10. PUBLIC MATTERS & COMMENTS: (3 MINUTES PER PERSON LIMIT)

MECOSTA COUNTY BOARD OF COMMISSIONERS AFTERNOON SESSION – 3:00 P.M. July 20, 2023

AGENDA

| _ | 0411 TO ODDED 8 01100 | NI INA. | | |
|------------|---|---|---|----------------------------|
| 1. | Jerrilynn Strong District 2 | | Randy Vetter District 1 | Linda Howard District 3 |
| | Tom O'Neil District 5 | Chris Jane District 6 | William Routley District 7 | |
| 2. | REVIEW & APPROVAL OF | AGENDA – ADDITIONS | | |
| 3. | APPROVAL OF MINUTES 1 Committee of the Whole | - July 6, 2023 | 11. COMMUNICATIONS: | |
| 4. | Committee of the Whole – July 6, 2023 Board Minutes – July 6, 2023 PUBLIC MATTERS & COMMENTS: (3 MINUTES PER PERSON LIMIT) | | 12. MINUTES & REPORTS: 1. Sheriff & Jail – July 5, 2023 2. Personnel Committee – July 10, 2023 3. Finance | |
| 5. | UNFINISHED BUSINESS: 1. Our Brothers Keeper Sh Review 2023 | elter – New Facility Project | 13. RESOLUTIONS: | |
| 6. | NEW BUSINESS: 1. Area Agency on Aging of proposed Annual Imple 2. Food Trailer Fundraiser: 3. MERS Delegate Election 4. MSU Extension Service 5. Annual Prime Rib Dinne 6. Planning Commission Value | mentation Plan FY2024 Wheatland Festival – COA n Agreement FY 2024 r Fundraiser - COA | 14. MISCELLANEOUS & AM | NOUNCEMENTS: |
| | FINANCIAL MATTERS: Pre-approved Bills: \$1,188, Non-approved Bills: \$128,9 | | 15. ADJOURNMENT: | |
| გ . | COMMITTEE REPORTS: | | | |
| | | | SCHEDULED | <u>APPEARANCE</u> |
| 9. | ADMINISTRATORS REPO | RT: | 3:15 – Eric Karbowski – MSU | Extension Annual Report |
| | | | 3:30 – Sheriff Miller – Employ | vee Awards |

COMMITTEE OF THE WHOLE JULY 6, 2023



The Mecosta County Board of Commissioners met as a Committee of the Whole on Thursday, July 6, 2023 at 9:00 a.m. to follow-up with requestors of the Marijuana Excise Tax funds.

The meeting was called to order at 9:00 a.m. in Conference Room F of the County Services Building.

Commissioners present: Jerrilynn Strong, Linda Howard, Ray Steinke, Tom O'Neil and Chris Jane; Randy Vetter and William Routley not present.

Also present: Paul Bullock – County Administrator, Mindy Taylor – Finance Officer, and Marcee Purcell – County Clerk.

Barb Seabolt – Habitat for Humanity – appeared before the Board – explaining how Habitat would utilize funds from the Excise Tax for the Critical Home Repair Program

Sheriff Miller & Sgt. Pippen – Mecosta County Sheriff Dept. - appeared before the Board with the K-9 – explaining how the K-9 Unit would utilize funds received from the Excise Tax.

Angela Kazemier - Sisters of Sobriety - appeared before the Board and explained how they would utilize funds received from the Excise Tax.

The Board thanked those who appeared; meeting adjourned 9:40 a.m.

Marcee M. Purcell, Mecosta County Clerk and Clerk to the Mecosta Board of Commissioners

Jerrilynn Strong, Chair Mecosta County Board of Commissioners

UNAPPROVED

MECOSTA COUNTY BOARD OF COMMISSIONERS JULY 6, 2023

CP 3-2

Chair Jerrilynn Strong called the morning session of the Mecosta County Board of Commissioners to order at 10:00 A.M. with access to the public via Zoom. All those present stood and recited the Pledge of Allegiance to the United States Flag.

Commissioners present on roll call: Jerrilynn Strong, Randy Vetter, Linda Howard, Ray Steinke, Tom O'Neil and Chris Jane; William Routley not present.

Others present: Paul Bullock, County Administrator, Mindy Taylor, Finance Officer and Marcee Purcell, Mecosta County Clerk.

REVIEW & APPROVAL OF AGENDA – ADDITIONS:

R. Steinke moved to approve the Agenda as presented. C. Jane seconded; motion carried.

APPROVAL OF MINUTES:

- R. Vetter moved to approve the June 15, 2023 Board Minutes as presented. R. Steinke seconded; motion carried.
- L. Howard moved to approve the June 21, 2023 Committee of the Whole Minutes as presented. C. Jane seconded; motion carried.

PUBLIC MATTERS & COMMENTS:

None

UNFINISHED BUSINESS:

5.1 2022 MARIJUANA EXCISE TAX ALLOCATIONS

P. Bullock appeared before the Board and went through the proposed Final Allocations list using funds from the 2022 Marijuana Excise Tax. R. Steinke moved to approve the list as presented and requested the Administrator prepare letters for those receiving funds with signature by all Board members.

Chief Allen Sutherby appeared before the Board and thanked them for their work on the funding distribution. Chief Sutherby further relayed they are looking forward to ordering the new hovercraft and will return the old for sale. C. Jane moved that the old hovercraft be placed for sale when returned and the new ordered. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

NEW BUSINESS:

6.1 VICTIM RIGHTS GRANT APPLICATION FY 23/24 - PROSECUTING ATTORNEY

L. Howard moved to approve submission of the 2023/2024 Victim Rights Grant Application.

R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

6.2 MECOSTA COUNTY RESOLUTION #2023-12 – RECOGNITION OF PUBLIC SERVICE OF GLENN NORTON

R. Steinke moved to adopt and place on file Mecosta County Resolution #2023-12 Recognition of Public Service of Glenn Norton. Chris Jane seconded the motion and read the resolution; roll call vote: 6 yeas, 0 nays; motion carried.

6.3 REGISTER OF DEEDS REQUESTS

- A. Proposal for Indexing of Land Records
- B. Proposal for Implementation of Adding Property Alert to Cloud-Based Record System

Karen Hahn – Register of Deeds – appeared before the Board and explained her requests, with payment for the projects coming from her Technology Fund.

R. Vetter moved to approve the Register of Deed's proposal to index land records at an estimated cost of \$184,250. R. Steinke seconded; roll call vote: 6 yeas, 0 nays; motion carried.

L. Howard moved to approve the Register of Deed's 2nd proposal to add "Property Alert" to the already-used cloud-based record system at a cost of \$1,500 per year. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

SCHEDULED APPEARANCE:

None

FINANCIAL MATTERS:

MERS 2023 Annual Election/Conference – Administrator

R. Steinke moved to approve the Administrator's request to conduct an employee delegate election for the 2023 MERS Annual meeting. C. Jane seconded; motion carried.

Budget Alterations/Various - Finance Officer

R. Steinke moved to approve the various budget alteration requests from 101 331 Marine Patrol, 101 721 Building and Zoning, SR 249 Building Dept., and SR 265 Drug Law Enforcement as presented. R. Vetter seconded; motion carried.

Budget Amendment Request/Drain Comm 101-275 – Finance Officer

R. Steinke moved to approve a budget amendment request for the Drain Commission 101-275, increasing the total budget by \$3,550, with funds from line item 101-890-700 Unreserved

Contingency to cover changes to the budget previously approved, but adopted after the budget was finalized due to software increases and hourly wages. L. Howard seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request/SR CPL Fund – County Clerk

R. Steinke moved to approve a budget amendment request for SR 259 CPL Fund, increasing the total budget by \$2,693, with funds from line item 259-000-674 Clerk Services CPL to cover the cost of a new CPL card printer. T. O'Neil seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request/SR 263 K-9 – Finance Officer

R. Steinke moved to approve a budget amendment request for SR 263 K-9 Fund, increasing the total budget by \$9,270, with funds from line item 263-000-674 Fundraising to cover 2 equipment requests. T. O'Neil seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Budget Amendment Request/SR 264 Jail Maintenance – Finance Officer

R. Steinke moved to approve a budget amendment request for SR 264 Jail Maintenance, decreasing the revenue line item 264-000-641.020 Telephone Surcharge by \$10,000, with the reduction covered by increased use of Fund Balance. C. Jane seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Health Insurance Opt Out - Administrator

R. Steinke moved that the payment in-lieu amount for non-union employees and elected officials for the 2024 year be set at \$7,000 for health insurance opt out and \$7,500 for health/dental/vision opt out. Further, that all unions be offered a Letter of Understanding setting the opt out the same as the new non-union rate for 2024 and subsequent years. R. Vetter seconded; roll call vote 6 yeas, 0 nays; motion carried.

Listed Bills:

R. Steinke moved to pay the pre-approved vouchers in the amount of \$1,049,128.34 and approve and pay non-approved vouchers in the amount of \$198,036.48. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

Other:

Tele-Med Services

R. Steinke moved that the Administrator be authorized to add the Tele-Med Services option to the County Benefit Plan effective August 1, 2023 and the cost be funded from any unappropriated Marijuana Excise Tax funding remaining. R. Vetter seconded; roll call vote: 6 yeas, 0 nays; motion carried.

COMMITTEE REPORTS:

L. Howard reported attending Committee of the Whole Meeting re: Marijuana Excise Tax Funding, DHHS Meeting, Central Michigan Community Mental Health Meeting, Sheriff & Jail Committee, Senior Enrichment Day, today's Committee of the Whole Meeting re: Marijuana Excise Tax Funding and Commission Meeting.

- **Sheriff & Jail**: Linda gave an update to the Board on the construction process in the Jail; should be completed soon with final inspections in August.
- C. Jane reported attending Committee of the Whole Meeting re: Marijuana Excise Tax Funding, today's Committee of the Whole Meeting re: Marijuana Excise Tax Funding and Commission Meeting.
- R. Vetter reported attending Colfax Township Meeting, Sheriff & Jail Committee, Committee of the Whole Meeting re: Marijuana Excise Tax Funding, and today's Commission Meeting.
- R. Vetter discussed changing the Bereavement Policy to include miscarriage and requested the Board consider. J. Strong noted that will be taken under advisement with no action at this time.
- T. O'Neil reported attending District 10 Health Meeting, Committee of the Whole Meeting re: Marijuana Excise Tax Funding, District 10 Health Breakfast Meeting, Finance Committee, today's Committee of the Whole Meeting re: Marijuana Excise Tax Funding and Commission Meeting.
- R. Steinke reported attending Committee of the Whole Meeting re: Marijuana Excise Tax Funding, District 10 Health, Finance Committee, District 10 Health Breakfast Meeting, today's Committee of the Whole Meeting re: Marijuana Excise Tax Funding and Commission Meeting.
- J. Strong reported attending Committee of the Whole re: Marijuana Excise Tax Funding, Finance Committee, Road Commission Meeting, Mid-Michigan Community Action Meeting, today's Committee of the Whole Meeting re: Marijuana Excise Tax Funding and Commission Meeting.

ADMINISTRATOR'S REPORT:

Paul Bullock reported on the following:

- Veterans Affairs Board has a vacancy due to Glenn Norton's resignation; has a replacement suggestion of Capt. Kevin Wood; how would the Board like to proceed?
 R. Steinke moved to appoint Kevin Wood to the Veterans Affairs Board for the remainder of the term ending 12/31/2024. R. Vetter seconded; motion carried.
- MERS Officer Delegate election Paul recommended the Board appoint Mindy Taylor as the MERS Officer Delegate to attend the annual MERS Conference. L. Howard so moved. R. Vetter seconded; motion carried.

PUBLIC MATTERS & COMMENTS:

Jeff Abel – thanked the Board for their continued support of the Parks through the funding received from the Marijuana Excise Tax. The Dragon Trail is being utilized by our county residents as well as an economic driver for people coming throughout the state. Encourages all to go out and see some of the trail; they will appreciate the investment.

MISCELLANEOUS & ANNOUNCEMENTS:

None

COMMUNICATIONS, MINUTES & REPORTS, RESOLUTIONS:

C. Jane moved to accept and place on file Communications #1-5, Minutes & Reports #1-3 and Resolutions #1-8. L. Howard seconded; motion carried.

ADJOURNMENT:

R. Steinke moved to adjourn to the next regular scheduled meeting or call of the Chair at 11:03 A.M.

Marcee M. Purcell, Mecosta County Clerk and Clerk for the Board of Commissioners

marin Roule

Jerrilynn Strong, Chair Mecosta County Board of Commissioners

Page 5

8 of 69 Our Brother's Keeper P.O. Box 1642 405 S. Third Ave. Big Rapids, MI 49307



231.629.8033 office@obkshelter.org www.obkshelter.org

CP 5-1

Board of Directors

July 7, 2023

Ron McKean,

Paul E. Bullock, Controller/Administrator

President

Jerrilynn Strong, Chair - County Commissioners

Shay Tullar,

County Building

Vice President

400 Elm Street

Victor Piercey,

Room 202

Treasurer

Big Rapids, MI 49307

Dave Nicol,

Secretary

Paul, Jerrilynn,

Mark Gifford

Karen Hashimi

.....

Katie Hatchew

Melissa Moore

William Sell

Dee Van Horn

The recent site approval from the Big Rapids city staff and City Planning Commission marks a significant milestone toward the realization of a facility for Our Brother's Keeper. This submission includes a summary of the work performed to date, a tentative projection of the project going forward, and support documentation. Efforts to date have positioned OBK to move forward with confidence into the fund-raising phase of this project. As we begin to lay a foundation for this phase, we are optimistic and enthusiastic for the success of this endeavor.

OBK submits this letter and document with requests to finalize our partnership with Mecosta County and the release of funds for expenditures to date, fund raising preparation (feasibility study); property purchase, and initial fundraising costs.

Executive Director Nicole Alexander D&K Design Group – Schematic Design, Zoning Approval, Copies \$10,440
Holton Fundraising Consulting – Pre-Campaign Feasibility Study \$25,000
Establish initial donor conversations - (3-month contract)

Shelter Administrator Kayla Byrne 231-629-8033 Property Purchase \$95,000
Other (closing fees, grant writer, materials, etc.) \$10,000
Total request for initial distribution: \$140,440

Our Brother's Keeper greatly appreciates our county's support in this project.

Sincerely

Ron McKean, Board President

231-250-0987



Our Brothers Keeper
P.O. Box 1642 • 405 S. Third Ave.
Big Rapids, MI 49307
231.629.8033 Admin.
231.629.8160 Shelter
office@obkshelter.org

Our Brother's Keeper Facility Project Review 2023

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About OBK

Our Mission

Our Brother's Keeper offers a step toward self-sufficiency for families and individuals experiencing homelessness by providing a safe, faith-based, temporary shelter in conjunction with life-skill training.

Our Vision

At Our Brother's Keeper we envision a community where every family and individual can enjoy self-sufficient lives secure in their own home.

2023-2024 Board Members

Mark Gifford, Karin Hashimi, Katie Hatchew, Ron McKean (President), Melissa Moore, David Nicol (Secretary), Victor Piercey (Treasurer), William Sell, Shay Tullar (Vice President), Dee Van Horn

Executive Director

Nicole Alexander

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Our Brother's Keeper Facility Project

Introduction

This document presents the *Our Brother's Keeper Facility* project's timeline, milestones, and budget projections, as well as relevant clarifying notes. This is a living document in that its contents and projections will be periodically aligned to actual achievement and current insights. Commitment of seed funding from the Mecosta County Commissioner served as catalyst to establish a permanent facility providing care and assistance for men, women, and families experiencing homelessness.

Project Timeline

Project activities have been guided by a document produced by the Gates Foundation.¹ The project fundraising goal is currently estimated at \$2-2.5 million. The Silent phase is expected to begin September 2023.

Summary of Activities To-Date

| Date | Milestone | Notes |
|------------------------|---|--|
| Summer, 2022 | | OBK utilizes outside/inside committee to explore, develop, and recommend facility needs and options. |
| September 2, 2022 | Mecosta Commission commits to partnership with OBK | OBK continues to explore options and properties. |
| October 18, 2022 | OBK Board approves property negotiation for 505 S Third | Consults contractor and D&K to review property to ensure it could meet shelter build criteria. |
| November 3, 2022 | OBK Board determines best direction is to build its own facility in order to accommodate space and functional needs | The current facility, rented from Mid-Michigan Community Action, is space-constrained. Other tenants include New Journey Clubhouse and Hope House Clinic. |
| December 27, 2022 | Purchase Agreement (with stipulations) on 505 S. Third. \$95,000 | Stipulations include site approval and release of funding from county. (Asking price \$150,000.) |
| December 30, 2022 | D & K Design hired to develop drawings and achieve site approval. | |
| January – May, 2023 | Meet with community members, service counties, and explore selected fund/foundations. Proceeded with building/site design. Solicited construction estimates, which came in at about \$2 million as currently designed. | Capital for Compassion, Mecosta County Commissioners, Service Counties* Community members, Big Rapids Public Safety, Fremont Foundation, John Center fundraising consultant, etc. Osceola on March 7, Newaygo on April 27, Lake on May 10 |
| June, 2023 | OBK Board approves working with Hopkins Fundraising Consulting Big Rapids Planning Commission approved site plan for new facility. | Hopkin's to assist in structuring pre-campaign launch, conduct a feasibility study, and introduce fundraising drive to prospective major donors and influencers. (July – Sept contract \$25K) |

¹ Gates Family Foundation, Executive Summary: Facility Expansion & Renovation Planning for Capital Projects and Campaigns. Retrieved from https://gatesfamilyfoundation.org/wp-content/uploads/2019/03/Facility-Planning-Guide.pdf

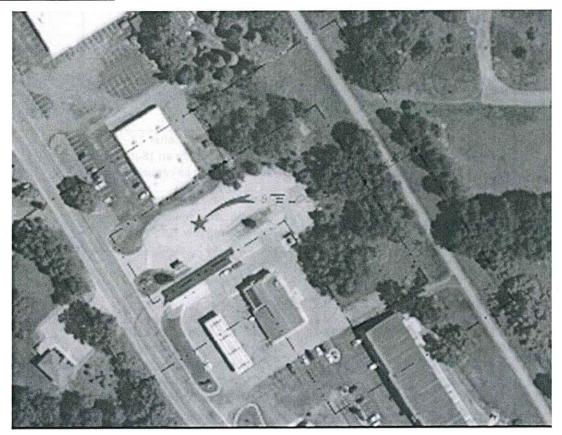
Projected Timeline/Budget

| Date | Milestone | Notes | Budget Request |
|----------------------|---|---|---|
| July – Sept. 2023 | Consummate agreement with Mecosta County Commissioners and approval for initial distribution of \$140,440 Receive initial distribution. Purchase property at 505 S. Third before October 1, 2023 per purchase agreement Interview and select grant writer(s) to support capital project | Request fund reimbursement for – D & K for Arch. Design. [complete]. The \$10,000 was borrowed from OBK operations to pay this. Hopkin's Fundraising materials, Donor Identification, interviews and feasibility study (July, Aug. Sept.) Property purchase (must be completed by 9/30) Other costs (i.e. materials, closing costs, etc.) | \$10,440 D & K \$25,000 Hopkins \$95,000 Property \$ 5,000 Other support |
| Aug. 2023 | Formal financial audit in support of donor and grant solicitations | Perform an Audit on OBK Financials. (Expected cost for initial audit - \$8,000.) | |
| Aug. – Dec. 2023 | Change organization's name from "Our Brothers Keeper Shelter" to "Our Brother's Keeper" Build fundraising workgroup. Develop fundraising management plan. Identify potential sources and apply for capital grants and donations from government entities, foundations, corporations, and other major opportunities. Identify services and savings potential in collaboration with Habitat for Humanity. Determine financing plan. | The services provided by OBK are deemed broader than a 'shelter' would imply. Apply for grants, move forward on major funding, in-kind (silent phase) Grant writing and associated expenses to be determined. Fundraising Goal associated with construction of new facility - \$2 million | \$5,000 Grant Writer |
| Jan. 2024 | Begin work with Capital for Compassion to pursue Affordable Housing Program Award. | Expected award decision in July 2024 | \$8,000 est. for services |
| JanAug. 2024 | Continue fund raising – silent phase. | Tentative expenses – D&K's proposal to provide these services is: | \$95,000 drawings* \$ 2,500 bidding* |

4

| | Identify Architectural services for building design services and construction documents. Begin bidding sources | \$95,000 Des. And Constr. Docs \$2,500 Bidding *These services may be acquired through Habitat or other sources TBD Other - Grant writing, fund raising management, materials, etc. | \$ 10,000 Other |
|-----------|---|--|--|
| June 2024 | Apply for extension on site approval, if necessary. | Approval expires after 12 months and then an 18-month extension can be requested. | |
| July 2024 | Award result – Affordable Housing Program | If this award is not received, reapplication will delay this award until July 2025 | |
| Aug. 2024 | Finalize planning for public phase of campaign. Set Final Project Goal | | |
| Sept.2024 | Begin Public Phase of Fundraising | Goal is to have at least 80% of funding achieved by this point. Multi-year pledging may require OBK to consider financing options for cash flow. | |
| 2025 | Facility construction | a a | Balance of award – timing linked to construction contracts |

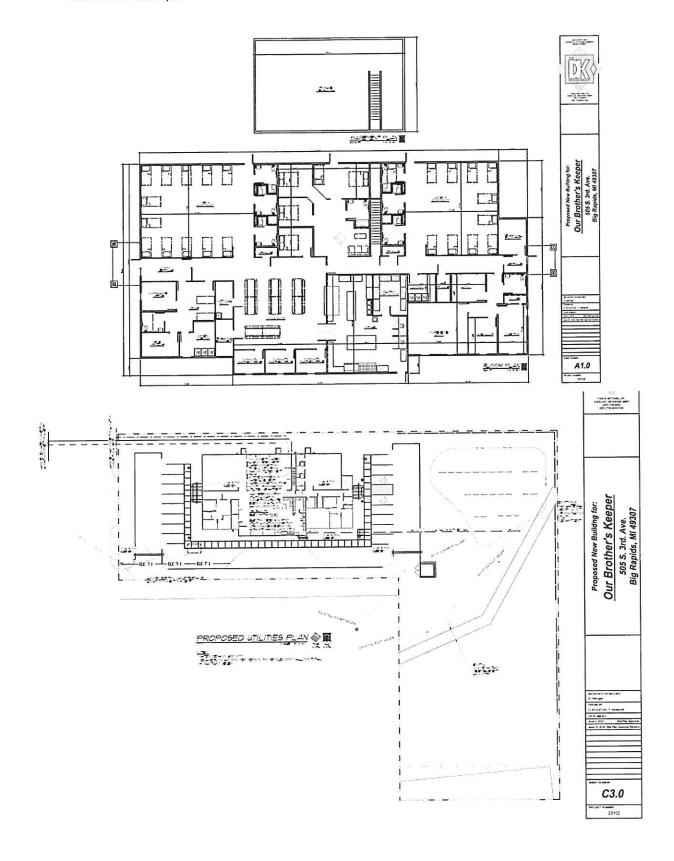
Proposed Facility Drawings

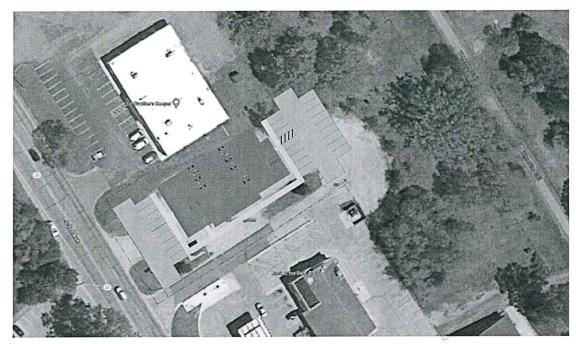


Note: New facility will tentatively be about 9,400 sf.

The current rented location of 3,400 sf. is part of the white building to the north

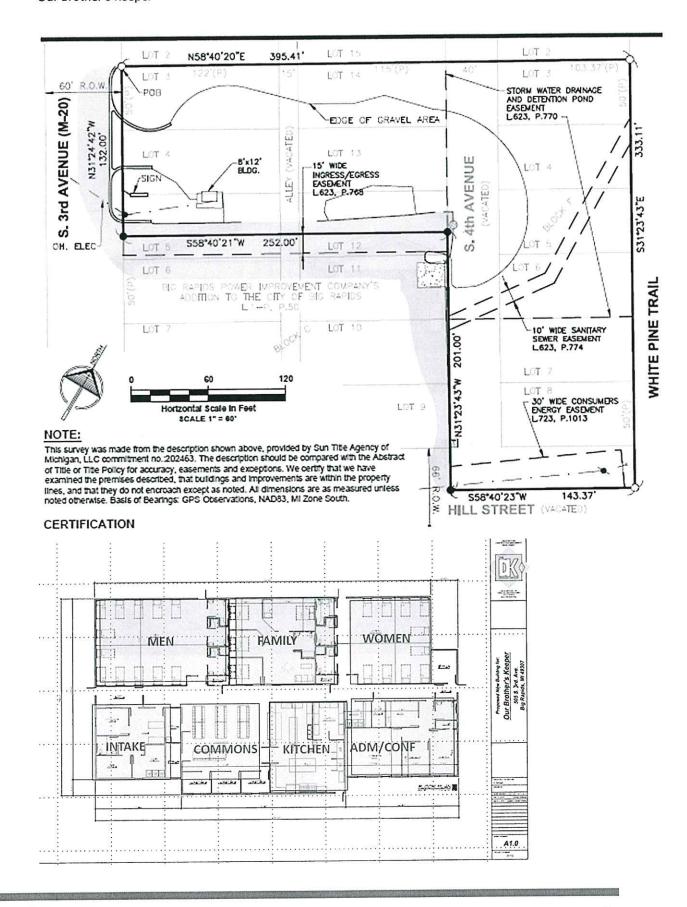
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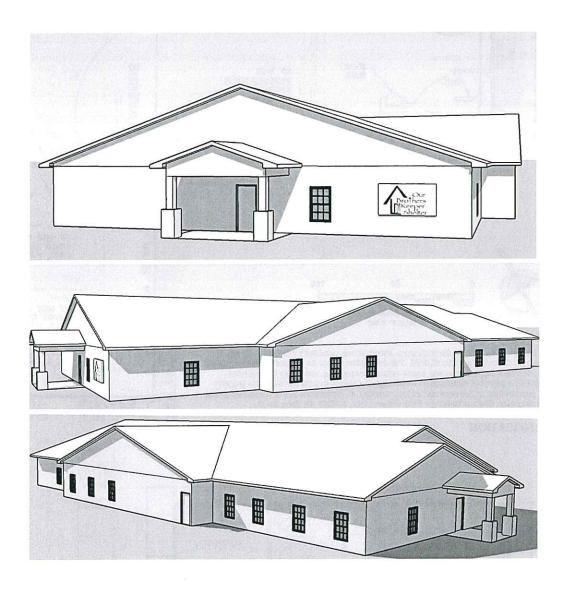




| × | |
|---|--|
| | Proposed New Building for: Our Brother's Keeper 505.5.31d. Ave. Big Rapids. MI 49307 |
| | SANGE FEBRUARE SANGE SAN |

SITE CONCEPT PLAN







Hopkins Fundraising Consultants - https://hopkinsfundraising.com/

Hopkins Fundraising Consulting

May 31, 2023

Ron McKean Board Chair Our Brother's Keeper 405 S 3rd Ave. Big Rapids, MI 49307

Dear Ron:

Thank you for the invitation to present a proposal for assisting Our Brother's Keeper with its fundraising needs. I suggest you begin this important process with a pre-campaign feasibility study that will help your organization assess the breadth and depth of support for your proposed fundraising effort.

A detailed description of my services follows below:

- I. Deliverable: Pre-Campaign Feasibility Study
 - Work with the leadership team to develop a "case for support" document. This
 document will detail the history of Our Brother's Keeper, its current needs, proposed
 solutions, and a campaign budget to meet the delineated needs of the organization.
 - Draft an appropriate cover letter to accompany the case for support.
 - Assist the leadership team with the identification of approximately 30 interviewees.
 These interviewees must have an interest in the project and the ability to support the campaign with an individual/corporate/foundation gift or pledge.
 - Conduct interviews with the identified list of "opinion leaders." Interviews will be conducted over seven days (and across several weeks). Additional interview days can be added at an additional cost of \$1,000/per day.
 - Provide a final report detailing feasibility study findings, including:
 - Reaction to the proposed case for support.

- Reaction to the project budget.
- Strengths of the case.
- Weaknesses of the case.
- Suggestions regarding campaign leadership.
- Personal interest in being involved in an organized campaign effort.
- Suggestions regarding other community donors who might support this effort.
- Willingness and inclination to support the campaign with a personal, corporate, or foundation charitable gift.
- Timing of the campaign.
- Other trends identified during the study interviews.
- Provide recommendations regarding moving to a campaign with an identified and achievable campaign goal or delaying a campaign until a more appropriate time.

II. Fees/Timetables for Service: \$25,000

- Service to begin July 1, 2023.
- Service to extend over three months (July, August, September, 2023).
- Service billed at the following rate:
 - i. July: \$9,000
 - ii. August: \$8,000
 - iii. September: \$8,000
- Invoices to be mailed on the 15th of the month, payable by the end of the month.
- Late fee of an additional 3% for invoice payments after the due date.
- Fees quoted in this proposal are effective for 60 days from the date of presentation.

Our Brother's Keeper also agrees to provide the necessary clerical support needed to effectively implement this feasibility study. Clerical tasks will include researching prospective interviewee contact information, coordinating mailings, duplication, scheduling leadership meetings, and the scheduling of feasibility study interview appointments. If Our Brother's Keeper is unable to provide these services, the organization agrees to reimburse Hopkins Fundraising Consulting at an hourly rate of \$55/hour.

III. Implementing this agreement:

Hopkins Fundraising Consulting will perform the above services in accordance with professional fundraising standards and ethics as outlined by the Association of Fundraising Professionals. Additionally, Hopkins Fundraising Consulting will comply

with all applicable federal, state, and local laws in meeting the obligations outlined in this contract proposal. By signing this agreement, both parties agree that Hopkins Fundraising Consulting will perform the outlined services as an independent contractor. Nothing in this proposal shall be interpreted to create any joint venture, partnership, or agency or employee relationship between the parties.

This agreement with Our Brother's Keeper shall include an option for the leadership of the organization to terminate this service, with or without cause, with fourteen days prior written notice to Hopkins Fundraising Consulting. Additionally, Hopkins Fundraising Consulting may terminate this service agreement in the same manner. Payment for monthly service rendered up to the time of the termination notification will be calculated on a pro rata basis.

Changes in the conditions governing this service may require addendums to the contract regarding terms, fees, and duration of service. Should your organization require the additional services of Hopkins Fundraising Consulting, those services will be determined through separate contract agreements.

If you choose to retain Hopkins Fundraising Consulting for the services described above, please sign this original contract, retain a copy for your files, and return the original to: Hopkins Fundraising Consulting, 995 Sargent SE, Ada, MI, 49301.

If you require additional information related to this proposal, please contact Hopkins Fundraising Consulting at (616) 446-4854.

| Legal Name of the Organization: OUR BROTHERS KEEPER SHELTER |
|---|
| Name of Executive Officer: RON MKEAN |
| Title: PRESIDENT - BOARD OF DIRECTORS |
| Signature: Ron MKean |
| Date: JUNE 16, 2023 |
| Michigan Charitable Solicitation License #: 53024 |



<u>Capital for Compassion – Affordable Housing Program - https://www.capitalforcompassion.com/home</u>

Affordable Housing Program (AHP) Overview

Overview

Congress created the Federal Home Loan Bank (FHLB) system in 1932 to stabilize residential mortgages during the great depression. The FHLBs are wholesale banks that are owned by retail banks and financial institutions. The FHLBs generate revenue by lending money to their owners. By law, they must donate 10% of their net profits towards affordable housing initiatives. Annually, this amounts to over \$300 million nation-wide.

The FHLB is a government sponsored enterprise which means it supports public goals while being privately owned. The 11 regional banks that compose the system are owned by over 7,300 banks. Since the FHLBs are privately owned and incorporated, HUD has no jurisdiction over these funds. The primary vehicle for supporting affordable housing is through a competitive application process known as the Affordable Housing Program (AHP).

AHP funds are brick and mortar funds and can be used to build new housing, acquire existing housing, or simply to renovate housing an agency already owns. The FHLBs have a broad definition of housing that includes shelters, program housing, transitional housing, and permanent housing. Funds can go toward land acquisition, architect and engineering fees, developer fees, and housing construction. Funds cannot be used on operational costs, furniture, nor office and classroom construction.

What are the strings?

Nobody gives away hundreds of thousands of dollars without some strings attached. Even a major donor has some expectations that need to be considered. The benefit of the FHLB over a donor is that the FHLB is explicit in its expectations. There is a 15-year retention period during which the agency needs to continue to operate and house the number of clients it promised at the time of application for funding. The sponsoring bank will place a lien on the property, in the amount of the grant, for the retention period, so that the agency cannot sell the property without the bank knowing about it. If the agency ceases operations or moves during the retention period, it must return 100% of the funds. It will also need to supply an annual report on grant conformance.

How does an agency qualify?

In order to qualify for a grant, an agency must meet the following:

- a. Be in existence for at least five years.
- Be financially viable have sustainable revenue growth, adequate cash reserves, and audited financials.



Affordable Housing Program (AHP) Overview

- Have a brick and mortar project in excess of \$600,000.
- d. Have the necessary infrastructure to take on the reporting requirements.

Which agencies do not qualify?

Start-ups and small agencies generally do not qualify for funding. At the end of the day, the funder is primarily a bank. It scours a grant application with the same lens as it evaluates a loan application. An agency must satisfy the bank's loan underwriting requirements, as if it were applying for a loan in the amount of the grant.

How do you apply for funding?

An agency must be sponsored by a member bank in order to apply to the FHLB. Since more than 7,300 banks have ownership in the FHLB system, there is a high probability that your present banking partner can sponsor an application.

Do the grants amortize over the 15-year retention period?

