10. PUBLIC MATTERS & COMMENTS: (3 MINUTES PER PERSON LIMIT)

# MECOSTA COUNTY BOARD OF COMMISSIONERS AFTERNOON SESSION – 3:00 P.M.

May 18, 2023

### **AGENDA**

| 1. | CALL TO ORDER & QUOP  | RUM:  |   |                             |
|----|---|---|---|-----------------------------|
|    | Jerrilynn Strong<br>District 2  | <u></u>   | Randy Vetter<br>District 1  | Linda Howard<br>District 3  |
|    | Tom O'Neil<br>District 5  | Chris Jane<br>District 6  | William Routley<br>District 7   |                             |
| 2. | REVIEW & APPROVAL OF  | FAGENDA – ADDITIONS   | 44 COMMUNICATIONS   |                             |
| 3. | APPROVAL OF MINUTES  1. Board Minutes – May 4,  |   | 11. COMMUNICATIONS:   |                             |
| 4. | PUBLIC MATTERS & COM<br>(3 MINUTES PER PERSON   |   | 12. MINUTES & REPORTS 1. Sheriff & Jail – May 2. Finance                |                             |
| 5. | UNFINISHED BUSINESS:  1. Firefighters Training Ass Agreement  | sociation Services  | 13. RESOLUTIONS: 1. Osceola County Res                                  |                             |
| 6. | <ul> <li>NEW BUSINESS:</li> <li>1. Proposed Zoning Ordina</li> <li>2. Drain Commission Requestion Proposed Resolution #2</li> <li>3. Mecosta County Resolution High Michigan Association Anniversary</li> </ul> | lest for Full Faith & Credit –<br>2023-10<br>tion #2023-11 – Honoring | 2. Big Rapids Charter  14. MISCELLANEOUS & A                            | Township Resolution #2023-2 |
| 7. | FINANCIAL MATTERS: Pre-approved Bills: \$2,539, Non-approved Bills: \$122,3   |   | 15. <u>ADJOURNMENT:</u>   |                             |
| 8. | COMMITTEE REPORTS:  |   | SCHEDULE  | APPEARANCE                  |
| 9. | ADMINISTRATORS REPO   | RT:   | 3:15 – Paul Griffith – White<br>Project<br>3:30 – Kendrick Heinlein – A | -                           |

# MECOSTA COUNTY BOARD OF COMMISSIONERS MAY 4, 2023



Chair Jerrilynn Strong called the morning session of the Mecosta County Board of Commissioners to order at 10:00 A.M. in Conference Room F of the County Services Building with access to the public via Zoom. All those present stood and recited the Pledge of Allegiance to the United States Flag.

Commissioners present on roll call: Jerrilynn Strong, Randy Vetter, Linda Howard, Ray Steinke, Tom O'Neil, Chris Jane and William Routley.

Others present: Paul Bullock, County Administrator, Mindy Taylor, Finance Officer and Marcee Purcell, Mecosta County Clerk.

### **REVIEW & APPROVAL OF AGENDA:**

R. Steinke moved to approve the Agenda as presented. C. Jane seconded; motion carried.

### **APPROVAL OF MINUTES:**

R. Vetter moved to approve the April 20, 2023 Board Minutes as presented. L. Howard seconded; motion carried.

#### **PUBLIC COMMENT:**

Deb Magnussen – Green Township resident – appeared before the Board regarding the Gotion project; gave a handout with questions to Board members.

Debra Dygert – Mecosta Township resident – appeared before the Board regarding the Gotion project and concerns of misinformation spreading around.

#### **UNFINISHED BUSINESS:**

None

### **NEW BUSINESS:**

### 6.1 2024 TREATMENT COURT GRANT – 77<sup>TH</sup> DIST COURT PROBATION

C. Jane moved to approve the 2024 Treatment Court grant application and budget for 77<sup>th</sup> District Court Probation. R. Steinke seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### 6.2 AAAWM CONTINUATION OF FUNDING CONTRACT - COA

W. Routley moved to approve and authorize the Chair to sign the AAAWM Continuation of Funding contract FY 2024. L. Howard seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### 3 of 50

### 6.3 MECOSTA COUNTY RESOLUTION #2023-09 – 2023 MILLAGE RATES FOR GENERAL FUND BUDGET

R. Steinke moved to adopt and place on file Mecosta County Resolution #2023-09 – 2023 Millage Rates for General Fund Budget. R. Vetter seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### **SCHEDULED APPEARANCE:**

None

### **FINANCIAL MATTERS:**

### **Listed Bills:**

R. Steinke moved to pay the pre-approved vouchers in the amount of \$1,067,283.02 and approve and pay non-approved vouchers in the amount of \$91,136.74. C. Jane seconded; roll call vote: 7 yeas, 0 nays; motion carried.

#### Other Business:

None

#### **COMMITTEE REPORTS:**

- C. Jane reported attending MAC Conference, WCMCA Meeting, Sheriff & Jail Committee and today's Commission Meeting.
- L. Howard reported attending MAC Conference, WCMCA Meeting, Sheriff & Jail Committee and today's Commission Meeting.

### Sheriff & Jail:

- L. Howard moved to approve the Sheriff's request to join the West Michigan Criminal Justice Training Consortium for \$2,400 annual membership fee. C. Jane seconded; roll call vote: 7 yeas, 0 nays; motion carried.
- L. Howard moved to approve the Sheriff's request to apply for 2 grants from Consumers Energy for \$8,000 and TC Energy for \$10,000. C. Jane seconded; roll call vote: 7 yeas, 0 nays; motion carried.
- L. Howard advised there will be a Sheriff Dept Employee Appreciation picnic on 5/17/23 and all Commissioners are invited to stop by between 11:00 a.m. and 1:00 p.m.
- T. O'Neil reported attending MAC Conference, District 10 Health Department, WCMCA Meeting, Finance Committee and today's Commission Meeting.
- W. Routley reported attending MAC Conference, Dial-A-Ride Meeting, Finance Committee, WCMCA Meeting, AAA West Michigan Meeting and today's Commission Meeting.
- R. Vetter reported attending Courthouse Security Meeting, Sheriff & Jail Committee and today's Commission Meeting.

#### 4 of 50

R. Steinke reported attending MAC Conference, District 10 Health Meeting, WCMCA Meeting, Finance Committee and today's Commission Meeting.

J. Strong reported attending MAC Conference, WCMCA Meeting, Finance Committee, Board of Review, AAA Annual Meeting, Mid-Michigan Community Action Agency Meeting, AAA Meeting, Chippewa Township and today's Commission Meeting.

### ADMINISTRATOR'S REPORT:

Paul Bullock reported on the following:

- Requesting permission, on behalf of Bob Cassidy, to post a Maintenance Asst Supervisor vacancy at the COA Building. R. Steinke so moved. W. Routley seconded; motion carried.
- Gotion has withdrawn the request for rezoning, so that will not be on the Planning Commission's agenda tonight. They will be pursuing the project with the current zoning, concentrating on finalizing ownership of the land and construction.
- Provided the Board with a list of requests for the 2022 marijuana excise tax money; how would you like to proceed? The Board is looking for further descriptions and dollar amounts from requestors. Committee of the Whole workshop to review requests will be scheduled for 6/21/23 at 1:00 p.m. in Conf. Rm F/Services Building.

### **PUBLIC MATTERS & COMMENTS:**

Patti Downey – Big Rapids Township resident – addressed the Board regarding the Gotion project; requesting they consider what is happening to the community over this project.

### **MISCELLANEOUS & ANNOUNCEMENTS:**

None

### COMMUNICATIONS, MINUTES & REPORTS, RESOLUTIONS:

C. Jane moved to accept and place on file Communications #1-6, Minutes & Reports #1-3 and Resolutions 1-3. R. Vetter seconded; motion carried.

### **ADJOURNMENT:**

J. Strong adjourned to the next regular scheduled meeting or call of the Chair at 10:40 A.M.

Marcee M. Purcell, Mecosta County Clerk and Clerk for the Board of Commissioners

Jerrilynn Strong, Chair Mecosta County Board of Commissioners

### MECOSTA COUNTY FIREFIGHTERS TRAINING ASSOCIATION SERVICES AGREEMENT

CP 5-1

- WHEREAS, the Mecosta County Board of Commissioners (here-in-after referred to as the County) desires to contract for provision of on scene safety equipment for fire based first responders, in Mecosta County and
- WHEREAS, the County requires the services of a not for profit organization to provide these services, and
- WHEREAS, the Mecosta County Firefighters Training Association (here-in-after referred to as Fire Training Association) is a not for profit organization currently providing assistance to the fire based first responders in Mecosta County, and
- WHEREAS, the Fire Training Association desires to provide this service to fire based first responders in Mecosta County, now
- THEREFORE, BE IT RESOLVED, that the County will contract these services from the Fire Training Association in accordance with the following terms and conditions:

### The County agrees to:

1. Appropriate to the Fire Training Association one time, in May of year 2023, up to \$39.912.00.

### The Fire Training Association agrees to:

1. Provide an accounting of all appropriated funds to the County for life of the program, by or before February 1<sup>st</sup> of 2024.

### Both parties agree to these general conditions:

- 1. Both parties agree that the Fire Training Association is acting as the fiduciary of these specific funds provided by the County, for the purpose of this agreement.
- 2. This agreement constitutes the complete understanding concerning the provision of these funds by the Fire Training Association on behalf of fire based first responders in Mecosta County and shall supersede any and all prior agreements, written or oral, between the parties. It is further understood that no County personnel has the authority to amend or change this Agreement without written consent duly signed by both parties.
- 3. This Agreement shall become effective upon the proper signature of both parties and shall continue in full force and effect until February 1 of the following year unless a sixty (60) day written Notice of Termination is delivered by one party upon the other via the U.S. Postal Service or in person.

| IN THE PRESENCE OF: |  |
|---------------------|--|
| Date                | Jerrilynn Strong, Chairperson<br>Mecosta County Board of Commissioners     |
| Date                | Allen Sutherby, President Mecosta County Firefighters Training Association |
| Date                | Terry Vogel, Treasurer Mecosta County Firefighters Training Association    |

### **ZONING AMENDMENT RECOMMENDATION**

May 5, 2023

CP 6-1

To: Mecosta County Board of Commissioners From: Mecosta County Planning Commission

Re: Proposed Zoning Ordinance Amendment #23-005

### Application presented by:

Mecosta County Planning Commission 14485 Northland Drive Big Rapids MI 49307

### Requested Action:

**Amend Zoning Ordinance Map** from **R-3** (One and Two Family Residential) to AG (Agricultural) per petition #23-013.

Subject Parcel Numbers: 06 030 013 057

Parcel Addresses: 13152 New Millpond Road

### Legal Description of Subject Property:

SEC 30 T15N R09W COM AT SW COR SEC 30 TH N 89 DEG 55 M E ALG S SEC LINE 417.95 FT TO CTRLINE OF NEW MILLPOND RD TH N 8 DEG 45 M W 461.80 FT TO POB TH N 8 DEG 45 M W 534.21 FT TH S 89 DEG 48 M E 862.59 FT TH S 1 DEG 18 M E 524.01 FT TH S 89 DEG 55 M W 793.29 FT TO POB. PARCEL F SURVEY L 14 PG 364

SPLIT/COMBINED ON 03/11/2022 FROM 06 030 013 000;

Date of Public Hearing: May 4, 2023

### **Comments From:**

Township Boards: None Health Department: None

**Others**: Thomas Watson, petitioner, believes that the future use of the property as a winery will fit better in an agricultural zoned property but understands that a site plan review will be required in the future.

**Planning Commission**: The petitioner requested the rezoning to allow for a more cohesiveness for the future use of the property. The rezoning request would not be considered spot zoning as it sits in an area with other agricultural zoned properties. Although the current zoning allows for a Winery under special use, the board believes that agricultural zoning would be a better fit for the future use of planting grape vines and harvesting grapes to make wine. Board also feels the traffic impacts will be minimal to the area.

**Other Information:** Other wineries within Michigan and Mecosta County, sit on agricultural properties. The future winery use will have to go in front of the Planning Commission board for a site plan review. Any traffic, parking or use impacts will be dealt with at that time.

**Planning Commission Action:** Rick Hatkowski made a motion to recommend approval of Permit #PPC23-013 for a Map Amendment (Ordinance #23-005) to the Mecosta County Board of Commissioners at their next regularly scheduled meeting. The motion was seconded by Bill Routley, and it was passed by a roll call vote of 5 yeas 1 nay. (G. Norton was absent)

### **ORDINANCE NO. 23-005**

AN ORDINANCE TO AMEND THE MECOSTA COUNTY ZONING ORDINANCE, ADOPTED PURSUANT TO THE PROVISIONS OF PUBLIC ACT 110 of 2006, AS AMENDED.

