SERVICES 632.000 INDIRECT COST ALLOCATION PARKS 631.020 INDIRECT COST ALLOCATION CPL FL 631.010 INDIRECT COST ALLOCATION SOBRIE 631,000 INDIRECT COST ALLOCATION EMS 630,000 OTHER SERVICES 626.030 COUNTY REMONUMENTATION 626.020 ZONING HEARING/CLEARANCE FEES 625.010 VOTERS REGISTRATION FEES 620.000 REG OF DEEDS SERVICE 508.010 TREASURER SERVICES 507.091 ELECTION FILING FEES 699.000 TRANSFER IN 694.000 REFUNDS - OTHER DEPTS 693.000 ATTY FEES - CLERK 692.000 INSURANCE REFUNDS 687.020 JUV.DIV-PRO.OFF.SUPP 687.010 JUDGES SUPPLEMENT 686.100 FRINGE REIMBURSEMENTS/517 686.000 SALARY/FRINGE REIMBURSE EQUALI: 665.000 GENERAL INTEREST TOTALS **REVENUE DETAIL - 2023** \$13,596,612 \$111,737.89 \$3,010,429.50 100.00 118,500.00 178,077.00 14,256.00 250,000.00 65,350.00 73,770.00 375,900.00 200,000.00 225,000.00 182,896.00 60,000.00 3,750.00 100.00 0.00 17,000.00 125,000.00 28,512.00 12,500.00 15,000.00 73,460.00 13,000.00 65,000.00 27,317.00 11,500.00 25,000.00 26,000.00 38,169.00 70,000.00 10,000.00 10,000.00 1,000.00 7,500.00 2,700.00 6,500.00 7,000.00 1,000.00 BUDGET 500.00 100.00 750.00 188.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 \$16,912.50 \$24,076.76 \$22,965.06 \$6,655.00 \$3,467.92 \$2,291.00 \$2,777.27 \$19,201.82 \$55,083.98 \$73,089.92 \$1,350.00 \$2,209.00 \$3,918.91 \$1,730.71 \$1,376.46 \$2,041.01 CURRENT \$300.00 \$15.06 \$33.78 \$0.00 YEAR TO DATE \$60.00 \$0.00 \$5,605.23 \$119,857.75 \$0.00 \$167,427.56 \$28,534.65 \$20,851.00 \$8,367.71 \$0.00 \$91,448.00 \$13,658.52 \$20,032.12 \$104,199.58 \$1,210.00 \$27,286.19 \$51,607.02 \$79,249.84 \$14,256.00 \$11,347.58 \$13,253.88 \$19,084.50 \$14,256.00 \$89,038.50 \$78,046.65 \$15,375.00 \$1,200.00 \$0.00 2023 \$20,994.36 \$1,023.00 \$5,945.00 \$4,337.00 \$2,100.00 \$3,727.80 \$495.00 \$0.00 \$124.04 \$155.16 \$200.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Accrual/Rev. Entries \$0.00 YTD w /2022 Revers.. \$3,010,429.50 \$13,751,132.00 \$15,375,00 \$28,534.65 \$20,851.00 \$8,367.71 \$0.00 \$78,046.65 \$104,199.58 \$119,857.75 \$0.00 \$1,200.00 \$0.00 \$51,607.02 \$79,249.84 \$11,347.58 \$495.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,210.00 \$27,286.19 \$200.00 \$4,337.00 \$0.00 \$0.00 \$167,427.56 \$14,256.00 \$91,448.00 \$13,658.52 \$3,727.80 \$2,100.00 \$60.00 \$0.00 \$5,605.23 \$13,253.88 \$19,084.50 \$14,256.00 \$89,038.50 \$20,994.36 \$124.04 \$5,945.00 \$1,023.00 \$20,032.12 \$155.16 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 PROJECTION 375,900.00 65,350.00 73,770.00 73,460.00 15,000.00 0.00 3,700.00 100.00 118,500.00 225,000.00 17,000.00 750.00 10,000.00 150,000.00 200,000.00 25,000.00 1,000.00 1,000.00 12,500.00 500.00 182,896.00 11,500.00 0.00 178,077.00 60,000.00 2023 7,258.00 6,500.00 188.00 65,000.00 23,638.00 27,317.00 26,000.00 38,169.00 28,512.00 15,000.00 14,256.00 13,000.00 70,000.00 3,750.00 457.00 0.00 154.00 100.00 200.00 0.00 0.00 0.00 0.00 0.00 0.00 \$154,520.00 PROJECTION \$0.00 \$25,000.00 \$0.00 \$3,700.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$13,638.00 \$0.00 \$7,500.00 \$0.00 \$0.00 \$154.00 \$0.00 \$357.00 \$258.00 \$200.00 BUDGET VERSUS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00