The grants are deployed as a forgivable loan with a term of 15 years at 0.0% interest. There is no amortization. If you want to discontinue the project during the retention period, 100% of the grant must be paid back.

How much can you apply for?

Each of the 11 FHLBs have different grant caps ranging in size from \$500,000 to \$3,000,000. Since there is significant variation in grant caps, one should look strategically at which member bank one uses to approach the FHLB.

Where can I get additional information?

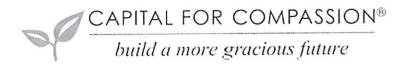
FHLBanks: http://www.fhlbanks.com/

AHP: http://www.fhlb-of.com/ofweb_userWeb/pageBuilder/affordable-

housing-programs-33

3. Regulations: https://www.ecfr.gov/cgi-bin/text-

idx?tpl=/ecfrbrowse/Title12/12cfr1291_main_02.tpl





CAPITAL FOR COMPASSION® build a more gracious future

| AMOUNT | | Organization | CONTACT |
|--------------|---|---|-------------------|
| \$10,078,000 | ٠ | Samaritas, Detroit, MI | Sam Beals |
| \$9,224,881 | • | Union Rescue Mission, Los Angeles, CA | Andy Bales |
| \$7,040,000 | * | Bowery Mission, New York, NY | James Winans |
| \$6,360,698 | • | Helping Up Mission, Baltimore, MD | Bob Gehman |
| \$5,930,096 | ٠ | Milwaukee Rescue Mission, Milwaukee, WI | Pat Vanderburgh |
| \$5,229,925 | • | Bridgeport Rescue Mission, Bridgeport, CT | Kim Fawcett |
| \$4,927,406 | • | Memphis Union Mission, Memphis, TN | Scott Bjork |
| \$4,454,705 | • | Atlanta Mission, Atlanta, GA | Jim Reese |
| \$4,400,000 | ٠ | Crossroads Center, Hastings, NE | Daniel Buller |
| \$4,344,000 | ٠ | Washington City Mission, Washington, PA | Sally Mounts |
| \$4,269,278 | * | Union Gospel Mission, Salem, OR | Dan Clem |
| \$4,187,106 | ٠ | Kalamazoo Gospel Ministries, Kalamazoo, MI | Michael Brown |
| \$4,049,024 | | Downtown Rescue Mission, Huntsville, AL | Keith Overholt |
| \$3,942,000 | ٠ | Adult & Teen Challenge of Texas | George Thomas |
| \$3,729,677 | ٠ | Mobile Loaves and Fishes, Austin, TX | Alan Graham |
| \$3,488,917 | | Seattle's Union Gospel Mission, Seattle, WA | Scott Chin |
| \$3,358,625 | ٠ | The Rescue Mission, Ft Wayne, IN | Donovan Coley |
| \$3,263,592 | | Buffalo City Mission, Buffalo, NY | Stuart Harper |
| \$3,195,620 | ٠ | Santa Barbara Rescue Mission, Santa Barbara, CA | Rolf Geyling |
| \$2,906,120 | ٠ | Dallas Life, Dallas, TX | Bob Sweeney |
| \$2,905,000 | ٠ | CityTeam, San Jose, CA | Glen Peterson |
| \$2,900,000 | • | Los Angeles Dream Center, Los Angeles, CA | Matthew Barnett |
| \$2,750,000 | ٠ | Durham Rescue Mission, Durham, NC | Ernie Mills |
| \$2,750,000 | • | Miracle Hill Ministries, Greenville, SC | Reid Lehman |
| \$2,665,078 | • | Wheeler Mission Ministries, Indianapolis, IN | Rick Alvis |
| \$2,650,000 | ٠ | Global Teen Challenge, Columbus, GA | Jerry Nance |
| \$2,500,000 | ٠ | City Rescue Mission of Saginaw, MI | Dan Streeter |
| \$2,411,000 | • | Los Angeles Mission, Los Angeles, CA | Herb Smith |
| \$2,361,829 | | Light of Life Rescue Mission, Pittsburgh, PA | Philip Spina |
| \$2,000,000 | • | Bethesda Mission, Harrisburg, PA | Scott Dunwoody |
| \$1,975,000 | • | Teen Challenge New England, Brocton, MA | Pasco Manza |
| \$1,900,000 | • | City Rescue Mission, Oklahoma City, OK | Erin Goodin |
| \$1,880,500 | • | Lutheran Social Services, Columbus, OH | Larry Crowell |
| \$1,850,000 | • | Springs Rescue Mission, Colorado Springs, CO | Larry Yonker |
| \$1,810,000 | • | City Mission of Schenectady, NY | Mike Saccocio |
| \$1,750,000 | • | Mel Trotter Ministries, Grand Rapids, MI | Dennis Van Kampen |
| \$1,750,000 | • | Presbyterian Night Shelter, Fort Worth, TX | Toby Owen |
| \$1,682,000 | * | Holland Rescue Mission, MI | Darryl Bartlett |
| \$1,600,000 | | Faith City Mission, Amarillo, TX | Jena Taylor |
| | | man and a second | |

LAST EDIT - JULY 7, 2023 16

multiple awards



CAPITAL FOR COMPASSION® build a more gracious future

| AMOUNT | | Organization | CONTACT |
|-------------|---|---|---------------------|
| \$1,600,000 | | Rockford Rescue Mission, Rockford, IL | Sherry Pitney |
| \$1,500,000 | | Open Door, Glens Falls, NY | Kim Cook |
| \$1,500,000 | | Western Carolina Rescue Mission, Asheville, NC | Micheal Woods |
| \$1,500,000 | | Great Falls Rescue Mission, Great Falls, MT | Jim Kizer |
| \$1,500,000 | | Coachella Valley Rescue Mission, Indio, CA | Darla Burkett |
| \$1,494,000 | | Knox Area Rescue Mission, Knoxville, TN | Burt Rosen |
| \$1,470,000 | | Bethany Christian Services, Grand Rapids, MI | Scott Devries |
| \$1,424,687 | | City Union Mission, Kansas City, MO | Dennis Chapman |
| \$1,325,000 | | Drop-In Center, Cincinnati, OH | Arlene Nolan |
| \$1,323,000 | | Refinery Mission, Opelousas, LA | Johnny Carriere |
| \$1,250,000 | | Salvation Army, Austin, TX | Andrew Kelly |
| \$1,150,000 | | Lexington Rescue Mission, Lexington, KY | Laura Carr |
| \$1,150,000 | | Hope Rescue Mission, Reading, PA | Rob Turchi |
| \$1,100,000 | | Wayside Cross Ministries, Aurora, IL | James Lukose |
| \$1,100,000 | • | Crossroads Mission, Yuma, AZ | Myra Garlit |
| \$1,000,000 | | Teen Challenge of the Dakotas, Brookings, SD | Mike Gilmartin |
| \$1,000,000 | | Phoenix Dream Center, Phoenix, AZ | Luke Barnett |
| \$1,000,000 | | Lighthouse Ministries, Lakeland, FL | Steve Turbeville |
| \$1,000,000 | | Charlotte Rescue Mission, Charlotte, NC | Tony Marciano |
| \$1,000,000 | | Sunshine Rescue Mission, Flagstaff, AZ | Kathy Knapp |
| \$960,000 | | Lebanon Rescue Mission, Lebanon, PA | Susan Spahr |
| \$960,000 | | Isaiah House, Willisburg, KY | Mark LaPalme |
| \$875,000 | | Turlock Gospel Mission, Turlock, CA | Christian Curby |
| \$786,000 | | SteelBridge Ministries, Albuquerque, NM | Travis Clark |
| \$750,000 | | St Jude's Recovery Center, Atlanta, GA | Suzanne Shafer |
| \$750,000 | | Union Gospel Mission, Portland, OR | Bill Russell |
| \$750,000 | | No Longer Bound, Cummin, GA | Edward Bailey |
| \$750,000 | | Volunteers of America, Sheridan, WY | Jeffrey Holsinger |
| \$746,551 | | Lakeshore Habitat for Humanity, Holland, MI | Don Wilkinson |
| \$732,968 | | Center for Human Services, Modesto, CA | Gina Machado |
| \$720,000 | | Gateway Domestic Violence Center, Gainesville, GA | Jessica Butler |
| \$700,000 | | Christian Aid Center, Walla Walla, WA | Jason Wicklund |
| \$700,000 | | Willis Dady Homeless Services | Alicia Faust |
| \$650,000 | | Kokomo Rescue Mission, Kokomo, IN | Van Taylor |
| \$650,000 | | Open Door Mission, Rochester, NY | Anna Valeria-Iseman |
| \$500,000 | | JUMPSTART, Spartanburg, SC | Tommy Moore |
| \$500,000 | | Good Samaritan Ministries, Holland, MI | Drew Peirce |
| \$500,000 | | Evansville Rescue Mission, Evansville, IN | Tracy Gorman |
| \$400,000 | | Dream Centers of Colorado Springs, CO | Brady Boyd |
| \$.50,000 | | | |
| | | = multiple awards | |





The Source for Seniors

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MEMBER-AT-LARGE Chuck Hazekamp Nancy Nielsen

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49525-7005 Ph: 616.456.5664 Fx: 616.456.5692 1.888.456.5664 www.aaawm.org

June 26, 2023

Jerrilynn Strong, County Board Chair Mecosta County Board of Commissioners

400 Elm St. Ste 202 Big Rapids, MI 49307

Dear Commissioner Strong,

Enclosed is a copy of the Area Agency on Aging of Western Michigan's (AAAWM) proposed Annual Implementation Plan (AIP) for fiscal year 2024.

Pending approval by the State of Michigan Commission on Services to the Aging in August 2023, the MYP will secure funding for services and programs to help older adults in Mecosta County from October 1, 2023 to September 30, 2024.

The MYP was accepted by our Board of Directors as its June 26, 2023 meeting. You are represented on that Board by one commissioner and one consumer of services from your county.

You can find the full plan on our website after July 1, 2023.

We respectfully request your County Commission's written approval of this RECEIVED

RECEIVED

RECEIVED

COMMISSIONERS

Tg Plan. Responses must be received by AAAWM on or before July 21, 2022. If we have not been contacted by that date, we will assume the County Commission's implied approval of the Plan.

Please send your response to:

Sher & Maris

Sheri Harris, Director of Advocacy and Planning 3215 Eaglecrest Drive NE Grand Rapids, MI 49525

Alternatively, you can email a response to: Sherih@aaawm.org

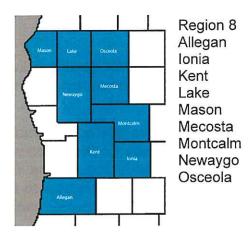
If the Commission does not support the AIP, please let me know. If there are any questions please feel free to contact me. I can be reached via email at sherih@aaawm.org, fax at 616-456-5692, or by phone at 616-222-7015.

Sincerely,

Sheri Harris, Director of Advocacy and Planning

Mission: Provide older persons and persons with a disability an array of services designed to promote independence and dignity in their homes and their communities.

Area Agency on Aging of Western Michigan's (AAAWM) mission is to provide older adults and persons living with a disability an array of services designed to promote independence and dignity in their homes and in their communities. We are the source for seniors. As a leader of older adult service development, we pride ourselves on offering a wide range of resources to meet individuals at whatever chapter of life they are in through their aging journey, while also working to eliminate gaps in care. AAAWM coordinates support and education to come alongside caregivers while also leading advocacy efforts to advance the voice of older adults and those that care for them in the public arena.



The Area Agency on Aging of Western Michigan has been and will continue to be, a leader in advocacy throughout Region 8 and Michigan. In FY23, AAAWM focused on meeting one-on-one with all the legislators in our Region, with the intention of cultivating relationships, educating on our many services and programs, and the importance of area agencies on aging as a whole. We are purposeful in sharing our advocacy priorities which include:

Increasing the Direct Care Worker wage by a permanent \$4.00 an hour.

Strengthening the MI Choice program

Increasing Older Americans Act funding to address unmet needs and improve program offerings

Expanding Broadband Access

For FY24, our advocacy will continue to be focused on the above priorities. We will look to build upon our efforts to get to know our legislators, and reinforce the importance and impact, not only of AAAWM, but the sixteen Area Agencies throughout Michigan.

The Area Agency on Aging of Western Michigan also enlists guidance from our Advisory Council and the Advocates for Senior Issues, both of which prioritize and strengthen AAAWM's advocacy efforts.

These groups provide opportunities for older adults, throughout Region 8, to meet their legislators and ask questions pertaining to issues that affect older adults and caregivers. AFSI has a membership of three hundred, including organizations and individuals.

In FY23, AAAWM looked to strengthen and build upon its existing Older Americans Act (OAA) Partner Network. The results of these intentional efforts saw the addition of new Partners and existing Partners adding new services.

The new services are:

Association for the Blind & Visually Impaired (ABVI) – Counseling Services
Life Therapeutic Solutions Inc. – Healthy IDEAS
Ludington Mass Transit Authority (LMTA) – Assisted Transportation
Mason County Central Schools – Scottville Senior Center – Grandparents Raising
Grandchildren

These services will help AAAWM increase service delivery and focus on reducing isolation throughout our service region and providing improved access to services, throughout Region 8.

AAAWM aims to enhance the services offered to seniors from BIPOC and LGBTQ+ communities in Region 8 through active collaboration with community partners and organizations dedicated to serving these populations. Our goal is to foster trust, create culturally sensitive programming, and improve access to services. By doing so, we anticipate a rise in the number of clients we serve, particularly from underserved communities.

AAAWM will continue to strive to hire diverse staff that reflects the diversity of the communities in our Region. Our efforts to provide culturally competent services requires us to consistently update and revise our training efforts so that staff receive the resources they need. This will help ensure that services are culturally sensitive and welcoming to all.

An important part of this work is measuring progress. We evaluate this progress by tracking the number of BIPOC and LGBTQ+ seniors served, and the types of services provided. We also collect feedback from clients to access satisfaction with the services administered and identify areas for improvement. In FY24, AAAWM will engage in ongoing outreach to BIPOC and LGBTQ+ seniors through community events, social media, publication channels, intentional networking, and other face-to-face outreach. This will also increase awareness of the services available and encourage seniors to access them.

In FY23, AAAWM worked closely with our OAA Partners to address the rising costs associated with providing services during the pandemic and inflation. These discussions have led to improved service quality and a better understanding of the costs associated with each service. We will continue to collaborate with our partners, so they have the resources they need to provide these critical supports to seniors. Most of these funding conversations have focused on staffing demands to ensure service delivery is meeting

the needs of older adults and their caregivers.

Funding for AAAWM's American Rescue Plan Act (ARPA) will be used to enhance the ability of Older Americans Act Service Partners to meet the needs of clients within Region 8. This funding will help address the challenges that these partners face, such as staffing shortages and resource limitations.

By investing in staffing stability and consistent service delivery, AAAWM hopes to improve the quality of care provided to older Americans within its service area. This funding will also help ensure that Older Americans Act Service Partners can continue to provide essential services to those that rely on them and expand their client base

Overall, the allocation of this ARPA funding to Older Americans Act Service Partners is an important step towards addressing the needs of older adults in Region 8. It is a significant investment in the well-being of this vulnerable population and reflects the AAAWM's commitment to providing high-quality care and wrap around support to older adults in the region.

AAAWM is monitoring its funding allocations, for FY23 and FY24, to help minimize the funding cliff that will take place when the ARPA funding is eliminated at the end of FY24. We are speaking with our OAA Service Partners on the importance of diversifying funding and seeking out long-term funding opportunities. We hope to use carryover dollars from regular OAA funding, to lessen the impact, of the loss of ARPA funding, in FY25 and FY26.

AAAWM recognizes the importance of bridging the technological gap for older adults. We continue to offer training and provide hardware to help seniors access critical services and stay connected with their loved ones. AAAWM hosted technology trainings throughout our service region, aimed at helping promote technology education and understanding.

In FY23, AAAWM took steps to address areas of need within our organization. This included a wage study review, employee evaluation updates, updating hiring practices, cross-training initiatives, regular department meetings, organizational restructuring, and intentional marketing and outreach strategies. AAAWM will continue to focus on community and statewide partnerships, aimed at bridging gaps in care for older adults.

In FY24, AAAWM expects to encounter a multitude of obstacles that could pose a significant threat to our mission of providing quality services to older adults and persons with a disability in the community. The challenges are multifaceted, with each requiring a different approach to overcome them effectively.

First and foremost, AAAWM must adapt to the changing demographics of the aging population. With the aging baby boomer generation, there will be an increased demand for services, and the organization must ensure that it is equipped to meet those needs.

AAAWM must focus on increasing access to technology for older adults, given the growing trend of digitalization. Technology can help enhance communication, reduce social isolation, and improve health outcomes. However, many older adults lack the skills and resources necessary to use technology effectively, and AAAWM must take steps to bridge this digital divide.

Another significant challenge that AAAWM will face is addressing Direct Care Worker (DCW) pay and education. DCWs play a critical role in providing in-home and community-based services to older adults. The current compensation and training for these workers does not empower and exhibit the importance of the services DCWs are providing. Compensation falls short of the standards required to retain quality personnel and create a professionalized workforce.

AAAWM must plan for the loss of ARPA funding, which has been instrumental in supporting the organization's pandemic response efforts. It is crucial to maintain the level of services provided to older adults while also planning for a future where ARPA funding is no longer available.

Overall, AAAWM's ability to address these challenges will be critical in the upcoming fiscal year. By adopting proactive and innovative solutions, AAAWM can continue to provide essential services to older adults while ensuring that their needs are met in a changing world.



CP 6-2

MECOSTA COUNTY COMMISSION ON AGING & ACTIVITY CENTER

12954 80th Avenue Mecosta, MI 49332 P: 231-972-2884 F: 231-972-4735 www.mecostacounty.org/mccoa

To: Paul Bullock, County Controller/Administrator

Mecosta County Board of Commissioners

From: Cynthia Mallory, Director

Date: 07/11/2023

RE: Food Trailer Fundraiser: Wheatland Festival

We would like to attend the Wheatland Festival again this year. It is September 8-10 this year. We are once again planning to sell a rib dinner and other items to raise money for the Meals program. Many of the meats we are able to offer are donated to us from our current food vendors so this is a great opportunity. Last year we raised over \$9,000!

The temporary license for this event will be obtained before the event. Last year the fee was \$60.00. The fee for the Wheatland Festival remains \$750.00. This is a Commission on Aging Meals program fundraiser accomplished with 1 to 2 staff members to supervise and serve, and 6-8 volunteers to cover the shifts. We plan to operate the same way as previous years with the Meals Coordinator running the event with volunteer assistance.

We are asking for authorization to be a vendor again this year. Thank you for your support of opportunities for the meals program.



COUNTY OF MECOSTA

BOARD OF COMMISSIONERS

CP 6-3

400 ELM STREET, BIG RAPIDS, MI 49307 Phone (231) 796-2505 Fax (231) 592-0121 www.mecostacounty.org

Randy Vetter District #1

Jerrilynn Strong District #2

Linda Howard
District #3

Raymond Steinke
District #4

Tom O'Neil
District #5

Chris Jane District #6

William Routley
District #7

Paul E. Bullock Controller/Administrator To: Mecosta County Board of Commissioners

From: Paul E. Bullock, Controller/Administrator

Date: July 11, 2023

Re: MERS Conference September 27-29th

The results of the election of an employee delegate was a 4 way tie. Names were placed in a box and the name of Jessica Snyder of the COA was drawn. She accepted.

I am requesting you name County Clerk Marcee Purcell as the Officer Delegate for the conference.

AGREEMENT FOR EXTENSION SERVICES



The United States Congress passed the Smith-Lever Act in 1914 creating a National Cooperative Extension System and directed the nation's land grant universities to oversee its work; and,

MSUE helps people improve their lives by bringing the vast knowledge resources of MSU directly to individuals, communities and businesses; and,

For more than 100 years, MSUE has helped grow Michigan's economy by equipping Michigan residents with the information needed to do their jobs better, raise healthy and safe families, build their communities and empower our children to succeed; and,

It is the mission of MSUE to help people improve their lives through an educational process that applies knowledge to critical issues, needs and opportunities; and,

Further, as an organization committed to the principles of diversity, equity and inclusion, we will work collaboratively with our community partners to ensure participation from the broad human diversity of each community (including race, color, religion, national origin, age, sex, disability, height, weight, marital status, gender, gender identity (gender expression), political beliefs, sexual orientation, family status, veteran status or any other factor prohibited by applicable law) and work to make our programs accessible and inclusive of the multiple realities and forms of knowledge that will support equitable outcomes for all throughout Michigan's 83 counties;

MSUE meets this mission by providing Extension educational programs in the following subject matter areas:

- Agriculture & Agribusiness
- Children & Youth Development, including 4-H
- Health & Nutrition
- Community, Food & Environment

NOW THEREFORE in consideration of the mutual covenants herein contained, and other good and valuable consideration, the parties hereto mutually agree as follows:

A. MSUE will provide:

Access to programs in all four MSUE Institutes to residents in your County. This includes access to
educators and program instructors appointed to the Institutes and MSU faculty affiliated with each
Institute to deliver core programs.

| Page 1 of 5 | | FY 2024 |
|-------------|----------------|---------|
| | Mecosta County | |

- 2. Extension Educators and program staff as needed to implement programs within the County, housed at the county office.
- 3. A county 4-H program. .5 FTE 4-H Program Coordination.
- 4. Salary and benefits of MSUE Personnel and the cost of administrative oversight of Personnel.
- 5. Operating expenses, per MSU policy, for MSUE personnel ("Personnel").
- 6. Supervision of MSU-provided academic and paraprofessional staff. Supervision of county employed clerical staff and/or other county employed staff, upon request.
- 7. Administrative oversight of MSUE office operations.
- An annual report of services provided to the residents of the County during the term of this
 Agreement, including information about audiences served, and impact of Extension programs in the
 County.

B. The County will provide:

- 1. An annual assessment that will be charged to the county and administered by MSUE. The assessment will help fund Extension services for the County, including operating expenses for certain Extension personnel and the operation of the County 4-H program.
- 2. Office and meeting space meeting the following requirements:
 - Sufficient office space to house Extension staff as agreed upon between the County and the MSUE District Director.
 - Utilities, including telephone and telephone service sufficient to meet the needs of Personnel utilizing MSUE office space.
 - High-speed Internet service sufficient to meet the needs to Personnel utilizing the MSUE office space.
 - d. Access to space for delivering Extension programs.
 - e. Access to the office building and relevant meeting spaces must be ADA compliant/accessible.
- 3. Clerical support for staff for the MSUE office as agreed upon between the County and MSUE District Director that will perform clerical functions, including assisting County residents in accessing MSUE resources by office visit, telephone, email, internet and media. The clerical support staff will be either a County employed clerical staff, or the County will provide funding for an MSUE employed clerical staff.

.6 FTE MSU employed Clerical Support Staff

| Page 2 of 5 | FY 2024 |
|-------------|-------------|
| | |

Optional:

- 4. Funding for additional Extension educators at 0 FTE
- 5. Funding for additional 4-H program capacity at .5 FTE
- Total Annual Assessment in the amount of \$133,079

TOTAL COUNTY ASSESSMENT PAYABLE TO MSU FOR FY 2023:

Payments due and payable under the terms of this agreement shall be made on the first of the month, of the first month, in each quarter of the county fiscal year, unless otherwise requested and agreed as provided below.

Payment mailing address: MSU Extension Business Office, Justin S. Morrill Hall of Agriculture, 446 W. Circle Drive, Room 160, East Lansing, Michigan 48824

C. Staffing and Financial Summary:

| A. | Base Assessment (includes .5 FTE 4-H Program Coordination) | \$55,270 | | | | |
|-------|--|----------|--|--|--|--|
| ADDIT | ADDITIONAL PERSONNEL | | | | | |
| В. | .6 FTE Clerical Support Staff to be employed by MSU | \$42,441 | | | | |
| C. | 0 FTE Educator (Program Area:) | \$0 | | | | |
| D. | .5 FTE Additional 4-H Program Coordination | \$35,368 | | | | |
| | | 40 | | | | |

\$133,079

I. Term and Termination

The obligations of the parties under this Agreement will commence on January 1, 2024 the first day of the County budget year 2024 and shall terminate on the last day of such County budget year 2024. Either party to this Agreement may terminate the Agreement, with or without cause, with 120 days written notice delivered to Michigan State University Extension, Justin S. Morrill Hall of Agriculture, 446 W. Circle Drive, Room 160, East Lansing, MI 48824 if to MSUE and delivered to Mecosta County Clerk, 400 Elm Street, Room 202, Big Rapids, MI 49307, if to the County.

II. General Terms

- Independent Contractor. The University is an independent contractor providing services to the County.
 The County and MSU do not have the relationship of legal partners, joint venturers, principals or agents.
 Personnel have no right to any of County's employee benefits.
- Force Majeure. Each party will be excused from the obligations of this agreement to the extent that its
 performance is delayed or prevented by circumstances (except financial) reasonably beyond its control,
 including, but not limited to, acts of government, embargoes, fire, flood, explosions, acts of God, or a
 public enemy, strikes, labor disputes, vandalism, or civil riots.

Page 3 of 5 _____ FY 2024

Page 4

- 3. Assignment. This agreement is non-assignable and non-transferable.
- 4. <u>Entire Agreement</u>. This Agreement, with its Appendix "A" is the entire agreement between MSU and the County. This Agreement supersedes all previous agreements, for the subject matter of this Agreement. The Agreement can only be modified in writing, signed by both MSU and the County.
- 5. <u>No Third Party Beneficiaries</u>. This Agreement is solely for the benefit of MSU and the County and does not create any benefit or right for any other person, including residents of the County.
- 6. <u>Nondiscrimination</u>: The parties will adhere to all applicable federal, state and local laws, ordinances, rules and regulations prohibiting discrimination. Neither party will discriminate against a person to be served or any employee or applicant for employment because of race, color, religion, national origin, age, sex, disability, height, weight, marital status, or any other factor prohibited by applicable law.

The individuals signing below each have authority to bind MSU and the County, respectively.

| BOARD OF TRUSTEES OF | MECOSTA COUNTY |
|---------------------------------|----------------|
| MICHIGAN STATE UNIVERSITY | |
| Ву: | Ву: |
| Evonne Pedawi | Print name: |
| Contract & Grant Administration | |
| lts: | lts: |
| | (title) |
| Date: | Date: |
| | |

| of 5 | | FY 2024 |
|------|----------------|---------|
| | Mecosta County | |

Appendix A Technical Standards for County Internet Connections

Michigan State University Extension (MSUE) employs the use of technology to meet the ever-changing needs of our constituents. We strive to utilize standard, enterprise tools when appropriate, but also recognize the need to evolve with the times and utilize innovative tools to reach a broad array of people.

MSUE does support and encourage the use of technologies that others may not, including social media platforms. We view communication with our constituents through Facebook, Twitter, Instagram, YouTube, and other emerging social media to be critical to our work. MSUE staff are required to follow the MSU Acceptable Use Policy (AUP) https://tech.msu.edu/about/guidelines-policies/aup/.

We ask that our county partners provide Extension personnel access to a high-speed Internet connection. From that access, the easiest way to create a secure path to necessary applications is to open the full MSU Internet Protocol Range to and from your network, as well as opening social media sites to the addresses used by MSUE staff at your location. MSUE is prepared to support end user needs if there is high-speed internet, networking to clients, and phone system support. MSU will provide firewall functionality and client support. To discuss this possibility please contact your MSUE District Director. To provide the needed services on county equipment review the following MSU-owned ranges:

The MSU-owned ranges are: NetRange35.8.0.0 - 35.9.255.255 CIDR35.8.0.0/15

If you would like to narrow the scope further for additional protection, some of the addresses that will need to be allowable include:

Office 365 – Details on what to open are at https://docs.microsoft.com/en-us/microsoft-365/enterprise/urls-and-ip-address-ranges?view=o365-worldwide search.msu.edu 35.9.160.36 (1935,443) authentication) 45.60.149.216

35.9.247.31 (zoom.msu.edu) d2l.msu.edu (80 and 443) (D2L – Desire to Learn @ Brightspace.com) 108.161.147.0/24, 199.231.78.0/24, 64.62.142.12/32, 209.206.48.0/20 (external) Meraki Cloud communication

The following applications are necessary on all computers – MS Office (preferably O365, MSUE provides MS licensing), Adobe Acrobat, Zoom, SAP client, VPN client, Antivirus. (Most recent version of Chrome, Firefox, or Edge)

Other notable web server/sites IP addresses:

canr.msu.edu – 52.5.24.1 msue.anr.msu.edu – 52.5.24.1 events.anr.msu.edu/web3.anr.msu.edu – 45.60.11.113 web2.canr.msu.edu | web2.msue.msu.edu - 35.8.200.220 master Gardener (External) – 128.120.155.54 extension.org (External) – 54.69.217.186 msu.zoom.us (External)

199.231.78.148/32, 64.156.192.245/32 (external) Meraki VPN registry

Questions may be directed to anr.support@msu.edu where they will be routed to the best person to assist you.

| Page 5 of 5 | FY 2024 |
|-------------|---------|
| 4663013 | |

MECOSTA COUNTY COMMISSION ON AGING & ACTIVITY CENTER

12954 80TH Avenue Mecosta, MI 49332

P: 231-972-2884

F: 231-972-4735 www.mecostacounty.org/mccoa

DATE: July 12, 2023

TO: Paul Bullock, County Administrator/Controller

FROM: Beth Whyte, Meals Program Coordinator

RE: Authorization to host our Annual Prime Rib Fundraiser

Dear Paul,

I am writing to request authorization to host our annual Prime Rib/Prime Shopping fundraising dinner Wednesday, August 9, 2023, at 5:30 pm as part of our Summer Celebration campaign.

The Meals Program has had a few rough years recently. Meeting the growing demand for meals for homebound seniors along with rising costs of food and fuel makes this fundraiser even more important to help us meet our budget goal.

Each year the need to successfully meet these projections is crucial and more attainable with full community support. So, I am asking for this event to be within a timeframe that would engage as many people as possible (to include those that work), thus maximizing funds generated.

We would need 2 office staff, myself, and Jessica Tice. We would also need 3 cooks to prepare and clean up. We have volunteers to call on to help with this event. In the past we have sold out, serving between 150 to 175 meals. This has been a highly anticipated event that the community looks forward to, with several businesses, GFS, Ebel's General Store and Howard's Blueberry Farm, and Isabella Bank donating food as well as support.

I greatly appreciate your approval and support to help make fundraising as productive as possible. I look forward to hearing from you.