The Mecosta County Board of Commissioners, State of Michigan, ordains:

<u>Section 1.</u> The Mecosta County Zoning Map, which is part of the Mecosta County Zoning Ordinance, adopted June 20, 2002, and effective August 5, 2002, is amended by the changing the zoning classification of the following described property from **R-3 to AG** 

13152 NEW MILLPOND RD, Parcel: 06 030 013 057

SEC 30 T15N R09W COM AT SW COR SEC 30 TH N 89 DEG 55 M E ALG S SEC LINE 417.95 FT TO CTRLINE OF NEW MILLPOND RD TH N 8 DEG 45 M W 461.80 FT TO POB TH N 8 DEG 45 M W 534.21 FT TH S 89 DEG 48 M E 862.59 FT TH S 1 DEG 18 M E 524.01 FT TH S 89 DEG 55 M W 793.29 FT TO POB. PARCEL F SURVEY L 14 PG 364

SPLIT/COMBINED ON 03/11/2022 FROM 06 030 013 000;

<u>Section 2.</u> This ordinance shall become effective 7 days after publication of the notice of adoption as required under MCL 125.3401.

| Date Adopted:  | Mecosta County Board of Commissioners                               |
|--|---|
| Motion By:   | Supported By:   |
| ROLL CALL VOTE:  |   |
|  |   |
|  |   |
|  |   |
|  | Jerrilynn Strong, Chairman<br>MECOSTA COUNTY BOARD OF COMMISSIONERS |
|  |   |
| I, Marcee M. Purcell, being the Clerk of Mecosta County and Clerk for the Mecosta County Board of Commissioners, do hereby certify that the Board adopted the above amendment to the Mecosta County Zoning Ordinance, at a regular meeting of The Board held on <u>May 18, 2023.</u> |   |
|  |   |
| Marcee M. Purcell, Mecosta County Clerk  | Date Approved   |

Department of Building & Zoning Mecosta County 14485 Northland Dr Big Rapids, MI 49307 Planning Commission Staff Analysis January 8, 2018 Page 1 of 1

PPC23-013, MAP AMENDMENT - CASE NUMBER THOMAS & MARY WATSON - APPLICANT

### **DESCRIPTION OF REQUEST:**

The applicant is applying for a map amendment to rezone property from R-3, one and two family residential to AG, agricultural.

The property is located at the address of 13152 New Millpond Road, Colfax Township. The property is currently zoned R-3, one and two family residential and is 10 acres. Current improvements to the property are a residence with a garage and pole barn. The petitioner would like to start a winery under special use in the near future.

#### STAFF ANALYSIS OF ORDINANCE STANDARDS

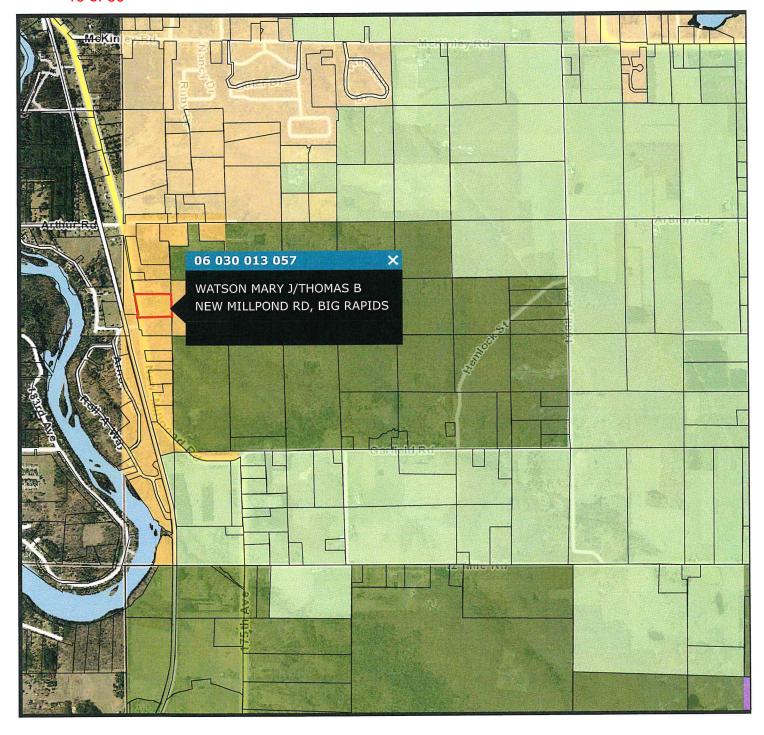
When looking at a rezoning request the Board should use the Master Plan and existing land uses surrounding the property as guidance in their decision. There are multiple areas within the Master Plan that give some direction to the Planning Commission in their recommendation to the Board of Commissioners. Staff would recommend going through the section on goals and objectives as well as the agricultural, medium density and Colfax Township sections.

The applicant is seeking to change the zoning of the property to allow for a winery and bistro. The property is located south of M-20, between McKinley and Garfield Road. The location sits along the Rails for Trails, a widely used area of the County. The property is 10 acres in size. The Master Plan designates this area to be used for residential and agricultural purposes. The property abuts to and is surrounded by other agricultural properties.

Within the goals and objectives section of the Master Plan, there are numerous areas in which the plan encourages residential development. Density goals for medium residential areas ask for the area surrounding the town of Big Rapids to be reserved for residential use, allowing for continued growth in the population. However, this property sits along and adjacent to agricultural properties in the Master Plan. Agricultural properties are to continue the use for family farming and ag purposes. The development of new agricultural uses should be encouraged within and surrounding agricultural areas. Additionally, the Master Plan encourages in each location to promote economic vitality while maintaining the sense of individual identity and place. The focus should be on growth opportunities around the existing area.

It should be noted that denial of the map amendment will allow for a Home-based occupation by "special use" in R-3 district. Home occupations, by special use will allow for the board to approve a winery on the property if the petitioner were to be turned down.

Although the applicants request for a map amendment to AG, Agricultural, would be an appropriate fit, a map amendment to a R-1, Rural Residential, would be a suitable fit, as it allows "by right" farming and state licensed winery to be placed on the property. The area is close to other residential and agricultural used properties. Any traffic impact should be minimal to the surrounding area.





## COUNTY OF MECOSTA

## Board of Commissioners

400 ELM STREET, BIG RAPIDS, MI 49307 Phone (231) 796-2505 Fax (231) 592-0121 www.mecostacounty.org

Randy Vetter District #1

Jerrilynn Strong District #2

Linda Howard

Raymond Steinke
District #4

Tom O'Neil District #5

Chris Jane

William Routley
District #7

Paul E. Bullock Controller/Administrator To: Mecosta County Board of Commissioners

From: Paul E. Bullock, Controller/Administrator

Date: May 9, 2023

Re: Drain Commission Request for Full Faith and Credit

This morning I received an email from Drain Commissioner Karla Miller. She stated:

"We have to refinance our pre-borrowing for Tonkin Drain. The prior bank High Point Community will not refinance so we had to go with Huntington Bank. They are requiring Full faith and Credit."

I am placing her proposed resolution on the agenda for your consideration. I will note that while at the MAC Conference I was advised by our Financial Adviser that this is the only way banks will finance drain projects at the moment and to expect that any borrowing by our Drain Commission would include it.

### County Board of Commissioners County of Mecosta, State of Michigan

#2023-10

RESOLUTION PLEDGING LIMITED TAX FULL FAITH AND CREDIT FOR THE TONKIN DRAIN DRAINAGE DISTRICT DRAINAGE DISTRICT NOTE, SERIES 2023 (GENERAL OBLIGATION LIMITED TAX)

### A RESOLUTION TO PROVIDE FOR:

- County Pledge of Limited Tax Full Faith and Credit as secondary security for Drainage District Note.
- This pledge will allow the note to be sold at a lower rate of interest reducing the cost for property owners in the district.

WHEREAS, the Tonkin Drain Drainage District (the "Drainage District") has previously been established as an intra-county drain within the County of Mecosta (the "County"), pursuant to the provisions of Act 40, Public Acts of Michigan, 1956, as amended (the "Drain Code"); and

WHEREAS, the County hereby determines that maintenance and improvements to the Tonkin Drain (the "Project") are necessary for the protection of the public health; and

WHEREAS, pursuant to the Drain Code, the Drain Commissioner of the County (the "Drain Commissioner") will prepare a roll providing for assessments (the "Assessments") to be levied in the Drainage District to pay for the construction and financing of the Project; and

WHEREAS, the Assessments shall be paid by municipalities at large and benefited lands within the Drainage District, according to apportionments determined by the Drain Commissioner acting pursuant to the Drain Code, in annual principal installments with interest thereon at such interest rate as shall be calculated to be sufficient to pay interest on any notes or bonds to be payable from the Assessments; and

WHEREAS, the Drain Commissioner, by order, will authorize the issuance of a note by the Drainage District to be designated as the Drainage District Note, Series 2023 (General Obligation Limited Tax) in the aggregate principal amount of not-to-exceed \$1,200,000 (the "Note") in anticipation of the payment of the Assessments and in anticipation of the issuance of notes or bonds to be issued by the Drainage District pursuant to the Drain Code, in order to finance costs of the Project and to payoff a certain outstanding note of the Drainage District issued to finance interim costs of the Project; and

WHEREAS, the Drain Code authorizes the County to pledge its full faith and credit for the payment of the Note if the Board of Commissioners of the County has adopted a resolution by a majority vote of its total membership; and

WHEREAS, it is in the best interest of the County that the Note be secured by a pledge of the full faith and credit of the County as authorized by Section 276 of the Drain Code in order that the Note may be sold at the lowest and most favorable interest cost.

THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY, AS FOLLOWS:

- of Commissioners of the County does hereby determine that the Project is necessary for the protection of the public health, safety and welfare of the County and its residents. Pursuant to the authorization provided in the Drain Code, the Board of Commissioners of the County does hereby irrevocably pledge the full faith and credit of the County for the prompt payment of the principal of and interest on the Note when due, and pursuant to said pledge, in the event that the Drainage District does not have sufficient funds to pay the Note or the interest thereon when due, either through collection of the Assessments or the issuance of bonds, then the amount unpaid shall be promptly advanced from County funds as a first budget obligation, or, if necessary, the County shall levy taxes upon all taxable property in the County therefor, subject to applicable constitutional and statutory tax rate limitations. The County Treasurer is directed to immediately make such advancement to the extent necessary.
- 2. Reimbursement of Advance from Assessment Roll. In the event that pursuant to the pledge of its full faith and credit the County advances out of County funds all or any part of the principal of and interest on the Note, it shall be the duty of the County Treasurer and the Drain Commissioner, for and on behalf of the County, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the enforcement and collection of the Assessments, and the reimbursement of such advances so paid by the County, including without limitation the reassessment by the Drain Commissioner of the assessment roll as provided in Section 276 of the Drain Code.
- 3. <u>Tax Covenant</u>. To the extent permitted by law, the County shall take all actions within its control necessary to maintain the exclusion of the interest on the Note from adjusted gross income for general federal income tax purposes under the Internal Revenue Code of 1986, as amended, including but not limited to, actions relating to the rebate of arbitrage earnings, if applicable, and the expenditure of proceeds of the Note and moneys deemed to be proceeds of the Note.
- 4. Application to Michigan Department of Treasury. The County Administrator, Drain Commissioner, Deputy Drain Commissioner or other appropriate official are each hereby authorized to complete, execute and file any and all applications or requests for waivers with the Michigan Department of Treasury necessary to effectuate the sale and delivery of the Note, including, if necessary, an application for prior approval to the Note, and to pay any necessary fees.
- 5. Act 34 Notice Posting. The County hereby confirms that the posting required pursuant to Act 34, Public Acts of Michigan, 2001, as amended, as set forth in Exhibit A attached hereto, was done in due time and form as required by said act.
- 6. <u>Rescission</u>. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby repealed. This resolution shall become effective immediately upon its passage.

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the County Board of Commissioners of the County of Mecosta, Michigan at a Regular meeting held on Thursday, May 18, 2023 at 3:00 p.m. Eastern Time, and that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, as amended, and that the minutes of said meeting were kept and will be or have been made available as required by said Act 267.

I further certify that Notice of this meeting was posted pursuant to the requirements of Section 308, Act 34, Public Acts of Michigan, 2001, as amended, not less than 24 hours prior to the meeting, in the form attached hereto as Exhibit A.

| ·   |  |  |  |  |
|---|--|--|--|--|
| and that the following Members were absent:   |  |  |  |  |
| I further certify that Member moved for adoption of said resolution and that Member supported said motion.  |  |  |  |  |
| I further certify that the following Members voted for adoption of said resolution:   |  |  |  |  |
| , and that the following Members voted against adoption of said resolution:   |  |  |  |  |
| I further certify that the Members voting for adoption of said resolution constitute at least a majority of the total membership of the Board of Commissioners. |  |  |  |  |
| County Clerk  |  |  |  |  |

### **EXHIBIT A**

Form of Notice pursuant to Section 308, Act 34, Public Acts of Michigan, 2001, as amended

### MEETING NOTICE County Board of Commissioners County of Mecosta, State of Michigan

At the regular meeting of the County Board of Commissioners of the County of Mecosta, Michigan to be held on Thursday, May 18, 2023 at 3:00 p.m. Eastern Time, in Conference Room F of the Mecosta County Services Building, 14485 Northland Drive, Big Rapids, Michigan, the Board of Commissioners will consider a resolution relating to issuance of a note by the Tonkin Drain Drainage District in the amount of not-to-exceed \$1,200,000. If the note is issued, the note will contain a limited tax full faith and credit pledge of the County.