| 291 PR 292 CH 293 SO | FUND# FUND NAME: 101 GENERAL 201 COUNTY RO. 205 CMET 210 AMBULANCE 211 PROSECUTO 215 FRIEND OF T 216 PROSECUTO 217 FAMILY COU 217 FAMILY COUNTY HO 228 REMONUMEI 234 COUNTY HO 236 REMONUMEI 241 BROWNFIEL 242 BROWNFIEL 243 BROWNFIEL 244 BROWNFIEL 245 PUBLIC IMPR 246 PUBLIC IMPR 247 BROWNFIEL 248 BROWNFIEL 249 BROWNFIEL 249 BROWNFIEL 240 BROWNFIEL 241 BROWNFIEL 242 BROWNFIEL 243 BROWNFIEL 244 BROWNFIEL 245 PUBLIC IMPR 246 PUBLIC IMPR 247 CONCEALED 258 REG. DIEEDS 257 BUDGET ST 258 BUDGET ST 258 BUDGET ST 258 BUDGET ST 259 CONCEALED 260 MICHIGAN IN 261 CORRECOTO 263 K-9 FUND 264 JAIL MAINTE 265 DRUG LAW LIBRAR 266 COMMISSIN 277 COMMISSIN 278 COMMISSIN 279 COMMISSIN 270 COMMISSIN 271 COMMISSIN 271 COMMISSIN 272 COMMISSIN 273 COMMISSIN 273 COMMISSIN 274 OPIOID SETT 275 PA 302 LAW 275 DEPT. OF SC | ! |
|----------------------------|---|-----------|
| | GENERAL COUNTY ROAD CMET AMBULANCE FUND AMBULANCE FUND AMBULANCE FUND MEDICAL FIRST RESPONDERS DIST. CT. ALCOHOL ASSMS. SOBRIETY COURTDIST.CT. CA FRIEND OF THE COURT PROSECUTOR'S DRUG FORFE FAMILY COUNSELING MORGUE REMONUMENTATION GRANT COUNTY HOUSING REPAB. DIST. CT. TETHER PROGRAM BROWNFIELD REDEVELOPMEN BROWNFIELD REDEVELOPMEN BROWNFIELD REDEVAUTH LC PUBLIC IMPROVEMENT BUILDING DEPARTMENT BUILDING DEPARTMENT BUILDING DEPARTMENT BUILDING DEFENTOL LICENSIN MICHIGAN INDIGENT DEFENSE TOWNSHIP LAW ENFORCEMENT MICHIGAN INDIGENT DEFENSE TOWNSHIP LAW ENFORCEMENT MECOSTA CO DIVE FUND D.A.R.E. PROGRAM CONCEALED PISTOL LICENSIN MICHIGAN INDIGENT DEFENSE TOWNSHIP LAW ENFORCEMENT MECOSTA CO DIVE FUND D.A.R.E. PROGRAM CONCEALED PISTOL LICENSIN MICHIGAN INDIGENT DEFERSE TOWNSHIP LAW ENFORCEMENT MECOSTA CO DIVE FUND D.A.R.E. PROGRAM CONCEALED PISTOL LICENSIN MICHIGAN INDIGENT DEFERSE TOWNSHIP LAW ENFORCEMENT MECOSTA CO DIVE FUND COMMUNITY CORRECTIONS PROSECUTOR DEFFERAL PRC LAW LINFORMENT FUND COMMISSION ON AGING MEAL COMMISSION ON AGING MEAL COMMISSION ON AGING MEAL COMMISSION ON AGING FUND PROSECUTOR DEFFERAL PRC LAW ENFORCEMENT TOUD REVENUE SHARING FUND PROSECUTOR DEFFERAL PRC COMMISSION ON AGING MEAL COMMISSION ON AGING PUND PA 302 LAW ENFORCEMENT TI SECONDARY ROAD PATROL DEPT. OF SOCIAL SERVICES PROBATE COURT DIVERSION I CHILD CARE FUND SOLDIERS RELIEF | |
| | 14,567,922,47 14,567,922,47 619,684,88 0,00 5,382,462,71 18,028,35 0,00 110,472,47 48,328,88 8,954,81 115,266,38 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0 | JANUARY |
| | ## BALANCE 14,222,633.67 1,016,112.00 0,00 5,875,486.03 18,028.35 0,00 124,228.16 21,828.52 8,925.08 11,360.06 0,00 0,00 0,00 0,1211.23 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0, | FEBRUARY |