Thank you,

Beth Whyte

MCCOA Meals Coordinator

INTEREST INDICATOR FOR SERVICE ON COUNTY OR AREA

ADVISORY BOARDS AND COMMISSIONS

CP 6-6

| Name RONAZO KALEDAS | |
|---|--|
| Address | |
| 12211 15 MILE Rd. ROL | ONEY, Mi. 4934Z |
| Business Telephone | Home Telephone |
| -N/A | 231 414 6684 |
| Resident of Mecosta County Since: 1994 | |
| Place of Employment and Position | |
| RETIRED STATE OF MICHIGAN | BUILDER, LUMBER AND BUILDING |
| CENTER STORE MANAGER CO | VERENT PH MEROSTA COUNTY MARINE PATROL |
| Previous Civic Activities (List affiliations with clu | URRENT PIT MECOSTA COUNTY MARINE PATROL ubs, organizations, etc. and offices held) |
| Prior CommANDER POST 396 | TARRET TO THE STATE OF THE STAT |
| PAST DDA BOARD MEINBER (6 | |
| PAST VICE CHAIR S.E. MICHI | GAN BUILDERS ASSOC, AND CODE ENFORC. |
| PAST VICE CHAIR CHAMBER OF | Commerce (WAXNE COUNTY) |
| CURRENTLY SERVE MECOSTA | COUNTY BUILDING BOARD OF APPEALS |
| | |
| Check the Advisory Boards and/or Commission | s on which you would be interested in serving. |
| Area Agency on Aging | Building Authority |
| 4 th Monday of each month – 1:30 p.m. | Twice yearly – Feb. & Aug. – 9:30 a.m. |
| Building Board of Appeals As needed | Central Dispatch Authority Board 2 nd Monday of each month – 9:30 a.m. |
| Central Michigan Mental Health Last Tuesday of each month – 6:30 p.m. | Commission on Aging 3 rd Wednesday of each month – 9:00 a.m. |
| Department of Human Services 4th Tuesday of each month – 9:00 a.m. | Mecosta/Osceola County Transit 3rd Thursday of each month – 8:00 a.m. |
| | |
| Parks Commission 3 rd Tuesday of each month – 5:00 p.m. | Planning Commission 1st Thursday of each month – 6:00 p.m. |
| Public Works Department As needed | Zoning Appeal Board As needed |
| Brownfield Redevelopment Auth. | |
| As needed | Meeting dates and times are subject to change. |
| | |
| Date: 7/10/2023 Sig | nature: Bulker |
| | Board of Commissioners RECEIVED 3 2010 |
| | Board of Commissioners RED 13 2010 |
| 400 Elm Street | ILL " OF RS |

Big Rapids, MI 49307

JUL 13 7010 BOARD OF BOMMISSIONERS 07/13/2023 02:25 PM User: MRULE 1 01 69 DB: Mecosta

CHECK DISBURSEMENT REPORT FOR COUNTY OF MECOSTA CHECK DATE FROM 06/30/2023 - 07/13/2023

Page 1/1

CP 7-1a

| Total for fund 101 GENERAL OPERATING FUND | 337,339.49 |
|--|--------------|
| Total for fund 210 EMERGENCY MEDICAL SERVICES | 85,481.60 |
| Total for fund 214 DISTRICT COURT CASEFLOW | 1,195.98 |
| Total for fund 215 FRIEND OF THE COURT FUND | 3,116.41 |
| Total for fund 216 PROSECUTOR'S DRUG FORFEITURES | 40.60 |
| Total for fund 249 BUILDING DEPARTMENT | 5,856.86 |
| Total for fund 256 REGISTER OF DEEDS TECHNOLOGY FUND | 1,000.00 |
| Total for fund 259 CONCEALED PISTOL LICENSING | 81.60 |
| Total for fund 260 MICHIGAN INDIGENT DEFENSE | 24,636.62 |
| Total for fund 262 CORRECTIONS OFFICER TRAINING FUND | 15.00 |
| Total for fund 264 JAIL MAINTENANCE FUND | 1,194.79 |
| Total for fund 267 COMMUNITY CORRECTIONS PROGRAM | 5,857.60 |
| Total for fund 268 PROSECUTOR DEFERRAL PROGRAM | 81.20 |
| Total for fund 273 COMMISSION ON AGING MEALS | 9,980.95 |
| Total for fund 274 COMMISSION ON AGING FUND | 5,913.67 |
| Total for fund 289 SECONDARY ROAD PATROL FUND | 517.77 |
| Total for fund 292 CHILD CARE FUND | 5,067.07 |
| Total for fund 402 BUILDING IMPROVEMENTS FUND | 138,147.30 |
| Total for fund 405 CAPITAL EQUIPMENT FUND | 25,000.00 |
| Total for fund 508 PARK/RECREATION FUND | 53,717.68 |
| Total for fund 516 DELIQUENT TAX REVOLVING | 1,444.20 |
| Total for fund 517 AUDIT OF PRINCIPAL RESIDENCE | 0.60 |
| Total for fund 653 MAILING DEPARTMENT FUND | 1,050.00 |
| Total for fund 677 HEALTH BENEFITS INSURANCE FUND | 10,813.43 |
| Total for fund 701 TRUST & AGENCY FUND | 206,725.38 |
| Total for fund 801 DRAIN FUND | 263,790.85 |
| TOTAL - ALL FUNDS | 1,188,066.65 |

07/13/2023 11:49 AM User: MRUL 2 of 69

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

CP 7-1b

Page:

GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 101 GENERAL OPERATING FUND Dept 101 BOARD OF COMMISSIONERS 101-101-810.000 TRAVEL/MILEAGE EXPENSE LINDA HOWARD REIMBURSE 80 MILES/MICHWORKS, DHHS 1JUN07-JUN20/2023 07/05/23 52.40 268588 101-101-810.000 ADVSRY BRD, AAAWN, AAAWN PR(WILLIAM ROUTLEY REIMBURSE 450 MILES/ADVSRY BRD&AAAWIMAY17-JUN26/2023 07/06/23 294.75 268687 REIMBURSE 57 MILES/MILLBROOK, HINTON JUN5-JUN14/2023 07/06/23 268696 101-101-810.000 MILLBROOK, HINTON, AETNA TWIRAY STEINKE 37.34 101-101-810.000 TRAVEL/MILEAGE EXPENSE RANDY VETTER REIMBURSE 30 MILES/GRANT TWP&GREEN 'JUN12-JUN13/2023 07/06/23 19.65 268708 6.54 101-101-821.000 COMMSSNERS/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 3632 101-101-822.000 COMMISSIONERS/TELEPHONE CHARTER COMMUNICATIONS 005029901/JULY 005029901070123 07/12/23 21.43 268766 101-101-822.000 CONTRLLR-ADMNSTRATR/TELEPH VERIZON WIRELESS 486787317-00001/JUN02-JUL01 9938549616 07/12/23 40.60 268799 101-101-828.000 350381183 MC COMMSSNRS/ANNUAL SUBSC: JUN20/2023 07/06/23 390.00 268676 PRINTING/PUBLICATIONS THE PIONEER GROUP Total For Dept 101 BOARD OF COMMISSIONERS 862.71 Dept 131 49TH CIRCUIT COURT 07/06/23 209.98 268644 101-131-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58162 49TH CC/BLACK INK CRTDG 2487315-0 101-131-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58162 49THCC/FOAM EAR BUD COVER, 24 2485208-0 07/06/23 9.95 268644 101-131-807.000 460 PGS/TRANSCRIPTS/LEGAL ELLEN GRUBAUGH C JOHNSTON/ 460 PAGES CASE#22-10423 07/06/23 1,081.00 268638 JUN08/2023 47.00 268638 101-131-807.000 TRANSCRIPTS/LEGAL ELLEN GRUBAUGH T GRAVES =20 PGS 07/06/23 07/06/23 112.80 268638 101-131-807.000 TRANSCRIPTS/LEGAL ELLEN GRUBAUGH D GRAYER/48 PAGES JUN09/2023 101-131-807.000 21-10087/TRANSCRIPTS/LEGAISTEPHANIE LINTEMUTH PPL^D GRAYER/39PGS&COPIES JUN12/2023 07/06/23 30.55 268650 91.65 101-131-807.000 TRANSCRIPTS/LEGAL SABRINA PECKHAM PPL^D GRAYER/39PAGES CASE#21-10087 07/06/23 268673 129.25 101-131-807.000 TRANSCRIPTS/LEGAL SABRINA PECKHAM PPL^M GRAVES/55PGS CASE#20-09938 07/06/23 268673 30.00 101-131-808.000 MEMBERSHIP/DUES STATE OF MICHIGAN 49THCC/CER RENWAL-E GRUBAUGH 18484 07/06/23 268663 101-131-808.000 MEMBERSHIP/DUES STATE OF MICHIGAN 49THCC/CER RENEWAL 2023-2024 -S PEC: 18216 07/06/23 30.00 268663 101-131-808.000 MEMBERSHIP/DUES STATE OF MICHIGAN 49THCC/CER RENEWAL 2023-2024 - T P: 18228 07/06/23 30.00 268663 101-131-821.000 CIRCUT CRT/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 69.55 3632 101-131-822.000 CIRCUIT COURT/TELEPHONE CHARTER COMMUNICATIONS 005029901/JULY 005029901070123 07/12/23 76.67 268766 07/06/23 68.00 268644 101-131-828.000 PRINTING/PUBLICATIONS INTEGRITY BUSINESS SOL 58162 49THCC/BUSINESS CARDS-K HUNT 2483708-0 Total For Dept 131 49TH CIRCUIT COURT 2,016.40 Dept 136 77TH DISTRICT COURT 07/06/23 101-136-773.000 SUPPLIES/MINOR EQUIPMENT PRECISION DATA PRODUCT MECOUO1 77TH DC/LASER PRINTER - LEI 10000603651 562.60 268680 101-136-803.000 VISITING REPORTER PPL^J GUILLEN/SPANISH INTERPRETER 2 MAR22-JUN21/2023 07/06/23 100.00 268616 RACHEL BONNING 101-136-808.000 MEMBERSHIP/DUES STATE OF MICHIGAN 77THDC/CRT RPRTR RENEWAL 2023-2024 17882 07/06/23 30.00 268663 101-136-821.000 DISTRICT CRT/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUI:/2023 07/13/23 239.57 3632 101-136-822.000 DISTRICT COURT/TELEPHONE CHARTER COMMUNICATIONS 005029901/JULY 005029901070123 07/12/23 104.76 268766 06/30/23 101-136-864.000 CREDIT CARD EXPENSE 77TH DISTRICT COURT 77THDC/RETURN CC AMOUNT INTO CRIMIN. MAY31/2023 876.38 268569 101-136-864.000 CREDIT CARD EXPENSE 77TH DISTRICT COURT 77THDC/RETURN CC AMOUNT TO TRUST MAY31/2023 06/30/23 255.26 268570 Total For Dept 136 77TH DISTRICT COURT 2,168.57 Dept 147 JURY BOARD 101-147-821.000 MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 443.40 3632 JURY BRD/POSTAGE Total For Dept 147 JURY BOARD 443.40 Dept 148 18TH PROBATE COURT 101-148-804.000 APPOINTED ATTORNEY JORDAN BALKEMA ELDER L B SMITH/EVIDENTIARY HEARING 18THPC/23-02657 07/06/23 125.00 268612 101-148-804.000 APPOINTED ATTORNEY MARK J CRAIG K HOWELL/HEARING-PETITION FOR MENTA 18THPC/08-00128 07/06/23 100.00 268626 101-148-804.000 18THPC/18-1571 07/06/23 125.00 268637 APPOINTED ATTORNEY GOULD LAW FIRM, PC A WHALEN/EVIDENTIARY HEARING 101-148-804.000 18THPC/23-2569 07/06/23 125.00 268637 APPOINTED ATTORNEY GOULD LAW FIRM, PC D HALL/EVIDENTIARY HEARING 101-148-804.000 GOULD LAW FIRM, PC S HUBBARD/EVIDENTIAR HEARING&MILEAG 18THPC/23-2661 07/06/23 156.44 268637 APPOINTED ATTORNEY 101-148-804.000 APPOINTED ATTORNEY GOULD LAW FIRM, PC J FOWLER III/EVIDENTIARY HEARING 18THPC/23-2597 07/06/23 125.00 268637 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT W LYNK/EVIDENTIARY HEARIN, TRIAL, ADD 18THPC/23-2616 07/06/23 475.00 268641 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT P CLARK/EVIDENTIARY HEARING 18THPC/23-70-261:07/06/23 125.00 268641 101-148-804.000 APPOINTED ATTORNEY ALEXANDER J. TALASKE B MENEFEE/REVIEW HEARING 18THPC/22-02519 07/06/23 75.00 268698 101-148-804.000 D WHITE/REVIEW HEARING 18THPC/22-02329 07/06/23 75.00 268698 APPOINTED ATTORNEY ALEXANDER J. TALASKE 101-148-804.000 APPOINTED ATTORNEY ALEXANDER J. TALASKE C DREYER/EVIDENTIARY HEARING 18THPC/23-02581 07/06/23 125.00 268698

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| Fund 101 GENERAL OP | | | | | | | |
| Dept 148 18TH PROBA | | | | | / / | | |
| 101-148-821.000 | PROBATE CRT/POSTAGE | | SUR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 215.82 | 3632 |
| 101-148-822.000 | PROBATE CRT/TELEPHONE | CHARTER COMMUNICATIO | NS 005029901/JULY | 005029901070123 | 07/12/23 | 25.19 | 268766 |
| | | | Total For Dept 148 18TH PROBATE COU | JRT | | 1,872.45 | |
| | URT JUVENILE DIVISION | | | | | | |
| 101-149-804.000 | APPOINTED ATTORNEY | ERIN CARRIER | N BOYLAN/6.1 HR CASE PREPARATION | 49CCFAM/22-0674 | | 671.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | GOULD LAW FIRM, PC | THORSON MINORS/CASE DISPOSITION, REV | | | 375.00 | 268637 |
| 101-149-804.000 | APPOINTED ATTORNEY | GOULD LAW FIRM, PC | BABY STEBBINS/3HEARINGS | 49CCFAM/22-06789 | | 225.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | RAVI R GURUMURTHY | T BAKER/REVIEW HEARING | 49CCFAM/20-06646 | | | 268639 |
| 101-149-804.000 | APPOINTED ATTORNEY | RAVI R GURUMURTHY | B THORPE/REVIEW HEARING | 49CCFAM/19-06565 | | 75.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | RAVI R GURUMURTHY | M MAYFIELD/REVIEW HEARING | 49CCFAM/23-06865 | | 75.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | RAVI R GURUMURTHY | T BAKER/REVIEW HEARING | 49CCFAM/22-0584 | | 75.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | T PALMARCHUK/RSLVD, MOTION HEARING | | | 375.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | GARDNER MINORS/REVIEW HEARING&MTG N | | | 125.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | WEBINAR TRAINING NEGLECT/ABUSE CASE | | | 200.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | COURSER MINORS/REVIEW HEARING, MINOR | | | 125.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | R VANHAAREN/REVIEW HEARING | 49CCFAM/21-06716 | | | 268641 |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | K REIS/HEARING&PHOTOCOPIES | 49CCFAM/22-06821 | - , , - | | 268641 |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | C ORVIS/RESOLVED | 49CCFAM/18-06494 | | 200.00 | 268641 |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | G WATKINS/REVIEW HEARINGS | 49CCFAM/19-06545 | | 75.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY (49TH) | | N CORMICAN/REVIEW HEARING | 49CCFAM/22-06804 | | 75.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | WEBB MINORS/FTM MEETING | 49CCFAM/20-06653 | | 100.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | K LITTLE/2 HEARINGS,3 MTGS WITH MIN | | | 300.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | K LITTLE/RSLVD,MTG MINOR CLIENT | 49CCFAM/22-06825 | | 250.00 | |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | SLOCUM MINORS/RVW HRING, MTG MINOR (| C: 49CCFAM/22-06812 | 2 07/06/23 | 125.00 | 268697 |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | WEBB MINORS/REVIEW HEARING, 2 MTGS | 149CCFAM/20-06653 | 3 07/06/23 | 175.00 | 268697 |
| 101-149-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | WEBINAR NEGLECT/ABUSE CASES | 49CCFAM/WEBINAR | 07/06/23 | 200.00 | 268697 |
| 101-149-807.000 | TRANSCRIPTS/LEGAL | STEPHANIE LINTEMUTH | BWJV MINOR TRANSCRIPT PREP FOR CRT | CASE#22-01507 | 07/06/23 | 201.40 | 268650 |
| 101-149-821.000 | 20-6653&22-6812/POSTAGE | DAKOTA REAMS | REIMBURSEMENT-MAILING FILE TO CRT A | A:JUN27/2023 | 07/06/23 | 55.50 | 268684 |
| 101-149-822.000 | JUVENILE/TELEPHONE | CHARTER COMMUNICATIO | NS 005029901/JULY | 005029901070123 | 07/12/23 | 43.63 | 268766 |
| | | | Total For Dept 149 PROBATE COURT JU | JVENILE DIVISIO | _ | 4,352.03 | - |
| Dept 151 CIRCUIT CO | URT PROBATION | | | | | | |
| 101-151-821.000 | CC PROBATION/POSTAGE | MECOSTA COUNTY TREAS | UR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 21.78 | 3632 |
| 101-151-822.000 | CC PROBATION/TELEPHONE | CHARTER COMMUNICATION | | 005029901070123 | | | 268766 |
| | | | | | _ | | - |
| | | | Total For Dept 151 CIRCUIT COURT PR | ROBATION | | 38.42 | |
| Dept 153 DISTRICT C | | EDIC DDAY | DETAIDIDGE 202 MILEG/TMMODILIEMETON | - TIMOO /0000 | 07/06/23 | 122 07 | 268618 |
| | TRAVEL/MILEAGE EXPENSE | ERIC BRAY | REIMBURSE 203 MILES/IMMOBILIZATION | | | | |
| 101-153-821.000 | DC PROBATION/POSTAGE | | SUR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 85.68 | 3632 |
| 101-153-822.000 | DC PROB/TELEPHONE | CHARTER COMMUNICATIO | NS 005029901/JULY | 005029901070123 | 07/12/23 | 32.64 | 268766 - |
| | | | Total For Dept 153 DISTRICT COURT H | PROBATION | | 251.29 | |
| Dept 215 COUNTY CLE | | | | | | | |
| 101-215-728.000 | OFFICE SUPPLIES | RR DONNELLEY | 34776228-0001 CLERK/NON BIRTH FORMS | 3 397523836 | 07/06/23 | 316.19 | 268688 |
| 101-215-821.000 | CLERK/POSTAGE | | UR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 71.89 | 3632 |
| 101-215-822.000 | CLERK/TELEPHONE | CHARTER COMMUNICATIO | NS 005029901/JULY | 005029901070123 | 07/12/23 | 77.70 | 268766 |
| | | | Total For Dept 215 COUNTY CLERK | | _ | 465.78 | |
| Dept 235 MIMEO & PH | OTOCOPY | | | | | | |
| 101-235-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS S | OL 58089 BRD OF COMMSSNRS/PPR 6CT | 2482338-0 | 07/06/23 | 251.94 | 268644 |
| 101-235-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS S | OL 58089 BRD OF COMMSSNRS/PPR 4CT | 2484702-0 | 07/06/23 | 167.96 | 268644 |
| 101-235-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS S | OL 58089 BRD COMM/PAPER 4CT | 2488660-0 | 07/06/23 | 167.96 | 268644 |
| | | | | | | | |

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| rage. | J/ I/ |

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| Fund 101 GENERAL OPERA | | | | | | | |
| Dept 235 MIMEO & PHOTO | | | - 50005 Don/Oom - 500- | 0405046 | 07/06/02 | 157.00 | 0.000.4.4 |
| 101-235-728.000 | OFFICE SUPPLIES | | L 58287 ROD/2CT LEGAL PAPER | 2485246-0 | 07/06/23 | 157.98 | |
| 101-235-728.000 | OFFICE SUPPLIES | | L 58089 BRD OF COMMSSNRS/3CT PPR | 2487234-0 | 07/06/23 | 125.97 | 268644 |
| 101-235-852.000 | | | LABD-MC07/KYOCERA MAINT/JUN04-JUL03 | | 07/12/23 | 22.47 | 268761 |
| 101-235-852.000 101-235-852.000 | | | LABD-MC07/KYOCERA MAINT/JUN04-JUL03 LABD-MC07/KYOCERA MAINT/JUN04-JUL03 | | 07/12/23 07/12/23 | | 268761 268761 |
| 101-235-852.000 | DC PROB/EQUIPMENT MAINTEN. | FA.B. DICK DOCUMENT SOI | LABD-MCU//KIOCERA MAINT/JUNU4-JULU3 | 24AR953976 | 07/12/23 | 19.87 | 208/01 |
| | | | Total For Dept 235 MIMEO & PHOTOCOP | Y | | 938.06 | |
| Dept 243 ASSESSING EQU | JALIZATION | | | | | | |
| 101-243-811.000 | TRAINING EXPENSES | MECOSTA COUNTY ASSESSO | O EQUAL/CONT. EDU CHRIS & AMANDA | JUNE26/2023 | 07/06/23 | 70.00 | 268657 |
| 101-243-821.000 | EQUAL/POSTAGE | MECOSTA COUNTY TREASUR | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 23.94 | 3632 |
| 101-243-822.000 | EQUAL/TELEPHONE | CHARTER COMMUNICATIONS | S 005029901/JULY | 005029901070123 | 07/12/23 | 23.05 | 268766 |
| | | | Total For Dept 243 ASSESSING EQUALI | ZATION | _ | 116.99 | • |
| Dept 248 CENTRAL SERV | ICES | | | | | | |
| 101-248-728.000 | OFFICE SUPPLIES | PITNEY BOWES INC | 0016863642 MECOSTA CNTY/RED INK | 1023242391 | 07/06/23 | 132.79 | 268678 |
| 101-248-803.030 | ADMINISTRATIVE SERVICES | DK SECURITY | COURTHOUSE/ARMED SECURITY JUN11-JUN | | 06/30/23 | 4,223.52 | 268571 |
| 101-248-830.000 | BOOKS/PRINTED MATERIAL | PRINTING SYSTEMS | 2933 ACCTS PYBLE/BS&A LASER CHKS- 4 | | 07/06/23 | 385.32 | 268681 |
| 101-248-852.000 | | | I 0016863642 MECOSTA CNTY/LEASE PMT/M | | 07/06/23 | | 268677 |
| | | | malal Day Day 240 ODNEDNI ODDIIIODO | | _ | F 176 F1 | - |
| | | | Total For Dept 248 CENTRAL SERVICES | | | 5,176.51 | |
| Dept 253 COUNTY TREASU | | | 0.005020001 / 1111 12 | 005000001070100 | 07/10/00 | 20 44 | 260766 |
| 101-253-822.000 | TREASURER/TELEPHONE | CHARTER COMMUNICATIONS | S 002029301/30F1 | 005029901070123 | 0//12/23 | 28.44 | 268766 |
| | | | Total For Dept 253 COUNTY TREASURER | | | 28.44 | |
| Dept 261 COOPERATIVE B | EXTENSION | | | | | | |
| 101-261-822.000 | COOP EXT/TELEPHONE | CHARTER COMMUNICATIONS | S 005029901/JULY | 005029901070123 | 07/12/23 | 14.20 | 268766 |
| | | | Total For Dept 261 COOPERATIVE EXTE | NSION | _ | 14.20 | - |
| Dept 262 ELECTIONS | | | - | | | | |
| 101-262-728.000 | OFFICE SUPPLIES | SPECTRUM PRINTERS INC | MA00 CLERK/LOCAL PRO PETITION | 74852 | 07/06/23 | 36.65 | 268693 |
| 101-262-728.000 | OFFICE SUPPLIES | SPECTRUM PRINTERS INC | MA00 CLERK/COUNTY PROP PETITION | 74865 | 07/06/23 | 36.65 | 268693 |
| 101-262-809.000 | CONFERENCE EXPENSES | MI ASSOCIATION OF COUN | N MACC CONFERENCE-AUGUST20/2023 | JUN14/2023 | 07/06/23 | 350.00 | 268653 |
| 101-262-821.000 | ELECTIONS/POSTAGE | | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 24.12 | 3632 |
| | | | Total For Dept 262 ELECTIONS | | _ | 447.42 | • |
| D | - D.G. / GD GYDYD G | | TOTAL FOR Dept 202 ELECTIONS | | | 447.42 | |
| Dept 265 COURTHOUSE/BI 101-265-740.000 | LDG/GROUNDS BUILDING MAINT.SUPPLIES | THECOTES DISTRESS SOI | L 58069 MAINT/PPR TWL. TP | 2482347-0 | 07/06/23 | 377.79 | 268644 |
| 101-265-740.000 | BUILDING MAINT.SUPPLIES | | L 58069 MAINT/FFR TWL. IF L 58069 MAINT/TOILET COVERS,TWLS,TP,F | | 07/06/23 | 933.09 | 268644 |
| 101-265-740.000 | BUILDING MAINT.SUPPLIES | X-CEL CHEMICAL LLC | 77432 MAINT/ HAND SOAP | 95250 | 07/06/23 | 276.00 | 268713 |
| | GAS/FUEL | MICHAEL OIL & PROPANE | | 140339 | 07/06/23 | 45.37 | 268664 |
| 101-265-742.000 | | | | | | | |
| 101-265-742.000 | MAINT/GAS/FUEL | | O DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 95.02 | 268725 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | BEST PLUMBING SPECIAL | | 6188856 | 07/06/23 | 40.30 | 268614 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | STAPLES | DET 1816447 MAINT/OIL FOR SHREDDER | | 07/06/23 | 171.99 | 268695 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | FERGUSON SUPPLY CO-BIO | | 043269 | 07/12/23 | | 268777 |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQU | | | 043269 | 07/12/23 | | 268777 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | | | 043270 | 07/12/23 | | 268777 |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQU | | | 043270 | 07/12/23 | | 268777 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | | 2907 MAINT/LIGHT BULBS | \$5226762.001 | 07/12/23 | | 268785 |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQU | | 2907 MAINT/LIGHT BULBS | \$5226762.001 | 07/12/23 | | 268785 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | | 2907 MAINT/LED LIGHT FIXTURES SRVCS | | 07/12/23 | 1,698.64 | |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQU | | 2907 MAINT/LED LIGHT FIXTURES SRVCS | | 07/12/23 | | 268785 |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | | 2907 MAINT/LIGHT SWITHC | \$5230395.001 | 07/12/23 | | 268785 |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQU | IMEDLER ELECTRIC CO. | 2907 MAINT/LIGHT SWITHC | \$5230395.001 | 07/12/23 | (0.13) | 268785 |
| | | | | | | | |

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| Fund 101 GENERAL OPE Dept 265 COURTHOUSE/ | | | | | | | |
| 101-265-773.000 | SUPPLIES/MINOR EQUIPMENT | MEDLER ELECTRIC CO. | 2907 MAINT/LIGHT BULBS | S5230586.001 | 07/12/23 | 89.13 | 268785 |
| 101-265-773.000 | DISCNT/SUPPLIES/MINOR EQ | | 2907 MAINT/LIGHT BULBS | S5230586.001 | 07/12/23 | (0.89) | 268785 |
| 101-265-822.000 | MAINT/TELEPHONE | CHARTER COMMUNICATIONS | 3 005029901/JULY | 005029901070123 | 07/12/23 | 14.57 | 268766 |
| 101-265-822.000 | MAINT/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 43.95 | 268799 |
| 101-265-823.000 | UTILITIES/REPAIR | CITY OF BIG RAPIDS | 1-010-143000-01 JAIL/WATER&SEWER | MAY26-JUN29/2023 | 07/12/23 | 3,949.64 | 268769 |
| 101-265-823.000 | UTILITIES/REPAIR | CITY OF BIG RAPIDS | 1-010-142000-01 CRTHSE/WATER&SEWER | MAY26-JUN29/2023 | 07/12/23 | 2,425.57 | 268769 |
| 101-265-823.000 | UTILITIES/REPAIR | DTE ENERGY | 9100 220 7984 2 CNTY BLDG/JUN07-JUL | 2421385694 03 | 07/12/23 | 87.33 | 268772 |
| 101-265-823.000 | UTILITIES/REPAIR | DTE ENERGY | 9100 220 9362 9 JAIL/JUN07-JUL05 | 2417505883 03 | 07/12/23 | 874.26 | 268773 |
| 101-265-823.010 | ANNEX UTILITIES | CITY OF BIG RAPIDS | 2-050-334010-01 SRVCS BLDG/WATER&SE | MAY26-JUN29/2023 | 07/12/23 | 207.72 | 268769 |
| 101-265-823.010 | ANNEX UTILITIES | DTE ENERGY | 9100 220 7882 8 SRVCS BLDG/JUN07-JU | 2430881096 03 | 07/12/23 | 108.52 | 268774 |
| 101-265-823.010 | ANNEX UTILITIES | REPUBLIC SERVICES #239 | 93-0239-0050371 SRVCS BLDG/TRASH SER | 0239-003378368 | 07/12/23 | 193.34 | 268796 |
| 101-265-828.000 | PRINTING/PUBLICATIONS | THE PIONEER GROUP | MAINT/AD FOR BIDS CARPORT EXPANSTIO | 302397897 | 07/06/23 | 25.80 | 268676 |
| 101-265-828.000 | PRINTING/PUBLICATIONS | THE PIONEER GROUP | MAINT/AD BIDS FOR CARPORT EXPANTION | 302398061 | 07/06/23 | 25.80 | 268676 |
| 101-265-852.000 | ~ | | MAINT/PREVNTVE MAINT ON MORGUE COOL | | 07/06/23 | 282.83 | 268635 |
| 101-265-852.000 | EQUIPMENT MAINTENANCE CO | NIGRAND RAPIDS-THE WW W | COUNTY BLDG-MAINT/GENERATOR INSPECT | 058W16644 | 07/06/23 | 400.00 | 268712 |
| 101-265-854.000 | VEHICLE MAINTENANCE | PHIL'S AUTO PARTS | MAINT/PARTS FOR CHEVY COLORADO | JUN02/2023 | 07/06/23 | 136.00 | 268675 |
| | | | Total For Dept 265 COURTHOUSE/BLDG/ | GROUNDS | | 12,627.12 | |
| Dept 267 PROSECUTING | | | | (0.000 | 07/10/00 | 04 05 | 0.000 |
| 101-267-821.000 | PROC ATTRNY/POSTAGE | | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 31.87 | 3632 |
| 101-267-822.000 | PROS ATTRNY/TELEPHONE | CHARTER COMMUNICATIONS | | | 07/12/23 | 76.80 | 268766 |
| 101-267-830.000 | BOOKS/PRINTED MATERIAL | THOMSON REUTERS - WES | FPROSECUTOR/SUBSCRIPTION CHARGES | 848480906 | 07/06/23 | 1,227.00 | 268710 |
| | | | Total For Dept 267 PROSECUTING ATTO | RNEY | | 1,335.67 | |
| Dept 268 REGISTER OF | | | | | | | |
| 101-268-821.000 | ROD/POSTAGE | | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 104.78 | 3632 |
| 101-268-822.000 | ROD/TELEPHONE | CHARTER COMMUNICATIONS | | 005029901070123 | | 25.41 | 268766 |
| 101-268-826.000 | DATA PROCESSING/MICROFIL | MIGOV OS A KOFILE COMPAI | N ROD/DATA PROCESSING&PORTAL WEBSITE | INV-1903 | 07/05/23 | 2,304.90 | 268586 - |
| | | | Total For Dept 268 REGISTER OF DEED | S OFFICE | | 2,435.09 | |
| Dept 275 DRAIN COMMI | | | | | | | |
| 101-275-742.000 | DRAIN/GAS/FUEL | | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 34.32 | |
| 101-275-822.000 | DRAIN/TELEPHONE | CHARTER COMMUNICATIONS | | 005029901070123 | | 15.01 | 268766 |
| 101-275-822.000 | DRAIN/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 43.53 | 268799 |
| | | | Total For Dept 275 DRAIN COMMISSION | ER | | 92.86 | |
| Dept 301 SHERIFF'S D | | | | | | | |
| 101-301-742.000 | SHERIFF/GAS/FUEL | | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 232.26 | 268725 |
| 101-301-750.000 | CUBITT/UNIFORMS & SHOES | ON DUTY GEAR LLC | SHERIFF/PANTS, SHIRTS-R CUBITT | 30690 | 07/06/23 | 344.96 | 268671 |
| 101-301-750.000 | VOGEL/UNIFORMS & SHOES | ON DUTY GEAR LLC | SHERIFF/PANTS, SHIRTS - C VOGEL | 30739 | 07/06/23 | 509.94 | 268671 |
| 101-301-750.000 | RUFFNER-HUMM/UNIFORMS & | | SHERIFF/PANTS, SHIRTS, NAME BAR-HUMM | | 07/06/23 | 688.92 | 268671 |
| 101-301-811.000 | | | SHERIFF/FIELD OPS TRAINING SRVCS-DA | | 07/06/23 | 390.00 | 268659 |
| 101-301-811.000 | TRAINING EXPENSES | THE ROSSOW GROUP | SHERIFF/FOIA TRAINING GREEN&O''NEIL | | 07/06/23 | 350.00 | 268699 |
| 101-301-813.000 | | | MIMI SHERIFF/MEDICATION DISPENSED | IN001329153 | 07/06/23 | 467.06 | 268629 |
| 101-301-813.000 | | | 1 88302272 JAIL/TEST STRIPS, BANDAGE, D | | 07/06/23 | | 268658 |
| 101-301-813.000 | | | 1 88302272 JAIL/SAFETY INSULIN | 20778052 | 07/06/23 | | 268658 |
| 101-301-813.000 | | | I 88302271-JAIL/IBUPROFEN TABS | 20740479 | 07/06/23 | | 268658 |
| 101-301-813.000 | | | R SHERIFF/R CLINKSCALE-X RAX,ULTRASOU | | 07/06/23 | 335.00 | |
| 101-301-813.000 | | | S JAIL/ DENTAL SRVCS-DANIEL FOCHTMAN | | 07/06/23 | 339.00 | |
| 101-301-813.000 | | | SHERIFF-JAIL/ON-SITE MED SERVICES/A | | 07/07/23 | 16,416.58 | |
| 101-301-817.000 | MEAL PREP. PURCHASES | CANTEEN SERVICES | JAIL/1660 MEALS JUN18-JUN24+15SNKS | | 07/07/23 | 3,843.68 | 268717 |
| 101-301-818.000 | PRISONER TRANSFERS | FUEL MANAGEMENT SYSTEM | | 198110 | 07/07/23 | 89.24 | 268721 |
| 101-301-821.000 | SHERIFF/POSTAGE | MECOSTA COUNTY TREASUR | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 44.62 | 3632 |