If the note is issued, it is anticipated that the note will be paid from assessments levied within the Tonkin Drain Drainage District.

THIS NOTICE is given pursuant to the requirements of Section 308, Act 34, Public Acts of Michigan, 2001, as amended.

### CP 6-3

### MECOSTA COUNTY RESOLUTION # 2023-11

| Honoring the Michigan Association of Counties 125 <sup>th</sup> Anniversary   |
|---|
| The following preamble and resolution were offered by Commissioner and supported by Commissioner:   |
| WHEREAS, Michigan's 83 county governments play a central role in the proper delivery of, and oversight for, critical public services for the state's approximately 10 million residents; and  |
| WHEREAS, Michigan county governments are led by Boards of Commissioners, who are elected from their communities; and  |
| WHEREAS, the State Association of Supervisors of Michigan was formed by representatives of 16 counties on Feb. 1, 1898, in the Senate chamber of the Michigan State Capitol in Lansing; and   |
| WHEREAS, the association's name was changed to the Michigan Association of Counties on July 17, 1969; and   |
| WHEREAS, the Michigan Association of Counties is the oldest association representing local governments in Michigan; and   |
| WHEREAS, 48 of Michigan's 83 counties have had at least one of their commissioners (or supervisors prior to 1968) serve as president of the association's Board of Directors; and   |
| WHEREAS, the association created the Michigan Counties Workers' Compensation Fund in 1979 to help county members provide workplace safety and injury insurance services to its employees; and   |
| WHEREAS, the association created the Michigan Association of Counties Service Corporation in 1986 to partner with service providers to help counties save money on everything from health insurance to telecommunications services; and |
| WHEREAS, the association hosts two major conferences every year to bring together county leaders for briefings on trending public policy issues and to hear from state newsmakers and others; and                                       |
| WHEREAS, the association's advocacy work in Lansing and beyond has advanced the interests of county governments and the residents they serve; and   |
| <b>WHEREAS,</b> no fewer than five association presidents have served or are serving in the Michigan Legislature in the 21 <sup>st</sup> century, a testament to the culture of public service inculcated by the association            |
| <b>THEREFORE, BE IT RESOLVED that MECOSTA COUNTY</b> wishes to commend and honor the Michigan Association of Counties on its 125 <sup>th</sup> Anniversary year.  |
| AYES: Commissioners:  |
| NAYS: Commissioners:  |
| RESOLUTION DECLARED ADOPTED. IN WITNESS WHEREOF, I have hereto affixed my official signature on this <u>18<sup>th</sup></u> day of May, 2023  |
| Marcee M. Purcell, Mecosta County Clerk   |

DB: Mecosta

### 05/11/2023 09:44 AM User: MRULE 7 of 50 CHECK DISBURSEMENT REPORT FOR COUNTY OF MECOSTA CHECK DATE FROM 04/28/2023 - 05/11/2023 CHECK DATE FROM 04/28/2023 - 05/11/2023

Page 1/1

CP 7-1a

| Total for fund 101 GENERAL OPERATING FUND            | 130,497.68   |
|--|--------------|
| Total for fund 210 EMERGENCY MEDICAL SERVICES        | 9,538.64     |
| Total for fund 214 DISTRICT COURT CASEFLOW           | 5.64         |
| Total for fund 215 FRIEND OF THE COURT FUND          | 402.47       |
| Total for fund 216 PROSECUTOR'S DRUG FORFEITURES     | 40.59        |
| Total for fund 249 BUILDING DEPARTMENT               | 5,168.61     |
| Total for fund 256 REGISTER OF DEEDS TECHNOLOGY FUND | 1,000.00     |
| Total for fund 259 CONCEALED PISTOL LICENSING        | 104.40       |
| Total for fund 260 MICHIGAN INDIGENT DEFENSE         | 21,931.50    |
| Total for fund 262 CORRECTIONS OFFICER TRAINING FUND | 252.52       |
| Total for fund 264 JAIL MAINTENANCE FUND             | 3,231.18     |
| Total for fund 265 DRUG LAW ENFORCEMENT FUND         | 281.00       |
| Total for fund 266 MECOSTA COUNTY DIVE FUND          | 263.00       |
| Total for fund 267 COMMUNITY CORRECTIONS PROGRAM     | 137.87       |
| Total for fund 268 PROSECUTOR DEFERRAL PROGRAM       | 81.18        |
| Total for fund 273 COMMISSION ON AGING MEALS         | 10,268.94    |
| Total for fund 274 COMMISSION ON AGING FUND          | 4,355.72     |
| Total for fund 280 911 STATE SERVICE CHARGE FUND     | 50,584.00    |
| Total for fund 287 PA 302 LAW ENFORCMENT TRAINING    | 560.00       |
| Total for fund 292 CHILD CARE FUND                   | 10,939.16    |
| Total for fund 402 BUILDING IMPROVEMENTS FUND        | 41,888.70    |
| Total for fund 405 CAPITAL EQUIPMENT FUND            | 911.32       |
| Total for fund 508 PARK/RECREATION FUND              | 45,397.75    |
| Total for fund 516 DELIQUENT TAX REVOLVING           | 1,951,821.06 |
| Total for fund 517 AUDIT OF PRINCIPAL RESIDENCE      | 16.05        |
| Total for fund 653 MAILING DEPARTMENT FUND           | 1,000.00     |
| Total for fund 677 HEALTH BENEFITS INSURANCE FUND    | 1,868.74     |
| Total for fund 701 TRUST & AGENCY FUND               | 157,280.33   |
| Total for fund 801 DRAIN FUND                        | 89,421.68    |
| TOTAL - ALL FUNDS                                    | 2,539,249.73 |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number                           | Inv. Line Desc             | Vendor                  | Invoice Desc.                         | Invoice            | Due Date | Amount   | heck # |
|-------------------------------------|----------------------------|-------------------------|---------------------------------------|--------------------|----------|----------|--------|
| Fund 101 GENERAL OPER               | ATING FUND                 |                         |                                       |                    |          |          |        |
| Dept 101 BOARD OF COM               | MISSIONERS                 |                         |                                       |                    |          |          |        |
| 101-101-728.000                     | OFFICE SUPPLIES            | STAPLES                 | DET 1816447 ACCTS PAYABLE/HIGHLIGHT   |                    | 05/04/23 | 2.74     | 267564 |
| 101-101-810.000                     | GRAND RAPIDS-BIG RAPIDS/T  |                         | REIMBUSE 120 MILES/AAAWM              | MAR27/2023         | 05/04/23 | 78.60    | 267562 |
| 101-101-821.000                     | COMMSSNERS/POSTAGE         |                         | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 33.88    | 3595   |
| 101-101-822.000                     | CONTRLLR-ADMNSTRATR/TELE   |                         | 486787317-00001/APR02-MAY01           | 9933817898         | 05/10/23 | 40.59    | 267640 |
| 101-101-826.000                     | AP/DATA PROCESSING/MICROE  |                         | MECOSTACO/ANNUAL SRV/SUPPORT/MAY1-N   |                    | 05/04/23 | 2,296.00 | 267512 |
| 101-101-826.000                     | GL/DATA PROCESSING/MICROF  |                         | MECOSTACO/ANNUAL SRV/SUPPORT/MAY1-N   |                    | 05/04/23 | 2,867.00 | 267512 |
| 101-101-826.000                     | PAYROLL/DATA PROCESSING/N  | IIBS & A SOFTWARE       | MECOSTACO/ANNUAL SRV/SUPPORT/MAY1-N   | 1.146882           | 05/04/23 | 3,272.00 | 267512 |
|                                     |                            |                         | Total For Dept 101 BOARD OF COMMISS   | SIONERS            |          | 8,590.81 |        |
| Dept 131 49TH CIRCUIT               | COURT                      |                         |                                       |                    |          |          |        |
| 101-131-807.000                     | TRANSCRIPTS/LEGAL          | STEPHANIE LINTEMUTH     | PPL^C JOHNSTON/50PGS+50COPIES         | 49THCC/22-10423    | 05/04/23 | 30.00    | 267546 |
| 101-131-807.000                     | TRANSCRIPTS/LEGAL          | SABRINA PECKHAM         | PPL^C JOHNSTON/54 PAGES               | CASE#22-10423      | 05/04/23 | 126.90   | 267555 |
| 101-131-821.000                     | CIRCUIT CRT/POSTAGE        | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 122.82   | 3595   |
| 101-131-826.000                     | DATA PROCESSING/MICROFILM  | NISTATE OF MICHIGAN     | C49/49THCC SUPPRT/2ND QTR             | APR-JUN/2023       | 05/04/23 | 6,827.33 | 267549 |
|                                     |                            |                         | Total For Dept 131 49TH CIRCUIT COL   | JRT                | _        | 7,107.05 | -      |
| Dept 136 77TH DISTRIC               | T COURT                    |                         |                                       |                    |          |          |        |
| 101-136-728.000                     | OFFICE SUPPLIES            | TARGET INFORMATION MAN  | N 77TH DC/UPDATED OF CRIMINAL&CIVIL E | 292455             | 05/04/23 | 253.05   | 267568 |
| 101-136-728.000                     | OFFICE SUPPLIES            | TARGET INFORMATION MAN  | 77TH DC/UPDATED OF CRIMINAL&CIVIL E   | P 292460           | 05/04/23 | 452.19   | 267568 |
| 101-136-728.000                     | OFFICE SUPPLIES            | TARGET INFORMATION MAN  | 77TH DC/UPDATED OF CRIMINAL&CIVIL E   | 292465             | 05/04/23 | 446.64   | 267568 |
| 101-136-807.000                     | TRANSCRIPTS/LEGAL          | STEPHANIE LINTEMUTH     | PPL^BRIEN VELTING/44 PGS+COPIES       | CASE#22-54672      | 05/04/23 | 90.20    | 267546 |
| 101-136-821.000                     | DISTRICT CRT/POSTAGE       | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 261.69   | 3595   |
| 101-136-826.000                     | DATA PROCESSING/MICROFILM  | MISTATE OF MICHIGAN     | D77-77TH DC/TECH SUPPORT/2ND QTR      | APR-JUN/2023       | 05/04/23 | 6,579.63 | 267548 |
|                                     |                            |                         | Total For Dept 136 77TH DISTRICT CO   | NIRT               | _        | 8,083.40 | -      |
| Dan + 147 TUDY DOADD                |                            |                         | Total for Dept 100 //III DIDIRIOF OC  | 701(1              |          | 0,000.10 |        |
| Dept 147 JURY BOARD 101-147-728.000 | OFFICE SUPPLIES            | COAST TO COAST COMPILTE | E 333457 CLERK/HP CF258X TONER        | A2529821           | 05/04/23 | 149.99   | 267520 |
| 101 147 720:000                     | OTTION BOTTHING            | CONST TO COMOT COMPOTE  | 1999-97 Children Creson Tombic        | 112323021          | -        |          | -      |
|                                     |                            |                         | Total For Dept 147 JURY BOARD         |                    |          | 149.99   |        |
| Dept 148 18TH PROBATE               |                            |                         |                                       |                    |          |          |        |
| 101-148-804.000                     | APPOINTED ATTORNEY         | BRENT H GREEN           | J REYES/PETITION FIR MNTL HLTH TRI    |                    |          | 55.00    | 267534 |
| 101-148-804.000                     | APPOINTED ATTORNEY         | PETER G. RAMAH          | L MEERMAN/PETITION CONT. TREATMNT     | 18THPC/80-9-522    |          | 100.00   | 267560 |
| 101-148-821.000                     | PROBATE CRT/POSTAGE        |                         | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 231.85   | 3595   |
| 101-148-826.000                     | DATA PROCESSING/MICROFILM  |                         | PD18/18TH PROB SUPPORT/60%/APR-JUNE   |                    | 05/04/23 | 2,636.44 | 267548 |
| 101-148-855.010                     | SOFTWARE PROGRAMS AND UPI  | OFCITY OF BIG RAPIDS    | 00008/ADOBE LICENCE                   | 0000013818         | 05/04/23 | 180.00   | 267519 |
|                                     |                            |                         | Total For Dept 148 18TH PROBATE COL   | JRT                |          | 3,203.29 |        |
| Dept 149 PROBATE COUR               | T JUVENILE DIVISION        |                         |                                       |                    |          |          |        |
| 101-149-773.000                     | SUPPLIES/MINOR EQUIPMENT   | A.B. DICK DOCUMENT SOI  | LABD-MC07/KYOCERA MAINT/STAPLES       | 24AR814053         | 05/10/23 | 69.99    | 267591 |
| 101-149-804.000                     | APPOINTED ATTORNEY (49THC) | C) SUSAN HAUT           | J SMITH/RESOLVED                      | 49CCFAM/23-06844   | 05/04/23 | 200.00   | 267539 |
| 101-149-804.000                     | APPOINTED ATTORNEY         | CHERYL STERLING         | JANSMA MINORS/REVIEW HEARING, POSTAG  | 3 49CCFAM/22-06790 | 05/04/23 | 85.45    | 267565 |
| 101-149-807.000                     | TRANSCRIPTS/LEGAL          | SABRINA PECKHAM         | WEBB MINORS/25PAGES&3COPIES           | APR25/2023         | 05/04/23 | 73.75    | 267555 |
| 101-149-821.000                     | POSTAGE                    | U.S. POSTAL SERVICE     | FAM COURT/PRE STAMPED ENVLPS          | APR18/2023         | 05/04/23 | 1,513.90 | 267575 |
| 101-149-821.000                     | FAM CRT/POSTAGE            | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 2.28     | 3595   |
|                                     |                            |                         | Total For Dept 149 PROBATE COURT JU   | JVENILE DIVISIO    | _        | 1,945.37 | -      |
| Dept 151 CIRCUIT COUR               | T PROBATION                |                         |                                       |                    |          |          |        |
| 101-151-821.000                     | CC PROBATION/POSTAGE       | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 18.48    | 3595   |
|                                     |                            |                         | Total For Dept 151 CIRCUIT COURT PF   | ROBATION           | _        | 18.48    | -      |
| Dept 153 DISTRICT COU               | RT PROBATION               |                         |                                       |                    |          |          |        |
| 101-153-821.000                     | DC PROBATION/POSTAGE       | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023         | 05/11/23 | 52.08    | 3595   |
|                                     |                            |                         | Total For Dept 153 DISTRICT COURT F   | PROBATION          |          | 52.08    |        |