| | BALANCE 14,268,608.70 1,359,059.72 0,000 6,047,167.50 113,165.56 88,579.21 8,895.73 115,540.06 0,000 (10,186.50) 92,666.38 0,000 0,121.22 0,000 729,045.57 3,190.48 0,000 0,23,43.27 308,653.06 1,714,000.00 17,129.11 151,169.17 192,313.49 13,674.80 59,595.68 10,124.07 20,436.83 6,526.00 322,340.15 33,632.89 112,942.45 0,000 0,341,677.44 1,951,330.90 0,000 0,341,677.44 1,951,330.90 0,000 0,346.57 49,923.66 0,000 | MARCH |
| | ## BALANCE 14,045,051.38 1,448,734.99 0.00 6,248,748.15 113,028.35 0.00 123,244.73 70,053.72 8,866.47 115,755.06 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0.00 0,121.23 0,00 0,00 0,121.23 0,00 0,00 0,121.23 0,00 0,00 0,121.23 0,00 0,00 0,121.23 0,00 0,00 0,121.23 0,00 0,00 0,00 0,00 0,00 0,778.90 0,174.00 0,00 0,746.608.39 0,174.000 0,778.39 6,526.00 0,778.39 6,526.00 0,778.39 6,526.00 0,778.39 6,526.00 0,325.337.58 33,969.17 10,355.78 0,00 318,209.10 2,018,867.27 50,584.00 115,074.24 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0, | APRIL |
| | BALANCE 13,505,465.18 2,269,365.26 0.00 6,292,295.07 98,028.36 0.00 1114,809.94 35,073.48 8,866.44 116,065.06 0.00 (10,186.50) 91,522.38 0.00 0,00 1,211.23 0.00 0,766,699.86 3,190.48 0,00 0,766,699.86 3,190.48 0,00 17,778.90) 318,433.77 1,714,000.00 17,210.02 17,132.01 29,620.07 20,588.36 6,623.00 322,885.00 33,064.80 7,769.11 0.00 309,218.56 1,968,780.07 0.00 115,472.69 352.77 61,672.90 0 0 0 97,596.90 0 97,596.90 97,596.90 | MAY |
| | BALANCE | JUNE |
| | BALANCE | אורא |
| | BALANCE | AUGUST |
| | 17,623,385.39 17,623,385.39 1684,117.46 0.00 5,260,403.01 90,717.73 0.00 143,721.33 0.00 0.28,034.00 92,606.38 0.00 0.28,034.00 0.00 | SEPTEMBER |
| | BALANCE 17,979,361.32 570,671.28 0.00 5,169,424.33 90,717.73 0.00 134,564.36 (34,966.24) 90,49.00 114,835.06 0.00 0.26,684.00 92,606.38 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | OCTOBER |
| | ## BALANCE 17,510,827.50 469,440.07 5,125,629.05 46,467.74 0.00 147,516.18 (13,129.49) 9,012.82 114,985.06 0.00 15,284.00 92,686.38 0.00 0.29,686.38 0.00 0.773,188.92 3,190.48 0.00 0.773,188.92 3,190.48 0.00 17,599.18 142,370.24 (25,274.37) 13,674.80 56,887.66 1,709.34 61,551.41 22,859.72 11,925.97 325,108.27 325,108.27 325,108.27 128,811.44 5,232.83 0.00 309,086.25 1,409,061.14 0.00 0.00 1,081.57 39,953.18 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | NOVEMBER |
| | BALANCE 16,905,429.50 329,698.70 5,133,725.07 46,467.74 6,0058.16) 8,980.34 115,195.06 0,00 (8,286.50) 92,666.38 0,00 764,151.73 3,190.48 1,714,000.00 17,615.19 144,139.95 17,830.48 1,791.50 17,830.48 1,791.50 17,830.48 1,791.50 17,830.48 1,791.50 17,830.48 1,792.37 302,545.29 1,714,000.00 17,615.19 144,139.95 17,830.48 1,709.34 66,064.57 31,847.55 34,339.18 2,197.46 0,00 301,901.66 1,449,507.16 0,00 301,901.66 1,449,507.16 0,00 301,904.14 0,00 301,904.14 | DECEMBER |