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| | POS | T DATES | 06/3 | 30/2023 | - 0 | 7/13/20: | 23 | | | |
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| Fund 101 GENERAL OPER Dept 301 SHERIFF'S DE | | | | | | | |
| 101-301-822.000 | CORRCTNS/TELEPHONE | CHARTER COMMUNICATIONS | 005029901/JULY | 005029901070123 | 07/12/23 | 169.98 | 268766 |
| 101-301-822.000 | SHERIFF/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 132.58 | 268799 |
| 101-301-848.000 | PLANT MAINTENANCE | | 1163381 JAIL/8 BAGS SALT | 32408TM | 07/06/23 | 104.60 | 268634 |
| 101-301-848.000 | PLANT MAINTENANCE | | JAIL/REPAIR ROOFTOP AC | 18365 | 07/06/23 | | 268635 |
| 101-301-854.000 | VEHICLE MAINTENANCE | CHUCK & MEREDY'S | SHERIFF/2019 CHRGR 54003/SWAP HEADL | | 07/06/23 | 300.00 | 268625 |
| 101-301-861.000 | LAUNDRY | TUBS AND TUMBLE | SHERIFF/MONTHLY DRY CLEANING | 1016 | 07/06/23 | 346.00 | |
| | | | Total For Dept 301 SHERIFF'S DEPART | | _ | 28,103.38 | |
| Dept 302 LAW ENFORCEM | FNT/ROAD PATROI. | | 1 1 | | | ., | |
| 101-302-730.000 | POLICE SUPPLIES | IZALIA AMAYA | REIMBURSE TAC PANTS | JUN06/2023 | 07/06/23 | 86.92 | 268610 |
| 101-302-730.000 | MARSHALLS/POLICE SUPPLIES | | J MARSHALL/PANTS, TOPS, ACTIVE | JUN26/2023 | 07/06/23 | 89.00 | 268655 |
| 101-302-730.000 | LABEL SHOPPER/POLICE SUPP | | J MARSHALL/PANTS, TOPS, ACTIVE | JUN26/2023 | 07/06/23 | 226.72 | 268655 |
| 101-302-730.000 | POLICE SUPPLIES | VICTOR VANDERTOL | REIMBURSE THREE MAGAZINES | 660732 | 07/06/23 | | 268707 |
| 101-302-742.000 | ROAD PATROL/GAS/FUEL | | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 3,450.15 | 268725 |
| 101-302-742.000 | ROAD PATROL/GAS/FUEL | | DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | 52.42 | 268768 |
| 101-302-742.000 | 540011/VEHICLE REPLACEMEN | | SHERIFF/REMOVE GRAPHICS FROM DODGE | | 07/06/23 | 200.00 | 268633 |
| 101-302-770.000 | ROAD PATROL/TELEPHONE | CHARTER COMMUNICATIONS | | 005029901070123 | | 169.98 | 268766 |
| 101-302-822.000 | ROAD PATROL/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 89.13 | 268799 |
| | K-HARD/EQUIPMENT REPAIR | | 5078 SHERIFF/VOLUME KNOB REPAIR-K H | | 07/12/23 | 10.55 | 268624 |
| 101-302-853.000 | ~ | | SHERIFF/2022 FORD EXPLR/OIL CHANGE | | | | 268615 |
| 101-302-854.000 | 54008/VEHICLE MAINTENANCE | | | | 07/06/23 | 32.99 | |
| 101-302-854.000 | 54004/VEHICLE MAINTENANCE | | SHERIFF/2022 FORD EXPLR/OIL CHANGE SHERIFF/2018 CHEV IMPALA/OIL CHANGE | | 07/06/23 | 32.99 | |
| 101-302-854.000 | DET 2/VEHICLE MAINTENANCE | | | | 07/06/23 | | 268615 |
| 101-302-854.000 | 54009/VEHICLE MAINTENANCE | | SHERIFF/2020 FORD EXPLR/OIL CHANGE | | 07/06/23 | 47.99 | 268615 |
| 101-302-854.000 | 54003/VEHICLE MAINTENANCE | | | 170590 | 07/06/23 | 32.99 | 268615 |
| 101-302-854.000 | 54012/VEHICLE MAINTENANCE | | SHERIFF/2020 CHEV TAHOE/OIL CHANGE | | 07/06/23 | 50.00 | 268615 |
| 101-302-854.000 | VEHICLE MAINTENANCE | | SHERIFF/2022 FRD EXPLRR/REPLACE TIR | | 07/06/23 | 178.00 | |
| 101-302-854.000 | | | SHERIFF/2020 CHEV TAHOE/4 NEW TIRES | | 07/06/23 | 680.00 | 268636 |
| 101-302-854.000 | | | SHERIFF/2022 FORD EXPLR/AIR CONDITI | | 07/06/23 | 1,772.31 | 268647 |
| 101-302-854.000 | VEHICLE MAINTENANCE | | SHERIFF/2019 TAHOE/5405-K-9 DIAGNOS | | 07/06/23 | 129.95 | |
| 101-302-854.000 | VEHICLE MAINTENANCE | LEE'S RAPIDS WASH, INC | | APR08-MAY30/2023 | | 56.00 | |
| 101-302-859.000 | LODHOLTZ&PANTELIN/INVESTI | SPECTRUM HEALTH HOSPIT | 93214231925 SHERIFF/BLOOD DRAW | 3010000002 | 07/06/23 | 50.00 | 268691 |
| | | | Total For Dept 302 LAW ENFORCEMENT/ | ROAD PATROL | | 7,540.65 | |
| Dept 331 MARINE PATRO | | | | | | | |
| 101-331-742.000 | MARINE PATROL/GAS/FUEL | | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 162.20 | 268725 |
| 101-331-751.000 | MARINE SUPPLIES | LAKESIDE MOTOR SPORTS, | | 145714 | 07/06/23 | 613.82 | 268648 |
| 101-331-751.000 | MARINE SUPPLIES | O'REILLY AUTO PARTS | 3026592 SHERIFF/MARINE THREADLOCKER | 5663-385399 | 07/06/23 | 9.99 | 268672 |
| 101-331-812.000 | R KALEDAS/EMPLOYEE PHYSIC. | SHMG OCCUPATIONAL HEAL | MARINE PATROL/PRE EMPLY PHYSCL&DRG | 772479 | 07/06/23 | 111.00 | 268692 |
| | | | Total For Dept 331 MARINE PATROL | | | 897.01 | |
| Dept 426 CIVIL DEFENS | E | | | | | | |
| 101-426-742.000 | EMERGENCY MANGMNT/GAS/FUE: | IMECOSTA COUNTY ROAD CO | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 17.93 | 268725 |
| 101-426-822.000 | EMRGNCY MGT/TELEPHONE | CHARTER COMMUNICATIONS | 005029901/JULY | 005029901070123 | 07/12/23 | 10.22 | 268766 |
| 101-426-822.000 | EMERGNC MGT/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 45.60 | 268799 |
| | | | Total For Dept 426 CIVIL DEFENSE | | _ | 73.75 | • |
| Dept 430 ANIMAL CONTR | OL | | | | | | |
| 101-430-742.000 | ANIMAL CONTROL/GAS/FUEL | MECOSTA COUNTY ROAD CO | DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | 143.61 | 268725 |
| 101-430-854.000 | ANIMAL CONTROL/54005/VEHI | | SHERIFF/2021 RAM/OIL CHANGE | 170938 | 07/06/23 | | 268615 |
| | . , | | | | - | | • |
| | | | Total For Dept 430 ANIMAL CONTROL | | | 176.60 | |
| Dept 431 ANIMAL SHELT | | | 0000 311003770004 | 222 022 /2222 | 07/10/00 | 00 000 00 | 0.60=60 |
| 101-431-887.000 | ANIMAL SHELTER OPERATIONS | ANIMAL RESCUE COALITIO | 2023 ALLOCATIONS/JUL-SEPT | 3RD QTR/2023 | 07/12/23 | 20,000.00 | 268763 • |
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| Fund 101 GENERAL OPER | | | | | | | |
| Dept 431 ANIMAL SHELT | ER | | Total For Dept 431 ANIMAL SHELTER | | | 20,000.00 | |
| Dept 648 MEDICAL EXAM | MINER | | | | | | |
| 101-648-813.000 | PROF. & CONTRACT SVCS/NON-E | N ASHLEIGH BUTLER | ME INVESTIGATIONS/MACWILLIAMS | MAY17/2023 | 07/06/23 | 160.00 | 268620 |
| 101-648-813.000 | 56 MILES/PROF.&CONTRACT S | NASHLEIGH BUTLER | ME INVESTIGATIONS/MACWILLIAMS | MAY17/2023 | 07/06/23 | 36.68 | 268620 |
| 101-648-813.000 | PROF. & CONTRACT SVCS/NON-E | N MID MICHIGAN ME GROUP | ME/QTRLY 2023/MED ADMIN SRVCS | JUN-MAR/2023 | 07/06/23 | 11,003.04 | 268666 |
| 101-648-813.000 | PROF.&CONTRACT SVCS/NON-E | | ME INVESTIGATIONS/J MEIER | MAY29/2023 | 07/06/23 | 160.00 | 268669 |
| 101-648-813.000 | 36 MILES/PROF.&CONTRACT S | | ME INVESTIGATIONS/J MEIER | MAY29/2023 | 07/06/23 | 23.58 | 268669 |
| 101-648-813.000 | HATTON/PROF.&CONTRACT SVC | SKYLE PODESZWIK | ME INVESTIGATION/HATTON&MASON | APR01-MAY12/2023 | . , , . | 140.00 | 268679 |
| 101-648-813.000 | HATTON/26 MILES/PROF.&CON | NIKYLE PODESZWIK | ME INVESTIGATION/HATTON&MASON | APR01-MAY12/2023 | 07/06/23 | 17.03 | 268679 |
| 101-648-813.000 | MASON/PROF.&CONTRACT SVCS | | ME INVESTIGATION/HATTON&MASON | APR01-MAY12/2023 | | 140.00 | 268679 |
| 101-648-813.000 | MASON/24 MILES/PROF.&CONT | | ME INVESTIGATION/HATTON&MASON | APR01-MAY12/2023 | | 15.72 | 268679 |
| 101-648-813.000 | MOORE/PROF.&CONTRACT SVCS | | ME INVESTIGATION/MOORE, TASSONI, BURG | | | 140.00 | 268709 |
| 101-648-813.000 | MOORE/50 MILES/PROF.&CONT | | ME INVESTIGATION/MOORE, TASSONI, BURG | | | 32.75 | 268709 |
| 101-648-813.000 | TASSONI/PROF.&CONTRACT SV | | ME INVESTIGATION/MOORE, TASSONI, BURG | | | 140.00 | 268709 |
| 101-648-813.000 | TASSONI/60 MILES/PROF.&CC | | ME INVESTIGATION/MOORE, TASSONI, BURG | | | 39.30 | 268709 |
| 101-648-813.000 | BURGHDUFF/PROF.&CONTRACT | | ME INVESTIGATION/MOORE, TASSONI, BURG | | | 140.00 | 268709 |
| 101-648-813.000 | BURGHDUFF/100 MILES/PROF. | & HRK CONTRACTING LLC | ME INVESTIGATION/MOORE, TASSONI, BURG | MAY04-MAY17/2023 | 07/06/23 | 65.50 | 268709 |
| 101-648-822.000 | MORGUE/TELEPHONE | CHARTER COMMUNICATIONS | S 005029901/JULY | 005029901070123 | 07/12/23 | 10.59 | 268766 |
| | | | Total For Dept 648 MEDICAL EXAMINER | | • | 12,264.19 | - |
| Dept 650 STATE INSTIT | CUTIONS | | | | | | |
| 101-650-832.000 | CMMH - STATE INSTITUTIONS | COMMUNITY MENTAL HEALS | IMECOSTA CNTY 3RD QTR/CHM 4TH QTR/JU | JUL-SEP/2023 | 07/12/23 | 15,601.25 | 268770 |
| 101-650-836.000 | MENTAL HEALTH SVC | COMMUNITY MENTAL HEALS | IMECOSTA CNTY 3RD QTR/CHM 4TH QTR/JU | JUL-SEP/2023 | 07/12/23 | 20,120.00 | 268770 |
| 101-650-837.000 | MOARC | COMMUNITY MENTAL HEALS | rmecosta cnty 3rd qtr/chm 4th qtr/ju | JUL-SEP/2023 | 07/12/23 | 5,899.00 | 268770 |
| 101-650-838.000 | LISTENING EAR | COMMUNITY MENTAL HEAL? | IMECOSTA CNTY 3RD QTR/CHM 4TH QTR/JU | JUL-SEP/2023 | 07/12/23 | 107.75 | 268770 |
| | | | Total For Dept 650 STATE INSTITUTIO | NS | | 41,728.00 | - |
| Dept 721 PLANNING COM | MMISSION | | | | | | |
| 101-721-821.000 | PLANN COMM/POSTAGE | MECOSTA COUNTY TREASUR | R COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 40.18 | 3632 |
| 101-721-822.000 | PLANNING/TELEPHONE | CHARTER COMMUNICATIONS | S 005029901/JULY | 005029901070123 | 07/12/23 | 12.52 | 268766 |
| 101-721-822.000 | PLAN&ZON/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 40.60 | 268799 |
| | | | Total For Dept 721 PLANNING COMMISS | ION | · | 93.30 | - |
| Dept 851 BONDS & INSU | JRANCE | | | | | | |
| 101-851-827.000 | LIABILITY INSURANCE | MICHIGAN MUNICIPAL RIS | SM0000977/2ND INSTALLMNT/JUL2023-JUL | JUN01/2023 | 07/06/23 | 109,518.50 | 268668 |
| 101-851-827.000 | LIABILITY INSURANCE | MICHIGAN MUNICIPAL RIS | S M0000977/ADDITIONAL VEHICLE TO PARK | JUN12/2023 | 07/06/23 | 1,895.00 | 268668 |
| | | | Total For Dept 851 BONDS & INSURANC | E | | 111,413.50 | |
| Dept 999 APPROPRIATIO | ONS | | | | | | |
| 101-999-999.050 | RECYCLE! MECOSTA COUNTY | RECYCLE! MECOSTA COUNT | I 2023 APPROPRIATIONS/3RD QTR | 3RD QTR/2023 | 07/07/23 | 7,500.00 | 268734 |
| 101-999-999.070 | SHERIFF POSSE/TEICHIA HAR | RN MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 14.40 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/JOHN LAWREN | ICMECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 257.60 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/JOSH STARKY | MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 103.20 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/WILL WASHBU | JEMECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 212.80 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/PAM AFTON | MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 32.80 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/PLESS GIBSO | N MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 161.60 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/DONALD ROBE | FMECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 480.00 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/RANDY HARMO | N MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 22.40 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/JOHN CASSID | NECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 450.40 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/DAVID ARNSC | N MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 76.80 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/ANTHONY AFT | CMECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 83.20 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/MATT HARRIS | C MECOSTA COUNTY SHERIF | F FUEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 338.80 | 268784 |
| 101-999-999.070 | SHERIFF POSSE/CHRIS BOYER | | | DEC-MAY/2023 | 07/12/23 | | 268784 |
| | | | | | | | |

| Page: | 7/17 |
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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
|------------------------------------|--------------------------------|--------------------------------|---------------------------------------|--------------------|----------------------|------------|-------------|
| Fund 101 GENERAL O | | | | | | | |
| Dept 999 APPROPRIA 101-999-999.070 | TIONS SHERIFF POSSE/JESSICA BA | REMECOSTA COUNTY SHERIF | F FILEL COST REIMBURSMENT | DEC-MAY/2023 | 07/12/23 | 295.20 | 268784 |
| 101-999-999.200 | HEALTH DEPARTMENT | | 2023 APPROPRIATIONS/JULY-SEPT/3RD (| | 07/05/23 | 63,742.50 | 268582 |
| 101-999-999.260 | | | D 2023 APPROPRIATIONS/JUL-SEP | 3RD QTR/2023 | 07/05/23 | 5,250.00 | |
| | | | Total For Dept 999 APPROPRIATIONS | | - | 79,365.70 | - |
| | | | Total For Fund 101 GENERAL OPERATI | NG FUND | • | 337,339.49 | • |
| Fund 210 EMERGENCY | MEDICAL SERVICES | | TOTAL TOT TANK TOT OFFICE OFFICE | NO TOND | | 337,333.43 | |
| Dept 000 | | | | | | | |
| 210-000-716.000 | WORKMAN COMPENSATION | MECOSTA COUNTY TREASU | R EMS/WORK COMP/2ND QTR | 2ND QTR/2023 | 07/13/23 | 20,525.36 | 3629 |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLI | E£LINDE GAS & EQUIPMENT | 25393050 EMS/OXYGEN CYLINDER RENTA | L 36558041 | 07/05/23 | 286.40 | 268591 |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLI | E\$ TELEFLEX | 141293 EMS/IO NEEDLES 25MM,45MM,EZ | 9506920536 | 07/05/23 | 1,215.50 | 268605 |
| 210-000-735.000 | CATH, AURWAYS, NASAL TUB, S | U(BOUND TREE MEDICAL, L | L 113819 EMS/MISC AMBULANCE SUPPLIES | 84977754 | 07/06/23 | 2,079.34 | 268617 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/06/23 | 599.08 | 268617 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/06/23 | 62.90 | 268617 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/06/23 | 538.86 | 268617 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/06/23 | 381.24 | 268617 |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLI | | | 3745507 | 07/06/23 | 2,070.00 | |
| 210-000-735.000 | | | 25393050 EMS/OXYGEN CYLINDER RENTA: | | 07/00/23 | 1,032.42 | 268782 |
| 210-000-733.000 | EMS/GAS/FUEL | | | 3853 | 07/07/23 | 1,234.07 | 268725 |
| | | | O DEPARTMENT FUEL USAGE/JUN19-JUL03 | | | | |
| 210-000-742.000 | EMS/GAS/FUEL | | DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | 1,630.01 | 268768 |
| 210-000-742.000 | GAS/FUEL | | M 21 EMS/FUEL USAGE/JUNE | 198111 | 07/12/23 | 3,979.87 | 268779 |
| 210-000-750.000 | GILLIAM, CASTRO, MCGUIRE, B | | EMS/PARKA, SHIRTS, NAME BAR | 357 | 07/06/23 | 658.00 | 268609 |
| 210-000-750.000 | MCGUIRE&HARDY/UNIFORMS & | | EMS/BOOTS-MCGUIRE&HARDY | 358 | 07/06/23 | 352.00 | 268609 |
| 210-000-773.000 | SUPPLIES/MINOR EQUIPMENT | | S EMS/ANTENNA | 12210200 | 07/06/23 | 70.64 | 268624 |
| 210-000-812.000 | A CASTRO/EMPLOYEE PHYSIC | AIMED-1 LEONARD | EMS/PRE-EMPLY PHYSICAL&DRUG SCRN-CA | A: LE-1404811-6085 | 07/06/23 | 260.00 | 268660 |
| 210-000-822.000 | EMS/TELEPHONE | CHARTER COMMUNICATION | S 005029901/JULY | 005029901070123 | 07/12/23 | 62.24 | 268766 |
| 210-000-822.000 | TELEPHONE | APPSMART TGN | 0000007518-000 EMS/STA2&3 PHONELIN | E:001917467 | 07/12/23 | 12.32 | 268797 |
| 210-000-822.000 | EMS/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 40.60 | 268799 |
| 210-000-823.000 | UTILITIES/REPAIR | TRI-COUNTY ELECTRIC C | O 8126800 EMS/METER 46564/STA#2 | MAY11-JUN12/2023 | 07/05/23 | 155.06 | 268606 |
| 210-000-823.000 | UTILITIES/REPAIR | TRI-COUNTY ELECTRIC C | O 6841800 EMS/METER 52962/STA#3 | MAY14-JUN12/2023 | 07/05/23 | 214.04 | 268606 |
| 210-000-849.000 | EMS/GROUNDS MAINTENANCE | FOUR SEASONS EXTERMIN | A 30233 EMS#2/PEST CONTROL | 401071 | 07/12/23 | 45.00 | 268778 |
| 210-000-854.000 | STEP PAD, BRCKTS, GRLL, HDL | | EMS/2017 CHEV EXPRSS/STEP PAD, BRACI | | 07/06/23 | 1,492.71 | |
| 210-000-854.000 | VEHICLE MAINTENANCE | | E EMS/2020 CHEV EXPRSS/RADIATOR&FAN | | 07/06/23 | 624.30 | 268683 |
| 210-000-854.000 | | | E EMS/2021 CHEV EXPRSS/REPLACE HEAD | | 07/06/23 | 39.10 | 268683 |
| 210-000-855.000 | | | U EMS/ELECTRONIC CLAIMS FUN | 3WK1062300 | 07/06/23 | 195.84 | 268703 |
| 210-000-855.000 | SOFTWARE MAINTENANCE CON | | EMS/EMPLOYEE TRACKING&SCHEDULING/M | | 07/06/23 | 321.85 | 268705 |
| 210-000-853.000 | LAUNDRY | | A 000810 EMS/LINENS FOR AMBULANCE | 262908 | 07/06/23 | | 268711 |
| | | | | | | | |
| 210-000-891.000 | INDIRECT COST ALLOCATION | | R EMS/2021 COST ALLOCATION/JUL-SEP/3 | | 07/13/23 | 44,519.25 | 3631 |
| 210-000-905.000 | REFUNDS | HOSPICE OF MICHIGAN | REFUND FOR OVERPAYMENT-CHRISTOPHER | | 07/05/23 | 387.77 | 268597 |
| 210-000-905.000 210-000-905.000 | REFUNDS | DANIEL SIMS JAMES MEDENDORP | REFUND OVERPAYMENT EMS | 2022-4247 | 07/05/23 07/05/23 | 257.80 | 268598 |
| 210-000-905.000 | REFUNDS | JAMES MEDENDORP | REFUND OVERPAYMENT EMS | 2021-2903 | 0//05/23 | 125.00 | 268599 - |
| | | | Total For Dept 000 | | _ | 85,481.60 | _ |
| D . 1 014 DECEMBER | COLIDE GRADELI ON VIVI COVEY | | Total For Fund 210 EMERGENCY MEDIC | AL SERVICES | • | 85,481.60 | |
| Fund 214 DISTRICT Dept 000 | COURT CASEFLOW MANAGEMENT | | | | | | |
| 214-000-716.000 | WORKMAN COMPENSATION | MECOSTA COUNTY TREASU | R WORK COMP/SOBRIETY CRT/2ND QTR/WHA: | LI2ND OTR/2023 | 07/13/23 | 221.25 | 3636 |
| 214-000-804.000 | APPOINTED ATTORNEY | | C SOBRIETY COURT /CRT APPNTD ATTORNE | | 07/06/23 | 450.00 | |
| 214-000-810.000 | TRAVEL/MILEAGE EXPENSE | AURORA BERNSON | REIMBURSE 795 MILES/FIELD SOBRIETY | | | 520.73 | |
| 214-000-822.000 | SOBRIETY CRT/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | | 268799 |
| | | | Total For Dept 000 | | - | 1,195.98 | - |
| | | | | | | 1,100.00 | |

07/13/2023 11:49 AM User: MRUL**49 of 69** DB: Mecosta

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| 131-000-810.000 TRAVEL/MILEAGE EXPENSE CRESTAL MACRACHENN ELEMENTS BRILLER RT 10001/14023 07/16/23 59.00 228-604 | GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
|--|-----------------------------|-------------------------------|------------------------|-------------------------------------|-----------------|----------|----------|--------------------|
| Date 100 September 1000 Per COURT FUND OF THE COURT FUND MERCOSTA COUNTY TREASUR FOC/AGEX COMP/RED GIR 2ND CTR/2023 7/12/23 329.69 3820 per county for the county fund | Fund 214 DISTRICT | COURT CASEFLOW MANAGEMENT | | | | | | |
| Degr. 000 | | | | Total For Fund 214 DISTRICT COURT (| CASEFLOW MANAGE | _ | 1,195.98 | - |
| 225-1000-716-000 MODERNAN COMPRENANT ON MICROSTA COUNTY TREASUR FOO/WORK CORF/2ND GTR 2ND CTR/2023 07/13/23 355.09 3628 2021-200-2010-000 CD COMPOSE AND STATEMENT MAINTAINED RETURNED REPORT OF THE COURT THE COUNTY TREASUR MAINTAINED RETURNED REPORT OF THE COURT THE | | THE COURT FUND | | | | | | |
| 213-000-728.000 OFFICE SUPFIFES INTEGERITY NUMBERS SOL 50088 POOL***O, PRIS 2245-000-821.000 TOMES | | WORKMAN COMPENSATION | MECOSTA COUNTY TREASUR | R FOC/WORK COMP/2ND OTR | 2ND OTR/2023 | 07/13/23 | 355.69 | 3628 |
| 13-500H-921.000 FOC/PGGTARG MECOSTA COUNTY TREASURE CONTENDED FORTAGE METRIC/JUNE 0005/99010/113 07/12/23 41.68 25.68 25.50 | 215-000-728.000 | | | ~ | | | | |
| 713-000-888.000 FOC/TELEPHONE CARPERS COMMERICA, TAC FOC CEP-28 NT 15816/DHS-28 APR-JIN 32065 07/06/23 2,405.60 288766 288 | 215-000-810.000 | TRAVEL/MILEAGE EXPENSE | CRYSTAL MACEACHERN | REIMBURSE 84MILES RT-USER GRP MTG I | IJUN01/2023 | 07/06/23 | 55.02 | 268654 |
| 219-000-888.000 COST ANNIYSIS | 215-000-821.000 | FOC/POSTAGE | MECOSTA COUNTY TREASUR | COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 79.30 | 3632 |
| ### Total For Dept 000 ### Total For Equit 215 FRIEND OF THE COURT FUND \$ 3,116.41 Find 216 PROSECUTOR'S DRUG FORFEITURES | 215-000-822.000 | | | | | | | |
| Total For Fund 215 FRIENDSCUTON'S DRUG FORFEITURES 2,000 PROS/TELEPHONE VERIZON WIRELESS 486787317-00001/JUN02-JUL01 9938549616 07/12/23 40.60 268799 | 215-000-888.000 | COST ANALYSIS | MGT OF AMERICA, INC | FOC CPR-23 MI 15306/DHS-286 APR-JUN | 1: 52065 | 07/06/23 | 2,545.60 | 268662 - |
| Part 215 MONOSCUTTON'S DRUG FORMEXITURES DEPT 000 216-000-822.000 PROS/TELEPHONE VERISON WIRELESS 486787317-00001/JUN02-JUL01 9938549616 07/12/23 40.60 268739 40.60 | | | | Total For Dept 000 | | | 3,116.41 | |
| Dept 000 216-000-822.000 PROS/TELEPHONE VERIZON WIRELESS 486/87317-00001/JUN02-JUL01 9938549616 07/12/23 40.60 268799 Total For Dept 000 Total For Fund 216 PROSECUTOR'S DRUG FORFEITURES FUND 249 MULLLING DEPARTMENT DEPT 000 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLDGGZON/ZND GTR 2ND GTR/2023 07/13/23 373.58 3635 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLDGGZON/ZND GTR 3ND GTR/2023 07/13/23 164.06 268725 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLDGGZON/ZND GTR 3ND GTR/2023 07/13/23 164.06 268725 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLDGGZON/ZND GTR 3ND GTR/2023 07/13/23 373.58 3635 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY ROAD CO DERASTMENT FUTL USAGE/JUND 1ND GTR/2023 07/13/23 164.06 268725 249-000-813.000 PROF. &CONTRACT SWC5/MON-EN BLOGGZON/ZND GTR NS. JUND/-JUNZ3/2023 07/06/23 1,493.30 268725 249-000-813.000 PROF. &CONTRACT SWC5/MON-EN BLOGGZON/ZND GTR NS. JUND/-JUNZ3/2023 07/06/23 1,793.39 268672 249-000-813.000 PROF. &CONTRACT SWC5/MON-EN BLOGALD CALLED FUTL WORK SWC5/MON-EN BLOGGZON/ZND GTR NS. JUND/-JUNZ3/2023 07/06/23 1,793.39 268672 249-000-822.000 BLDGA/TELEPHONE VERIZON WIRELESS 486787317-00001/JUN02-JUL01 938549616 07/12/23 12.52 268752 249-000-822.000 BLDGA/TELEPHONE VERIZON WIRELESS 486787317-00001/JUN02-JUL01 938549616 07/12/23 12.52 268752 249-000-804.000 COMPUTER EQUITMENT PRECISION DATA PRODUCT NECOSON STATIONARY BOAD OF COMPUTER EQUITMENT PRECISION DATA PRODUCT NECOSON STATIONARY BOAD OF COMPUTER EQUITMENT PRECISION DATA PRODUCT NECOSON STATIONARY BOAD OF COMPUTER EQUITMENT PRECISION DATA PRODUCT NECOSON STATIONARY BOAD OF COMPUTER PRODUCT NECOSON STATIONA | | | | Total For Fund 215 FRIEND OF THE CO | OURT FUND | _ | 3,116.41 | _ |
| Total For Dept 000 | | R'S DRUG FORFEITURES | | | | | | |
| Fund 249 BUILDING DEDARTMENT Dept. DOD 249-000-716.000 WORKMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLOGSZON/2ND CTR 2ND CTR/2D23 07/13/23 373.58 36352 249-000-813.000 FROF. ACONTRACT SVCS/NON-EN GERALD ANTOR BLOGSZON/2SCONTRACTED PLUMANECH INS. UNKO'-JUN23/2023 07/60/23 1,497.30 266612 249-000-813.000 FROF. ACONTRACT SVCS/NON-EN GERALD ANTOR BLOGSZON/2SCONTRACTED PLUMANECH INS. UNKO'-JUN23/2023 07/60/23 1,497.30 266611 249-000-813.000 FROF. ACONTRACT SVCS/NON-EN GERALD ANTOR BLOGSZON/2SCONTRACTED PLUMANECH INS. UNKO'-JUN23/2023 07/60/23 1,497.30 266611 249-000-822.000 BLOGSZON/TELEPHONE CHARTER COMMUNICATIONS 05029901/JULY 005029901070123 07/12/23 12.52 266766 249-000-813.000 VEHICLE MAINTENANCE CHARTER COMMUNICATIONS 05029901/JULY 005029901070123 07/12/23 81.20 266792 249-000-804.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA BLOGSZON/4 CAR WASHES 20 07/60/23 83.00 266627 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOD! BLOGSZON/TABLET, NUGGED CASE 10006604247 07/60/23 83.60 266687 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOD!/DICENS STATIONAREYBOARD 10006604247 07/60/23 318.75 266680 Total For Fund 249 BUILDING DEPARTMENT 5.856.86 FUND 256-000-858.000 ON-LINE SERVICES GOV OS A KOPILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 256-000-851.000 ON-LINE SERVICES GOV OS A KOPILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 256-000-851.000 ON-LINE SERVICES MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 259-000-8521.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 268586 Total For Fund 259 CONCEALED PISTOL LICENSING 81.600 40.600 Fund 250 CONCEALED PISTOL LICENSING 81.600 40 | 216-000-822.000 | PROS/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 40.60 | 268799 |
| Part 249 BUILDING DEPARTMENT Dept 000 | | | | Total For Dept 000 | | _ | 40.60 | - |
| Dept 000 249-000-716.000 | | | | Total For Fund 216 PROSECUTOR'S DRU | JG FORFEITURES | - | 40.60 | - |
| 249-000-716.000 MORRMAN COMPENSATION MECOSTA COUNTY TREASUR WORK COMP/BLDG&ZON/ZND CTR ZND CTR 200 3 07/13/23 373.58 3635 249-000-712.000 BLDG GEFT(GAS/FUEL MECOSTA COUNTY ADD CO DEPARTMENT FUEL USAGE/JUN19-31U.03 385.3 20 7/06/23 164.06 26725 249-000-813.000 PROP. &CONTRACT SVCS/NON-EN GERALD ANYOR BLDG&ZON/ZBCONTRACTED FLUMAMECH INS JUN07-JUN23/2023 07/06/23 1,497.30 266611 249-000-813.000 PROP. &CONTRACT SVCS/NON-EN GERALD ANYOR BLDG&ZON/ZBCONTRACTED FLUMAMECH INS JUN07-JUN23/2023 07/06/23 1,497.30 266611 249-000-822.000 BLDG&ZON/TELEPHONE CHARTER COMMUNICATIONS 005029901/JULY 005029901070123 07/12/23 12.52 268766 249-000-822.000 BLDG&ZON/TELEPHONE CHARTER COMMUNICATIONS 005029901/JULY 0938549616 07/12/23 81.20 268792 249-000-854.000 VEHICLE MAINTENANCE CURRIE'S CARNASH COMPA BLDG&ZON/4 CAR MASHES 20 07/06/23 32.40 26667 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BLDG&ZON/TABLET, RUGGGD CASE 10000604294 07/06/23 1,566.13 268660 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BLDG&ZON/TABLET, RUGGGD CASE 10000604294 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BLDG&ZON/TABLET, RUGGGD CASE 10000604246 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BLDG&ZON/TABLET, RUGGGD CASE 10000604246 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BEDG&ZON/TABLET, RUGGGD CASE 10000604246 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI BEDG&ZON/TABLET, RUGGGD CASE 10000604246 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIPMENT FRACISION DATA PRODUCT MECOGOI PRODUCT MEC | | DEPARTMENT | | | | | | |
| 249-000-742.000 | - | MODEMAN COMPENSATION | MECOGEN COINTY TRENGIE | NORK COMP/RIDG:70N/2ND OTD | 2MD OTD/2023 | 07/13/23 | 373 50 | 3635 |
| 249-000-813.000 PROF.&CONTRACT SVCS/NON-ES GERALD ANTOR BLDG&ZON/28CONTRACTED PLUMAMBECH INS JUN07-JUN23/2023 07/06/23 1,497.30 268611 249-000-823.000 PROF.&CONTRACT SVCS/NON-ES MICHAEL CALIFF BLDG&ZON/45 CONTRACTED ELECTRICAL II JUN07-JUN23/2023 07/06/23 1,703.95 268621 249-000-822.000 BLDG&ZON/TELEPHONE CHANTER COMMUNICATIONS 005029901/ULY 005029901070123 07/12/23 12.52 268768 249-000-822.000 BLDG&ZON/TELEPHONE VERIZON WIRELESS 486787317-00001/JUN02-JUL01 9938549616 07/12/23 81.20 268799 249-000-854.000 VEHICLE MAINTENANCE CURRET'S CARWASH COMPA BLDG&ZON/4 CAR WASHESS 20 07/06/23 32.40 268679 249-000-905.000 REFUNDS JEFF JOSEPH ELECTRIC PERMIT-NOT OUR PERMIT PE23-0176 07/06/23 1,566.15 268685 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOOI BLDG&ZON/TABLET,RUGGED CASE 10000604224 07/06/23 1,566.15 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOOI/BRIEFCASE 10000604247 07/06/23 20.95 266880 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOOI/BRIEFCASE 10000604246 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOOI/BRIEFCASE 10000604246 07/06/23 318.75 268680 249-000-9858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 249-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 250-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 250-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 250-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 269586 250-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/13/23 81.60 3632 250-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/13/23 81.60 3632 250-000-858.0 | | | | | | - , -, - | | |
| 249-000-813.000 PROF, &COMTRACT SVCS/NON-EN MICHAEL CALIFF BLDG\$ZON/45 CONTRACTED ELECTRICAL IJUNNOT-JUN23/2023 07/06/23 1,703.95 268621 249-000-822.000 BLDG\$ZON/TELEPHONE VERIZON WIRELESS 46787317-00001/JUN02-JUL01 9938549616 07/12/23 12.52 268769 249-000-822.000 VEHICLE MAINTENANCE CURRIE'S CARMASH COMPA BLDG\$ZON/4 CAR WASHES 20 07/06/23 32.40 268627 249-000-905.000 REFUNDS JEFF JOSEPH BLOG\$ZON/4 CAR WASHES 20 07/06/23 32.40 268627 249-000-905.000 REFUNDS JEFF JOSEPH BLOG\$ZON/4 CAR WASHES 20 07/06/23 32.40 268627 249-000-984.000 COMPUTER EQUIFMENT PRECISION DATA PRODUCT MECOOO1 BLOG\$ZON/4 CAR WASHES 10000604294 07/06/23 1,566.15 268680 249-000-984.000 COMPUTER EQUIFMENT PRECISION DATA PRODUCT MECOO01/BRIEFCASE 10000604294 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIFMENT PRECISION DATA PRODUCT MECOO01/BRIEFCASE 10000604294 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIFMENT PRECISION DATA PRODUCT MECOO01/BRIEFCASE 10000604294 07/06/23 318.75 268680 249-000-984.000 COMPUTER EQUIFMENT PRECISION DATA PRODUCT MECOO01/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 Total For Pund 249 BUILDING DEPARTMENT 5,856.86 Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 Total For Pund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 3632 Total For Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 3632 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 | | | | | | | | |
| 249-000-822.000 BLDG/TELEPHONE VERIZON WIRELESS 48678317-0001/JUN02-JUL01 9938549616 07/12/23 81.20 268769 249-000-854.000 VEHICLE MAINTENANCE CURRIE'S CARMASH COMPA BLDG/ZON/4 CAR WASHES 20 07/06/23 32.40 268627 249-000-950.000 REFUNDS ALECTRIC PREMIT-NOT OUR PERMIT PEZ3-0176 07/06/23 32.40 268627 249-000-950.000 REFUNDS PRECISION DATA PRODUCT MECODO1 BLDGAZON/TABLER, RIGGED CASE 10000604294 07/06/23 1,566.15 268660 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604294 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 10000604246 07/06/23 28.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECODO1/BRIEFCASE 100006042 | 249-000-813.000 | | | | | | | |
| 249-000-954.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA BLDG&ZON/4 CAR WASHES 20 07/06/23 32.40 268627 249-000-905.000 REFUNDS JPF JOSEPH ELECTRIC PERMIT-NOT OUR PERMIT FE23-0176 07/06/23 86.00 2686857 249-000-994.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOO1/BRIEFCASE 10000604294 07/06/23 1,566.15 268660 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOO1/BRIEFCASE 10000604247 07/06/23 20.95 268660 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOO1/BRIEFCASE 10000604247 07/06/23 20.95 268660 Total For Dept 000 Total For Fund 249 BUILDING DEPARTMENT 5,856.86 FUND 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 Total For Dept 000 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 268586 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 268586 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 268586 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 268586 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 268586 27 268680 27 26868 | 249-000-822.000 | | | | | | | |
| 249-000-905.000 REFUNDS JEFF DOSEH ELECTRIC PERMIT-NOT OUR PERMIT PE23-0176 07/06/23 86.00 268685 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001 BLDG&ZON/TABLET, RUGGED CASE 10000604294 07/06/23 1,566.15 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001/BRIEFCASE 10000604247 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data for permit precision data product MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data for permit permit precision data product MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data product MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data for permit permit precision data product MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data for permit permit precision data product MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 70 data for permit p | 249-000-822.000 | | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | | | | 268799 |
| 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECOOOI BLDG&ZON/TABLET,RUGGED CASE 10000604294 07/06/23 1,566.15 268680 07/06/24 07/06/23 20.95 268680 07/06/24 07/06/23 20.95 268680 07/06/24 07/06/23 20.95 268680 07/06/24 07/06/23 20.95 268680 07/06/24 07/06/24 07/06/24 20.95 268680 07/06/24 07/06/24 07/06/24 07/06/24 20.95 268680 07/06/24 07/06/24 07/06/24 20.95 268680 07/06/24 07/06/ | 249-000-854.000 | VEHICLE MAINTENANCE | CURRIE'S CARWASH COMPA | BLDG&ZON/4 CAR WASHES | 20 | 07/06/23 | 32.40 | 268627 |
| 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001/BRIEFCASE 10000604247 07/06/23 20.95 268680 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 Total For Dept 000 5,856.86 Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 | 249-000-905.000 | REFUNDS | JEFF JOSEPH | ELECTRIC PERMIT-NOT OUR PERMIT | PE23-0176 | 07/06/23 | 86.00 | 268685 |
| 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001/DOCKING STATION&KEYBOARD 10000604246 07/06/23 318.75 268680 Total For Dept 000 5,856.86 Total For Fund 249 BUILDING DEPARTMENT 5,856.86 Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 Total For Dept 000 1,000.00 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 1,000.00 Total For Dept 000 31.60 Total For Fund 259 CONCEALED PISTOL LICENSING 31.60 | 249-000-984.000 | COMPUTER EQUIPMENT | PRECISION DATA PRODUCT | MECO001 BLDG&ZON/TABLET,RUGGED CASE | I I0000604294 | 07/06/23 | 1,566.15 | 268680 |
| Total For Dept 000 5,856.86 Total For Fund 249 BUILDING DEPARTMENT 5,856.86 Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 Total For Dept 000 1,000.00 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 Total For Dept 000 81.60 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND | 249-000-984.000 | COMPUTER EQUIPMENT | PRECISION DATA PRODUCT | MECO001/BRIEFCASE | I0000604247 | 07/06/23 | 20.95 | 268680 |
| Total For Fund 249 BUILDING DEPARTMENT 5,856.86 Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 1,000.00 Total For Dept 000 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 81.60 Total For Dept 000 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND | 249-000-984.000 | COMPUTER EQUIPMENT | PRECISION DATA PRODUCT | MECO001/DOCKING STATION&KEYBOARD | I0000604246 | 07/06/23 | 318.75 | 268680 |
| Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 1,000.00 Total For Dept 000 1,000.00 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 Total For Dept 000 81.60 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND | | | | Total For Dept 000 | | _ | 5,856.86 | _ |
| Dept 000 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 1, | | | | Total For Fund 249 BUILDING DEPARTM | 1ENT | _ | 5,856.86 | _ |
| 256-000-858.000 ON-LINE SERVICES GOV OS A KOFILE COMPAN ROD/DATA PROCESSING&PORTAL WEBSITE INV-1903 07/05/23 1,000.00 268586 Total For Dept 000 1,000.00 Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY FI 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 3632 Total For Dept 000 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 | | OF DEEDS TECHNOLOGY FUND | | | | | | |
| Total For Fund 256 REGISTER OF DEEDS TECHNOLOGY F1 1,000.00 Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 Total For Dept 000 Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 | 256-000-858.000 | ON-LINE SERVICES | GOV OS A KOFILE COMPAN | ROD/DATA PROCESSING&PORTAL WEBSITE | INV-1903 | 07/05/23 | 1,000.00 | 268586 |
| Fund 259 CONCEALED PISTOL LICENSING Dept 000 259-000-821.000 CPL FUND/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/JUNE JUL/2023 07/13/23 81.60 Total For Dept 000 Total For Fund 259 CONCEALED PISTOL LICENSING Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 81.60 | | | | Total For Dept 000 | | _ | 1,000.00 | _ |
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| Total For Fund 259 CONCEALED PISTOL LICENSING 81.60 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 | 259-000-821.000 | CPL FUND/POSTAGE | MECOSTA COUNTY TREASUR | COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 81.60 | 3632 |
| Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 | | | | Total For Dept 000 | | _ | 81.60 | _ |
| Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 | | | | Total For Fund 259 CONCEALED PISTOI | LICENSING | - | 81.60 | - |
| • | Fund 260 MICHIGAN | INDIGENT DEFENSE COMMSSION FU | ND | | | | | |
| | Dept 000 260-000-817.010 | CIRCUIT COURT APPOINTED A | NIMICHAEL B. BROWN | T LONGORIA II/13.8HR APPNTMNT WITH | 49THCC/23-55372 | 07/06/23 | 1,412.00 | 268619 |