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number                               | Inv. Line Desc              | Vendor                   | Invoice Desc.                          | Invoice          | Due Date | Amount   | heck # |
|---|-----------------------------|--------------------------|--|------------------|----------|----------|--------|
| Fund 101 GENERAL OPE                    | RATING FUND                 |                          |  |                  |          |          |        |
| Dept 215 COUNTY CLER                    | K                           |                          |  |                  |          |          |        |
| 101-215-728.000                         | OFFICE SUPPLIES             |                          | 58232 CLERK/LABEL, NOTES, STAPLES, PEN |                  | 05/04/23 |          | 267541 |
| 101-215-773.000                         | STEPHANIE NOTARY STAMP/SU   |                          | •                                      | 2464179-0        | 05/04/23 | 21.54    |        |
| 101-215-808.000                         | MEMBERSHIP/DUES             |                          | CLERK/NOTARY MEMBERSHIP DUES-M PURC    |                  | 05/11/23 | 10.00    | 3582   |
| 101-215-821.000                         | CLERK/POSTAGE               | MECOSTA COUNTY TREASUR   | COURTHOUSE POSTAGE METER/APRIL         | MAY01/2023       | 05/11/23 | 66.24    | 3595   |
|   |                             |                          | Total For Dept 215 COUNTY CLERK        |                  |          | 184.74   |        |
| Dept 235 MIMEO & PHC                    |                             |                          |  |                  |          |          |        |
| 101-235-728.000                         | OFFICE SUPPLIES             |                          | 58082 BRD OF COMM/MSU EXT. 1CT PAPE    |                  | 05/04/23 | 59.99    | 267541 |
| 101-235-728.000                         | OFFICE SUPPLIES             |                          | 58089 BRD OF COMMSSNRS/2CT PAPER       | 2469912-0        | 05/04/23 | 83.98    | 267541 |
| 101-235-728.000                         | OFFICE SUPPLIES             | INTEGRITY BUSINESS SOL   | 58089 BRD OF CMMSSNRS/PPR 7CT          | 2467817-0        | 05/04/23 | 293.93   | 267541 |
|   |                             |                          | Total For Dept 235 MIMEO & PHOTOCOP    | Y                |          | 437.90   |        |
| Dept 243 ASSESSING E                    |                             |                          |  |                  |          |          |        |
| 101-243-809.000                         | CONFERENCE EXPENSES         | MAED                     | CONFERENCE REGISTRATION-SHILA KIAND    |                  | 05/04/23 | 275.00   |        |
| 101-243-821.000                         | EQUAL/POSTAGE               |                          | COURTHOUSE POSTAGE METER/APRIL         | MAY01/2023       | 05/11/23 | 12.18    | 3595   |
| 101-243-828.000                         | PRINTING/PUBLICATIONS       | THE PIONEER GROUP        | 350381185 EQUALIZATION/ANNUAL SUBSC    | . APR14/2023     | 05/04/23 | 390.00   | 267556 |
|   |                             |                          | Total For Dept 243 ASSESSING EQUALI    | ZATION           |          | 677.18   |        |
| Dept 248 CENTRAL SER                    | VICES                       |                          |  |                  |          |          |        |
| 101-248-803.030                         | ADMINISTRATIVE SERVICES     | DK SECURITY              | COURTHOUSE/ARMED SECURITY APR16-APR    | 168308           | 05/05/23 | 4,692.80 | 267580 |
|   |                             |                          | Total For Dept 248 CENTRAL SERVICES    |                  | _        | 4,692.80 | •      |
| Dept 253 COUNTY TREA                    | SURER                       |                          | -                                      |                  |          | •        |        |
| 101-253-826.000                         | CASH RCPT/DATA PROCESSING   | G/BS & A SOFTWARE        | MECOSTACO/ANNUAL SRV/SUPPORT/MAY1-M    | 146882           | 05/04/23 | 2,296.00 | 267512 |
|   |                             |                          | Total For Dept 253 COUNTY TREASURER    |                  | _        | 2,296.00 | •      |
| Dept 262 ELECTIONS                      |                             |                          | -                                      |                  |          | ·        |        |
| 101-262-821.000                         | ELECTIONS/POSTAGE           | MECOSTA COUNTY TREASUR   | COURTHOUSE POSTAGE METER/APRIL         | MAY01/2023       | 05/11/23 | 3.00     | 3595   |
|   |                             |                          | Total For Dept 262 ELECTIONS           |                  | _        | 3.00     | •      |
| Dont 265 COURTIONER                     | DI DC /CDOUNDC              |                          | Total for Dept 202 Hillertons          |                  |          | 3.00     |        |
| Dept 265 COURTHOUSE/<br>101-265-740.000 | BUILDING MAINT.SUPPLIES     | BEHRENS LTD              | MAINTENANCE/NITRILE GLOVES             | 2563             | 05/04/23 | 66.00    | 267507 |
| 101-265-740.000                         | BUILDING MAINT.SUPPLIES     |                          | 58069 MAINT/PPR TWL, TP, LINERS, GLAS  |                  | 05/04/23 | 772.55   |        |
| 101-265-742.000                         | MAINT/GAS/FUEL              |                          | DEPARTMENT FUEL USAGE/ APR10-APR24     |                  | 05/03/23 | 93.38    |        |
| 101-265-773.000                         | SUPPLIES/MINOR EQUIPMENT    |                          | MAINTENANCE/FLUSH VALVE                | 6177231          | 05/04/23 | 260.49   |        |
| 101-265-773.000                         | SUPPLIES/MINOR EQUIPMENT    | FERGUSON SUPPLY CO-BIG   | MAINT/URINAL SPUD                      | 036788           | 05/04/23 |          | 267529 |
| 101-265-773.000                         | EARLY PAY DISCOUNT/SUPPLI   | IFFERGUSON SUPPLY CO-BIG | MAINT/URINAL SPUD                      | 036788           | 05/04/23 | (0.10)   | 267529 |
| 101-265-773.000                         | SUPPLIES/MINOR EQUIPMENT    | MEDLER ELECTRIC CO.      | 2907 SRVCS BLDG/LIGHT FIXTURE          | S5192378.001     | 05/10/23 | 30.16    | 267624 |
| 101-265-773.000                         | DISCOUNT/SUPPLIES/MINOR E   | E(MEDLER ELECTRIC CO.    | 2907 SRVCS BLDG/LIGHT FIXTURE          | S5192378.001     | 05/10/23 | (0.30)   | 267624 |
| 101-265-811.000                         | TRAINING EXPENSES           | B&E SEAL COAT PRODUCTS   | MAINT/PARKING LOT STRIPING CLASS       | 1252             | 05/04/23 | 200.00   | 267509 |
| 101-265-822.000                         | MAINT/TELEPHONE             | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01            | 9933817898       | 05/10/23 | 43.94    | 267640 |
| 101-265-823.000                         | UTILITIES/REPAIR            | CITY OF BIG RAPIDS       | 1-010-143000-01 JAIL/WATER&SEWER       | MAR30-APR27/2023 | 05/05/23 | 3,600.94 | 267579 |
| 101-265-823.000                         | UTILITIES/REPAIR            | CITY OF BIG RAPIDS       | 1-010-142000-01 CRTHSE/WATER&SEWER     |                  |          | 773.09   |        |
| 101-265-823.010                         | ANNEX UTILITIES             | REPUBLIC SERVICES #239   | 3-0239-0050371 SRVCS BLDG/TRASH SRV    |                  |          | 196.53   | 267466 |
| 101-265-823.010                         | ANNEX UTILITIES             |                          | 2-050-334010-01 SRVCS BLDG/WATER&SE    |                  |          |          | 267579 |
| 101-265-871.000                         | ELEVATOR/FIRE SYSTEM INS    |                          | MECOSTA401 CRTHSE/FIRE EXTRINGUISHE    |                  | 05/04/23 |          | 267567 |
|   |                             |                          | Total For Dept 265 COURTHOUSE/BLDG/    | GROUNDS          | _        | 6,332.45 | •      |
| Dept 266 CORPORATION                    | COUNSEL                     |                          | TITE TOT BOPO TOO COOKINGOOD/DEDO/     |                  |          | 3,332.13 |        |
| 101-266-801.000                         | COUNSEL CORPORATION COUNSEL | COHL, STOKER & TOSKEY,   | 650-000000M/SRVCS ENDRD THROUGH MA     | :54496           | 05/04/23 | 323.00   | 267521 |
|   |                             | · ,                      |  |                  | _        |          | •      |
| D . 065                                 |                             |                          | Total For Dept 266 CORPORATION COUN    | \$EL             |          | 323.00   |        |
| Dept 267 PROSECUTING 101-267-728.000    | ATTORNEY OFFICE SUPPLIES    | TNITECOTTY DISCUSSES COT | 50005 DDCCTD/CINDD CCCCDC TONED        | 2466938-0        | 05/04/23 | 70 61    | 267541 |
| 101-201-120.000                         | OLLICE SOLLPIES             | TMIEGUTII DOSINESS SOI   | .58085 PRSCTR/CLNDR,SCSSRS,TONER       | 240033040        | 03/04/23 | /0.01    | 201341 |