| 294 VETERANS TRUST | 000 | <u>o</u> | 0.00 | 0.00 | 0 00 | | _ | _ | 0.00 | 0 00 | 0.00 | 0 00 |
|--------------------------------|-------------------------------|--------------|--------------|--------------|--------------|-------|---|---|--------------|--------------|--------------|--------------|
| 297 RUNAWAY SERVICES | 0.00 | | 0.00 | 0.00 | 0.00 | | | | 0,00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | ì | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 77. | | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1,176,75 | 1,176,759.55 | 1,176,759.55 | 1,134,870.85 | 1,105,944.08 | | | | 287,672.16 | 444,290.51 | 429,380.21 | 428,645.06 |
| | | t. | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | c | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 609,468.18 | 625,050.96 | 392,300.50 | 391,806.18 | 383,036.94 | | | | 253,567.78 | 255,049.12 | 248,118.58 | 244,952.40 |
| 20 | | 0.45 | 0.45 | 0.45 | 0.45 | | | | 0.45 | 0.45 | 0.45 | 0.45 |
| | | | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9,3 | 9,348.00 | 9,348.00 | 9,348.00 | 9,748.00 | | | | 8,948.00 | 8,948.00 | 8,948.00 | 8,948.00 |
| | 0.00 | · | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 1,218,042.22 | 1,352,568.17 | 1,353,228.90 | 1,528,583.75 | 1,746,267.38 | | | | 1,576,105.79 | 1,279,343.16 | 1,219,028.61 | 1,255,914.58 |
| 516 TAX REVOLVING | 8,559,335.63 | 8,935,550.01 | 9,267,927.01 | 7,018,074.77 | 7,173,984.10 | | | | 7,967,640.75 | 8,085,176.27 | | 8,385,066.52 |
| 517 AUDIT OF PRINCIPLE RESIDEN | EN 70,262.19 | 71,202.19 | 71,218.40 | 59,248.43 | 59,205.49 | | | | 59,073.85 | 60,968.44 | 60,228.55 | 66,255.50 |
| _ | | • | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 595 INMATE COMMISSARY | 34,415.53 | 34,415.53 | 32,799.52 | 31,452.42 | 31,309.26 | | | | 47,973.43 | 39,605.29 | 39,605.29 | 34,771.25 |
| | 0.00 | | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 540.44 | 540.44 | 540.44 | 540.44 | | | | 540.44 | 540.44 | 540.44 | 540.44 |
| | 86,924.79 | 89,697.97 | 96,076.01 | 96,197.41 | 93,815.24 | | | | 85,455.75 | 79,654.13 | 79,698.13 | 75,972.44 |
| 653 MAILING DEPARTMENT | 2,035.74 | 1,286.71 | 2,299.43 | 2,475.34 | (2,340.79) | | | | 966.00 | 1,528.60 | 1,835.01 | 3,135.74 |
| 677 HEALTH BENEFITS INSURANCE | CI (178,240.92) | 10,108.67 | 3,307.64 | 10,244.19 | 990.19 | _ 143 | | | 1,711.93 | (3,559.80) | (548.31) | 2,293.50 |
| 701 TRUST & AGENCY | 431,832.38 | 353,896.14 | 358,668.27 | 341,943.84 | 336,252.51 | | | | 3,760,432.27 | 795,009.72 | 995,024.20 | 351,431.57 |
| 704 IMPREST PAYROLL FUND | 19,632.52 | 26,041.80 | 9,457.67 | 8,399.46 | 7,099.48 | | | - | 355,301.63 | 345,687.24 | 14,971.20 | 16,514.09 |
| 721 LIBRARY FUND | 104,235.00 | 115,441.12 | 37,572.24 | 51,320.08 | 62,017.25 | | | | 47,680.90 | 60,723.80 | 76,633.98 | 94,524.34 |
| 757 BROOMFIELD TRUST | 22,018.24 | 22,018.24 | 22,018.24 | 22,219.98 | 22,220.51 | | | | 21,764.08 | 21,764.08 | 21,764.08 | 22,018.24 |
| 759 DISTRICT COURT CRIMINAL | 35,078.52 | 35,078.52 | 51,424.98 | 56,066.42 | 43,724.71 | | | | 52,082.96 | 37,477.64 | 52,731.40 | 26,047.97 |
| 760 DISTRICT COURT TRUST | 58,691.88 | 58,691.88 | 68,308.80 | 84,209.31 | 84,976.16 | | | | 63,104.51 | 73,163.60 | 72,919.58 | 49,986.94 |
| 764 INMATE TRUST | 9,799.99 | 9,799.99 | 10,681.44 | 13,000.50 | 10,449.82 | | | | 18,209.17 | 18,726.36 | 18,726.36 | 14,194.34 |
| 765 INMATE COMMISSARY | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 766 CHILD SUPPORT TRUST | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | | \$350.00 | 1,205.00 | 0.00 | 0.00 | | | | 307.00 | 311.00 | 200.00 | 0.00 |
| | رن د | \$518,307.42 | 480,078.37 | 984,610.48 | 3,783,756.16 | | | | 550,968.96 | 551,288.22 | 548,741.84 | 527,599.38 |
| | 55,017.72 | \$55,104.65 | 60,389.80 | 84,835.93 | 85,961.91 | | | | 30,383.89 | 39,146.48 | 42,452.35 | 60,162.17 |
| 819 NORTHGATE DRAIN BOND REI | 0.00 | \$0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| | CHIPPEWA LAKE BOND REDEN 0.00 | \$0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 000 | 0.00 |