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
|-------------------------------|---------------------------|------------------------|---|-------------------|----------|-----------|---------|
| Fund 260 MICHIGAN IN Dept 000 | NDIGENT DEFENSE COMMSSION | FUND | | | | | |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J DUILLEN/RSLVD, PROBTN VLTN, MLTPL C | 149THCC/23-55373 | 07/06/23 | 500.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | W SHARKEY/RSLVD, PRE-SENT, INTL INTRV | 7 49THCC/23-55475 | 07/06/23 | 375.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | R SPAUGH/RSLVD, INTL INTRVW | 49THCC/22-55063 | 07/06/23 | 300.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | E VOGEL/RSLVD, MLTPL CNTS, INTL INTRV | 49THCC/23-10718 | 07/06/23 | 725.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | E VOGEL/PROBATION VIOLATION (2HRS) | 49THCC/22-10497 | 07/06/23 | 150.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | T JACOBSON/RSLVD, INTL INTRVW | 49THCC/23-55137 | 07/06/23 | 300.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | R COOK/RSLVD, PRE-SENT, MLTPL CNTS, IN | 1 49THCC/22-10576 | 07/06/23 | 725.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | Aldennis L. DUVALL | L DECAMPOS/RSLVD, PRE-SENT, INTL INTE | 49THCC/23-10652 | 07/06/23 | 575.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | B DRESSLER/RSLVD, PRE-SENT, INTL INTR | 49THCC/23-10647 | 07/06/23 | 525.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | K HAMILTON/PRE-SENT | 49THCC/22-10450 | 07/06/23 | 75.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | B MARTIN/RSLVD, PRE-SENT, MLTPL CNTS, | 49THCC/22-10570 | 07/06/23 | 610.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J BERWANGER/RSLVD, PRE-SENT, MLTPL CN | 1 49THCC/23-10604 | 07/06/23 | 725.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J BERWANGER/RSLVD, MLTPL CNTS, INTL I | 149THCC/23-10606 | 07/06/23 | 650.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J BERWANGER/RSLVD, INTL INTRVW | 49THCC/23-10603 | 07/06/23 | 450.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J MAYFIELD/RSLVD, INTL INTRVW | 49THCC/23-55340 | 07/06/23 | 300.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | J BROWN/PROBATION VIOLATION | 49THCC/21-10202 | 07/06/23 | 150.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDENNIS L. DUVALL | D RIVERA/RSLVD, PB VLTN, PRE-SENT, MLT | 1:49THCC/22-10578 | 07/06/23 | 725.00 | 268630 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | C BLAKLEY/RSLVD, MLTPL CNTS, INTL INT | :49THCC/22-10597 | 07/06/23 | 560.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | T LONGORIA II/10HRS APPTNMNT, INTL I | 149THCC/23-05572 | 07/06/23 | 950.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | C WRIGHT JR/PROBATION VIOLATION 2HF | 49THCC/20-09867 | 07/06/23 | 150.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | M BASSETT/PROBATION VIOLATION 2HRS | 49THCC/22-10373 | 07/06/23 | 150.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | G ALVARADO/RSLVD, PRE-SENT, MLTPL CNT | 49THCC/23-10671 | 07/06/23 | 850.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIROBERT S HACKETT | L ABUJA/RSLVD, PB VIOLATION, JAIL VIS | 49THCC/23-10656 | 07/06/23 | 575.00 | 268640 |
| 260-000-817.010 | CIRCUIT COURT APPOINTED | AIDIANNE LONGORIA | M WARE/PROBATION VIOLATION, INTL INT | 49THCC/21-10123 | 07/06/23 | 477.50 | 268652 |
| 260-000-817.020 | DISTRICT COURT APPOINTE | D / DENNIS L. DUVALL | 77TH DC/INDEGENT DEFENSE ARRAIGNMNT | JUN05-JUN16/2023 | 07/06/23 | 3,600.00 | 268630 |
| 260-000-817.020 | DISTRICT COURT APPOINTE | D FROBERT S HACKETT | 77THDC/CRT APPNTD ATTORNEY 7 CASES | JUNE/2023 | 07/06/23 | 1,400.00 | 268640 |
| 260-000-817.020 | DISTRICT COURT APPOINTE | D / DIANNE LONGORIA | CRT APPNTD ATTY/CLARK/RAIGAN&INTERV | 7.77THDC/23-55259 | 07/06/23 | 250.00 | 268652 |
| 260-000-817.020 | DISTRICT COURT APPOINTE | D / DENNIS L. DUVALL | 77THDC APPOINTED ATTORNEY/JULT | JUL/2023 | 07/12/23 | 6,402.12 | 268775 |
| | | | Total For Dept 000 | | _ | 24,636.62 | |
| | | | Total For Fund 260 MICHIGAN INDIGEN | T DEFENSE COMM | | 24,636.62 | |
| Fund 262 CORRECTIONS Dept 000 | OFFICER TRAINING FUND | | | | | | |
| 262-000-811.000 | BF-MSA CONF/TRAINING EX | PENMARK DANIELSON | MEAL REIMBURSMENT FOR TRAINING | JUN04/2023 | 07/06/23 | 15.00 | 268628 |
| | | | Total For Dept 000 | | | 15.00 | |
| | | | Total For Fund 262 CORRECTIONS OFFI | CER TRAINING F | • | 15.00 | • |
| Fund 264 JAIL MAINTE | ENANCE FUND | | | | | | |
| Dept 000 | | | - 504.60 / | 0.400.550.0 | 07/07/00 | 450 55 | 0.00000 |
| 264-000-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS SO | | 2488659-0 | 07/07/23 | 170.57 | 268723 |
| 264-000-732.000 | JAIL SUPPLIES | | L 58169 JAIL/FLOOR STRIPPER&SEALER | 2489978-0 | 07/07/23 | 290.77 | 268723 |
| 264-000-732.000 | JAIL SUPPLIES | | L 58169 JAIL/PPR TWL, TP, BAG, LINERS, MC | | 07/07/23 | 644.34 | 268723 |
| 264-000-773.000 | SUPPLIES/MINOR EQUIPMEN | | 2907 JAIL/DIM DUSE | S5203287.002 | 07/07/23 | 30.01 | 268726 |
| 264-000-773.000 | EARLY PAY DISCNT/SUPPLI | | 2907 JAIL/DIM DUSE | S5203287.002 | 07/07/23 | | 268726 |
| 264-000-773.000 | SUPPLIES/MINOR EQUIPMEN | | 2907 JAIL/TWO SWITCHES | \$5210549.001 | 07/07/23 | 60.00 | |
| 264-000-773.000 | EARLY PAY DISCNT/SUPPLI | ES/MEDLER ELECTRIC CO. | 2907 JAIL/TWO SWITCHES | S5210549.001 | 07/07/23 | (0.60) | 268726 |
| | | | Total For Dept 000 | | <u>-</u> | 1,194.79 | _ |
| | | | Total For Fund 264 JAIL MAINTENANCE | FUND | • | 1,194.79 | |

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274-000-773.000

274-000-773.000

274-000-808.000

274-000-813.000

J TICE/MEMBERSHIP/DUES MASC

PROF. & CONTRACT SVCS/NON-EN APRIL HUMPHREY

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED

Page: 10/17

07/05/23

07/05/23

07/06/23

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| DB: Mecosta | | BOTH JOUR | RNALIZED AND UNJOURNALIZED | | | | |
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| | | Ī | BOTH OPEN AND PAID | | | | |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
| | CORRECTIONS PROGRAM | | | | | | |
| Dept 000 267-000-716.000 | WORKMAN COMPENSATION | MECOSTA COUNTY TREASU | JR WORK COMP/COMM CORRECT/2ND QTR | 2ND WTR/2023 | 07/13/23 | 259.91 | 3634 |
| 267-000-773.000 | SUPPLIES/MINOR EQUIPMENT | MICRO DISTRIBUTING II | , COMM CORRCTNS/LAB TESTING/ W WILLI | Al 1323118 | 07/12/23 | 19.00 | 268792 |
| 267-000-821.000 | COMM CRRCTNS/POSTAGE | | JR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 22.44 | 3632 |
| 267-000-822.000 | COMM CRRCTNS/TELEPHONE | CHARTER COMMUNICATION | IS 005029901/JULY | 005029901070123 | 07/12/23 | 37.66 | 268766 |
| 267-000-822.000 | COMM CORR/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 3.91 | 268799 |
| 267-000-856.000 | EQUIPMENT LEASE | ALCOHOL MONITORING SY | S 31552 COMM CORRCTN/AM, RB, GPS | 283935 | 07/12/23 | 4,100.40 | 268762 |
| 267-000-980.000 | EQUIPMENT/FURNITURE | | S 31552 COMM CORRCTN/REMOTE BREATH P | RI 283387 | 07/12/23 | 1,414.28 | 268762 |
| | | | Total For Dept 000 | | _ | 5,857.60 | • |
| | | | Total For Fund 267 COMMUNITY CORRE | CTIONS PROGRAM | _ | 5,857.60 | - |
| Fund 268 PROSECUTOR Dept 000 | R DEFERRAL PROGRAM | | | | | | |
| 268-000-822.000 | VICTM RGHTS/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 81.20 | 268799 |
| | | | Total For Dept 000 | | _ | 81.20 | - |
| | | | Total For Fund 268 PROSECUTOR DEFE | RRAL PROGRAM | _ | 81.20 | - |
| Fund 273 COMMISSION | N ON AGING MEALS | | | | | | |
| Dept 000 | | | | | | | |
| 273-000-716.000 | WORKMAN COMPENSATION | | JR COA/WORK COMP/2ND QTR | 2ND QTR/2023 | 07/13/23 | 1,048.03 | 3627 |
| 273-000-740.000 | BUILDING MAINT.SUPPLIES | · | COA/ 3/8 BLK TEE & 3/8 BLK PLUG | 2416959 | 07/06/23 | | 268686 |
| 273-000-742.000 | COA MEALS/GAS/FUEL | | CO DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/07/23 | | 268725 |
| 273-000-742.000 | COA MEALS/GAS/FUEL | | DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | 385.82 | |
| 273-000-773.000 | SUPPLIES/MINOR EQUIPMENT | | 23754 COA/VARIOUS FOOD ITEMS | 4443262 | 07/06/23 | | 268706 |
| 273-000-817.000 | MEAL PREP. PURCHASES | VAN EERDEN | 23754 COA/VARIOUS FOOD ITEMS | 4443262 | 07/06/23 | 1,538.12 | |
| 273-000-817.000 | MEAL PREP. PURCHASES | VAN EERDEN | 23754 COA/VARIOUS FOOD ITEMS | 4449548 | 07/06/23 | 1,150.88 | |
| 273-000-817.000 | MEAL PREP. PURCHASES | | 580710018 COA-MEALS/VARIOUS FOOD I | | 07/07/23 | | 268722 |
| 273-000-817.000 | | • | 580710018 COA-MEALS/VARIOUS FOOD I | | 07/07/23 | . , | 268722 |
| 273-000-817.000 | MEAL PREP. PURCHASES | · | 580710018 COA-MEALS/VARIOUS FOOD I | | 07/07/23 | 1,167.04 | |
| 273-000-817.000 | | | 580710018 COA-MEALS/VARIOUS FOOD I | | 07/07/23 | | 268722 |
| 273-000-817.000 | MEAL PREP. PURCHASES | | 580710018 COA-MEALS/VARIOUS FOOD I 580710018 COA-MEALS/VARIOUS FOOD I | | 07/12/23 | (140.94) | |
| 273-000-817.000 | MEAL PREP. PURCHASES | | 580710018 COA-MEALS/VARIOUS FOOD I | | 07/12/23 07/12/23 | 2,133.00 | 268781 |
| 273-000-817.000 | | | VI COA/VENDOR FEE FOR WHEATLAND MUSIC | | | | 268798 |
| 273-000-829.000 | FUND RAISING EXPENSES | | | . SEPTU8-SEPTIU/2 18292 | | | |
| 273-000-853.000 | EQUIPMENT REPAIR | | N COA/MAIN FREEZER REAPIRS | | 07/06/23 | 1,349.81 | |
| 273-000-854.000 | VEHICLE MAINTENANCE | | I COA/VAN 18/1 NEW TIRE, BALANCE&MOU | | 07/06/23 | | 268636 |
| 273-000-854.000 | VEHICLE MAINTENANCE | GINGRICH TIRE CENTER | I COA/VAN18 OIL CHANGE AND TIRE ROTA | T. 092277 | 07/06/23 | | 268636 - |
| | | | Total For Dept 000 | | _ | 9,980.95 | _ |
| | | | Total For Fund 273 COMMISSION ON A | GING MEALS | | 9,980.95 | |
| Fund 274 COMMISSION Dept 000 | N ON AGING FUND | | | | | | |
| 274-000-716.000 | WORKMAN COMPENSATION | MECOSTA COUNTY TREASU | JR COA/WORK COMP/2ND QTR | 2ND QTR/2023 | 07/13/23 | 2,277.58 | 3627 |
| 274-000-740.000 | BUILDING MAINT.SUPPLIES | | 580710018 COA-MEALS/TP, LINERS, PPR | | 07/05/23 | · | 268585 |
| 274-000-740.000 | | | 580710018 COA-MEALS/TP, LINERS, PPR | | 07/05/23 | (1.73) | 268585 |
| 274-000-742.000 | COA/GAS/FUEL | | | 3853 | 07/07/23 | | 268725 |
| 274-000-742.000 | COA/GAS/FUEL | | DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | | 268768 |
| 074 000 770 000 | GUDDI TEG /MINOD EGUIDMENE | MEDIED BIRGEDIG GO | 2007 003 /03 000 100 13 MD 6 DED3 00 | aF006004 001 | 07/05/00 | 101 00 | 200500 |

SUPPLIES/MINOR EQUIPMENT MEDLER ELECTRIC CO. 2907 COA/SATCO LED LAMP & REBATE \$5226034.001

EARLY PAY DSCNT/SUPPLIES/NMEDLER ELECTRIC CO. 2907 COA/SATCO LED LAMP & REBATE \$5226034.001

COA/ORGANIZATIONAL MEMBERSHIP DUES-JUN15/2023

ENHANCE FITNESS CLASSESX9 MAY/2023

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA

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| POST | DATES 06/30/2023 - 07/13/2023 | |
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| BOTH | JOURNALIZED AND UNJOURNALIZED | |
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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
|--|--|--|--|--------------------------------------|--|--|--|
| Fund 274 COMMISSION | ON AGING FUND | | | | | | |
| Dept 000 274-000-813.000 274-000-813.000 274-000-813.000 274-000-822.000 274-000-823.000 274-000-870.000 | PROF.&CONTRACT SVCS/NON-E FITNESS X5/PROF.&CONTRACT PROGRAMMING X4/PROF.&CONT COA/TELEPHONE UTILITIES/REPAIR BUILDING REPAIR/MAINT. | SHAWN SREDERSAS | ENHANCE FITNESS CLASSES X8 ENHANCED FITNESS CALSSES X5&DP/HP F ENHANCED FITNESS CALSSES X5&DP/HP F 486787317-00001/JUN02-JUL01 1000 2062 6493 COA/MAY31-JUN28 COA/PROGRAMABLE THERMASTAT | | 07/06/23 07/06/23 07/06/23 07/12/23 07/07/23 07/06/23 | 125.00 100.00 13.83 1,959.71 | 268682 268694 268694 268799 268718 268686 |
| | | | Total For Dept 000 | | - | 5,913.67 | - |
| | | | <u>-</u> | | | | |
| Fund 289 SECONDARY | ROAN PATROI, FIINN | | Total For Fund 274 COMMISSION ON AG | ING FUND | | 5 , 913.67 | |
| Dept 000 | NOAD TATROE FOND | | | | | | |
| 289-000-716.000 | WORKMAN COMPENSATION | MECOSTA COUNTY TREASUR | R SHERIFF/WORK COMP/SRP/2ND QTR | 2ND QTR/2023 | 07/13/23 | 517.77 | 3626 |
| | | | Total For Dept 000 | | | 517.77 | |
| | | | Total For Fund 289 SECONDARY ROAD P | ATROL FUND | - | 517.77 | • |
| Fund 292 CHILD CARE | FUND | | | | | | |
| Dept 000 292-000-716.000 292-000-804.000 292-000-810.000 292-000-845.000 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 | WORKMAN COMPENSATION APPOINTED ATTORNEY 443.10 MILES/TRAVEL/MILEA TRAVEL/MILEAGE EXPENSE PRIV. AGEN. INSTIT. ROOM CHILDCARE/SUPPORT REIMB.E K HORRIS/CHILDCARE/SUPPORT E BROWN/CHILDCARE/SUPPORT S KAHLY/CHILDCARE/SUPPORT ANDRIA MITCHELL/CHILDCARE I EZELL/CHILDCARE/SUPPORT W LAMB-REPLACE DOCKING ST. 89 MILES/CHILDCARE/SUPPOR 3HRS WAGE/CHILDCARE/SUPPOC CHILDCARE/SUPPORT REIMB.E | SUSAN HAUT (BRAEDON CHAPMAN DENISE E. NEWHALL (ISABELLA COUNTY TRIAL MID-MICHIGAN FAMILY L' LYNN E SIMONS, PSYD SMART TRACKING SERVICE SMART TR | E TETHER CHARGES E TETHER CHARGES E TETHER CHARGES E TETHER CHARGES | 49CCJUV/22-06830 MAY11-JUN14/2023 | 07/06/23 07/06/23 | 321.04 75.00 290.23 120.72 1,120.00 900.00 1,000.00 310.00 310.00 20.00 210.00 100.00 58.30 36.00 78.31 97.47 | 3630 268641 268623 268670 268646 268665 268689 268690 268690 268690 268690 268700 268700 268701 |
| | | | Total For Fund 292 CHILD CARE FUND | | - | 5,067.07 | • |
| Fund 402 BUILDING I | MPROVEMENTS FUND | | | | | , | |
| Dept 000 402-000-970.000 | CAPITAL IMPROVEMENTS | GRANGER CONSTRUCTION (| CJAUL DORM RENOVATION/JUNE | 03-225300 | 07/12/23 | 138,147.30 | 268780 |
| | | | Total For Dept 000 | | - | 138,147.30 | = |
| | | | Total For Fund 402 DISTINIO IMPDOSE | MENTS FIND | - | 138,147.30 | |
| Fund 405 CAPITAL EQ | UIPMENT FUND | | Total For Fund 402 BUILDING IMPROVE | PENIS FUND | | 130,147.30 | |
| Dept 000 | | | | | / / | | |
| 405-000-981.000 | VEHICLE PURCHASE | NEOTERIC HOVERCRAFT, | I BOC APPROVED/HOVERTREK DELUXE WITH | 111146 | 07/12/23 | 25,000.00 | 268794 - |
| | | | Total For Dept 000 | | | 25,000.00 | _ |
| | | | Total For Fund 405 CAPITAL EQUIPMEN | T FUND | • | 25,000.00 | - |

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508-013-773.000

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SCHL SCTN/SUPPLIES/MINOR EMENARDS

SCHL SCTN/SUPPLIES/MINOR FMENARDS

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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| DB: Mecosta | | BOTH JO | URNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID | | | | |
| | | | BOTH OPEN AND PAID | | | | |
| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
| Fund 508 PARK/RECR | EATION FUND | | | | | | |
| Dept 000 | D1D11 00104 ME001D111 - 1014 | | DID. 0010/ DDD DIDWAYTER 05 | 3 DD 0.0 | 07/05/00 | 0.50 0.0 | 0.60500 |
| 508-000-705.000 | PARK COMM MTGS&RULE&REC | | PARK COMM/PER DIEM&MILEAGE | APR03-JUN20/2023 | | | 268583 |
| 508-000-705.000 | PER DIEMS | PAUL GRIFFITH | PARKS BRD/PER DIEM&MILEAGE | APR03-JUN20/2023 | | | 268587 |
| 508-000-705.000 | PER DIEMS | GARY LAMBRIX | PARKS/COMM MTGS, RULES® MTG | APR18-JUN20/2023 | | | 268590 |
| 508-000-716.000 | WORKMAN COMPENSATION | | SUR WORK COMP/PARKS/2ND QTR | 2ND QTR/2023 | 07/13/23 | 5,874.61 | 3637 3639 |
| 508-000-717.000 508-000-718.000 | HEALTH INSURANCE DENTAL, VISION, LIFE | | SUR PARKS/HEALTH INSURANC/AUGUST SUR PARKS/HEALTH INSURANC/AUGUST | AUG/2023 AUG/2023 | 07/13/23 07/13/23 | 5,424.28 337.70 | 3639 |
| 508-000-718.000 | ADMIN/OFFICE SUPPLIES | STAPLES CREDIT PLAN | | | 07/05/23 | | 268604 |
| 508-000-742.000 | ADMIN/OFFICE SUPPLIES ADMIN/GAS/FUEL | | CO DEPARTMENT FUEL USAGE/JUN19-JUL03 | 3853 | 07/03/23 | 248.46 | |
| 508-000-742.000 | ADMIN/GAS/FUEL ADMIN/SUPPLIES/MINOR EQ | | 32090251 PARKS/SCRUB BRUSHES, CLEANE | | 07/07/23 | | 268727 |
| 508-000-773.000 | ADMIN/SUPPLIES/MINOR EQ | - | 32090251 PARKS/STAPLE GUN.STAPLES,S | | 07/07/23 | | 268727 |
| 508-000-810.000 | 30.8/SRVCS BLDG&PARKS (| - | PARK COMM/PER DIEM&MILEAGE | APR03-JUN20/2023 | | | 268583 |
| 508-000-810.000 | 113 MILES/SRVCS BLDG, PA | | PARKS BRD/PER DIEM&MILEAGE | APR03-JUN20/2023 | | | 268587 |
| 508-000-810.000 | 152 MILES/TRAVEL/MILEAG | | PARKS/COMM MTGS, RULES® MTG | APR18-JUN20/2023 | | | 268590 |
| 508-000-822.000 | PARKS ADMIN/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 170.38 | |
| 508-000-823.000 | ADMIN/UTILITIES/REPAIR | | 1000 1298 7101 ADMIN/MAY22-JUN20 | 201275008436 | 06/30/23 | | 268567 |
| 508-000-849.000 | | | 239 3-0239-0054683 PARKS/TRASH PICK UP | | | | 268578 |
| 508-000-891.000 | | | SUR PARK COMM/2021 COST ALLOCAT/3RD QTR | | 07/13/23 | 7,128.00 | 3638 |
| 300 000 031.000 | INDITION COOL MEDICALITY | or impossin court indi | | 25 01 | - | 20,507.09 | - |
| D | | | Total For Dept 000 | | | 20,507.09 | |
| Dept 002 BROWER PA | | CMADIEC CDEDIM DIAM | 6011 1000 4135 141 PARK COMM/OFFICE | TITN 1 E / 2022 | 07/05/23 | 102 (0 | 268604 |
| 508-002-728.000 | BROWER/OFFICE SUPPLIES | STAPLES CREDIT PLAN | 9900 614692 4 PARKS/TERRY CLOT, MOP | | | | 268573 |
| 508-002-773.000 508-002-773.000 | BROWER/SUPPLIES/MINOR E | | BIG PARKS/SAW KIT&SLOAN ROYAL&RELIEF | 040559 | 06/30/23 07/07/23 | | 268719 |
| 508-002-773.000 | | | BIG PARKS/SAW KIT&SLOAN KOTAL&RELIEF | 040559 | 07/07/23 | | 268719 |
| 508-002-773.000 | BROWER/SUPPLIES/MINOR E | | 32090251 PARKS/BRUSHES, PAINT, OUTLET | | 07/07/23 | | 268727 |
| 508-002-773.000 | BROWER/SUPPLIES/MINOR E | | 32090251 PARKS/TRASH BAGS, TAPE, BRUS | | 07/07/23 | | 268727 |
| 508-002-773.000 | BROWER/SUPPLIES/MINOR E | | 32090251 PARKS/SCRUB BRUSHES, CLEANE | | 07/07/23 | | 268727 |
| 508-002-773.000 | BROWER/SUPPLIES/MINOR E | | 32090251 PARKS/DETERGENT, LIGHT BULB | | 07/07/23 | | 268727 |
| 508-002-773.000 | | | NY PARKS/128 7LB&70 20LB BAGS OF ICE | | 06/30/23 | | 268572 |
| 508-002-773.010 | BROWER/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | | 268799 |
| 508-002-849.000 | BROWER/GROUNDS MAINTENA | | | 34824 | 06/30/23 | | 268575 |
| 508-002-849.000 | | | 239 3-0239-0054683 PARKS/TRASH PICK UP | | 06/30/23 | | 268578 |
| 508-002-849.000 | BROWER/GROUNDS MAINTENA | | PARK COMM/SEPTIC PUMP&DISPOSAL | 8272-1 | 06/30/23 | 1,600.00 | |
| 508-002-849.000 | | | TRU 1105668 PARKS/CARSONITE SITE&TRAIL | | 07/05/23 | | 268607 |
| 508-002-849.000 | BROWER/GROUNDS MAINTENA | | 32090251 PARKS/WEED KILLER, FLOWERS | | 07/07/23 | | 268727 |
| 508-002-853.000 | | | C. BROWER PARK/MOWER TIRE REPAIR | 10779 | 06/30/23 | | 268555 |
| 508-002-870.000 | BROWER/BUILDING REPAIR/ | · · · · · · · · · · · · · · · · · · · | 32090251 PARKS/BRUSHES, PAINT, OUTLET | | 07/07/23 | | 268727 |
| 508-002-905.000 | BROWER/REFUNDS | | CH PARKS/SEASONAL CAMPER PRO-RATED REF | | . , . , . | 1,820.86 | |
| | | | Total For Dept 002 BROWER PARK | | - | 5,829.92 | - |
| Dept 013 SCHOOL SE | CTION | | <u>-</u> | | | | |
| 508-013-728.000 | SCHL SCTN/OFFICE SUPPLI | ES STAPLES CREDIT PLAN | 6011 1000 4135 141 PARK COMM/OFFICE | JUN15/2023 | 07/05/23 | 140.35 | 268604 |
| 508-013-742.000 | SCHL SCTN/GAS/FUEL | BLARNEY CASTLE OIL | CO 06-0002745 PARK COMM/SCHL SCTN/120G | 1570426-IN | 06/30/23 | 1,366.99 | 268557 |
| 508-013-742.000 | PARKS/SCHL SCTN/GAS/FUE | EL CHIPPEWA HILLS SCHO | OL DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | 142.93 | 268768 |
| 508-013-773.000 | SUPPLIES/MINOR EQUIPMEN | T CANADIAN LAKES ACE | HAR 142 PARKS/DECK SCREWS | 68155/2 | 06/30/23 | 37.99 | 268558 |
| 508-013-773.000 | SCHL SCTN/SUPPLIES/MING | OR FLOWE'S | 9900 614692 4 PARKS/TERRY CLOT, MOP | 02412 | 06/30/23 | 129.05 | 268573 |
| 508-013-773.000 | SUPPLIES/MINOR EQUIPMEN | IT PADDLESPORTS WAREHO | USE PARKS/6 KAYAKS | 44536 | 06/30/23 | 4,844.94 | 268576 |
| 508-013-773.000 | SCHL SCTN/SUPPLIES/MING | OR FFERGUSON SUPPLY CO- | BIG PARKS/BLACK MALL& 1/2 STEEL PLUGS, | 041808 | 07/07/23 | 26.68 | 268719 |
| 508-013-773.000 | SCHL SCTN/DISCNT/SUPPLI | ES/FERGUSON SUPPLY CO- | BIG PARKS/BLACK MALL& 1/2 STEEL PLUGS, | 041808 | 07/07/23 | (0.52) | 268719 |
| 508-013-773.000 | SCHL SCTN/SUPPLIES/MING | OR EMENARDS | 32090251 PARKS/STORAGE SHELF, CONTAI | 106276 | 07/07/23 | 211.09 | 268727 |
| 508-013-773.000 | SCHL SCTN/SUPPLIES/MING | OR FMENARDS | 32090251 PARKS/PUSH MOWERS, CLEANING | 67782 | 07/07/23 | 18.27 | 268727 |
| FOO 010 770 000 | COUL COMM / CURRET THE /MINE | D TMENTADDO | 200000E1 DADEG / MDAGE DAGG MADE DDIE | | 07/07/00 | 40 00 | 0.007.07 |