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| IVOICE | GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA | Page: | 3/17 |
|        | POST DATES 04/28/2023 - 05/11/2023           |       |      |
|        | BOTH JOURNALIZED AND UNJOURNALIZED           |       |      |
|        | BOTH OPEN AND PAID                           |       |      |
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| GL Number            | Inv. Line Desc            | Vendor                   | Invoice Desc.                         | Invoice    | Due Date | Amount     | heck # |
|----------------------|---------------------------|--------------------------|---------------------------------------|------------|----------|------------|--------|
| Fund 101 GENERAL OPI |                           |                          |                                       |            |          |            |        |
| Dept 267 PROSECUTING |                           |                          |                                       |            |          |            |        |
| 101-267-728.000      | OFFICE SUPPLIES           | INTEGRITY BUSINESS SO    |                                       | 2469655-0  | 05/04/23 | 457.11     |        |
| 101-267-805.000      | JURY/WITNESS FEES         | DEBORAH HOLCOMB          | PPL^CROWDER/32RT MILES&WITNESS FEE    |            | 04/28/23 | 6.00       | 267439 |
| 101-267-805.000      | MILEAGE/JURY/WITNESS FEES |                          | PPL^CROWDER/32RT MILES&WITNESS FEE    |            | 04/28/23 | 3.20       | 267439 |
| 101-267-805.000      | JURY/WITNESS FEES         |                          | I PPL^HANFORD/9.2RT MILES&WITNESS FEE |            |          | 12.00      | 267440 |
| 101-267-805.000      |                           |                          | I PPL^HANFORD/9.2RT MILES&WITNESS FEE |            |          | 0.92       | 267440 |
| 101-267-805.000      | JURY/WITNESS FEES         | JULIE STROHKIRCH         | PPL^HANFOR/9.2RT MILES&WITNESS FEES   |            |          | 12.00      | 267441 |
| 101-267-805.000      | 9.2 MILES/JURY/WITNESS FI |                          | PPL^HANFOR/9.2RT MILES&WITNESS FEES   |            |          | 0.92       | 267441 |
| 101-267-805.000      | JURY/WITNESS FEES         |                          | H PPL^HANFORD/9.2RT MILES&WITNESS FEE |            |          | 12.00      | 267442 |
| 101-267-805.000      |                           |                          | H PPL^HANFORD/9.2RT MILES&WITNESS FEE |            |          | 0.92       | 267442 |
| 101-267-805.000      | JURY/WITNESS FEES         | MAKAYLA CHAPIN           | PPL^GILBERT ALVARDO/36RT MILES&WITN   |            | 04/28/23 | 6.00       | 267443 |
| 101-267-805.000      | 36 MILES/JURY/WITNESS FEI |                          | PPL^GILBERT ALVARDO/36RT MILES&WITN   |            | 04/28/23 | 3.60       | 267443 |
| 101-267-805.000      | JURY/WITNESS FEES         | ERIC ARRINGTON           | PPL^GILBERT ALVARDO/36RT MILES&WITN   |            | 04/28/23 | 6.00       | 267444 |
| 101-267-805.000      | 36 MILES/JURY/WITNESS FEI |                          | PPL^GILBERT ALVARDO/36RT MILES&WITN   |            | 04/28/23 | 3.60       | 267444 |
| 101-267-805.000      | JURY/WITNESS FEES         | SHANDELL HORTSMAN        | PPL^COOL/44RT MILES&WITNESS FEES      | MAY03/2023 | 05/10/23 | 6.00       | 267643 |
| 101-267-805.000      | 44 MILES/JURY/WITNESS FEI |                          | PPL^COOL/44RT MILES&WITNESS FEES      | MAY03/2023 | 05/10/23 | 4.40       | 267643 |
| 101-267-805.000      | JURY/WITNESS FEES         | TIMOTHY HORSTMAN III     | PPL^COOP/ 44RT MILES/WITNESS FEES     | MAY03/2023 | 05/10/23 | 6.00       | 267644 |
| 101-267-805.000      | 44 MILES/JURY/WITNESS FEI |                          | PPL^COOP/ 44RT MILES/WITNESS FEES     | MAY03/2023 | 05/10/23 | 4.40       | 267644 |
| 101-267-805.000      | JURY/WITNESS FEES         | SALLY BATZER             | PPL^COOL/180RT MILES/WITNESS FEES     | MAY03/2023 | 05/10/23 | 6.00       | 267645 |
| 101-267-805.000      | 180 MILES/JURY/WITNESS FI |                          | PPL^COOL/180RT MILES/WITNESS FEES     | MAY03/2023 | 05/10/23 | 18.00      | 267645 |
| 101-267-821.000      | PROC ATTRNY/POSTAGE       | MECOSTA COUNTY TREASU    | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023 | 05/11/23 | 53.10      | 3595   |
|                      |                           |                          | Total For Dept 267 PROSECUTING ATTO   | DRNEY      |          | 700.78     |        |
| Dept 268 REGISTER O  | F DEEDS OFFICE            |                          |                                       |            |          |            |        |
| 101-268-821.000      | ROD/POSTAGE               | MECOSTA COUNTY TREASU    | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023 | 05/11/23 | 47.36      | 3595   |
| 101-268-826.000      | DATA PROCESSING/MICROFILM | MIGOV OS A KOFILE COMPAI | N ROD/DATA PROCESSING&PORTAL WEBSITE  | INV-1174   | 05/10/23 | 3,939.00   | 267618 |
|                      |                           |                          | Total For Dept 268 REGISTER OF DEED   | S OFFICE   | _        | 3,986.36   | -      |
| Dept 275 DRAIN COMM  | ISSIONER                  |                          |                                       |            |          |            |        |
| 101-275-742.000      | DRAIN/GAS/FUEL            | MECOSTA COUNTY ROAD CO   | O DEPARTMENT FUEL USAGE/ APR10-APR24  | 3820       | 05/03/23 | 20.52      | 267455 |
| 101-275-822.000      | DRAIN/TELEPHONE           | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01           | 9933817898 | 05/10/23 | 43.52      | 267640 |
|                      |                           |                          | Total For Dept 275 DRAIN COMMISSION   | IER        |          | 64.04      | -      |
| Dept 301 SHERIFF'S I | DEPARTMENT                |                          |                                       |            |          |            |        |
| 101-301-742.000      | SHERIFF/GAS/FUEL          | MECOSTA COUNTY ROAD CO   | O DEPARTMENT FUEL USAGE/ APR10-APR24  | 3820       | 05/03/23 | 295.77     | 267455 |
| 101-301-750.000      | UNIFORMS & SHOES          | RICHARD CUBITT           | REIMBURSE GLOCK17 GEN5                | APR18/2023 | 05/04/23 | 300.00     | 267523 |
| 101-301-750.000      | UNIFORMS & SHOES          | DEVIN DERMYER            | REIMBURSE GLOCK 43 9MM                | APR18/2023 | 05/04/23 | 300.00     | 267526 |
| 101-301-750.000      | WALMART-SHOES/UNIFORMS &  | STYRONE PRINCE           | REIMBURSE SHOES&BOOTS                 | APR21/2023 | 05/04/23 | 32.48      | 267558 |
| 101-301-750.000      | SHOE SENSATION-BOOTS/UNII | FC TYRONE PRINCE         | REIMBURSE SHOES&BOOTS                 | APR21/2023 | 05/04/23 | 47.69      | 267558 |
| 101-301-813.000      | PROF.&CONTRACT SVCS/NON-  | EN ADVANCED CORRECTIONAL | SHERIFF/JAIL/INMATE HEALTH SRVCS/JU   | Л 129695   | 05/03/23 | 16,416.58  | 267445 |
| 101-301-813.000      |                           |                          | SHERIFF/JAIL/INMATE HEALTH SRVCS/JU   |            | 05/03/23 | (1,278.44) | 267445 |
| 101-301-817.000      | MEAL PREP. PURCHASES      | CANTEEN SERVICES         | JAIL/1687 MEALS APR16-APR22+7SNKS     | 125402     | 05/03/23 | 3,866.17   | 267446 |
| 101-301-817.000      | MEAL PREP. PURCHASES      | CANTEEN SERVICES         | JAIL/1794 MEALS APR23-APR29+7NKS      | 125592     | 05/10/23 | 4,079.94   | 267600 |
| 101-301-818.000      | PRISONER TRANSFERS        |                          | M SHERIFF/TRAINING&PRSNR TRNSPRT      | 192479     | 05/10/23 | 74.21      | 267615 |
| 101-301-821.000      | SHERIFF/POSTAGE           |                          | R COURTHOUSE POSTAGE METER/APRIL      | MAY01/2023 | 05/11/23 | 37.50      | 3595   |
| 101-301-822.000      | SHERIFF/TELEPHONE         | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01           | 9933817898 | 05/10/23 |            | 267640 |
| 101-301-848.000      | PLANT MAINTENANCE         |                          | 1163381 JAIL/8 BAGS SALT              | 26223TM    | 05/04/23 |            | 267531 |
|                      |                           |                          | Total For Dept 301 SHERIFF'S DEPART   | MENT       | _        | 24,372.76  | -      |
| Dept 302 LAW ENFORCI | EMENT/ROAD PATROT         |                          |                                       |            |          | , 0        |        |
| 101-302-730.000      | POLICE SUPPLIES           | CHROUCH COMMUNICATION    | S 5078 SHERIFF/REMOTE SPEAKER MICROPE | H 12098600 | 05/04/23 | 833.85     | 267516 |
| 101-302-730.000      | POLICE SUPPLIES           | ON DUTY GEAR LLC         | SHERIFF/BIELECKI-ERT EQUIPMENT        | 30202      | 05/04/23 | 1,107.99   |        |
| 101-302-742.000      | ROAD PATROL/GAS/FUEL      |                          | O DEPARTMENT FUEL USAGE/ APR10-APR24  |            | 05/03/23 | 3,318.00   |        |
| 101-302-811.000      | TRAINING EXPENSES         |                          | M SHERIFF/TRAINING&PRSNR TRNSPRT      | 192479     | 05/10/23 |            | 267615 |
|                      |                           |                          |                                       |            |          |            |        |

05/11/2023 09:47 AM User: MRUL 1 of 50 DB: Mecosta

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Page: 4 | 1/17 |
|---------|------|
|---------|------|