MONTHLY BANK RECONCILEMENT REPORT 2023

Page 9

COUNTY OF MECOSTA INVESTMENT PORTFOLIO MAY/2023

| FINANCIAL INSTITUTION | AMOUNT | RATE | PURCHASE DATE | MATURITY DATE | TERM | was | Interest Income |
|---|---|------------------------------|----------------------------------|--|-------------------------------------|--|----------------------------------|
| HORIZON BANK | | | | | | | |
| 199446 199447 199448 | 1,025,981.60 2.051.963.21 | 4.360% 4.520% 4.520% | 4-Nov-22 4-Nov-22 4-Nov-22 | 4-May-23 4-Nov-23 4-May-24 | 6 MO 12 MO 18 MO | (2,042,774.82) 1,022,274.14 2,044,548.28 | 7,152.57 3,707.46 7,414.93 |
| HORIZON BANK | 3,077,944.81 | | | | | 1,024,047.60 | 18,274.96 |
| | 3,077,344.01 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| FIFTH THIRD | No. No. and No. | www.com.com/com/do.com/doing | | | | _ | |
| FIFTH THIRD TOTAL | 0.00 | | | | | | 0.00 |
| MERCANTILE-LAKEVIEW | | | | | | | |
| 4300181260 | 1,000,000.00 | 0.35% | 23-Sep-21 | 23-Sep-23 | 24 MO | 1,000,000.00 | |
| MERCANTILE-LAKEVIEW TOTAL | 1,000,000.00 | | | | | 1,000,000.00 | 0.00 |
| HUNTINGTON | | | | NAME OF THE OWNER, WHEN THE PARTY OF THE PAR | Assertation of the second particles | | |
| ALLY BANK P7R7G3 | 2,000,000.00 | 2.60% | 21-Jul-22 | 21-Jul-23 | 12 MO | | |
| BEAL BANK 07371DCP0 | 1,020,000.00 | 2.65% | 20-Jul-22 | 19-Jul-23 | 12 MO | 1.005 520.00 | 007.07 |
| UBS BANK USA 90348JT34 | 1,005,820.53 | 0.35% | 17-Sep-21 | 22-Sep-23 | 24 MO | 1,005,532.86 | 287.67 0.00 |
| BMW BANK NORTH AMERICA 05580AH49 | 2,013,000.00 | 0.65% | 15-Dec-21 20-Jul-22 | 18-Dec-23 22-Jan-24 | 24 MO 18 MO | 2,013,000.00 1,088,584.67 | 2.582.26 |
| UBS BANK 90348J4M9 | 1,091,166.93 | 2.95% 4.70% | 20-Jui-22 2-Nov-22 | 9-May-24 | 18 MO | 2,038,887.67 | 7,726.03 |
| UBS BANK 90348J6X3 | 2,046,613.70 | 4.70% 0.65% | 17-Sep-21 | 9-May-24 23-Sep-24 | 36 MO | 1,010,275.31 | 534.25 |
| UBS BANK USA 90348JT42 CAPITAL ONE 14042RVJ7 | 1,010,809.56 | 4.85% | 4-Nov-22 | 23-Sep-24 4-Nov-24 | 24 MO | 2,000,000.00 | 48,101.37 |
| BMW BANK NORTH AMERICA 05580AH64 | 2,048,101.37 2,019,000.00 | 0.80% | 22-Dec-21 | 18-Dec-24 | 36 MO | 2,019,000.00 | 0.00 |
| BEAL BANK USA 07371CXA2 | 1,008,000.00 | 0.80% | 15-Dec-21 | 17-Dec-24 | 36 MO | 1,008,000.00 | 0.00 |