32090251 PARKS/TRASH BAGS, TAPE, BRUS: 68533

32090251 PARKS/SCRUB BRUSHES, CLEANE: 68259

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
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| Fund 508 PARK/RECREAT Dept 013 SCHOOL SECTI | | | | | | | |
| 508-013-773.000 | SCHL SCTN/SUPPLIES/MINOR | . F MENARDS | 32090251 PARKS/DETERGENT, LIGHT BULB | 67831 | 07/07/23 | 30.22 | 268727 |
| 508-013-773.010 | | | PARKS/179 7LB BAGS OF ICE | 6536232553 | 06/30/23 | 226.22 | 268572 |
| 508-013-773.010 | | | E PARKS/TEAR AIR, RESALE ITEMS-SWIM MA | 44576 | 06/30/23 | 434.04 | 268576 |
| 508-013-773.010 | SCHL SCTN/SUPPLIES - RET | | · · · · · · · · · · · · · · · · · · · | 004291 | 06/30/23 | 1,966.92 | 268579 |
| 508-013-773.010 | | · · · · · · · · · · · · · · · · · · · | L 001404 PARKS/CONCESSION-RESALE/ICE | | 07/05/23 | 322.80 | 268608 |
| 508-013-813.000 | SCHL SCTN/PROF.&CONTRACT | | PARKS/WEEKLY CLEANING-FGC | 25160 | 07/05/23 | 415.00 | 268602 |
| 508-013-822.000 | SCHL SCTN/TELEPHONE | VERIZON WIRELESS | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | 0.42 | |
| 508-013-849.000 | SCHL SCTN/GROUNDS MAINTE | | PARKS/OUTDOOR LIGHTPOLE LIGHTS | 34824 | 06/30/23 | 104.16 | |
| 508-013-849.000 | | | | 0239-003378419 | 06/30/23 | 810.27 | 268578 |
| 508-013-849.000 | SCHL SCTN/GROUNDS MAINTE | | PARK COMM/SEPTIC PUMP&DISPOSAL | 74460-1 | 06/30/23 | 2,415.90 | 268580 |
| 508-013-849.000 | SCHL SCTN/GROUNDS MAINTE | | PARK COMM/SEPTIC PUMP&DISPOSAL | 8270-1 | 06/30/23 | 640.00 | 268580 |
| 508-013-849.000 | SCHL SCTN/GROUNDS MAINTE | | 32090251 PARKS/MULCH | 67719 | 07/07/23 | 22.10 | |
| 508-013-870.000 | SCHL SCTN/BUILDING REPAI | | 61260 PARKS/SCREWS&LUMBER | 315464 | 06/30/23 | 159.71 | |
| | | , | Total For Dept 013 SCHOOL SECTION | | - | 14,686.60 | - |
| Dawk 000 Danid Dank | | | Total For Dept 013 School Section | | | 14,000.00 | |
| Dept 022 PARIS PARK 508-022-728.000 | PARIS/OFFICE SUPPLIES | STAPLES CREDIT PLAN | 6011 1000 4135 141 PARK COMM/OFFICE | TIIN1 5 /2022 | 07/05/23 | 32.08 | 268604 |
| 508-022-742.000 | PARIS/GAS/FUEL | | | 3853 | 07/03/23 | 61.57 | 268725 |
| | PARIS/GAS/FUEL PARIS/SUPPLIES/MINOR EOU | | 9900 614692 4 PARKS/TERRY CLOT, MOP | | 06/30/23 | 7.47 | 268573 |
| 508-022-773.000 508-022-773.000 | ~ | | 9900 614692 4 PARKS/TERRY CLOT, MOP E PARKS/TEAR AIR, RESALE ITEMS-SWIM MA | | | 22.85 | 268576 |
| | ~ | | PARKS/TEAR AIR, RESALE ITEMS-SWIM MA 32090251 PARKS/HOSE, NOZZLE, CONNECTO | | 06/30/23 07/07/23 | 52.85 | |
| 508-022-773.000 | PARIS/SUPPLIES/MINOR EQU | | · | | | 14.68 | 268727 |
| 508-022-773.000 | PARIS/SUPPLIES/MINOR EQU | | 32090251 PARKS/TRASH BAGS, TAPE, BRUS 32090251 PARKS/SCRUB BRUSHES, CLEANE | | 07/07/23 | | 268727 |
| 508-022-773.000 508-022-773.000 | PARIS/SUPPLIES/MINOR EQU | | 32090251 PARKS/SCRUB BRUSHES, CLEANE 32090251 PARKS/DETERGENT, LIGHT BULB | | 07/07/23 | 46.95 | |
| | PARIS/SUPPLIES/MINOR EQU | | · · · · · · · · · · · · · · · · · · · | | 07/07/23 07/07/23 | 5.59 | |
| 508-022-773.000 | PARIS/SUPPLIES/MINOR EQU | | 32090251 PARKS/STAPLE GUN.STAPLES,S | | | 25.17 | 268572 |
| 508-022-773.010 508-022-773.010 | PARIS/SUPPLIES - RETAIL | | PARKS/90 7LB BAGS OF ICE | 5223232100 | 06/30/23 | 121.20 | |
| | PARIS/SUPPLIES - RETAIL | | E PARKS/TEAR AIR,RESALE ITEMS-SWIM MA | | 06/30/23 | 461.28 | 268576 |
| 508-022-812.000 508-022-822.000 | PARIS/EMPLOYEE PHYSICALS PARIS/TELEPHONE | VERIZON WIRELESS | L PARKS/PRE EMPLY PHYSCL&DRG SCREEN 486787317-00001/JUN02-JUL01 | 779043 9938549616 | 07/05/23 | 67.00 | 268603 268799 |
| | | | | | 07/12/23 | | |
| 508-022-823.000 | PARIS/UTILITIES/REPAIR | CONSUMERS ENERGY | 1000 1298 7929 PARIS PARK/MAY22-JUN | | 06/30/23 | 730.48 | 268564 |
| 508-022-823.000 | PARIS/UTILITIES/REPAIR | CONSUMERS ENERGY | 1030 0012 4521 PARIS CAMPGROUND/MAY | | 06/30/23 | 1,623.81 | |
| 508-022-823.000 | PARIS/UTILITIES/REPAIR | CONSUMERS ENERGY | 1000 1298 8232 HATCHERY/MAY20-JUN19 | | 06/30/23 | 30.37 | |
| 508-022-849.000 | PARIS/GROUNDS MAINTENANC | | | 062023-R2 | 06/30/23 | 238.00 | |
| 508-022-849.000 | PARIS/GROUNDS MAINTENANC | | PARKS/OUTDOOR LIGHTPOLE LIGHTS | 34824 | 06/30/23 | 33.60 | |
| 508-022-849.000 | | | 9 3-0239-0054683 PARKS/TRASH PICK UP | | 06/30/23 | 113.56 | |
| 508-022-849.000 | PARIS/GROUNDS MAINTENANC | | PARK COMM/SEPTIC PUMP&DISPOSAL | 8279-1 | 06/30/23 | 160.00 | 268580 |
| 508-022-849.000 | PARIS/GROUNDS MAINTENANC | E MENARDS | 32090251 PARKS/FLOWERS | 68296 | 07/07/23 - | 44.92 | 268727 - |
| | | | Total For Dept 022 PARIS PARK | | | 3,897.75 | |
| Dept 030 MERRILL | | | | | | | |
| 508-030-728.000 | MERRILL/OFFICE SUPPLIES | STAPLES CREDIT PLAN | 6011 1000 4135 141 PARK COMM/OFFICE | | 07/05/23 | 42.76 | |
| 508-030-742.000 | PARKS/MERRILL/GAS/FUEL | | DEPARTMENT FUEL USE/JUNE | JUNE/2023 | 07/12/23 | 245.41 | |
| 508-030-773.000 | MERRILL/SUPPLIES/MINOR E | ~ | 9900 614692 4 PARKS/6GAL PANCAKE CC | | 06/30/23 | 138.17 | 268573 |
| 508-030-773.000 | MERRILL/SUPPLIES/MINOR E | ~ | 9900 614692 4 PARKS/TERRY CLOT, MOP | | 06/30/23 | 36.36 | |
| 508-030-773.000 | MERRILL-GORREL/SUPPLIES/ | M1 MENARDS | 32090251 PARKS/TRASH BAGS, TAPE, BRUS | 68533 | 07/07/23 | 19.05 | 268727 |
| 508-030-773.000 | MERRILL-GORREL/SUPPLIES/ | | 32090251 PARKS/FLOWERS&MULCH | 68614 | 07/07/23 | 51.56 | |
| 508-030-773.000 | MERRILL-GORREL/SUPPLIES/ | | 32090251 PARKS/SCRUB BRUSHES, CLEANE | | 07/07/23 | 46.95 | 268727 |
| 508-030-773.010 | | | PARKS/94 7LB BAGS OF ICE | 6964230222 | 06/30/23 | | 268572 |
| 508-030-822.000 | MERRILL-GORREL/TELEPHONE | | 486787317-00001/JUN02-JUL01 | 9938549616 | 07/12/23 | | 268799 |
| 508-030-823.000 | GORREL/UTILITIES/REPAIR | CONSUMERS ENERGY | 1000 8871 9370 GORREL/MAY24-JUN22 | 201186037940 | 06/30/23 | 803.53 | |
| 508-030-823.000 | MERRILL/UTILITIES/REPAIR | | 1000 1531 0517 MERRILL/MAY24-JUN22 | | 06/30/23 | 925.30 | 268560 |
| 508-030-823.000 | MERRILL/UTILITIES/REPAIR | | 1000 5684 6155 MERRILL MANAGER/MAY2 | 206347180767 | 06/30/23 | 216.53 | 268561 |
| 508-030-823.000 | GORREL/UTILITIES/REPAIR | CONSUMERS ENERGY | 1000 1531 0608 GORREL/MAY24-JUN22 | 203410766520 | 06/30/23 | 1,755.00 | 268562 |

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH OPEN AND PAID

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| Fund 508 PARK/RECRE | CATION FUND | | | | | | |
| Dept 030 MERRILL 508-030-823.000 508-030-849.000 | MERRILL/UTILITIES/REPA MERRILL/GROUNDS MAINTE | ENANCBIG L CORPORATION | 1000 1531 0442 MERRILL OFFICE/MAY: 61260 PARKS/LUMBER | 316575 | 06/30/23 06/30/23 | | 268556 |
| 508-030-849.000 508-030-849.000 | MERRILL/GROUNDS MAINTE | | PARKS/OUTDOOR LIGHTPOLE LIGHTS 39 3-0239-0054683 PARKS/TRASH PICK UI | | 06/30/23 06/30/23 | 36.96 396.67 | 268578 |
| 508-030-849.000 508-030-849.000 508-030-849.000 | | ENANC FERGUSON SUPPLY CO-B | PARK COMM/SEPTIC PUMP&DISPOSAL IG PARKS/GALV UNION&SLOAN RELIEF&GUII IG PARKS/GALV UNION&SLOAN RELIEF&GUII | | 06/30/23 07/07/23 07/07/23 | 640.00 46.31 (0.90) | 268580 268719 268719 |
| 508-030-870.000 | MERRILL/BUILDING REPAI | | 32090251 PARKS/DETERGENT, LIGHT BUI | | 07/07/23 | 7.45 | |
| Dept 031 TUBBS | | | Total For Dept 030 MERRILL | | | 5,724.70 | |
| 508-031-849.000 508-031-849.000 | TUBBS/GROUNDS MAINTENATUBBS/GROUNDS MAINTENA | | 39 3-0239-0054683 PARKS/TRASH PICK UI PARK COMM/SEPTIC PUMP&DISPOSAL | P 0239-003378419 8277-1 | 06/30/23 06/30/23 | 266.71 160.00 | |
| Dept 033 HAYMARSH | | | Total For Dept 031 TUBBS | | _ | 426.71 | - |
| 508-033-849.000 | HAYMARSH/GROUNDS MAINT | FENAN REPUBLIC SERVICES #23 | 39 3-0239-0054683 PARKS/TRASH PICK U | P 0239-003378419 | 06/30/23 | 140.48 | 268578 |
| Dept 050 SHOP | | | Total For Dept 033 HAYMARSH | | | 140.48 | |
| 508-050-717.000 508-050-718.000 508-050-742.000 | HEALTH INSURANCE DENTAL, VISION, LIFE SHOP/GAS/FUEL | MECOSTA COUNTY TREASU | JR PARKS/HEALTH INSURANC/AUGUST JR PARKS/HEALTH INSURANC/AUGUST CO DEPARTMENT FUEL USAGE/JUN19-JUL03 | AUG/2023 AUG/2023 3853 | 07/13/23 07/13/23 07/07/23 | 1,292.04 70.64 338.08 | 3639 3639 268725 |
| 508-050-773.000 508-050-773.000 | SHOP/SUPPLIES/MINOR EQ | QUIPN FERGUSON SUPPLY CO-B | IG PARKS/SAW KIT&SLOAN ROYAL&RELIEF IG PARKS/SAW KIT&SLOAN ROYAL&RELIEF | 040559 040559 | 07/07/23 07/07/23 | 100.98 | 268719 268719 |
| 508-050-773.000 508-050-822.000 | SHOP/SUPPLIES/MINOR EÇ SHOP/TELEPHONE | VERIZON WIRELESS | 32090251 PARKS/PUSH MOWERS, CLEANIN 486787317-00001/JUN02-JUL01 | 9938549616 | 07/07/23 07/12/23 | 259.00 41.44 | 268727 268799 |
| 508-050-823.000 | SHOPUTILITIES/REPAIR | CONSUMERS ENERGY | 1000 1298 6848 7 STALL/MAY22-JUN20 Total For Dept 050 SHOP | 0 201275008435 | 06/30/23 | 2,245.43 | 268568 |
| Dept 060 DAVIS BRID | OGE PARK | | rocar for pope out oner | | | 2,210.10 | |
| 508-060-773.000 | DAVIS BRIDGE/SUPPLIES/ | MINC MENARDS | 32090251 PARKS/PUSH MOWERS, CLEANIN | | 07/07/23 | | 268727 |
| | | | Total For Dept 060 DAVIS BRIDGE PA | | _ | 259.00 | - |
| Fund 516 DELIQUENT | TAX REVOLVING | | Total For Fund 508 PARK/RECREATION | N FUND | | 53,/1/.68 | |
| Dept 000 516-000-222.000 516-000-821.000 | DUE TO COUNTIES DLQ REV/POSTAGE | | O REDEMPTION RECORDINGS JUNE JR COURTHOUSE POSTAGE METER/JUNE | JUNE/2023 JUL/2023 | 07/13/23 07/13/23 | 1,380.00 64.20 | 3618 3632 |
| | | | Total For Dept 000 | | _ | 1,444.20 | - |
| Fund 517 AUDIT OF F | PRINCIPAL RESIDENCE EXEMPT | TON | Total For Fund 516 DELIQUENT TAX I | REVOLVING | _ | 1,444.20 | _ |
| Dept 000 517-000-821.000 | PRE/POSTAGE | | JR COURTHOUSE POSTAGE METER/JUNE | JUL/2023 | 07/13/23 | 0.60 | 3632 |
| | | | Total For Dept 000 | | _ | 0.60 | - |
| | | | Total For Fund 517 AUDIT OF PRINCE | IPAL RESIDENCE E | _ | 0.60 | • |
| Fund 653 MAILING DE Dept 000 | | | 3 3 0 0 | | 0.6./20./22 | 1 000 00 | 0.60555 |
| 653-000-821.000 | POSTAGE | PITNEY BOWES RESERVE | A ACCT 48778708/REPLENISH POSTAGE M | rk JUN28/2023 | 06/30/23 | 1,000.00 | 268577 |

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| Fund 653 MAILING DEPAMEDEPT 000 | RTMENT FUND | | | | | | |
| 653-000-821.000 | SHIPPING LABELS/POSTAGE | PITNEY BOWES RESERVE A | ACCT 48778708/REPLENISH POSTAGE MTR | JUN28/2023 | 06/30/23 | 50.00 | 268577 |
| | | | Total For Dept 000 | | _ | 1,050.00 | - |
| | | | Total For Fund 653 MAILING DEPARTMENT | NT FUND | - | 1,050.00 | • |
| Fund 677 HEALTH BENEF | ITS INSURANCE FUND | | | | | | |
| Dept 000 | | | | | / / | | |
| 677-000-718.000 | DENTAL, VISION, LIFE | DELTA DENTAL | 0078370001/DENTAL/JUL01-JUL31 | RIS0004993953 | 07/05/23 | 8,927.47 | 268581 |
| 677-000-718.000 | DENTAL, VISION, LIFE | DELTA DENTAL | 0078370002/DENTAL/JUL01-JUL31 | RIS0004993954 | 07/05/23 | 238.62 | 268581 |
| 677-000-718.000 | DENTAL, VISION, LIFE | | | 165826920 | 07/05/23 | 61.02 | 268584 |
| 677-000-718.000 | DENTAL, VISION, LIFE | FIDELITY SECURITY LIFE | 1041966-1001/VISION/JULY 2023 | 165828868 | 07/05/23 | 1,586.32 | 268584 |
| | | | Total For Dept 000 | | _ | 10,813.43 | _ |
| | | | Total For Fund 677 HEALTH BENEFITS | INSURANCE FUND | _ | 10,813.43 | |
| Fund 701 TRUST & AGENO | CY FUND | | | | | | |
| Dept 000 701-000-228.010 | DUE TO ST/STATE EDUC. TAX | STATE OF MICHIGAN | RETURN STATE EDU&MOBILE HOME TAX CO | JUN30/2023 | 07/12/23 | 1,494.02 | 268788 |
| 701-000-228.160 | DUE STATE/ PISTOL PERMITS | | CLERK/CPL FEES-NEW/RENEWAL APPLICAN' | | 07/12/23 | 3,677.00 | 268793 |
| 701-000-228.190 | DUE TO STATE APPLICANT FI | | | 551-619863 | 07/12/23 | 865.00 | 268791 |
| 701-000-228.370 | DUE STATE/CRIME VICTIM RI | | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | | 1,865.41 | 268731 |
| 701-000-228.370 | DUE STATE/CRIME VICTIM RI | | CIRCUIT COURT FILING FEES/JUNE | 49THCC/JUNE/2023 | | 157.50 | 268786 |
| 701-000-228.400 | DUE STATE/ST PORT.SURVEY- | | ROD/REMONUMENTATION FEES/2ND QTR | 2ND QTR/2023 | 07/07/23 | 7,084.12 | 268730 |
| 701-000-228.420 | DUE STATE/STATE COURT FUN | | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | | 250.00 | 268731 |
| 701-000-228.440 | DUE STATE/REAL EST TRANSF | | RETURN REAL ETATE TRANSFER TAX | JUNE/2023 | 07/12/23 | 168,442.50 | 268789 |
| 701-000-228.460 | DUE STATE/STATE TRAILER S | ESTATE OF MICHIGAN | RETURN STATE EDU&MOBILE HOME TAX CO | JUN30/2023 | 07/12/23 | 320.00 | 268788 |
| 701-000-228.510 | TITLE SEARCH FEES/DUE STA | STATE OF MICHIGAN | REDEMPTION FEES | JUNE/2023 | 07/12/23 | 8,153.00 | 268790 |
| 701-000-228.520 | DUE STATE OF MICH-DNR SIT | STATE OF MICHIGAN | REDEMPTION FEES | JUNE/2023 | 07/12/23 | 2,097.00 | 268790 |
| 701-000-228.540 | DUE TO STATE-NOTARY EDUCA | ISTATE OF MICHIGAN | NOTARY EDUCATION&TRAINING FEES/JUNE | JUNE/2023 | 07/07/23 | 14.00 | 268732 |
| 701-000-228.560 | DUE TO STATE-ELECTRONIC F | ISTATE OF MICHIGAN | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | 07/07/23 | 400.00 | 268731 |
| 701-000-228.570 | JUROR COMP. REIMBURSMENT | STATE OF MICHIGAN | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | 07/07/23 | 125.00 | 268731 |
| 701-000-228.580 | DUE TO STATE/CIVIL FILING | STATE OF MICHIGAN | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | 07/07/23 | 2,023.00 | 268731 |
| 701-000-228.590 | DUE TO STATE/JUSTICE SYST | ESTATE OF MICHIGAN | PROBATE CRT/FILING FEES/JUNE | 18THPC/JUNE/2023 | | 879.58 | 268731 |
| 701-000-228.590 | DUE TO STATE/JUSTICE SYST | ESTATE OF MICHIGAN | CIRCUIT COURT FILING FEES/JUNE | 49THCC/JUNE/2023 | 07/12/23 | 400.00 | 268786 |
| 701-000-228.610 | DUE STATE/CORRT. OFFICER | | | LCOT 2ND QTR/202 | | 464.00 | 268787 |
| 701-000-228.630 | DUE TO STATE SEX OFFENDER | | 10650 SHERIFF/SOR FEES/JULY | 551-619619 | 07/07/23 | 360.00 | 268733 |
| 701-000-230.010 | S SMIECINSKI/DUE TO SHERI | | | JUNE/2023 | 07/12/23 | 15.00 | 268783 |
| 701-000-230.010 | M ROBINETTE/DUE TO SHERIF | | | JUNE/2023 | 07/12/23 | 15.00 | 268783 |
| 701-000-230.030 | 23-10652 L DECAMPOS/DUE TO | | | JUNE/2023 | 07/07/23 | 15.00 | 268720 |
| 701-000-265.030 | FOC BOND - ARREARAGES | | BOND RELEASE/DAVID KUHN | CASE#97-11958 | 07/05/23 | 50.00 | 268592 |
| 701-000-265.030 | FOC BOND - ARREARAGES | | BOND RELEASE/DAVID KUHN | CASE#95-10930 | 07/05/23 | 50.00 | 268593 |
| 701-000-265.030 | FOC BOND - ARREARAGES | | BOND RELEASE/DAVID KUHN | CASE#93-09881 | 07/05/23 | 50.00 | 268594 |
| 701-000-265.030 | FOC BOND - ARREARAGES | | BOND RELEASE/CRYSTAL PTAK | CASE#19-25001 | 07/07/23 | 500.00 | 268724 |
| 701-000-265.040 | | | BOND RELEASE/JACQUELINE STODOLAK | CASE#23-10712 | 07/07/23 | 1,000.00 | 268716 |
| 701-000-265.040 | | | BOND RELEASE/RITCHIE SOLTYSIAK | CASE#23-10675 | 07/12/23 | 1,042.00 | |
| 701-000-265.040 701-000-271.000 | 49THCC APPEARANCE BONDS P. | | BOND RELEASE/JALAN SHINN | CASE#23-10605 | 07/12/23 | 1,750.00 | 268765 268736 |
| 701-000-271.000 | RESTITUTIONS PAYABLE RESTITUTIONS PAYABLE | GRUNST BROTHERS | RESTITUTION FROM KENT BURNS RESTITUTION FROM RYAN CLOUSE | CASE#19-09691 CASE#02-04833 | 07/07/23 07/07/23 | 10.00 20.00 | 268737 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | WILLIAM LARSON | RESTITUTION FROM RIAN CLOUSE RESTITUTION FROM JOSHUA CODY | CASE#22-10461 | 07/07/23 | 50.00 | 268738 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | CITIZENS INSURANCE | RESTITUTION FROM PHILLIP FOWLER | CASE#04-05222 | 07/07/23 | 30.00 | 268739 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | FOUR SEASONS | RESTITUTION FROM MAURICE HARRINGTON | | 07/07/23 | 15.00 | 268740 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | GRANGE INSURANCE | RESTITUTION FROM MAURICE HARRINGTON | | 07/07/23 | 15.00 | 268741 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MEGHAN WALLACE | RESTITUTION FROM MACKICE MAKKINGTON RESTITUTION FROM JAKEILON HEARD | CASE#22-10437 | 07/07/23 | 9.50 | 268742 |
| . 01 000 2,11.000 | 1.251110110110 111111111111 | | 12511101101 11011 011111101 11111110 | 51.51 22 1045 / | 0.707723 | 5.50 | 200/42 |

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amount | heck # |
|-----------------------|---------------------------|--------------------------|---------------------------------------|------------------|----------|------------|--------|
| Fund 701 TRUST & AGEN | NCY FUND | | | | | | |
| Dept 000 | | | | | | | |
| 701-000-271.000 | RESTITUTIONS PAYABLE | WALMART | RESTITUTION FROM JAMIE HESS | CASE#14-08106 | 07/07/23 | 25.00 | 268743 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | KAITLYN EUKER | RESTITUTION FROM AUSTEN LAFRANCE | CASE#22-10474 | 07/07/23 | 50.00 | 268744 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | SUSAN LANGDON | RESTITUTION FROM MICHAEL LOCKLEAR | CASE#04-05317 | 07/07/23 | 112.85 | 268745 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | BUFFALO WILD WINGS | RESTITUTION FROM RUSTY MCNALL | CASE#22-10560 | 07/07/23 | 20.00 | 268746 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MICHAEL SPOONER | RESTITUTION FROM ROBERT MUNSON | CASE#19-09755 | 07/07/23 | 310.00 | 268747 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MAXINE SEATON | RESTITUTION FROM JANAYA NAVARRE | CASE#07-06119 | 07/07/23 | 40.00 | 268748 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MICHAEL SWEENEY | RESTITUTION FROM JULIANA NIELSEN | CASE#14-08318 | 07/07/23 | 12.50 | 268749 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MORLEY DEPOT | RESTITUTION FROM TAUNA PARFAIT | CASE#22-10480 | 07/07/23 | 50.00 | 268750 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | | TRESTITUTION FROM TAUNA PARFAIT | CASE#22-10480 | 07/07/23 | 50.00 | 268751 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | DENNYS VALUELAND | RESTITUTION FROM PAULA POMPEY | CASE#97-04032 | 07/07/23 | 30.00 | 268752 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | | N RESTITUTION FROM RICHARD PONTZ | CASE#20-09979 | 07/07/23 | 170.00 | 268753 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | FERRIS STATE UNIVERSI | T RESTITUTION FROM CLIFFORD SIED | CASE#22-10511 | 07/07/23 | 965.75 | 268754 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | THE ESTATE OF ROGER S. | ARESTITUTION FROM ROGER SHOUP | CASE#08-06390 | 07/07/23 | 25.00 | 268755 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | FREMONT INSURANCE COM | PRESTITUTION FROM SAMUEL THURMOND | CASE#92-03080 | 07/07/23 | 211.00 | 268756 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | ACUITY INSURANCE | RESTITUTION FROM AMANDA TOMPKINS | CASE#17-09241 | 07/07/23 | 155.00 | 268757 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | SUSAN WOOLWORTH | RESTITUTION FROM AMANDA TOMPKINS | CASE#17-09241 | 07/07/23 | 155.00 | 268758 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | CHARLES PELHAM | RESTITUTION FROM LUCAS WILLIAMS | CASE#11-07065 | 07/07/23 | 25.00 | 268759 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | LATITUDE SUBROGATION | S RESTITUTION FROM ALEXA ZIMMERMAN | CASE#08-06353 | 07/07/23 | 147.08 | 268760 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM NICHOLAS CORMICAN | CASE#22-10533 | 07/13/23 | 70.00 | 3619 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MECOSTA COUNTY SHERIF | F RESTITUTION FROM PHILLIP FOWLER | CASE#22-10564 | 07/13/23 | 25.00 | 3620 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM JOHN LANE | CASE#21-10075 | 07/13/23 | 75.00 | 3621 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM BARBARA MALE | CASE#22-10571 | 07/13/23 | 20.00 | 3622 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM BRANDON MARTIN | CASE#22-10570 | 07/13/23 | 100.00 | 3623 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM MATTHEW ROBINETTE | CASE#23-10616 | 07/13/23 | 30.00 | 3624 |
| 701-000-271.000 | RESTITUTIONS PAYABLE | MCSD | RESTITUTION FROM DAVID VISSER | CASE#22-10419 | 07/13/23 | 12.50 | 3625 |
| 701-000-275.000 | TAX OVERPAYMENTS & DUP. I | PACALVIN AND DAWN REHKO | P 02-002-013-500/OVERPAYMNT 2022 TAXE | 02-002-013-500 | 07/05/23 | 6.07 | 268601 |
| 701-000-285.010 | TETHER DEPOSITS PAYABLE | KARL KUMLER | TETHER DEPOSIT RETURN | JUL06/2023 | 07/07/23 | 100.00 | 268735 |
| 701-000-285.010 | TETHER DEPOSITS PAYABLE | OLIVIA BONGARD | TETHER DEPOSIT RETURN | JUL11/2023 | 07/12/23 | 25.00 | 268795 |
| | | | Total For Dept 000 | | | 206,725.38 | - |
| | | | Total For Fund 701 TRUST & AGENCY F | 'UND | | 206,725.38 | - |
| Fund 801 DRAIN FUND | | | | | | , | |
| Dept 000 | | | | | | | |
| 801-000-813.000 | PROF.&CONTRACT SVCS/NON- | EN JACKSON DIRT WORKS, I | N IVES DRAIN/PROGRESS PAYMENT#2 | JUN28/2023 | 07/05/23 | 261,968.92 | 268589 |
| 801-000-813.000 | PROF.&CONTRACT SVCS/NON- | ENCITY OF BIG RAPIDS | 1-060-183000-02 IVES DRAIN/WATER&SE | MAY26-JUN29/2023 | 07/12/23 | 15.50 | 268769 |
| 801-000-813.000 | PROF.&CONTRACT SVCS/NON- | ENCONSUMERS ENERGY | 1030 4408 7734/IVES DRAIN 610 CYPRS | 203410776399 | 07/12/23 | 14.93 | 268771 |
| 801-000-813.000 | PROF.&CONTRACT SVCS/NON- | EN FAHEY, SCHULTZ, BURZY | C DRAIN COMM/IVES DRAIN/JUNE | 12652 | 07/12/23 | 1,791.50 | 268776 |
| | | | Total For Dept 000 | | | 263,790.85 | _ |
| | | | Total For Fund 801 DRAIN FUND | | | 263,790.85 | - |
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Inv. Line Desc

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 06/30/2023 - 07/13/2023 BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID Vendor Invoice Desc. Invoice Due Date Amountheck # Fund Totals: Fund 101 GENERAL OPERATING FUND 337,339.49 Fund 210 EMERGENCY MEDICAL SERVICES 85,481.60 Fund 214 DISTRICT COURT CASEFLOW MANA 1,195.98 Fund 215 FRIEND OF THE COURT FUND 3,116.41 Fund 216 PROSECUTOR'S DRUG FORFEITURE 40.60 Fund 249 BUILDING DEPARTMENT 5,856.86

Fund 256 REGISTER OF DEEDS TECHNOLOGY 1,000.00 Fund 259 CONCEALED PISTOL LICENSING 81.60 24,636.62 Fund 260 MICHIGAN INDIGENT DEFENSE CO. Fund 262 CORRECTIONS OFFICER TRAINING 15.00 Fund 264 JAIL MAINTENANCE FUND 1,194.79 Fund 267 COMMUNITY CORRECTIONS PROGRA 5,857.60 Fund 268 PROSECUTOR DEFERRAL PROGRAM 81.20 9,980.95 Fund 273 COMMISSION ON AGING MEALS Fund 274 COMMISSION ON AGING FUND 5,913.67 Fund 289 SECONDARY ROAD PATROL FUND 517.77 Fund 292 CHILD CARE FUND 5,067.07 Fund 402 BUILDING IMPROVEMENTS FUND 138,147.30 Fund 405 CAPITAL EQUIPMENT FUND 25,000.00 Fund 508 PARK/RECREATION FUND 53,717.68 1,444.20 Fund 516 DELIQUENT TAX REVOLVING Fund 517 AUDIT OF PRINCIPAL RESIDENCE 0.60 Fund 653 MAILING DEPARTMENT FUND 1,050.00 Fund 677 HEALTH BENEFITS INSURANCE FU 10,813.43 Fund 701 TRUST & AGENCY FUND 206,725.38 Fund 801 DRAIN FUND 263,790.85 1,188,066.65 Total For All Funds:

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COUNTY OF MECOSTA

Invoices to be paid by Paper Check

CP 7-2a

BOARD OF COMMISSION MEETING July 20, 2023

of Invoices: 193 TOTALS: 129,687.74
of Credit Memos: 3 TOTALS: (758.36)