| Bund 101   GAMARIA DELANCIA SMINISTER MUNICIPAL MUNICI     | GL Number             | Inv. Line Desc            | Vendor                    | Invoice Desc.                          | Invoice          | Due Date | Amount     | heck # |
|--|-----------------------|---------------------------|---------------------------|--|------------------|----------|------------|--------|
| 101-302-823.000  |                       |                           |                           |  |                  |          |            |        |
| 101-302-384.000   VEHICLE MAINTENANCE   SIG RATION FERNOLL   SHERITFY/2015 CHARGES \$4011(CHARM 16996)   (5)40/23   (3.0.9)   26/210   101-302-384.000   VEHICLE MAINTENANCE   SIG RAPINS PARADIL   SHERITFY/2015 CHARGES \$4011(CHARM 16986)   (5)40/23   (3.0.9)   26/210   101-302-384.000   VEHICLE MAINTENANCE   SIG RAPINS PARADIL   SHERITFY/2015 CHARGES \$4011(CHARM 16986)   (5)40/23   (3.0.9)   26/210   (1.0.9)   (1  |                       |                           |                           |  |                  | / /      |            |        |
| 101-302-854.000   54004/OIL CHANGE/PRIENCE   SIGN PRIES   ENENDOIL   SHERIFFY/COURT FORD EXPLAINT CHEME   19407   547-98   267-510   101-302-854.000   VARIETIE MAINTENANCE   SIG MATINE   ENENDOIL   SHERIFFY/COURT FORD EXPLAINT CHEME   19407   500.00   267-510   101-302-854.000   VARIETIE MAINTENANCE   SIG MATINE   ENENDOIL   SHERIFFY/COURT FORD EXPLAINT CHEME   19407   101-302-854.000   VARIETIE MAINTENANCE   SIG MATINE   SHERIFFY/COURT CHEM TARGET   500.00   267-510   101-302-854.000   VARIETIE MAINTENANCE   SIGN PRIES   SHERIFFY/COURT CHEME   19407   101-302-854.000   201-302-8     |                       |                           |                           |  |                  |          |            |        |
| 101-302-854.000  |                       |                           |                           |  |                  |          |            |        |
| 101-302-854.000  |                       |                           |                           |  |                  |          |            |        |
| 101-302-854,000  |                       |                           |                           |  |                  |          |            |        |
| 101-302-854,000   0202 FORD EMERICANCE   BIG RAFLES FENNSOL   SHRIFEY/ZOZI FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE INTRALE RADAK/74068   12187100   5704/23   260.00   267510   101-302-854,000   2022 FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE INTRALE RADAK/74068   12187200   05/04/23   260.00   267516   101-302-854,000   2022 FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE/LINEAL RADAK/74001   12187400   05/04/23   260.00   267516   101-302-854,000   2022 FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE/LINEAL RADAK/74001   12187400   05/04/23   260.00   267516   101-302-854,000   2022 FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE/LINEAL RADAK/74001   12187400   05/04/23   120.00   267516   101-302-854,000   2022 FORD EMERICANCE COMMINICATIONS SHRIFEY/ZERMOVE/LINEAL RADAK/74001   12187400   05/04/23   120.00   267516   101-302-854,000   2672 FORD EMERICANCE COMMINICATIONS SHRIFTY/ZERMOVE/LINEAL RADAK/74001   12187400   05/04/23   120.00   267516   101-302-854,000   2672 FORD EMERICANCE COMMINICATIONS SHRIFTY/ZERMOVE/LINEAL RADAK/74000   2672 FORD EMERICANCE COMMINICATIONS SHRIFTY/ZERMOVE/LINEAL RADAK/74000   2672 FORD EMERICANCE COMMINICATIONS SHRIFTY/ZERMOVE PRACTICE PROPERTY OF THE P     |                       |                           |                           |  |                  |          |            |        |
| 101-302-854,000   2022 003D BAYLEY/CHICLES BY CHROUGE COMMUNICATIONS SHEARLEY/RAMOVEAUNTAL RADAK/S4009 12187200 B)40/23   260.00 267516   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVEAUNTAL RADAK/S4009 12187300 B)40/23   760.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVEAUNTAL RADAK/S4009 12187300 B)40/23   760.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVEAUNTAL RADAK/S4009 12187300 B)40/23   760.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE PARTY SHORE 12187300 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE PARTY SHORE 12187300 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE PARTY SHORE 12187300 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE SHEART 74,000 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE SHEART 74,000 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE SHEART 74,000 B)40/23   120.00 267316   101-302-864,000   2022 FORD BAYLEY/CHRICIER MCHROGES COMMUNICATIONS SHEARTEY/RAMOVE SHEART 74,000 B)40/23   200.00 267318   101-302-864,000   2022 FORD BAYLEY/CHRICIER SHEARTEY FURL BAYLEY/CHRICIER SHEART 74,000 B)40/23   470.00 267318   101-302-864,000   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   470.00 267318   101-302-864,000   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   470.00 267318   101-302-864,000   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   470.00 267318   101-302-864,000   2022 FORD BAYLEY/CHRICIER SHEART 74,000 B)40/23   2022 FORD BAYLEY/CHRIC     |                       |                           |                           |  |                  |          |            |        |
| 101-302-854.000   2021 FORD REVERY/PRINCIES M CREDICE COMMUNICATIONS SHERTEFY/REMOVER INSTALL RADAR/19009   1287300   05/04/23   260.00   267516   101-302-854.000   2022 FORD REVERY/PRINCIES M CREDICE COMMUNICATIONS SHERTEFY/REMOVER INSTALL RADAR/19004   1287400   05/04/23   260.00   267516   101-302-854.000   2012 FORD REVERY/PRINCIES M CREDICE COMMUNICATIONS SHERTEFY/REMOVER SHERTEFY/REMOVE     |                       |                           |                           |  |                  |          |            |        |
| 101-202-854.000   2022 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MEMOURS INSTALL RABAR/54007   12187300   05/04/23   260.00   267516   101-302-854.000   2021 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MEMOURS INSTALL RABAR/54001   12187500   05/04/23   261.00   267516   101-302-854.000   2022 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   12187500   05/04/23   120.00   267516   101-302-854.000   2022 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   12187500   05/04/23   120.00   267516   101-302-854.000   2022 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   12187500   05/04/23   120.00   267516   101-302-854.000   2022 FORD EXPLAN/VENICLE MCCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   12187500   05/04/23   180.13   267516   101-302-854.000   VENICUE MCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   101-802-854.000   05/04/23   180.13   267516   101-302-854.000   VENICUE MCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   101-802-854.000   05/04/23   180.13   267516   101-302-854.000   VENICUE MCHROCH MCHROCH COMMUNICATIONS SHEATEF/MOVE STRAKER /54010   101-802-854.000   05/04/23   180.13   267516   101-302-854.000   MEMORY MEMO     |                       |                           |                           |  |                  |          |            |        |
| 101-302-854.000   2021 FORD EXPLE/VERTICLE NO CHROUNCH COMMUNICATIONS SIRRERE/MOVE SPEAKER /50010   12187500   05/04/23   120.00   267516   101-302-854.000   2022 FORD EXPLE/VERTICLE NO CHROUNCH COMMUNICATIONS SIRRERE/MOVE SPEAKER /50007   12187800   05/04/23   120.00   267516   101-302-854.000   2022 FORD EXPLE/VERTICLE NO CHROUNCH COMMUNICATIONS SIRRERE/MOVE SPEAKER /194007   12187800   05/04/23   120.00   267516   101-302-854.000   VERTICLE MAINTENANCE   CHUCK & MERGUY'S   SHERIFE/MOVE SPEAKER /19409/REPEAR FED. 48893   05/04/23   470.00   267518   101-302-854.000   VERTICLE MAINTENANCE   CHUCK & MERGUY'S   SHERIFE//2022 EXPLEX 94004/REPAIR FED. 48893   05/04/23   470.00   267518   101-302-854.000   VERTICLE MAINTENANCE   CHUCK & MERGUY'S   SHERIFE//2019 GIRNY HARBYS   05/04/23   470.00   267518   101-426-852.000   EMERGIN MERGUY S   SHERIFE//2019 GIRNY HARBYS   05/04/23   475.90   267518   101-426-852.000   NIMMAI CONTROL   SHERIFE/MOVE SPEAKER /19403 RANDHAL CONTROL      |                       | 2022 FORD EXPLR/VEHICLE M | 17 CHROUCH COMMUNICATIONS | SHERIFF/REMOVE&INSTALL RADAR/54007     | 12187300         | 05/04/23 | 260.00     | 267516 |
| 101-302-854.000   2027 FORD EXPIR/VENICIE MY CHROUGH COMMUNICATIONS SHERREFY/KOWE SPEAKER /SA007   12187600   05/04/23   101.00   267516   101-302-854.000   2022 FORD EXPIR/VENICIE MY CHROUGH COMMUNICATIONS SHERREFY/KOWE SPEAKER/EXPONDER   12187600   05/04/23   121.00   267516   101-302-854.000   VERICIE MAINTENANCE   CHUCK & MEREDY'S   SHERRIFY/KOWE SPEAKER/EXPONDER SPEAKER 12187900   05/04/23   121.00   267516   101-302-854.000   VERICIE MAINTENANCE   CHUCK & MEREDY'S   SHERRIFY/KOWE SPEAKER/EXPONDER SPEAKER 12187900   05/04/23   470.00   267518   101-302-854.000   VERICIE MAINTENANCE   CHUCK & MEREDY'S   SHERRIFY/KOWE SPEAKER/EXPONDER SPEAKER 12187900   05/04/23   470.00   267518   101-426-822.000   MERGIN CMST/TELEPHONE   VERIZON WIRELESS   486787317-00001/AERO2-MAY01   993381789   05/10/23   455.99   267640   267451   267     | 101-302-854.000       | 2022 FORD EXPLR/VEHICLE M | 17 CHROUCH COMMUNICATIONS | SHERIFF/REMOVE&INSTALL RADAR/54004     | 12187400         | 05/04/23 | 260.00     | 267516 |
| 101-302-854.000   2022 FORD EXPLRIVENICLE MY CHROUCH COMMUNICATIONS SHERRIFF/KNOWE SPEAKERF/RADOT 12187800   05/04/23   120.00   267516   101-302-854.000   VEHICLE MAINTENANCE   CHUCK 4 MEREDY'S   SHERIFF/KOZO2 EXPLR 54004/REPAIR PED.48893   05/04/23   170.00   267518   101-302-854.000   VEHICLE MAINTENANCE   CHUCK 4 MEREDY'S   SHERIFF/KOZO2 EXPLR 54004/REPAIR PED.48893   05/04/23   170.00   267518   101-302-854.000   VEHICLE MAINTENANCE   CHUCK 4 MEREDY'S   SHERIFF/KOZO2 EXPLR 54004/REPAIR PED.48893   05/04/23   470.00   267518   101-426-8527.000   EMERGINC MGT/FELEPRONE   VERICON WIRELESS   486787317-00001/APRO2-MGAYO1   9933817898   05/10/23   455.59   267640   267518   267     | 101-302-854.000       | 2021 FORD EXPLR/VEHICLE M | 17 CHROUCH COMMUNICATIONS | SHERIFF/MOVE SPEAKER /54010            | 12187500         | 05/04/23 |            | 267516 |
| 101-302-894.000   2022 FORD EXPLEN/URICLE MICHADUCS COMMUNICATIONS SHERIFF/X0VE SHERIFF-X0VE S     |                       |                           |                           |  |                  |          |            |        |
| 101-302-894.000  |                       |                           |                           |  |                  |          |            |        |
| 101-302-854.000   VEHICLE MAINTENANCE   CHUCK & MEREDY'S   SHERIFF/2019 SEEV TAHOG-R994/FWO BA 48878   05/04/23   470.00   267518  |                       |                           |                           |  |                  |          |            |        |
| Dept 426 CIVIL DEFENSE   Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL   7,998.22   |                       |                           |                           |  |                  |          |            |        |
| Dept 426 CIVIL DEFENSE   101-426-822.000   EMERGIC MGT/TELEPHONE   VERIZON WIRELESS   486787317-00001/APR02-MAY01   9933817898   05/10/23   45.59   267840     | 101-302-854.000       | VEHICLE MAINTENANCE       | CHUCK & MEREDY'S          | SHERIFF/2019 SHEV TAHOE-K954/TWO BA    | 48878            | 05/04/23 | 470.00     | 267518 |
| 101-426-822.000  |                       |                           |                           | Total For Dept 302 LAW ENFORCEMENT/    | ROAD PATROL      |          | 7,998.22   |        |
| Dept 430 ANIMAL CONTROL  |                       |                           | VERIZON WIRELESS          | 486787317-00001/APR02-MAY01            | 9933817898       | 05/10/23 | 45.59      | 267640 |
| Dept 430 ANIMAL CONTROL   ANIMAL CONTR     |                       |                           |                           |  |                  | _        |            |        |
| 101-430-742.000   ANIMAL CONTROL/GAS/FUEL   MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24   3820   05/03/23   180.30   267455  | Deal 420 ANTWAL COMMD | 0.7                       |                           | Total for Bope 120 CIVIL BELENOE       |                  |          | 10.03      |        |
| Dept 721 PLANNING COMMISSION 101-721-821.000 PLANS COMM/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/APRIL MAY01/2023 05/11/23 40.59 267640 101-721-828.000 AD#00916507/PRINTING/PUBLITHE PIONEER GROUP BLDG&ZON/PUBLIC HEARING MAY01 AD#00 APR14/2023 05/04/23 83.85 267556 101-721-828.000 AD#00962038/PRINTING/PUBLITHE PIONEER GROUP BLDG&ZON/PUBLIC NOTICE MAY04/AD#009 APR20/2023 05/04/23 83.85 267556 101-721-828.000 AD#00962038/PRINTING/PUBLITHE PIONEER GROUP BLDG&ZON/PUBLIC NOTICE MAY04/AD#009 APR20/2023 05/04/23 367.65 267556 101-721-828.000 AD#00962038/PRINTING/PUBLITHE PIONEER GROUP BLDG&ZON/PUBLIC NOTICE MAY04/AD#009 APR20/2023 05/04/23 367.65 267556 101-791-828.000 AD#00962038/PRINTING/PUBLITHE PIONEER GROUP BLDG&ZON/PUBLIC NOTICE MAY04/AD#009 APR20/2023 05/04/23 367.65 267556 101-999-999.320 SUBSTANCE ABUSE - MID STATMID STATE HEALTH NETWO SUBSTANCE ABUSE APPROPRIATIONS/APR- 2ND QTR/2023 05/05/23 28,512.60 267587  Total For Dept 999 APPROPRIATIONS 101-999-999.320 SUBSTANCE ABUSE - MID STATMID STATE HEALTH NETWO SUBSTANCE ABUSE APPROPRIATIONS/APR- 2ND QTR/2023 05/05/23 28,512.60 267587  Total For Fund 101 GENERAL OPERATING FUND 210-000-717.000 HEALTH INSURANCE MECOSTA COUNTY TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC MAR/2023 05/01/23 10,497.68 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES LINDE GAS & EQUIPMENT 25393050 EMS/OXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-822.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-822.000 TELEPHONE FRONTIER 999-352-6866-052697-5/EMS\$2/APR07-M MAY01/2023 05/03/23 14.186.29 267616 210-000-822.000 TELEPHONE FRONTIER 999-352-6866-052697-5/EMS\$2/APR07-M MAY01/2023 05/03/23 60.52 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 000007518-0000 EMS/STA4243 PHONELII 01915477 05/10/23 40.59 267639 210-000-822.000 TELEPHONE VERICON VERICON SUBSELESS MARGH 2023 50703/23 MAR14- |                       |                           | MECOSTA COUNTY ROAD CO    | DEPARTMENT FUEL USAGE/ APR10-APR24     | 3820             | 05/03/23 | 180.30     | 267455 |
| 101-721-821.000  |                       |                           |                           | Total For Dept 430 ANIMAL CONTROL      |                  | _        | 180.30     |        |
| 101-721-821.000  | Dent 721 PLANNING COM | MTSSTON                   |                           | -                                      |                  |          |            |        |
| 101-721-822.000  |                       |                           | MECOSTA COUNTY TREASUR    | COURTHOUSE POSTAGE METER/APRIL         | MAY01/2023       | 05/11/23 | 47.40      | 3595   |
| 101-721-828.000   AD#00916507/PRINTING/PUBLITHE PIONEER GROUP   BLDG&ZON/PUBLIC HEARING MAY01 AD#00 APR14/2023   05/04/23   367.65   267556   101-721-828.000   AD#00962038/PRINTING/PUBLITHE PIONEER GROUP   BLDG&ZON/PUBLIC NOTICE MAY04/AD#009 APR20/2023   05/04/23   367.65   267556   26755     |                       |                           |                           |  |                  |          |            |        |
| Total For Dept 721 PLANNING COMMISSION   539.49  |                       |                           | JITHE PIONEER GROUP       |  | APR14/2023       |          |            | 267556 |
| Dept 999 APPROPRIATIONS 101-999-999.320 SUBSTANCE ABUSE - MID STATMID STATE HEALTH NETWO SUBSTANCE ABUSE APPROPRIATIONS/APR-: 2ND QTR/2023 05/05/23 28,512.60 267587  Total For Dept 999 APPROPRIATIONS  Total For Fund 101 GENERAL OPERATING FUND  Total For Fund 101 GENERAL OPERATING FUND  110,497.68  Fund 210 EMERGENCY MEDICAL SERVICES Dept 000 210-000-717.000 HEALTH INSURANCE MECOSTA COUNTY TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC. MAR/2023 05/11/23 (1,857.84) 210-000-735.000 AMBULANCE/MEDICAL SUPPLIEX LINDE GAS & EQUIPMENT 25393050 EMS/OXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/APRIL 192480 05/10/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APRIL 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M.MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#263 PHONELI 001915477 05/10/23 12.32 2676639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 48678317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267603 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6814800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 146.18 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 68126800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 146.18 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 146.18 267503 210-000-823.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  | 101-721-828.000       | AD#00962038/PRINTING/PUBL | ITHE PIONEER GROUP        | BLDG&ZON/PUBLIC NOTICE MAY04/AD#009    | APR20/2023       | 05/04/23 | 367.65     | 267556 |
| 101-999-999.320   SUBSTANCE ABUSE - MID STATMID STATE HEALTH NETWO SUBSTANCE ABUSE APPROPRIATIONS   28,512.60   267587   |                       |                           |                           | Total For Dept 721 PLANNING COMMISS    | ION              | _        | 539.49     | •      |
| Total For Dept 999 APPROPRIATIONS  Total For Fund 101 GENERAL OPERATING FUND  110,497.68  Fund 210 EMERGENCY MEDICAL SERVICES Dept 000 210-000-717.000 HEALTH INSURANCE MECOSTA COUNTY TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC MAR/2023 05/11/23 (1,857.84) 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES LINDE GAS & EQUIPMENT 25393050 EMS/OXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APR1L 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M MAY01/2023 05/03/23 667451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELL 01915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 146.18 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 88126800 EMS/METER 52962/STA#2 MAR10-APR11/2023 05/03/23 146.44 267447 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 50170000609 05/03/23 141.44 267447   | Dept 999 APPROPRIATIO | NS                        |                           |  |                  |          |            |        |
| Total For Fund 101 GENERAL OPERATING FUND  110,497.68  Fund 210 EMERGENCY MEDICAL SERVICES  Dept 000  210-000-717.000  | 101-999-999.320       | SUBSTANCE ABUSE - MID STA | AIMID STATE HEALTH NETWO  | SUBSTANCE ABUSE APPROPRIATIONS/APR-    | 2ND QTR/2023     | 05/05/23 | 28,512.60  | 267587 |
| Fund 210 EMERGENCY MEDICAL SERVICES  Dept 000  210-000-717.000   |                       |                           |                           | Total For Dept 999 APPROPRIATIONS      |                  |          | 28,512.60  |        |
| Dept 000 210-000-717.000 HEALTH INSURANCE MECOSTA COUNTY TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC MAR/2023 05/11/23 (1,857.84) 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES LINDE GAS & EQUIPMENT 25393050 EMS/CXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APR1L 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 146.18 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER 52962/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  |                       |                           |                           | Total For Fund 101 GENERAL OPERATIN    | G FUND           | _        | 110,497.68 |        |
| 210-000-717.000 HEALTH INSURANCE MECOSTA COUNTY TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC: MAR/2023 05/11/23 (1,857.84) 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES LINDE GAS & EQUIPMENT 25393050 EMS/OXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APR1L 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M.MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI: 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER 46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447   |                       | DICAL SERVICES            |                           |  |                  |          |            |        |
| 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES LINDE GAS & EQUIPMENT 25393050 EMS/OXYGEN CYLINDER RENTAL 35270073 05/03/23 598.27 267454 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APR1L 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M.MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI: 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447   | -                     | HEALTH INSURANCE          | MECOSTA COUNTY TREASUR    | PASS-THRU/MED, DEN, VIS, LIF&FLEX/MARC | MAR/2023         | 05/11/23 | (1,857.84) |        |
| 210-000-742.000 EMS/GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 1,471.84 267455 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APR1L 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER 46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  |                       |                           |                           |  |                  |          |            | 267454 |
| 210-000-742.000 GAS/FUEL FUEL MANAGEMENT SYSTEM 21 EMS/FUEL USAGE/APRIL 192480 05/10/23 4,186.29 267616 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER 46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447   | 210-000-742.000       | EMS/GAS/FUEL              | MECOSTA COUNTY ROAD CO    | DEPARTMENT FUEL USAGE/ APR10-APR24     | 3820             | 05/03/23 |            |        |
| 210-000-822.000 TELEPHONE FRONTIER 989-352-6866-052697-5/EMS#2/APR07-M.MAY01/2023 05/03/23 60.25 267451 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI: 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447   |                       |                           |                           |  |                  |          |            |        |
| 210-000-822.000 TELEPHONE TELEGRATION, INC. 0000007518-0000 EMS/STA#2&3 PHONELI 001915477 05/10/23 12.32 267639 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  |                       |                           |                           |  |                  |          |            |        |
| 210-000-822.000 EMS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 6841800 EMS/METER 52962/STA#3 MAR14-APR15/2023 05/03/23 182.50 267503 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  |                       |                           |                           |  |                  |          |            |        |
| 210-000-823.000 UTILITIES/REPAIR TRI-COUNTY ELECTRIC CO 8126800 EMS/METER46564/STA#2 MAR10-APR11/2023 05/03/23 146.18 267503 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447  | 210-000-822.000       | EMS/TELEPHONE             | VERIZON WIRELESS          | 486787317-00001/APR02-MAY01            | 9933817898       | 05/10/23 | 40.59      | 267640 |
| 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017/EMS/COLLCTN FEES MARCH 2023 501700000609 05/03/23 141.44 267447   | 210-000-823.000       | UTILITIES/REPAIR          | TRI-COUNTY ELECTRIC CO    | 6841800 EMS/METER 52962/STA#3          | MAR14-APR15/2023 | 05/03/23 | 182.50     | 267503 |
|  | 210-000-823.000       | UTILITIES/REPAIR          | TRI-COUNTY ELECTRIC CO    | 8126800 EMS/METER46564/STA#2           | MAR10-APR11/2023 | 05/03/23 | 146.18     | 267503 |
| 210-000-831.000 COLLECTION AGENCY FEES CENTRAL PROFESSIONAL C 5017 EMS/COLLECTION FEES 501700000611 05/10/23 141.44 267601   | 210-000-831.000       | COLLECTION AGENCY FEES    |                           |  | 501700000609     |          |            |        |
|  | 210-000-831.000       | COLLECTION AGENCY FEES    | CENTRAL PROFESSIONAL C    | 5017 EMS/COLLECTION FEES               | 501700000611     | 05/10/23 | 141.44     | 267601 |