| UBS BANK USA 90348JY79 | 2,024,032.84 | 0.85% | 15-Dec-21 | 31-Dec-24 | 36 MO | 2,021,191.75 | 2,841.09 |
| DREYFUS GOVT | 2,897.09 | 0.0370 | 10-000-21 | 01-000-24 | 00 1110 | 2,185.87 | 711.22 |
| CURRENT COST BASIS | 17,289,442.02 | | | | | | |
| PREVIOUS ACCT VALU | 16,738,676.38 | | | | | | |
| NET CHANGE IN PORTFOLIO | (20,141.35) | | | | | | |
| Dividends, Interest and other Income - MO | 62,783.89 | | | | | | |
| UNREALIZED GAINS/LOSS | (508,123.10) | | | | | | |
| BANK CD INVESTMENTS/MARKET VALUE | 16,781,318.92 | | | | | | |
| ACCRUED INTEREST_ | 99,325.68 | _ | | | | | |
| ACCOUNT VALUE W/ACCRUED INTEREST | 16,880,644.60 | | | | | | |
| Dividends, Interest and other Income - YTD | 134,390.39 | | | | | deropos presableza | 62,783.89 |
| MINUS ARPA/MARIJUANA | (3,020,000.00) | | | | | | |
| TOTAL | 17,289,442.02 | | concentration of the least | | | | |
| HUNTINGTON TOTAL | 14,269,442.02 | CURRENT COST BA | ASIS(MINUS ARPA) | | | | 62,783.89 |
| INDEPENDENT BANK | | | | | | | |
| 29202603073 | 2,000,000.00 | 0.36% | 20-Sep-21 | 9/20/2023 | 24 MO | 2,000,000.00 | |
| 29203890162 | 1,000,000.00 | 4.05% | 4-Nov-22 | 11/4/2023 | 12 MO | 1,000,000.00 | |
| 29202706514 | 1,000,000.00 | 0.68% | 15-Dec-21 | 6/15/2024 | 30 MO | 1,000,000.00 | |
| 29202706523 | 1,000,000.00 | 0.74% | 15-Dec-21 | 12/15/2024 | 36 MO | 1,000,000.00 | |
| INDEPENDENT BANK TOTAL | 5,000,000.00 | | | | | | 0.00 |
| | | | | | | | |
| MICHIGAN CLASS General Fund | 2,048,871.12 | 5.1912% | 10-May-23 | | | 2,042,774.82 | 6,096.30 |
| MICHIGAN CLASS | 2,048,871.12 | | | 网络属病病的 | | 2,042,774.82 | 6,096.30 |
| ISABELLA (Earns Monthly Interest) | | | | | | | |
| | | | | | | | |
| ISABELLA TOTAL | 0.00 | | | | | 0.00 | 0.00 |
| LAKE OSCEOLA | | | | 74.5 SISEUR | | | |
| LAKE OSCEOLA LAKE OSCEOLA TOTAL | 0.00 | | | | | 0.00 | |
| LAKE OSCEOLA LAKE OSCEOLA TOTAL | | 0.35% | 20-Sep-21 | 21-Sep-23 | 24 MO | | 0.00 |
| LAKE OSCEOLA TOTAL UNION BANK 51417 | 0.00 1,005,247.05 | 0.35% | 20-Sep-21 | 21-Sep-23 | 24 MO | 0.00 | 0.00 |
| LAKE OSCEOLA LAKE OSCEOLA TOTAL UNION BANK | 0.00 | 0.35% | 20-Sep-21 | 21-Sep-23 | 24 MO | 0.00 1,005,247.05 | 0.00 |
| LAKE OSCEOLA TOTAL UNION BANK 51417 | 0.00 1,005,247.05 | 0.35% | 20-Sep-21 | 21-Sep-23 | 24 MO | 0.00 1,005,247.05 | 0.00 |