196 INVOICES TOTALING: \$128,929.38

196 INVOICES TOTALING: \$128,929.38 ARE RECOMMENDED TO BE PAID

| TOTALS BY FUND | · | TOTALS BY DEPT/ACTIVITY | |
|--|-----------|---------------------------------------|-----------|
| 101 - GENERAL OPERATING FUND | 46,366.15 | 000 - | 82,563.23 |
| 210 - EMERGENCY MEDICAL SERVICES | 12,926.38 | 131 - 49TH CIRCUIT COURT | 467.72 |
| 214 - DISTRICT COURT CASEFLOW MANAGEMENT | 1,506.53 | 136 - 77TH DISTRICT COURT | 1,124.55 |
| 215 - FRIEND OF THE COURT FUND | 576.02 | 148 - 18TH PROBATE COURT | 605.00 |
| 249 - BUILDING DEPARTMENT | 3,980.25 | 149 - PROBATE COURT JUVENILE DIVISION | 530.00 |
| 258 - DARE PROGRAM FUND | 206.00 | 151 - CIRCUIT COURT PROBATION | 35.99 |
| 260 - MICHIGAN INDIGENT DEFENSE COMMSSION FUND | 23,784.45 | 153 - DISTRICT COURT PROBATION | 563.27 |
| 269 - LAW LIBRARY FUND | 2,586.67 | 215 - COUNTY CLERK | 20.00 |
| 273 - COMMISSION ON AGING MEALS | 7,469.93 | 235 - MIMEO & PHOTOCOPY | 83.98 |
| 274 - COMMISSION ON AGING FUND | 18,962.36 | 261 - COOPERATIVE EXTENSION | 32,300.25 |
| 292 - CHILD CARE FUND | 519.34 | 265 - COURTHOUSE/BLDG/GROUNDS | 143.00 |
| 646 - EQUALIZATION REVOLVING FUND | 10,045.30 | 267 - PROSECUTING ATTORNEY | 77.29 |
| | | 268 - REGISTER OF DEEDS OFFICE | 151.99 |
| | | 275 - DRAIN COMMISSIONER | 188.67 |
| | | 301 - SHERIFF'S DEPARTMENT | 1,876.21 |
| | | 302 - LAW ENFORCEMENT/ROAD PATROL | 2,170.40 |
| | | 331 - MARINE PATROL | 27.56 |
| | | 648 - MEDICAL EXAMINER | 1,929.95 |
| | | 681 - VETERANS' BURIAL SERVICES | 2,400.00 |
| | | 682 - VETERANS AFFAIRS | 88.81 |
| | | 721 - PLANNING COMMISSION | 1,581.51 |
| | | | |

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/20/2023 - 07/20/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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Invoice Desc. Due Date GL Number Inv. Line Desc Vendor Invoice Amountheck # Fund 101 GENERAL OPERATING FUND Dept 131 49TH CIRCUIT COURT 101-131-728.000 OFFICE SUPPLIES PENGAD, INC 49THCC/LASER PAPER 20# PLAIN 8511 (:586498-01 07/20/23 190.42 101-131-807.000 TRANSCRIPTS/LEGAL ELLEN GRUBAUGH H FEYERABEND/118 PAGES CASE#20-10035 07/20/23 277.30 467.72 Total For Dept 131 49TH CIRCUIT COURT Dept 136 77TH DISTRICT COURT 101-136-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58092 77THDC/TONER, TAPE 2481079-0 07/20/23 23.19 101-136-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58092 77THDC/TONER 2481079-1 07/20/23 177.70 101-136-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58092 77THDC/TONER 2481234-0 07/20/23 98.39 07/20/23 101-136-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58092 77THDC/TONER, PEN REFILLS 2485826-0 254.73 101-136-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58092 77THDC/RIBBON, TAPE 2489895-0 07/20/23 103.94 101-136-728.000 OFFICE SUPPLIES TARGET INFORMATION MAN 77THDC/CRT APPT. AND ADVICE OR RIGH 292690 07/20/23 184.29 101-136-807.000 TRANSCRIPTS/LEGAL STEPHANIE LINTEMUTH PPL^T LONGORIA II/55 PAGES/23-55372 JUN27/2023 07/20/23 16.50 101-136-807.000 STEPHANIE LINTEMUTH PPL^J GUADARRAMA/57 PAGES/22-54940 JUL10/2023 07/20/23 17.10 TRANSCRIPTS/LEGAL 101-136-830.000 BOOKS/PRINTED MATERIAL WEST GROUP PAYMENT CEN 1000688018/MNTHLY SUBSCRIPTION/JUL0 848649580 07/20/23 248.71 1,124.55 Total For Dept 136 77TH DISTRICT COURT Dept 148 18TH PROBATE COURT 101-148-804.000 APPOINTED ATTORNEY GOULD LAW FIRM, PC C BEARDSLEE/REVIEW 18THPC/22-02382 07/20/23 75.00 101-148-804.000 18THPC/21-02252 07/20/23 75.00 APPOINTED ATTORNEY GOULD LAW FIRM, PC O MYERS/REVIEW S HUFF/REVIEW 18THPC/22-02520 07/20/23 75.00 101-148-804.000 APPOINTED ATTORNEY GOULD LAW FIRM, PC 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT M GEBOTT/REVIEW 18THPC/21-02194 07/20/23 75.00 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT K GILDERS/REVIEW 18THPC/98-70-256:07/20/23 75.00 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT R SCHARRER/REVIEW 18THPC/00-70-384 07/20/23 75.00 101-148-804.000 APPOINTED ATTORNEY (PROBATE SUSAN HAUT S HUBBARD/RSLVD EVIDENTIARY HEARING 18THPC/23-02661 07/20/23 125.00 101-148-808.000 MEMBERSHIP/DUES STATE OF MICHIGAN CEO CERTIFICATION RENEWAL FOR VALER 18749 07/20/23 30.00 Total For Dept 148 18TH PROBATE COURT 605.00 Dept 149 PROBATE COURT JUVENILE DIVISION 49CCFAM/22-05833 07/20/23 200.00 101-149-804.000 APPOINTED ATTORNEY CHERYL STERLING A KAILING/RESOLVED 101-149-804.000 APPOINTED ATTORNEY CHERYL STERLING JANSMA MINORS/REVIEW HEARING 49CCFAM/22-06790 07/20/23 75.00 101-149-804.000 APPOINTED ATTORNEY ERIN CARRIER L HERMAN/REVIEW TWO HEARINGS 49CCFAM/21-06736 07/20/23 150.00 101-149-804.000 APPOINTED ATTORNEY/49CCFAN LAW OFFICE OF STACY FL M MORSEY/REVIEW HEARING 49CCFAM/22-06822 07/20/23 75.00 101-149-808.000 30.00 MEMBERSHIP/DUES STATE OF MICHIGAN 49CCFAM/COURT REORTER RENEWAL-D REAL 18488 07/20/23 Total For Dept 149 PROBATE COURT JUVENILE DIVISION 530.00 Dept 151 CIRCUIT COURT PROBATION INTEGRITY BUSINESS SOL 58081 PROB&PAROLE/FAX DRUM RETURN C2486905-0 07/20/23 (71.89)101-151-728.000 OFFICE SUPPLIES 101-151-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58081 PROB&PAROLE/FAX DRUM&TONER 07/20/23 107.88 2486905-0 35.99 Total For Dept 151 CIRCUIT COURT PROBATION Dept 153 DISTRICT COURT PROBATION 101-153-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 59336 77THDC PROB/INK CARTRIDGES 07/20/23 61.29 15.76 101-153-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 59336 77THDC PROB/LETTER OPENER, BAT' 2483645-0 07/20/23 28.22 101-153-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 59336 77THDC PROB/LABELS&CERTIFICAT: 2485380-0 07/20/23 458.00 101-153-728.000 00001409 77TH DC PROB/500 CARDS/BOTI 150442011 07/20/23 OFFICE SUPPLIES PAGEWORKS 563.27 Total For Dept 153 DISTRICT COURT PROBATION Dept 215 COUNTY CLERK 101-215-808.000 OFFICE OF THE GREAT SE CLERK/NOTARY MEMBERSHIP DUES-KAYCI JUN29/2023 07/20/23 10.00 KAYCI/MEMBERSHIP/DUES 101-215-808.000 KAYCI/MEMBERSHIP/DUES OSCEOLA COUNTY CLERK'S CLERK/ NOTARY MEMBERSHIP DUES-KAYCI JUN29/2023 07/20/23 10.00 20.00 Total For Dept 215 COUNTY CLERK Dept 235 MIMEO & PHOTOCOPY 101-235-728.000 2492197-0 07/20/23 83.98 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58089 BRD COMM/2CT PPR

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/20/2023 - 07/20/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| Table Tabl | | | ВС | OTH OPEN AND PAID | | | |
|--|-----------------------|----------------------------|-------------------------|--|-------------------|----------|------------|
| Page 261 COOM-ROUTE BURDLE BU | GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck |
| Rept 201 CONCERNITUE EXTENSION | | | | | | | |
| 101-265-265. COURTHOUSE/BLD6/GROUNDS | | | | Total For Dept 235 MIMEO & PHOTOCOP | Y | _ | 83.98 |
| Total For Deet 261 COURTROUSE/BLDG/GROUNDS | - | | | | | / / | |
| Dept 265 COUNTHOUSE/BLDG/GROUNDS | 101-261-813.000 | PROF.&CONTRACT SVCS/NON-E | MICHIGAN STATE UNIVERS | MOA 2023 WORK PLAN/3RD QTR | 3 MECOSTA 2023 | 07/20/23 | |
| 101-269-871.000 THEWATCR/FIRE SYSTEM INSPERIENTATION SERVICE LLC MAINT/FILTWE SERVENTATIVE NATURE/TUTE. 124558 07/20/23 143.00 | | | | Total For Dept 261 COOPERATIVE EXTE | NSION | | 32,300.25 |
| Total For Dept 265 CONTHOUSE/BLDG/GROUNDS 143.00 143.00 118 MILES/SPECIAL PROSECUTELISIA SCHNARTS SPECIAL PROSECUTOR MILES/GR-RECUSED JUN30/2023 07/20/23 77.29 | | | FELEVATOD GEDVICE IIC | MATNET /FI 17FD DDF17FNEAFT17F MATNET / TIII - | 124558 | 07/20/23 | 1/13 00 |
| Paper 267 FEOSSCUTING ATTORNEY 118 MILES/SPECIAL PROSECULAL PROSECULATION SERVICE | 101-203-071.000 | ELEVATOR/FIRE SISIEM INSF | | | | - | |
| 101-267-820.000 118 MIBS/SECTAL PROSECUTELISTA SCHWARTE TOTAL FOR Dept 267 FWOSECUTING ATTORNEY 77.29 | | | | Total For Dept 265 COURTHOUSE/BLDG/ | GROUNDS | | 143.00 |
| Total For Dept 267 PMOSECUTING ATTOMNEY 151.99 | | | TELISTA SCHWARTZ | SPECIAL PROCECUTOR MILEAGE-RECUSED | L.TIIN 30 / 20 23 | 07/20/23 | 77 29 |
| Dept 268 REGISTER OF DEEDS OFFICE 191-99 191-268-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58287 ROD/FRINTER CARTRIDGES 2487393-0 07/20/23 151.99 191-275-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/INK, PER, PEN, TONER 2430525-0 07/20/23 188.67 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/INK, PER, PEN, TONER 2430525-0 07/20/23 188.67 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/INK, PER, PEN, TONER 2430525-0 07/20/23 188.67 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/INK, PER, PEN, TONER 2430525-0 07/20/23 188.67 OFFICE SUPPLIES DEFARMATION | 101 207 020.000 | TIO HIEDO, SIEGIME INCOEGO | I BBIOIN OOMMINICE | | | - | |
| 101-268-728.000 OFFICE SUPPLIES | | | | Total For Dept 26/ PROSECUTING ATTO. | RNEY | | 77.29 |
| Dept 275 DRAIN COMMISSIONER 101-275-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/INK, PPR, PRN, TONER 2490525-0 07/20/23 188.67 | | | INTEGRITY BUSINESS SOL | .58287 ROD/PRINTER CARTRIDGES | 2487383-0 | 07/20/23 | 151.99 |
| 101-275-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 56281 DRAIN COMM/INK, PER, PEN, TONER 2490525-0 07/20/23 188.67 | | | | Total For Dept 268 REGISTER OF DEED | S OFFICE | _ | 151.99 |
| Dept 301 SHERIFF'S DEFARTMENT TOTAL FOR DEPT 750 DANNELL J DARNELL J DARNEL J DARNELL | Dept 275 DRAIN COMMIS | SIONER | | <u>-</u> | | | |
| Dept 301 SHERIFF'S DEPARTMENT | 101-275-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS SOL | 58281 DRAIN COMM/INK, PPR, PEN, TONER | 2490525-0 | 07/20/23 | 188.67 |
| 101-301-750.000 | | | | Total For Dept 275 DRAIN COMMISSION | ER | | 188.67 |
| 101-301-750.000 DIVERS CENTRAL/UNIFORNS & JORDAN DARNELL DIARNELL DIA | Dept 301 SHERIFF'S DE | PARTMENT | | | | | |
| 101-301-813.000 PROF.&CONTRACT SVCS/NON-EN BIG RAPIDS FOOT AND AN SHERIFF/MEDICAL CARE-CHARLES GILLAR 149356-110198986 07/20/23 30.67 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMECRECTIONAL RECOVERY JAIL/LAIMS AND RECOVERY SAIL/LAIMS (101-301-813.000 PROF.&CONTRACT SVCS/NON-EMECRECTIONAL RECOVERY JAIL/LAIMS SNCS, MOORE, SINDEL, WRIGHT 68471 07/20/23 45.50 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMECRESSON MEDICAL-SURGI 88302272 JAIL/TUBERSOL TUBERCULIN 20790058 07/20/23 120.12 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMECRESTA COUNTY E.M.S. SHERIFF/DANIEL FOCHMANN CALL#2023-1193 07/20/23 254.50 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIALI SHERIFF/DANIEL FOCHMANN CALL#2023-1193 07/20/23 191.42 | 101-301-750.000 | | | | JUN26/2023 | 07/20/23 | 150.48 |
| 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMICORRECTIONAL RECOVERY JAIL/CLAIMS AND RECOVERY FEES Q2-100034720 07/20/23 30.67 101-301-813.000 PROF.&CONTRACT SVCS/NON-ED GARCIA CLINICAL LABORA JAIL/LAB SRVCS, MOORE,SINDEL,WRIGHT 65471 07/20/23 45.50 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMICOSTA COUNTY E.M.S. SHERIFF/DANIEL FOCHTMAN CALL42023-1193 07/20/23 254.50 101-301-813.000 PROF.&CONTRACT SVCS/NON-EMICOSTA COUNTY E.M.S. SHERIFF/DANIEL FOCHTMAN CALL42023-1193 07/20/23 254.50 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIAL SHERIFF/PLUMBING SUPPLIES 6192622 07/20/23 191.42 | 101-301-750.000 | DIVERS CENTRAL/UNIFORMS & | JORDAN DARNELL | J DARNELL/DIVE GEAR | JUN26/2023 | 07/20/23 | 149.52 |
| 101-301-813.000 PROF. &CONTRACT SVCS/NON-EM CARCIA CLINICAL LABORA JALL/LAB SRVCS, MOORE, SINDEL, WRIGHT 68471 07/20/23 120.12 101-301-813.000 PROF. &CONTRACT SVCS/NON-EM MCKESSON MEDICAL-SURGI 88302272 JAIL/TÜBERSOL TUBERCULIN 20790058 07/20/23 254.50 101-301-813.000 PROF. &CONTRACT SVCS/NON-EM MCKESSON MEDICAL-SURGI 88302272 JAIL/TÜBERSOL TÜBERCULIN 20790058 07/20/23 254.50 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIALI SHERIFF/PLUMBING SUPPLIES 6192622 07/20/23 191.42 | 101-301-813.000 | PROF.&CONTRACT SVCS/NON-E | NBIG RAPIDS FOOT AND AN | SHERIFF/MEDICAL CARE-CHARLES GILLAR | 149356-110198986 | 07/20/23 | 934.00 |
| 101-301-813.000 PROF, &CONTRACT SVCS/NON-EN MCKESSON MEDICAL-SURGI 8830272 JAIL/TUBERSOL TUBERCULIN 20790058 07/20/23 254.50 101-301-818.000 PROF. &CONTRACT SVCS/NON-EN MECOSTA COUNTY E.M.S. SHERIFF/DANIEL FOCHTMAN CALL#2023-1193 07/20/23 254.50 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIALI SHERIFF/PLUMBING SUPPLIES 6192652 07/20/23 191.42 | 101-301-813.000 | PROF&CONTRACT SVCS/NON-EM | FCORRECTIONAL RECOVERY | JAIL/CLAIMS AND RECOVERY FEES | Q2-100034720 | 07/20/23 | 30.67 |
| 101-301-813.000 PROF.&CONTRACT SVCS/NON-ENMECOSTA COUNTY E.M.S. SHERIFF/DANIEL FOCHTMAN CALL#2023-1193 07/20/23 254.50 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIALI SHERIFF/PLUMBING SUPPLIES 6192622 07/20/23 191.42 Total For Dept 301 SHERIFF'S DEPARTMENT 1,876.21 Dept 302 LAW ENFORCEMENT/ROAD PATROL | 101-301-813.000 | PROF.&CONTRACT SVCS/NON-E | NGARCIA CLINICAL LABORA | JAIL/LAB SRVCS, MOORE, SINDEL, WRIGHT | 65471 | 07/20/23 | 45.50 |
| 101-301-848.000 PLANT MAINTENANCE BEST PLUMBING SPECIALI SHERIFF/PLUMBING SUPPLIES 6192622 07/20/23 191.42 | 101-301-813.000 | PROF.&CONTRACT SVCS/NON-E | NMCKESSON MEDICAL-SURGI | 88302272 JAIL/TUBERSOL TUBERCULIN | 20790058 | 07/20/23 | 120.12 |
| Dept 302 LAW ENFORCEMENT/ROAD PATROL 101-302-730.000 POLICE SUPPLIES AND A HUMM A HUMM/DIVE GEAR JUN29/2023 07/20/23 800.00 101-302-730.000 BONGARD/POLICE SUPPLIES JOHN BONGARD J BONGARD/DAY&NIGHT SMART BINOCULAR JUL03/2023 07/20/23 800.00 101-302-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA SHERIFF/CAR WASH X58 24 07/20/23 392.40 101-302-854.000 54010/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/CAR WASH X58 24 07/20/23 178.00 Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL 101-331-751.000 ACE HARDWARE/FASTENERS/MAF ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 17.43 101-331-751.000 MENARDS/GREEN TRID/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 BARRYTON HARDWARE/MARINE SROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 180.00 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LSNNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LSNNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LSNNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LSNNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LSNNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT SV LYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN JUL02/2023 07/20/23 26.85 | 101-301-813.000 | PROF.&CONTRACT SVCS/NON-E | MECOSTA COUNTY E.M.S. | SHERIFF/DANIEL FOCHTMAN | CALL#2023-1193 | 07/20/23 | 254.50 |
| Dept 302 LAW ENFORCEMENT/ROAD PATROL 101-302-730.000 POLICE SUPPLIES ANDREW HUMM A HUMM/DIVE GEAR JUN29/2023 07/20/23 800.00 101-302-730.000 BONGARD/POLICE SUPPLIES JOHN BONGARD J BONGARD/DAY&NIGHT SMART BINOCULAR JUL03/2023 07/20/23 800.00 101-302-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA SHERIFF/CAR WASH X58 24 07/20/23 392.40 101-302-854.000 54010/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2021 FORD EXPLE/NEW TIRE 092512 07/20/23 178.00 Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL 101-331-751.000 ACE HARDWARE/FASTENERS/MAF ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 MENARDS/GREEN TRID/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 BARRYTON HARDWARE/MARINE \$ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Total For Dept 331 MARINE PATROL Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN-HRK CONTRACTING LIC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN-JENNYFER WALKER ME INVESTIGATION/SENNETT JUN30/2023 07/20/23 180.00 101-648-813.000 BARRYDON AND PROF.&CONTRACT SVCS/NON-EN-JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 3.1.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SV SYLE PODESZWIK ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/PROF.&CONTRACT SV SYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN-JUL02/2023 07/20/23 26.85 | 101-301-848.000 | PLANT MAINTENANCE | BEST PLUMBING SPECIALI | SHERIFF/PLUMBING SUPPLIES | 6192622 | 07/20/23 | 191.42 |
| 101-302-730.000 POLICE SUPPLIES ANDREW HUMM A HUMM/DIVE GEAR JUN29/2023 07/20/23 800.00 101-302-730.000 BONGARD/POLICE SUPPLIES JOHN BONGARD J BONGARD/DAY&NIGHT SMART BINOCULAR JUN20/2023 07/20/23 392.40 101-302-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA SHERIFF/CAR WASH X58 24 07/20/23 392.40 101-302-854.000 54010/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2021 FORD EXPLR/NEW TIRE 092512 07/20/23 178.00 | | | | Total For Dept 301 SHERIFF'S DEPART | MENT | _ | 1,876.21 |
| 101-302-730.000 BONGARD/POLICE SUPPLIES JOHN BONGARD J BONGARD/DAY&NIGHT SMART BINOCULAR JUL03/2023 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 392.40 07/20/23 178.00 | | | | | | | |
| 101-302-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA SHERIFF/CAR WASH X58 24 07/20/23 392.40 101-302-854.000 54010/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2021 FORD EXPLR/NEW TIRE 092512 07/20/23 178.00 Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL 2,170.40 Dept 331 MARINE PATROL 101-331-751.000 ACE HARDWARE/FASTENERS/MAF ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 17.43 101-331-751.000 MENARDS/GREEN TRTD/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 BARRYTON HARDWARE/MARINE \$ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Total For Dept 331 MARINE PATROL 27.56 Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF. &CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 PROF. &CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.60.00 101-648-813.000 D ANDRUS/PROF. &CONTRACT SV JENNYFER WALKER ME INVESTIGATION/ANDRUS, SMITH, SPRINJ JUL02/2023 07/20/23 26.85 | 101-302-730.000 | | | | | | |
| 101-302-854.000 54010/ROAD PATROL/VEHICLE GINGRICH TIRE CENTER I SHERIFF/2021 FORD EXPLR/NEW TIRE 092512 07/20/23 178.00 Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL 2,170.40 Dept 331 MARINE PATROL 101-331-751.000 ACE HARDWARE/FASTENERS/MAF ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 17.43 101-331-751.000 MENARDS/GREEN TRTD/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 BARRYTON HARDWARE/MARINE \$ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Total For Dept 331 MARINE PATROL 27.56 Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 65.50 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATION/SENNETT JUN30/2023 07/20/23 180.00 101-648-813.000 PROF, &CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF, &CONTRACT S KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN, JUL02/2023 07/20/23 26.85 | | | | | | | |
| Dept 331 MARINE PATROL 101-331-751.000 | 101-302-854.000 | VEHICLE MAINTENANCE | CURRIE'S CARWASH COMPA | SHERIFF/CAR WASH X58 | 24 | 07/20/23 | 392.40 |
| Dept 331 MARINE PATROL 101-331-751.000 | 101-302-854.000 | 54010/ROAD PATROL/VEHICLE | GINGRICH TIRE CENTER I | SHERIFF/2021 FORD EXPLR/NEW TIRE | 092512 | 07/20/23 | 178.00 |
| 101-331-751.000 ACE HARDWARE/FASTENERS/MAFROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 MENARDS/GREEN TRTD/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 6.97 101-331-751.000 BARRYTON HARDWARE/MARINE \$ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Total For Dept 331 MARINE PATROL 27.56 Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 PROF.&CONTRACT \$VCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 48 MILES/PROF.&CONTRACT S\ JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT S\ KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN JUL02/2023 07/20/23 26.85 | | | | Total For Dept 302 LAW ENFORCEMENT/ | ROAD PATROL | | 2,170.40 |
| 101-331-751.000 MENARDS/GREEN TRTD/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 101-331-751.000 BARRYTON HARDWARE/MARINE ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 Total For Dept 331 MARINE PATROL 27.56 Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 48 MILES/PROF.&CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SV KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN JUL02/2023 07/20/23 26.85 | | | | | | 07/00/00 | 45.40 |
| 101-331-751.000 BARRYTON HARDWARE/MARINE & ROBERT VANDYKE REIMBURSE/MARINE SUPPLIES JUN29/2023 07/20/23 3.16 | | | | | | | |
| Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF.&CONTRACT SVCS/NON-ENHRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 100 MILES/PROF.&CONTRACT SHRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 65.50 101-648-813.000 PROF.&CONTRACT SVCS/NON-EN JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 48 MILES/PROF.&CONTRACT SV JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SV KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRINJ JUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRINJ JUL02/2023 07/20/23 26.85 | | | | | | | |
| Dept 648 MEDICAL EXAMINER 101-648-813.000 | 101-331-751.000 | BARRYTON HARDWARE/MARINE | S ROBERT VANDYKE | REIMBURSE/MARINE SUPPLIES | JUN29/2023 | 07/20/23 | 3.16 |
| 101-648-813.000 PROF.&CONTRACT SVCS/NON-ENHRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 140.00 101-648-813.000 100 MILES/PROF.&CONTRACT SHRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 65.50 101-648-813.000 PROF.&CONTRACT SVCS/NON-ENJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 DANDRUS/PROF.&CONTRACT SVIJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 DANDRUS/PROF.&CONTRACT SVIJENPYFER WALKER ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 160.00 101-648-813.000 DANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 26.85 | | | | Total For Dept 331 MARINE PATROL | | | 27.56 |
| 101-648-813.000 100 MILES/PROF.&CONTRACT \$HRK CONTRACTING LLC ME INVESTIGATION/BENNETT JUN30/2023 07/20/23 65.50 101-648-813.000 PROF.&CONTRACT \$VCS/NON-EN_JENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 48 MILES/PROF.&CONTRACT \$VJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT \$VKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 26.85 | Dept 648 MEDICAL EXAM | IINER | | | | | |
| 101-648-813.000 PROF.&CONTRACT SVCS/NON-ENJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 180.00 101-648-813.000 48 MILES/PROF.&CONTRACT SVJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SVKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRINJUL02/2023 07/20/23 26.85 | 101-648-813.000 | PROF.&CONTRACT SVCS/NON-E | NHRK CONTRACTING LLC | ME INVESTIGATION/BENNETT | JUN30/2023 | 07/20/23 | 140.00 |
| 101-648-813.000 48 MILES/PROF.&CONTRACT SIJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SIKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CCKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 26.85 | 101-648-813.000 | 100 MILES/PROF.&CONTRACT | SHRK CONTRACTING LLC | ME INVESTIGATION/BENNETT | JUN30/2023 | 07/20/23 | 65.50 |
| 101-648-813.000 48 MILES/PROF.&CONTRACT SIJENNYFER WALKER ME INVESTIGATIONS/J THOMAS III JUN26/2023 07/20/23 31.44 101-648-813.000 D ANDRUS/PROF.&CONTRACT SIKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CCKYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 26.85 | 101-648-813.000 | PROF.&CONTRACT SVCS/NON-E | N JENNYFER WALKER | ME INVESTIGATIONS/J THOMAS III | JUN26/2023 | 07/20/23 | 180.00 |
| 101-648-813.000 D ANDRUS/PROF.&CONTRACT S\KYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 160.00 101-648-813.000 D ANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS,SMITH,SPRIN:JUL02/2023 07/20/23 26.85 | 101-648-813.000 | | | | JUN26/2023 | | |
| 101-648-813.000 D ANDRUS/41 MILES/PROF.&CC KYLE PODESZWIK ME INVESTIGATION/ANDRUS, SMITH, SPRIN: JUL02/2023 07/20/23 26.85 | | | | | | | |
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07/13/2023 11:40 AM User: MRUL 20 of 69 DB: Mecosta

INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/20/2023 - 07/20/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 3/8

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck |
|--|--------------------------|------------------------|--|--------------------|------------|------------|
| Fund 101 GENERAL OPER Dept 648 MEDICAL EXAM | | | | | | |
| 101-648-813.000 | L SMITH/34 MILES/PROF.&C | ON KYLE PODESZWIK | ME INVESTIGATION/ANDRUS, SMITH, SPRIN | N JUL02/2023 | 07/20/23 | 22.27 |
| 101-648-813.000 | M SPRINGSTEAD/PROF.&CONT | | ME INVESTIGATION/ANDRUS, SMITH, SPRIN | | 07/20/23 | 175.00 |
| 101-648-813.000 | M SPRINGSTEAD/39 MILES/F | | ME INVESTIGATION/ANDRUS, SMITH, SPRIN | | 07/20/23 | 25.55 |
| 101-648-813.000 | R RIPLEY/PROF.&CONTRACT | | ME INVESTIGATION/ANDRUS, SMITH, SPRIN | | 07/20/23 | 180.00 |
| 101-648-813.000 | R RIPLEY/28 MILES/PROF.& | | ME INVESTIGATION/ANDRUS, SMITH, SPRIN | | 07/20/23 | 18.34 |
| 101-648-813.000 | | | ME/TRANSPORT FOR AUTOPSY- JOHN THON | | 07/20/23 | 275.00 |
| 101-648-889.000 | AUTOPSYS | NMS | 153092 MED EXAMINER/LABS-S. MONTAGU | | 07/20/23 | 240.00 |
| | | | | | | |
| 101-648-889.000 | AUTOPSYS | NMS | 153092 MED EXAMINER/LABS- S HUFFMAS | | 07/20/23 | 240.00 |
| Deal COLUMNIA DI | IDIAL GERMANA | | Total For Dept 648 MEDICAL EXAMINER | ₹ | | 1,929.95 |
| Dept 681 VETERANS' BU | | DEEEL DOCEDO | THE DUDING A TONK TONK WITH | DOD 00/04/0000 | 07/00/00 | 300 00 |
| 101-681-833.000 | VETERANS BURIALS | BETTY ROGERS | VET BURIAL/JEAN LEAH HILL | DOD: 02/04/2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | | L VET BURIAL/CINDY MARIE KARCHER | DOD: 01/05/2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | CAROLE RUTHRUFF | VET BURIAL/RUSSELL J RUTHRUFF | DOD: 12/31/21 | 07/20/23 | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | | A VET BURIAL/EDWARD RUSSELL HOLT | DOD: 05/15/2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | | A VET BURIAL/VIRGINA JEAN SCHUBERG | DOD: 04/04/2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | | AVET BURIAL/ALLAN AMON | DOD: 02/18/2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | DAGGETT-GILBERT FUNERA | AVET BURIAL/GEORGE EDWARD BERBY | DOD: 04-21-2023 | | 300.00 |
| 101-681-833.000 | VETERANS BURIALS | PAMELA COUR | VET BURIAL/BARBARA IMOGENE DENNIS | DOD: 01/21/2023 | 07/20/23 | 300.00 |
| | | | Total For Dept 681 VETERANS' BURIAN | L SERVICES | | 2,400.00 |
| Dept 682 VETERANS AFF | FAIRS | | | | | |
| 101-682-810.000 | TRAVEL/MILEAGE EXPENSE | GLEN NORTON | REIMBURSE 94.8 MILES/BURIAL&APPLICA | A' MAR-JUN/2023 | 07/20/23 | 62.09 |
| 101-682-810.000 | TRAVEL/MILEAGE EXPENSE | WAYNE BENSON | REIMBURSE 40.8 MILES/BURIAL APPLCTN | MAR-JUN/2023 | 07/20/23 | 26.72 |
| | | | Total For Dept 682 VETERANS AFFAIRS | 5 | | 88.81 |
| Dept 721 PLANNING COM | MMISSION | | | | | |
| 101-721-705.000 | PER DIEMS | ETHAN RAY | PLAN COMM/PER DIEM&132MILES/MTGS AN | N:JUN30-JUL06/2023 | 3 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | ETHAN RAY | ZBA/PER DIEM&72MILES/,MTG&SITE VISI | I'JUN23-JUL03/2023 | 3 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | GARY LAMBRIX | PLAN COMM/PER DIEM&148 MILES/MTG&SI | I'JUL03-JUL06/2023 | 3 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | KURT SPALDING | ZBA/PER DIEM&70 MILES/MTG&SITE VISI | I'JUL02-JUL03/2023 | 3 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | LORIE BEHRENS | PLAN COMM/PER DIEM&133.1MILES | JUL03-JUL06/2023 | | 50.00 |
| 101-721-705.000 | PER DIEMS | MICHAEL TILLMAN | ZBA/PER DIEM&70.2MILES/SITE VISITS | | | 50.00 |
| 101-721-705.000 | PER DIEMS | RANDY BLEEKER | ZBA/PER DIEM&MILEAGE/009&008 | JUL01/2023 | 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | RON BONGARD | ZBA/PER DIEM&MILEAGE/008&009 | JUN30/2023 | 07/20/23 | 50.00 |
| 101-721-705.000 | PER DIEMS | WILLIAM STANEK | PLAN COMM/PER DIEM&53 MILES/VISITS | | 07/20/23 | 50.00 |
| 101-721-728.000 | OFFICE SUPPLIES | | 58079 BLDG&ZON/PPR, PENS, POSTITS, CLO | | 07/20/23 | 287.13 |
| 101-721-810.000 | 132 MILES/TRAVEL/MILEAGE | | PLAN COMM/PER DIEM&132MILES/MTGS AN | | | 86.46 |
| 101-721-810.000 | 72 MILES/TRAVEL/MILEAGE | | ZBA/PER DIEM&72MILES/,MTG&SITE VISI | | | 47.16 |
| 101-721-810.000 | 148 MILES/TRAVEL/MILEAGE | | PLAN COMM/PER DIEM&148 MILES/MTG&SI | | | 96.94 |
| | | | | | | |
| 101-721-810.000 | 70 MILES/TRAVEL/MILEAGE | | ZBA/PER DIEM&70 MILES/MTG&SITE VISI | | | 45.85 |
| 101-721-810.000 | 133.1 MILES/TRAVEL/MILEA | | PLAN COMM/PER DIEM&133.1MILES | JUL03-JUL06/2023 | | 87.18 |
| 101-721-810.000 | 70.2 MILES/TRAVEL/MILEAG | | ZBA/PER DIEM&70.2MILES/SITE VISITS | | | 45.98 |
| 101-721-810.000 | 36 MILES/TRAVEL/MILEAGE | | ZBA/PER DIEM&MILEAGE/009&008 | JUL01/2023 | 07/20/23 | 23.58 |
| 101-721-810.000 | 50 MILES/TRAVEL/MILEAGE | | ZBA/PER DIEM&MILEAGE/008&009 | JUN30/2023 | 07/20/23 | 32.75 |
| 101-721-810.000 | 62 MILES/TRAVEL/MILEAGE | | PLAN COMM/62 MILES, SITE VISITS | JUL03-JUL05/2023 | | 40.61 |
| 101-721-810.000 | 53 MILES/TRAVEL/MILEAGE | | PLAN COMM/PER DIEM&53 MILES/VISITS | | 07/20/23 | 34.72 |
| 101-721-828.000 | PRINTING/PUBLICATIONS | THE PIONEER GROUP | A0101580 PLAN COMM JULY MTG PUB. NO | | 07/20/23 | 193.50 |
| 101-721-828.000 | PRINTING/PUBLICATIONS | THE PIONEER GROUP | A0101580 ZB OF APPEALS JULY MTG PUR | 3 302403294 | 07/20/23 | 109.65 |
| | | | Total For Dept 721 PLANNING COMMISS | SION | | 1,581.51 |
| | | | Total For Fund 101 GENERAL OPERATIN | NG FUND | _ | 46,366.15 |