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## INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 210 EMERGENCY MEDICAL SERVICES Dept 000 210-000-849.000 FOUR SEASONS EXTERMINA 30233 EMS #2/PEST CONTROL 394547 05/03/23 45.00 267450 EMS/GROUNDS MAINTENANCE 210-000-854.000 VEHICLE MAINTENANCE CURRIE'S TOWING EMS/WINCHING TRUCK 53/2020 CHEV EXP: 23-0302-19335 05/04/23 140.00 267524 210-000-854.000 VEHICLE MAINTENANCE QUALITY CAR & TRUCK RE EMS/2021 CHEV EXPRSS/LOF&INSPCTNS 05/04/23 610.52 267559 0105924 210-000-854.000 VEHICLE MAINTENANCE OUALITY CAR & TRUCK RE EMS/2020 CHEV EXPRSS/LOF, INSPCTNS, C: 0106009 05/04/23 587.61 267559 SOFTWARE MAINTENANCE CONTETRIZETTO PROVIDER SOLUEMS/ELECTRICAL CLAIMS FILED/APRIL 300.48 267573 210-000-855.000 3WK1042300 05/04/23 210-000-905.000 REFUNDS HUMANA, INC OVRPYMNT RFND/ARTHUR LONES CALL#2022-4714 05/03/23 188.46 267461 210-000-980.000 EQUIPMENT/FURNITURE INTEGRITY BUSINESS SOL 57396 EMS/DESK 2459930-0 05/04/23 685.45 267541 7,680.80 Total For Dept 000 7,680.80 Total For Fund 210 EMERGENCY MEDICAL SERVICES Fund 214 DISTRICT COURT CASEFLOW MANAGEMENT Dept 000 214-000-822.000 SOBRIETY CRT/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 5.64 267640 5.64 Total For Dept 000 Total For Fund 214 DISTRICT COURT CASEFLOW MANAGEI 5.64 Fund 215 FRIEND OF THE COURT FUND Dept 000 215-000-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58088 FOC/FLAGS, ENVELOPES, PENCIL, Nº2464025-0 05/04/23 181.39 267541 215-000-728.000 C2464025-0/RETURNED TAPE/(INTEGRITY BUSINESS SOL 58088 FOC/FLAGS, ENVELOPES, PENCIL, Nº 2464025-0 05/04/23 (35.34) 267541 215-000-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58088 FOC/TAPE 2464840-0 05/04/23 11.74 267541 215-000-810.000 132.8 MILES/MICSES-CHILD SJESSICA BUSH REIMBUSE MILES&MEALS FOR TRAINING APR18/2023 05/04/23 86.98 267513 215-000-810.000 4 MEALS/TRAVEL/MILEAGE EXFJESSICA BUSH REIMBUSE MILES&MEALS FOR TRAINING APR18/2023 05/04/23 61.74 267513 215-000-821,000 FOC/POSTAGE MECOSTA COUNTY TREASUR COURTHOUSE POSTAGE METER/APRIL MAY01/2023 05/11/23 95.96 3595 402.47 Total For Dept 000 402.47 Total For Fund 215 FRIEND OF THE COURT FUND Fund 216 PROSECUTOR'S DRUG FORFEITURES Dept 000 216-000-822.000 PROS/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 40.59 267640 40.59 Total For Dept 000 Total For Fund 216 PROSECUTOR'S DRUG FORFEITURES 40.59 Fund 249 BUILDING DEPARTMENT Dept 000 249-000-742.000 MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/ APR10-APR24 3820 05/03/23 163.76 267455 BLDG DEPT/GAS/FUEL 249-000-813.000 PROF. & CONTRACT SVCS/NON-ENGERALD ANTOR BLDG&ZON/34 CONTRACTED PLUM&MECH IN APR12-APR25/2023 05/04/23 1,603.40 267505 249-000-813.000 PROF. & CONTRACT SVCS/NON-EN MICHAEL CALIFF BLDG&ZON/25 CONTRACTED ELECTRICAL I: APR12-APR25/2023 05/04/23 1,157.40 267514 249-000-822.000 BLDG/TELEPHONE VERIZON WIRELESS 486787317-00001/APR02-MAY01 9933817898 05/10/23 81.18 267640 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001 BLDG&ZON/SURGACE TABLET&DOC I0000601771 05/04/23 1,537.25 267557 249-000-984.000 PRECISION DATA PRODUCT MECO001 BLDG&ZON/TABLET CASE I0000601712 05/04/23 38.50 267557 COMPUTER EQUIPMENT 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001 BLDG&ZON/RUGGED CARRY CASE T0000601713 05/04/23 20.95 267557 PRECISION DATA PRODUCT MECO001 BLDG&ZON/HP REFURB DESK TOP 10000599534 249-000-984.000 COMPUTER EQUIPMENT 05/04/23 464.52 267557 249-000-984.000 COMPUTER EQUIPMENT PRECISION DATA PRODUCT MECO001 BLDG&ZON/DOCKING STATION T0000600377 05/04/23 101.65 267557 Total For Dept 000 5,168.61 Total For Fund 249 BUILDING DEPARTMENT 5,168.61