| Commissioners | 9 | Date 8 |
|----------------------|---|--------|
| Pay to: Randy Vetter | | |
| | | |
| | | |

| DATE | ITEMS | AMOUNT |
|---------------------------------------|---|---|
| ~ ~ | 1 0 | * |
| 7-20 | Bulding + ZONING | 50,00 |
| 7-20 | 300 | 50.00 |
| 7-27 | SECURITY Mtg West MI County Alliques Building + Grounds | 50,00 |
| 7-31 | West MI County AllfaNCE | 50.00 |
| 81 | Building + GROUNDS | 50,00 |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | *************************************** |
| | | |
| | | |
| | | |
| | | |
| | | |
| | T(| DTAL 250100 |

Charge to:

Per Diem

Account #:

101 101 705.000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed

Ser Mo County of Miles

TRAVEL VOUCHER

COUNTY OF MECOSTA

| | | | D | ate: 7/3 | 30/2023 |
|---|---|---|--|---------------------------------------|-----------|
| Pay to: | JERRILYNN STRONG COUNTY COMMISSIO 1137 17 MILE ROAD REMUS, MICHIGAN 49 | | - - - | | |
| Date | From | То | Reason for Travel | Miles T | raveled |
| 6/20/2023 | | ROAD COMMISSION | | | 50 |
| 7/18/2023 | | MARTINY TWP HALL | | · · · · · · · · · · · · · · · · · · · | 33 |
| 7/12/2023 | | CHIPPEWA TWP HAL | | | 26 |
| 7/17/2023 | | FORK TWP HALL | | | |
| | | | REGULAR MEETING | | 10 |
| 7/18/2023 | | ROAD COMMISSION | | | 50 |
| 7/18/2023 | | ROAD COMMISSION | REGULAR MEETING | | 50 |
| S Dey | olimante to 6 | me aline | | | |
| | | | | | |
| | | ************************************** | | | |
| | | | | | |
| | | | | | |
| Lodging | | | | | |
| Parking/Meals | Event | | | | Amount |
| | | | | | |
| | | | Total Other | | |
| Charge to: Travel Expense General Ledger 101-101-810.000 | | TOTAL MILES 169 -219 × 65.5 MILEAGE TOTAL = \$ 10.70 | | | |
| | Meals & Parking Expense | | Meals/Parking Total Total Reimbursement | | |
| | Meals & Parking Expens 101-101-809.000 RECENT | ARESTONERES | It is hereby certified that the and that no part of the same | | d correct |
| | C) | | Signed by Dept Head or Dep | outy if check is for Dept H | ead |