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck |
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| Fund 210 EMERGENCY Dept 000 | MEDICAL SERVICES | | | | | |
| 210-000-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS SO | L 57396 EMS/PURELL,CMS FORMS,PPR,ENVE | 2488621-0 | 07/20/23 | 602.21 |
| 210-000-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS SO | L 57396 EMS/ARM MONITOR | C2459938-0 | 07/20/23 | (129.35) |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLIE | ESBOUND TREE MEDICAL, L | L 113819 EMS/MISC AMBULANCE SUPPLIES | 84997783 | 07/20/23 | 1,661.90 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/20/23 | 2,214.00 |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLIE | ESBOUND TREE MEDICAL, L | L 113819 EMS/MISC AMBULANCE SUPPLIES | 84941780 | 07/20/23 | 2,405.03 |
| 210-000-735.000 | STETHOSCOPE, CURAPLEX, SPLI | N BOUND TREE MEDICAL, L | L 113819 EMS/MISC AMBULANCE SUPPLIES | 84941781 | 07/20/23 | 177.62 |
| 210-000-735.000 | | | L 113819 EMS/MISC AMBULANCE SUPPLIES | | 07/20/23 | 219.26 |
| 210-000-735.000 | AMBULANCE/MEDICAL SUPPLIE | | 2104880 EMS/SHARPS WASTE REMOVAL/JU | | 07/20/23 | 102.66 |
| 210-000-773.000 | | | L 57396 EMS/WIRELESS MOUSE | 2489814-0 | 07/20/23 | 29.99 |
| 210-000-773.000 | SUPPLIES/MINOR EQUIPMENT | INTEGRITY BUSINESS SO | L 57396 EMS/BLACK INK | 2489101-0 | 07/20/23 | 64.62 |
| 210-000-812.000 | EMPLOYEE PHYSICALS | MED-1 LEONARD | EMS/PRE-EMPLY PHYSICAL&DRUG SCRN-K. | | 07/20/23 | 205.00 |
| 210-000-812.000 | EMPLOYEE PHYSICALS | MED-1 LEONARD | EMS/PRE-EMPLY PHYSICAL&DRUG SCRN | LE-1406091-6085 | 07/20/23 | 260.00 |
| 210-000-831.000 | COLLECTION AGENCY FEES | | C 5017 EMS/COLLECTION AGENCY FEES | 501700000616 | 07/20/23 | 2.50 |
| 210-000-831.000 | COLLECTION AGENCY FEES | | C 666 EMS/COLLECTION AGENCY FEES | 066600000006 | 07/20/23 | 13.87 |
| 210-000-854.000 | VEHICLE MAINTENANCE | | E EMS/2020 ECH EXPRSS/LOF, INSPCTN, LEF | | 07/20/23 | 996.61 |
| 210-000-854.000 | VEHICLE MAINTENANCE | | E EMS/2020 CHEV EXPRSS/POWER STEERING | | 07/20/23 | 1,104.57 |
| 210-000-854.000 | VEHICLE MAINTENANCE | | | 0106726 | 07/20/23 | 57.91 |
| 210-000-854.000 | VEHICLE MAINTENANCE | | E EMS/2014 BODG CHROR, BRITISKI 1550B E EMS/2021 CHV EXPRSS/LOF&INSPCTN, BAT | | 07/20/23 | 712.85 |
| 210-000-854.000 | VEHICLE MAINTENANCE | | E EMS/2022 CHV EXPRSS/LOF, INSPECTION | | 07/20/23 | 338.47 |
| 210-000-855.000 | SOFTWARE MAINTENANCE CONT | | EMS/FLEET MNTRN&INTLLGNC SYSTEM/MAR | | 07/20/23 | 389.94 |
| 210-000-855.000 | SOFTWARE MAINTENANCE CONT | | EMS/EMPLOYEE TRACKING&SCHEDULING/JU | | 07/20/23 | 321.85 |
| 210-000-853.000 | LAUNDRY | | A 000810 EMS/LINENS FOR AMBULANCE | 264403 | 07/20/23 | 132.87 |
| 210-000-881.000 | | | S EMS/EMS WEEK T-SHIRTS | 062723-1 | | |
| 210-000-980.000 | EQUIPMENT/FURNITURE | FRANK'S SPORTING GOOD | | 062723-1 | 07/20/23 | 1,042.00 |
| | | | Total For Dept 000 | | _ | 12,926.38 |
| | | | Total For Fund 210 EMERGENCY MEDICA | L SERVICES | | 12,926.38 |
| Fund 214 DISTRICT C Dept 000 | OURT CASEFLOW MANAGEMENT | | | | | |
| 214-000-773.000 | SUPPLIES/MINOR EQUIPMENT | INTRINSIC INTERVENTION | N SOBRIETY CRT/VISTAFLOW 15 PANEL TES | '20673 | 07/20/23 | 1,227.50 |
| 214-000-810.000 | TRAVEL/MILEAGE EXPENSE | AURORA BERNSON | REIMBURSE 426 MILES/FIELD SOBRIETY | | 07/20/23 | 279.03 |
| | | | Total For Dept 000 | | - | 1,506.53 |
| | | | Total For Dept 000 | | _ | |
| | | | Total For Fund 214 DISTRICT COURT C | ASEFLOW MANAGE | | 1,506.53 |
| Fund 215 FRIEND OF Dept 000 | THE COURT FUND | | | | | |
| 215-000-728.000 | OFFICE SUPPLIES | INTEGRITY BUSINESS SO | L 58088 FOC/TONER&LEGAL PADS | 2487796-0 | 07/20/23 | 256.27 |
| 215-000-810.000 | TRAVEL/MILEAGE EXPENSE | MICHIGAN FAMILY SUPPO | R MFSC CONFERENCE REG/C MACEACHERN, N | JUL11/2023 | 07/20/23 | 50.00 |
| 215-000-811.000 | TRAINING EXPENSES | MICHIGAN FAMILY SUPPO | R MFSC CONFERENCE REG/C MACEACHERN, N | JUL11/2023 | 07/20/23 | 250.00 |
| 215-000-917.000 | BANK CHARGES | HUNTINGTON NATIONAL B. | A 801153556688 FOC/BANK FEES/JUNE | 1500000000021596 | 07/20/23 | 19.75 |
| | | | Total For Dept 000 | | _ | 576.02 |
| | | | Total For Fund 215 FRIEND OF THE CO | URT FUND | - | 576.02 |
| Fund 249 BUILDING D | EPARTMENT | | | | | |
| Dept 000 | | | | | / / | |
| 249-000-728.000 | OFFICE SUPPLIES | | L 58079 BLDG&ZON/PPR, PENS, POSTITS, CLO | | 07/20/23 | 236.95 |
| 249-000-813.000 | PROF.&CONTRACT SVCS/NON-E | | BLDG&ZON/37 CONTRACTED PLUM&MECH IN | | | 1,988.20 |
| 249-000-813.000 | PROF.&CONTRACT SVCS/NON-E | | BLDG&ZON/44 CONTRACTED ELECTRICAL I | | | 1,710.10 |
| 249-000-854.000 | VEHICLE MAINTENANCE | CURRIE'S CARWASH COMP. | A BLDG&ZON/4 CAR WASHES | 21 | 07/20/23 | 45.00 |
| | | | Total For Dept 000 | | | 3,980.25 |

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 249 BUILDING DEPARTMENT Total For Fund 249 BUILDING DEPARTMENT 3,980.25 Fund 258 DARE PROGRAM FUND Dept 000 258-000-773.000 1004 07/20/23 206.00 SUPPLIES/MINOR EQUIPMENT CLEARCUT CUSTOMS SHERIFF/YOUTH ACADEMY T-SHIRTS Total For Dept 000 206.00 Total For Fund 258 DARE PROGRAM FUND 206.00 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 260-000-803.030 INDIGENT DEFENSE CONSUMIDC CONSULTING SRVCS/JUNE 419 07/20/23 6,125.00 ADMINISTRATIVE SERVICES 260-000-807.000 TRANSCRIPTS/LEGAL STEPHANIE LINTEMUTH PPL^T LONGORIA II/79 PAGES/23-55372 JUN07-JUN27/2023 07/20/23 119.95 260-000-813.000 PROF.&CONTRACT SVCS/NON-ENNICK YACOOVICH. PHD EXPERT TESTIMONY-H FEYERABEND JUL03/2023 07/20/23 3,200.00 260-000-817.010 07/20/23 300.00 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL B ALLERS/RSLVD, INTL INTRVW 49THCC/23-55498 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL B ALLERS/RSLVD, INTL INTRVW 49THCC/23-55459 07/20/23 300.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL B ALLERS/RSLVD, MLTPL CNTS, INTL INTR' 49THCC/23-55477 07/20/23 425.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL D RICE/RSLVD, INTL INTRVW 49THCC/23-55489 07/20/23 300.00 260-000-817.010 K GRZYBOWSKI/REVIEW PRE-SENT REPORT 49THCC/23-10686 07/20/23 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL 75.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL D DRAHER/REVIEW PRE-SENT REPORT 49THCC/22-10510 07/20/23 50.00 725.00 260-000-817.010 CIRCUIT COURT APPOINTED ATDENNIS L. DUVALL L ASIALA/RSLVD, PRE-SENT, INTL INTRVW 49THCC/23-10649 07/20/23 260-000-817.010 CIRCUIT COURT APPOINTED ATDENNIS L. DUVALL R STEWART/RSLVD, PRE-SENT, INTL INTRV 49THCC/23-10700 07/20/23 525.00 725.00 260-000-817.010 CIRCUIT COURT APPOINTED ATDENNIS L. DUVALL C MOORE/RSLVD, PRE-SENT.MLTPL CNTS, II 49THCC/23-10685 07/20/23 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL W LUCHA/RSLVD, PRE-SENT, MLTPL CNTS, II 49THCC/23-10705 07/20/23 725.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL S WILLIAMS/RSLVD.PRE-SENT, INTL INTR' 49THCC/23-10710 07/20/23 525.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL S WILLIAMS/RSLVD, INTL INTRVW 49THCC/23-10711 07/20/23 450.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL K ASSALAY/RSLVD, PRE-SENT, MLTPL CNTS 49THCC/23-10632 07/20/23 725.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL B ALLERS/PRE-SENT, 54.5HRS APPT WITH 49THCC/22-10591 07/20/23 5,030.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDIANNE LONGORIA D ROWE/9.65HRS APPT WITH DEF. &INTL 49THCC/23-10701 07/20/23 918.50 260-000-817.010 CIRCUIT COURT APPOINTED AIDIANNE LONGORIA D ROWE/4.9HRS APPT WITH DEF.&INTL II49THCC/23-107012 07/20/23 491.00 260-000-817.020 DISTRICT COURT APPOINTED & DENNIS L. DUVALL 77TH DC/INDEGENT DEFENSE ARRAINGMNT JUN20-JUN30/2023 07/20/23 1,850.00 260-000-817.020 DISTRICT COURT APPOINTED FERIN CARRIER CRT APPNTD ATTY/VOORHEIS/JARROD JUL05/2023 07/20/23 200.00 23,784.45 Total For Dept 000 23,784.45 Total For Fund 260 MICHIGAN INDIGENT DEFENSE COMM: Fund 269 LAW LIBRARY FUND Dept 000 269-000-830.000 BOOKS/PRINTED MATERIAL THOMSON REUTERS - WEST 1000605104/LAW LIBRARY/PLAN CHARGES 848647488 07/20/23 85.36 269-000-858.000 ON-LINE SERVICES THOMSON REUTERS - WEST 1000605104/LAW LIBRARY/ONLINE SOFTW. 848559601 07/20/23 2,501.31 Total For Dept 000 2,586.67 2,586.67 Total For Fund 269 LAW LIBRARY FUND Fund 273 COMMISSION ON AGING MEALS Dept 000 273-000-773.000 SUPPLIES/MINOR EQUIPMENT OLIVER PACKAGING & EQU COA/ (8) 3 COMPARTMENT TRAYS 184587 07/20/23 1,689.60 273-000-773.000 SUPPLIES/MINOR EQUIPMENT OLIVER PACKAGING & EOU COA/FILM ROLL OCLF 184531 07/20/23 244.92 273-000-773.000 SUPPLIES/MINOR EQUIPMENT OLIVER PACKAGING & EQU COA/(8) 3 CAMP. TRAYS &FILM ROLL CR0000015230 07/20/23 (557.12)273-000-773.000 SUPPLIES/MINOR EQUIPMENT OLIVER PACKAGING & EOU COA/FILM ROLL&TRY 3C FIBER 187057 07/20/23 1,934.52 273-000-810.030 MILEAGE VOLUNTEER CINDI POSTEMA REIMBURSE 15 VOLUNTEER MILES JUNE/2023 07/20/23 9.83 273-000-810.030 MILEAGE VOLUNTEER HOPE NETWORK WEST MICH REIMBURSE 75 VOLUNTEER MILES JUNE/2023 07/20/23 49.13 273-000-810.030 MILEAGE VOLUNTEER JAMES BLUE REIMBURSE 54 VOLUNTEER MILES JUNE/2023 07/20/23 35.37 273-000-810.030 MILEAGE VOLUNTEER JAMES CANHAM REIMBURSE 43 VOLUNTEER MILES JUNE/2023 07/20/23 28.17 273-000-810.030 MILEAGE VOLUNTEER JOANNE PRESTON REIMBURSE 145 VOLUNTEER MILES JUNE/2023 07/20/23 94.98

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| BOTH OPEN AND PAID |

| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck # |
|--------------------|---------------------------------------|---------------------|---|--------------------|--------------|--------------|
| Fund 273 COMMISSIO | N ON AGING MEALS | | | | | |
| 273-000-810.030 | MILEAGE VOLUNTEER | LINDA MYERS | REIMBURSE 28 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 18.34 |
| 273-000-810.030 | MILEAGE VOLUNTEER | LORA SHERMAN | REIMBURSE 115 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 75.33 |
| 273-000-810.030 | MILEAGE VOLUNTEER | MARK VANDERLIST | REIMBURSE 44 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 28.82 |
| 273-000-810.030 | MILEAGE VOLUNTEER | RANDALL FOSTER | REIMBURSE 378 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 247.59 |
| 273-000-810.030 | MILEAGE VOLUNTEER | ROBERT HERNDON | REIMBURSE 145 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 94.98 |
| 273-000-810.030 | MILEAGE VOLUNTEER | STEPHANIE PUTANSU | REIMBURSE 32 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 20.96 |
| 273-000-810.030 | MILEAGE VOLUNTEER | THOMAS HOLBECK | REIMBURSE 223 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 146.07 |
| 273-000-810.030 | MILEAGE VOLUNTEER | VIRGINIA BARAWSKAS | REIMBURSE 205 VOLUNTEER MILES | JUNE/2023 | 07/20/23 | 134.28 |
| 273-000-817.000 | MEAL PREP. PURCHASES | VAN EERDEN | 23754 COA/VARIOUS FOOD ITEMS | 4456477 | 07/20/23 | 1,919.30 |
| 273-000-854.000 | VEHICLE MAINTENANCE | CHUCK & MEREDY'S | COA/VAN11/REPLACE BRAKES, ROTORS, | | 07/20/23 | 1,154.86 |
| 273-000-855.000 | | | DE COA/ROUTESAVVY BASIC API LICENSE | | 07/20/23 | 100.00 |
| | | | Total For Dept 000 | | _ | 7,469.93 |
| | | | Total For Fund 273 COMMISSION ON | AGING MEALS | _ | 7,469.93 |
| Fund 274 COMMISSIO | N ON AGING FUND | | | | | |
| Dept 000 | | | | | | |
| 274-000-705.000 | PER DIEMS | BRENDA LAMBRIX | COA/ADVISORY BOARD MTG/MILEAGE&P | ER JUNE/2023 | 07/20/23 | 50.00 |
| 274-000-705.000 | PER DIEMS | LINDA LALONDE | COA/ADVISORY BOARD MTG/MILEAGE&P | ER JUNE/2023 | 07/20/23 | 50.00 |
| 274-000-705.000 | PER DIEMS | MARY BECHAZ | ADVISORY BOARD MTG/MILEAGE&PER D | IEM JUN21/2023 | 07/20/23 | 50.00 |
| 274-000-705.000 | PER DIEMS | MARY BECHAZ | AREA AGENCY ON AGING LEGISLATIVE | &AD' MAY01-JUN05/2 | 023 07/20/23 | 100.00 |
| 274-000-705.000 | PER DIEMS | SHARON BONGARD | COA/ADVISORY BOARD MTG/MILEAGE&P | ER JUNE/2023 | 07/20/23 | 50.00 |
| 274-000-728.000 | OFFICE SUPPLIES | STAPLES | DET 1019751 COA/LAMINATING POUCH | ES 3541871966 | 07/20/23 | 24.09 |
| 274-000-810.000 | MOB, BRHS, PRJCT FRSH/TR | AVEBETH WHYTE | REIMBURSE 311.9 STAFF MILES/MAY- | JUN: MAY05-JUN28/2 | 023 07/20/23 | 204.29 |
| 274-000-810.000 | 56 MILES/TRAVEL/MILEAGE | E>BRENDA LAMBRIX | COA/ADVISORY BOARD MTG/MILEAGE&P | ER :JUNE/2023 | 07/20/23 | 36.68 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | CYNTHIA MALLORY | REIMBURSE 90 STAFF MILES | JUNE/2023 | 07/20/23 | 58.95 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | DAWN KETCHUM | REIMBURSE 63 STAFF MILES | JUNE/2023 | 07/20/23 | 41.27 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | DOLLY SNYDER | REIMBURSE 1207 STAFF MILES | JUNE/2023 | 07/20/23 | 790.59 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | DOREEN FISHER | REIMBURSE 279 STAFF MILES | JUNE/2023 | 07/20/23 | 182.75 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | DOUG CHRISTIANSEN | COA/REIMBURSE MEAL | JUN28/2023 | 07/20/23 | 8.89 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | JESSICA SNYDER | REIMBURSE 1232 STAFF MILES | JUNE/2023 | 07/20/23 | 806.96 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | JESSICA TICE | REIMBURSE 125 STAFF MILES | JUNE/2023 | 07/20/23 | 81.88 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | KARRILYNN MOLLETT | REIMBURSE 94 STAFF MILES | JUNE/2023 | 07/20/23 | 61.57 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | KATHLEEN PAYTON | REIMBURSE 391 STAFF MILES | JUNE/2023 | 07/20/23 | 256.11 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | KELLI JOHANSEN | REIMBURSE 789 STAFF MILES | JUNE/2023 | 07/20/23 | 516.80 |
| 274-000-810.000 | 30 MILES/TRAVEL/MILEAGE | E>LINDA LALONDE | COA/ADVISORY BOARD MTG/MILEAGE&P | ER :JUNE/2023 | 07/20/23 | 19.65 |
| 274-000-810.000 | TRAVEL/MILEAGE EXPENSE | LINDA STEWART | REIMBURSE 868 STAFF MILES | JUNE/2023 | 07/20/23 | 568.54 |
| 274-000-810.000 | 34 MILES/TRAVEL/MILEAGE E≯MARY BECHAZ | | ADVISORY BOARD MTG/MILEAGE&PER DIEM JUN21/2023 07/20/23 | | | 22.27 |
| 274-000-810.000 | 40 MILES/TRAVEL/MILEAGE | E> SHARON BONGARD | COA/ADVISORY BOARD MTG/MILEAGE&P | ER :JUNE/2023 | 07/20/23 | 26.20 |
| 274-000-810.030 | 3IN&5OUT/MILEAGE VOLUNT | EEF CONDA CARPENTER | REIMBURSE 647 ESCORT MILES/PER D | IEM JUNE/2023 | 07/20/23 | 65.00 |
| 274-000-810.030 | 639 MILES/MILEAGE VOLUN' | TEF CONDA CARPENTER | REIMBURSE 647 ESCORT MILES/PER D | IEM JUNE/2023 | 07/20/23 | 418.55 |
| 274-000-810.030 | 21IN&10UT/MILEAGE VOLUN | TEF DAVID SKAJA | REIMBURSE 272 ESCORT MILES/PER D | IEM JUNE/2023 | 07/20/23 | 115.00 |
| 274-000-810.030 | 250 MILES/MILEAGE VOLUN' | TEF DAVID SKAJA | REIMBURSE 272 ESCORT MILES/PER D | IEM JUNE/2023 | 07/20/23 | 163.75 |
| 274-000-810.030 | 20UT/MILEAGE VOLUNTEER | GALE DENSLOW | REIMBURSE 355 ESCORT MILES/PER D | IEM JUNE/2023 | 07/20/23 | 20.00 |
| 274-000-810.030 | 353MILES/MILEAGE VOLUNT | | REIMBURSE 355 ESCORT MILES/PER D | | 07/20/23 | 231.22 |
| 274-000-810.030 | 17IN&70UT/MILEAGE VOLUN | TEFKATHLEEN BIGHAM | REIMBURSE 1273 ESCORT MILES/PER | DIELJUNE/2023 | 07/20/23 | 155.00 |
| 274-000-810.030 | 1249 MILES/MILEAGE VOLU | | REIMBURSE 1273 ESCORT MILES/PER | | 07/20/23 | 818.10 |
| 274-000-810.030 | 7IN/MILEAGE VOLUNTEER | KEVIN CHIPMAN | REIMBURSE 298 ESCORT MILES/PER D | | 07/20/23 | 35.00 |
| 274-000-810.030 | 291 MILES/MILEAGE VOLUN' | | REIMBURSE 298 ESCORT MILES/PER D | | 07/20/23 | 190.61 |
| 274-000-810.030 | 11IN/MILEAGE VOLUNTEER | RANDALL FOSTER | REIMBURSE 490 ESCORT MILES/PER D | | 07/20/23 | 55.00 |
| 274-000-810.030 | 479 MILES/MILEAGE VOLUN' | | REIMBURSE 490 ESCORT MILES/PER D | | 07/20/23 | 313.75 |
| 274-000-810.030 | 27IN&3OUT/MILEAGE VOLUN' | | REIMBURSE 1597 ESCORT MILES/PER | | 07/20/23 | 165.00 |
| 274-000-810.030 | 1567 MILES/MILEAGE VOLUM | | REIMBURSE 1597 ESCORT MILES/PER | | 07/20/23 | 1,026.39 |
| | | | -, | | * | • |

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck |
|-----------------------|-------------------------|-------------------------|---|-----------------|----------|------------|
| Fund 274 COMMISSION | ON AGING FUND | | | | | |
| Dept 000 | | | | | | |
| 274-000-810.030 | 4IN&7OUT/MILEAGE VOLUNT | EEF SHARON LINTEMUTH | RIMBURSE 775 ESCORT MILES/PER DIEM J | | 07/20/23 | 90.00 |
| 274-000-810.030 | 764 MILES/MILEAGE VOLUN | TEFSHARON LINTEMUTH | RIMBURSE 775 ESCORT MILES/PER DIEM J | UNE/2023 | 07/20/23 | 500.42 |
| 274-000-810.030 | 1IN/MILEAGE VOLUNTEER | THOMAS FOSTER | REIMBURSE 42 ESCORT MILES/PER DIEM J | | 07/20/23 | 10.00 |
| 274-000-810.030 | 41 MILES/MILEAGE VOLUNT | EEF THOMAS FOSTER | REIMBURSE 42 ESCORT MILES/PER DIEM J | UNE/2023 | 07/20/23 | 26.86 |
| 274-000-810.030 | 100UT/MILEAGE VOLUNTEER | . TOM HUMPHREY | REIMBURSE 1460 ESCORT MILES/PER DIELJ | UNE/2023 | 07/20/23 | 100.00 |
| 274-000-810.030 | 1450 MILES/MILEAGE VOLU | NTE TOM HUMPHREY | REIMBURSE 1460 ESCORT MILES/PER DIELJ | UNE/2023 | 07/20/23 | 949.75 |
| 274-000-812.000 | J HAHN/EMPLOYEE PHYSICA | LS COREWELL HEALTH OCCU | PA COA/PRE-EMPLY PHYSICAL&DRUG SCRN 7 | 79420 | 07/20/23 | 151.00 |
| 274-000-813.000 | PROF.&CONTRACT SVCS/NON | -EN APRIL HUMPHREY | ENHANCE FITNESS CLASSESX8 J | UNE/2023 | 07/20/23 | 200.00 |
| 274-000-813.000 | FITNESS X7/PROF.&CONTRA | CT SHAWN SREDERSAS | ENHANCED FITNESS CLASSESX7 &DP/HP P: J | UNE/2023 | 07/20/23 | 175.00 |
| 274-000-813.000 | PROGRAMMING X6/PROF.&CO | NTF SHAWN SREDERSAS | ENHANCED FITNESS CLASSESX7 &DP/HP P: J | UNE/2023 | 07/20/23 | 150.00 |
| 274-000-813.000 | PROF.&CONTRACT SVCS/NON | -ENSTATE-WIDE SECURITY | SY COA/MONTHLY ALARM MONITORING/JUL01-5 | 091 | 07/20/23 | 600.00 |
| 274-000-813.000 | PROF.&CONTRACT SVCS/NON | -ENSTEPHANIE PUTANSU | ENHANCE FITNESS CLASSESX6 J | UNE/2023 | 07/20/23 | 150.00 |
| 274-000-822.000 | TELEPHONE | BRIGHTSPEED | 300461622 COA/PHONE CHARGES JUNE19-J | UNE/2023 | 07/20/23 | 362.03 |
| 274-000-853.000 | EQUIPMENT REPAIR | QUINN'S MUSIC | COA/SERVICE CALL FOR SOUND SYSTEM J | UL08/2023 | 07/20/23 | 225.00 |
| 274-000-854.000 | VEHICLE MAINTENANCE | KRAPOHL'S FORD | COA/VAN22/60UARTS WORKS PACKAGE 5 | 99001 | 07/20/23 | 73.86 |
| 274-000-855.000 | SOFTWARE MAINTENANCE CO | NTF SHARK BYTE SOFTWARE | DE COA/ROUTESAVVY BASIC API LICENSE-1Y: 1 | 6711 | 07/20/23 | 299.00 |
| 274-000-870.000 | BUILDING REPAIR/MAINT. | TEKSUPPLY | 4795395 COA/REPLACEMENT CURTAINS 7 | 755677 | 07/20/23 | 7,119.58 |
| | | | Total For Dept 000 | | _ | 18,962.36 |
| | | | Total For Fund 274 COMMISSION ON AGIN | IG FUND | _ | 18,962.36 |
| Fund 292 CHILD CARE | FUND | | | | | |
| Dept 000 | | | | | | |
| 292-000-804.000 | APPOINTED ATTORNEY | CHERYL STERLING | J HEYER/RESOLVED 4 | 9CCJUV/19-06578 | 07/20/23 | 200.00 |
| 292-000-810.000 | TRAVEL/MILEAGE EXPENSE | DENISE E. NEWHALL | REIMBURSE 182.2 MILES/VISITS&MTG,TR J | UN23-JUL10/2023 | 07/20/23 | 119.34 |
| 292-000-810.000 | TRAVEL/MILEAGE EXPENSE | JUVENILE JUSTICE ASS | OC B CHAPMAN JJAM CONF REG./OCT04-OCT0 J | UL07/2023 | 07/20/23 | 200.00 |
| | | | Total For Dept 000 | | | 519.34 |
| | | | Total For Fund 292 CHILD CARE FUND | | _ | 519.34 |
| Fund 646 EQUALIZATION | ON REVOLVING FUND | | | | | |
| Dept 000 | | | | | | |
| 646-000-821.000 | POSTAGE | KCI | EQUALIZATION/POSTAGE ASSESSMENT NOT 3 | 23775 | 07/20/23 | 5,545.30 |
| 646-000-855.000 | SOFTWARE MAINTENANCE CO | NTF AMALGAM LLC | EQUALIZATION/ANNUAL FETCHGIS WEB SR 0 | 62023-07 | 07/20/23 | 4,500.00 |
| | | | Total For Dept 000 | | | 10,045.30 |
| | | | Total For Fund 646 EQUALIZATION REVOL | VING FUND | _ | 10,045.30 |
| | | | | | - | |

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 07/20/2023 - 07/20/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc. | Invoice | Due Date | Amountheck # | |
|-----------|----------------|--------|----------------------------|---------------------------------------|----------|--------------|--|
| | | Fund ' | Totals: | | | | |
| | | | Fund 101 GENERAL OPERATING | G FUND | | 46,366.15 | |
| | | | Fund 210 EMERGENCY MEDICAI | Fund 210 EMERGENCY MEDICAL SERVICES | | 12,926.38 | |
| | | | Fund 214 DISTRICT COURT CA | Fund 214 DISTRICT COURT CASEFLOW MANA | | 1,506.53 | |
| | | | Fund 215 FRIEND OF THE COU | JRT FUND | | 576.02 | |
| | | | Fund 249 BUILDING DEPARTME | ENT | | 3,980.25 | |
| | | | Fund 258 DARE PROGRAM FUNI |) | | 206.00 | |
| | | | Fund 260 MICHIGAN INDIGENT | r defense co | | 23,784.45 | |
| | | | Fund 269 LAW LIBRARY FUND | | | 2,586.67 | |
| | | | Fund 273 COMMISSION ON AGI | ING MEALS | | 7,469.93 | |
| | | | Fund 274 COMMISSION ON AGI | ING FUND | | 18,962.36 | |
| | | | Fund 292 CHILD CARE FUND | | | 519.34 | |
| | | | Fund 646 EQUALIZATION REVO | OLVING FUND | | 10,045.30 | |
| | | | Total For All Funds: | _ | | 128,929.38 | |

SHERIFF AND JAIL COMMITTEE MINUTES July 5, 2023 10:00 AM

Rm 202

CP 12-1

Call to Order: 10:00 AM

PUBLIC COMMENT: NONE

PRESENT: Linda Howard - Chair, Randy Vetter, Sheriff Miller, Undersheriff Green, Captain Wood, and Paul Bullock.

SHERIFF'S REPORT:

- June Statistics: The Sheriff presented a short synopsis of the June activity.
- Computer Crimes Unit: The Sheriff is still working on support and a cooperative partnership with the City and FSU.
- Narcan: Two individuals have been successfully treated with Narcan in the last two weeks.
- Kidnapping: A kidnapping was successfully investigated and the perpetrator taken into custody in Montcalm County and lodged in our jail.
- Fair Week: The fair is running next week. The Sheriff's Office will be hosting an informational table at the fair.
- MCYA: The Youth Academy will be run the week of July 17th.
- Recruitment and Retention: The Sheriff reported they are fully staffed for both road patrol and corrections.

UNDERSHERIFF'S REPORT: NONE

JAIL ADMINISTRATOR'S REPORT:

- Renovation: Captain Wood advised the Committee that painting is proceeding. Initial inspections for permits and the State will begin next week. Anticipated completion should be in August.
- Corrections Academy: 3 officers just graduated from the academy.

MEMBER COMMENTS:

Randy Vetter asked if the bereavement policy was extended to miscarriages. Capt. Wood and Paul Bullock advised that it never had been requested, nor considered. Mr. Vetter advised that he felt it should be covered and discussed and he would bring it up at the Board meeting.

ADJOURNMENT: 10:50 AM

NEXT MEETING: August 2, 2023 at 10:00 AM Location: Room 202

PERSONNEL COMMITTEE MEETING July 10, 2023 1:30 PM Room 202

CP 12-2

PRESENT: Bill Routley, Tom O'Neil, and Chris Jane

OTHERS PRESENT: Paul Bullock, Mindy Taylor

CALL TO ORDER: 1:30 PM

NEW BUSINESS:

- Request for an increase in the 40 hour per pay casual part time transcriptionist to 56 hours per pay
 to 56 hours casual part time:
 The Committee reviewed the request from Sheriff Miller. The Committee will recommend to
 the Board that the request be approved effective January 1, 2024 and included in the 2024
 budget.
- Probate Court Request for Pay scale increase Juvenile Register/Deputy Probate Register:
 The Committee reviewed the request to increase the position from non-union level 4 to level 5, the job descriptions, and the minutes from the initial reclassification/retitling of the position in 2021. The Committee declined to recommend approval as adding duties of a lower classification will not increase the position scoring or increase the pay level.
- Requested Start Level for Chief Assistant Prosecutor:
 The Committee reviewed a letter from the Prosecutor requesting concurrence with starting a new Chief Assistant Prosecutor with 10 years of legal expertise, including time as Oceana County Chief Assistant Prosecutor, at the top of scale. The Committee will recommend to the Board that the Board concur with the Prosecutor's request.
- 2024 Non-Union Pay scale: The Committee reviewed the current pay scale and will make the following recommendations:
 - O That the minimum rate be stricken and the remaining scales set as Minimum -1 year -2 year and 3 year.
 - That the resulting scales be increased by 4% for 2024.
 - O That a 10 year scale be added to the non-union scale 5% higher than the 3 year.
 - That a 15 year scale be added to the non-union scale 5% higher than the 10 year.
 Proposed scale is attached.
 - That all non union casual and part time scales be increased by 4%.
 - O That elected officials, excluding judges and Commissioners, salaries be increased by 4% for 2024, a 10 year salary step be added 5% over the base salary, and a 15 year salary step be added 5% over the 10 year salary.

Adjournment: 2:40 PM Next Meeting at the call of the Chair