VOUCHER

COUNTY OF MECOSTA

| Commissioners | Date | 30-Jul-23 |
|---------------|-------------|-----------|
| | | |

Pay to: Jerrilynn Strong

County Commissioner District #2

1137 17 Mile Road

Remus, Michigan 49340

| DATE | ITEMS | AMOUNT |
|-----------|-----------------|----------|
| 5/30/2023 | FINANCE | \$50.00 |
| 6/1/2023 | BOC | \$50.00 |
| 6/13/2023 | FINANCE | \$50.00 |
| 6/15/2023 | EMS/EMER MGT | \$50.00 |
| 6/15/2023 | BOC | \$50.00 |
| 6/20/2023 | ROAD COMMISSION | \$50.00 |
| 6/20/2023 | FINANCE | \$50.00 |
| 6/22/2023 | BOC | \$50.00 |
| 6/22/2023 | MMCAA | \$100.00 |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | \$500.00 |

| TOTAL | \$500.00 |
|--|----------|
| The state of the s | |

Charge to:

Per Diem

Account #:

101 101 705.000

Finance Committee Approval

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

COMMISSIONERS
COMMISSIONERS
COMMISSIONERS

| Pay to: | Roy Steinho | - |
|---------|-------------|---|
| | | - |

| Date | From | То | Reason for Travel | Miles Traveled |
|---------------|-------------------------------|---|-------------------|----------------|
| 5-10-23 | MORLEY | millbreach Two | mertin | 34 |
| 5-10-23 | Monley | HINTON TWO | . // / | 17 |
| 7-10-23 | MORLARY MORLARY MORLARY | M', // breack Two HINTON TWN GRETNA TWY | /1 | 6 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| N | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Lodging | | | | |
| Parking/Meals | Event | | | Amount |
| | | | | • |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | , |
| | | | Total Other | |
| | | | | |
| | 1 | | | |
| | | | TOTAL MILES | 57 |

Charge to: Travel Expense General Ledger 101-101-810.000

Meals & Parking Expense

RECEPTED

SECONNESSIONERS

COMMISSIONERS 101-101-809.000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed by Employee

Meals/Parking Total

Total Reimbursement

Signed by Dept Head or Deputy if check is for Dept Head

MILEAGE TOTAL

0.655

VOUCHER

COUNTY OF MECOSTA

| ^ | | |
|------|-------|--|
| Comm | 11661 | |
| | | |

| DATE | ITEMS | AMOUNT |
|---------|---|-----------|
| 7-5-23 | Finance | 5000 |
| 7-6 23 | FINGNER Comm Meet FINGNER Build + Zoning | 50,00 |
| 2-18 23 | FINANCE | 50,00 |
| 7.20 23 | Build + Zen'ina | 50-00 |
| 5-20 23 | EMS | 50,00 |
| 7-20 23 | Comm | 50100 |
| , ,,, | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 4 |
| | | TOTAL SOY |

Charge to:

Per Diem

Account #:

101 101 705.000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

RECEIVED OF RES

Date: 7-27-23 Sharon Bongara Pay to: Reason for Travel Miles Traveled Date From AAAWM Stanwood Grand Rapids AAAWM Stanwood Lodging Parking/Meals Event Amount **Total Other TOTAL MILES** Charge to: Travel Expense 123.14 General Ledger 101-101-810.000 **MILEAGE TOTAL** Meals/Parking Total Meals & Parking Expense Total Reimbursement 101-101-809.000 TO THE STATE OF TH It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed by Dept Head or Deputy if check is for Dept Head

| Commissione | rs | | Date | 7-27-23 |
|--------------------------|-----------------------------|-------|-------------------------------|---|
| Pay to: | Sharon Bonga | rd | - - | |
| DATE | | ITEMS | | AMOUNT |
| 6-26-23 | AAAW M | | | 50.00 |
| 7-24-23 | AAAWM AAAWM | | | 50,00 |
| | | | | |
| | | | | |
| | | XXX-1 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | TOTAL | tion- |
| Charge to: Account #: | Per Diem 101 101 705.000 | | TOTAL | ¥100 |
| | CHI DE OFFICE OFFICE | | and correct and that no paid. | the above account is true part of the same has been |