Fund 256 REGISTER OF DEEDS TECHNOLOGY FUND Dept 000

## INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA

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| POST | DATES 04/28/2023 - 05/11/2023 |
|------|-------------------------------|
| BOTH | JOURNALIZED AND UNJOURNALIZED |
|      | BOTH OPEN AND PAID            |

| GL Number                          | Inv. Line Desc                                  | Vendor               | Invoice Desc.  | Invoice                            | Due Date | Amount           | heck # |
|------------------------------------|---|----------------------|--|------------------------------------|----------|------------------|--------|
|                                    | F DEEDS TECHNOLOGY FUND                         |                      |  |                                    |          |                  |        |
| Dept 000<br>256-000-858.000        | ON-LINE SERVICES                                | GOV OS A KOFILE COMP | AN ROD/DATA PROCESSING&PORTAL WEBSITE                                      | INV-1174                           | 05/10/23 | 1,000.00         | 267618 |
|                                    |   |                      | Total For Dept 000   |                                    | _        | 1,000.00         | -      |
|                                    |   |                      | Total For Fund 256 REGISTER OF DEED  | S TECHNOLOGY F                     | -        | 1,000.00         | •      |
| Fund 259 CONCEALED I               | PISTOL LICENSING                                |                      |  |                                    |          |                  |        |
| Dept 000<br>259-000-821.000        | CPL/POSTAGE                                     | MECOSTA COUNTY TREAS | UR COURTHOUSE POSTAGE METER/APRIL  | MAY01/2023                         | 05/11/23 | 104.40           | 3595   |
|                                    |   |                      | Total For Dept 000   |                                    | _        | 104.40           | -      |
|                                    |   |                      | Total For Fund 259 CONCEALED PISTOI  | LICENSING                          | -        | 104.40           | •      |
|                                    | NDIGENT DEFENSE COMMSSION 1                     | FUND                 |  |                                    |          |                  |        |
| Dept 000                           | CIDCUITE COUDE ADDOLNED                         | ALEDIN CADDIED       | E NIVIIVIIID/DČIJAD INMI INMDJAN   | 40mmac/22 55079                    | 05/04/23 | 200 00           | 267515 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | F NIYUKUIR/RSLVD, INTL INTRVW  | 49THCC/22-55078<br>49THCC/21-10335 |          | 300.00           | 267515 |
| 260-000-817.010<br>260-000-817.010 | CIRCUIT COURT APPOINTED CIRCUIT COURT APPOINTED |                      | M MILLER/PROBATION VIOLATION A PEREZ-MORELL/RSLVD, PRE-SEN, INTL I         |                                    |          | 150.00<br>375.00 | 267515 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | A SPRICK/RSLVD, INTL INTRVW  | 49THCC/23-55400                    |          | 300.00           | 267513 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | R ECKLES/RSLVD, PRE-SENT, INTL INTRVW                                      |                                    |          | 525.00           | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | B OLSSON/RSLVD, PRE-SENT, INIL INIRVW                                      |                                    |          | 610.00           | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J BOZETTE/RSLVD, PRE-SENT, INTL INTRV                                      |                                    |          | 525.00           | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J ELLIOT/RSLVD, PRBTN VILTN, MLTPL CN                                      |                                    | 05/04/23 | 500.00           | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J STRATZ/PROBATION VIOLATION   | 49THCC/23=33292<br>49THCC/22=10442 | 05/04/23 | 37.50            | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C STRONG-DAVIS/PROBATION VIOLATION   |                                    | 05/04/23 | 37.50            | 267527 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C JOHNSTON/RSLVD, TRIAL DAYS, BRIEF E                                      |                                    |          | 3,124.00         | 267535 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | K DREYER/RSLVD, PRE-SENT   | 49THCC/22-10423<br>49THCC/23-10622 | 05/04/23 | 475.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C COGSWELL/RSLVD, PRE-SENT, MLTPL CNT                                      |                                    |          | 725.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C COGSWELL/RSLVD, PRBTN VLTN, INTL IN                                      |                                    | 05/04/23 | 525.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C COGSWELL/RSLVD, PRE-SENT, MLTPL CNT                                      |                                    |          | 725.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | K COLLINS/DELAY 1.5 HRS  | 49THCC/22-10410                    |          | 105.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | R HALSTEAD/RSLVD, PRBTN VLTN, MLTPL C                                      |                                    | 05/04/23 | 610.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | A PAYNE/RSLVD, PRBTN VLTN, MLTPL CNTS                                      |                                    | 05/04/23 | 610.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | R BROWN/RSLVD,PRBTN VLTN,INTL INTRV  |                                    | 05/04/23 | 525.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J NUTT/RSLVD,PRBTN VLTN,INTL INTRV   |                                    | 05/04/23 | 375.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | B MOSQUEDA/RSLVD, PRBTN VLTN, INTL IN                                      |                                    | 05/04/23 | 775.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | S SOPER/RSLVD, PRBTN VLTN, JAIL VISIT                                      |                                    | 05/04/23 | 575.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | F NIYUKURI/RSLVD, INTL INTRVW  | 49THCC/23-10024<br>49THCC/22-55078 | 05/04/23 | 300.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | F HARWELL/RSLVD, MLTPL CNTS, INTL INT                                      |                                    | 05/04/23 | 425.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C WILLIAMS/7.4HRS APPT., INTL INTRV  |                                    | 05/04/23 | 716.00           | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | B VELTING/14.15HRS APPT., JAIL VISIT                                       |                                    | 05/04/23 | 1,245.00         | 267536 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C TAYLOR/PRBTN VLTN, INTL INTRVW   | 49THCC/22-10519<br>49THCC/22-10508 | 05/04/23 | 245.00           | 267547 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C TAYLOR/4HR APPTMNT, INTL INTRVW  | 49THCC/22=10508<br>49THCC/23=10659 |          | 495.50           | 267547 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | C WILLIAMS/3.9HRS APPNTMNT, INTL INT                                       |                                    |          | 401.00           | 267547 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J STAWASZ/APPNTMENT, INTL INTRVW   | 49THCC/23-33327                    |          | 420.00           | 267547 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | M WARE/CRT APPTD ATTRNY  | 49THCC/23-10033                    |          |                  | 267547 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | J LOFTON/APPNTD ATTRNY   | 49THCC/21 10123                    |          |                  | 267574 |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                         |                      | M INMAN/APPNTD ATTRNY  | 49THCC/17-09138<br>49THCC/22-10433 |          | 50.00            | 267574 |
| 260-000-817.010                    | DISTRICT COURT APPOINTED                        |                      | 77THDC/CRT APPT ATTRNY- 22-55071 NI  |                                    | 05/04/23 | 200.00           | 267515 |
| 260-000-817.020                    | DISTRICT COURT APPOINTE                         |                      | 77THDC/CRI APPI ATTRNI- 22-350/I NI<br>77THDC/INDIGENT DEFENSE ARRAIGNMENT |                                    |          | 2,900.00         | 267513 |
| 260-000-817.020                    | DISTRICT COURT APPOINTE                         |                      | 77THDC/INDIGENT DEFENSE ARRAIGNMENT<br>77THDC/CRT APPNTD ATTRNY, 4 CASES   | JAN24/2023                         | 05/04/23 | 1,675.00         |        |
| 260-000-817.020                    | DISTRICT COURT APPOINTE                         |                      | CRT APPNTD ATTY/WADDY-ALEXANDER  | 77THDC/22-55070                    |          |                  | 267547 |
| 200 000 017.020                    | PIDINICI COOMI AFFOINIE                         | D 1 DIMME HOMGONIA   | Total For Dept 000   | 7711100722 33070                   | -        | 21,931.50        | -      |
|                                    |   |                      | 100al Lot pebe 000   |                                    |          | 21, 001.00       |        |

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### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOS BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA | Page: | 7/17 |
|--|-------|------|
| POST DATES 04/28/2023 - 05/11/2023           |       |      |

| GL Number                          | Inv. Line Desc                                 | Vendor                | Invoice Desc.   | Invoice                        | Due Date                | Amount    | heck #           |
|------------------------------------|--|-----------------------|---|--------------------------------|-------------------------|-----------|------------------|
| Fund 260 MICHIGAN 1                | INDIGENT DEFENSE COMMSSION FU                  | IND                   |   |                                |                         |           |                  |
| Ennd 262 CODDECETOR                | NS OFFICER TRAINING FUND                       |                       | Total For Fund 260 MICHIGAN INDIGEN                                   | NT DEFENSE COMM:               |                         | 21,931.50 |                  |
| Dept 000                           | NS OFFICER TRAINING FUND                       |                       |   |                                |                         |           |                  |
| 262-000-811.000<br>262-000-811.000 | 4 MEALS/TRAINING EXPENSES TRAINING EXPENSES    |                       | MEAL REIMBURSEMENT FOR TRAINING , SHERIFF/PRACTICE TARGETS-CORRECTION | ARP10-APR11/20.<br>N. 22301941 | 23 05/04/23<br>05/04/23 |           | 267525<br>267571 |
|                                    |  |                       | Total For Dept 000  |                                | _                       | 252.52    | _                |
|                                    |  |                       | Total For Fund 262 CORRECTIONS OFF:                                   | ICER TRAINING F                | -                       | 252.52    | -                |
| Fund 264 JAIL MAINT                | TENANCE FUND                                   |                       |   |                                |                         |           |                  |
| Dept 000<br>264-000-728.000        | OFFICE SUPPLIES                                | THTECDITY BUSINESS SO | L 58169 SHERIFF/TONER&PPR   | 2469928-0                      | 04/28/23                | 137.58    | 267410           |
| 264-000-728.000                    | OFFICE SUPPLIES                                |                       | L 58169 SHERIFF/CALENDAR  | 2472198-0                      | 05/10/23                |           | 267622           |
| 264-000-728.000                    | OFFICE SUPPLIES                                | INTEGRITY BUSINESS SO |   | 2472101-0                      | 05/10/23                | 94.48     | 267622           |
| 264-000-728.000                    | POLICE SUPPLIES                                |                       | 15ME49307 SHERIFF/MOUTHPIECE CALIB                                    |                                | 05/10/23                |           | 267623           |
| 264-000-730.000                    | JAIL SUPPLIES                                  |                       | L 58169 SHERIFF/PPR TWL, TP, LINERS, BRO                              |                                | 04/28/23                | 688.72    |                  |
|                                    |  |                       |   |                                |                         |           |                  |
| 264-000-732.000                    | JAIL SUPPLIES                                  |                       | L 58169 SHERIFF/TWL, TP, PAD, DDRNT, MOP                              |                                | 05/10/23                | 540.90    |                  |
| 264-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                       |                       | 2907 JAIL/EMERGENCY BATTERIES   | S5172064.001                   | 05/10/23                |           | 267624           |
| 264-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                       |                       | 2907 JAIL/EMERGENCY BATTERIES   | S5173226.001                   | 05/10/23                | 86.15     |                  |
| 264-000-830.000                    | BOOKS/PRINTED MATERIAL                         |                       | C SHERIFF/JAIL DOCMNTS&FORMS  | 17642                          | 04/28/23                | 220.60    |                  |
| 264-000-868.000                    | INMATE MEDICAL SERVICES                        |                       | A JAIL/LAB SERVICES/MARCH   | 64939                          | 05/04/23                | 66.00     |                  |
| 264-000-868.000<br>264-000-870.000 | INMATE MEDICAL SERVICES BUILDING REPAIR/MAINT. |                       | JAIL/CLAIMS AND RECOVERY FEES<br>I SHERIFF/STAIR TREAD & RISERS       | Q2-100034663<br>3854           | 05/10/23<br>04/28/23    |           | 267611<br>267433 |
|                                    |  |                       | Total For Dept 000  |                                | _                       | 3,231.18  | _                |
|                                    |  |                       | Total For Fund 264 JAIL MAINTENANC                                    | E FUND                         | -                       | 3,231.18  | -                |
| Fund 265 DRUG LAW E                | ANEORCEMENT FIIND                              |                       |   |                                |                         |           |                  |
| Dept 000                           | SINI OICELIBINI I OND                          |                       |   |                                |                         |           |                  |
| 265-000-905.000                    | REFUNDS  | DEANDRE JONES         | OVER PAYMENT-CLAIMED MONEY  | 8044                           | 05/04/23                | 281.00    | 267570           |
|                                    |  |                       | Total For Dept 000  |                                | _                       | 281.00    | _                |
|                                    |  |                       | Total For Fund 265 DRUG LAW ENFORCE                                   | EMENT FUND                     | _                       | 281.00    | -                |
| Fund 266 MECOSTA CO                | DUNTY DIVE FUND                                |                       |   |                                |                         |           |                  |
| Dept 000<br>266-000-853.000        | EQUIPMENT REPAIR                               | NEOTERIC HOVERCRAFT,  | I SHERIFF/INSPECTION OF HOVERCRAFT                                    | 11147                          | 05/04/23                | 263.00    | 267550           |
|                                    |  |                       | Total For Dept 000  |                                | _                       | 263.00    | _                |
|                                    |  |                       | Total For Fund 266 MECOSTA COUNTY 1                                   | DIVE FUND                      | -                       | 263.00    | -                |
| Fund 267 COMMUNITY                 | CORRECTIONS PROGRAM                            |                       |   |                                |                         |           |                  |
| Dept 000                           |  |                       |   |                                |                         |           |                  |
| 267-000-742.000                    | COMM CORRCTNS/GAS/FUEL                         |                       | O DEPARTMENT FUEL USAGE/ APR10-APR24                                  |                                | 05/03/23                | 102.46    | 267455           |
| 267-000-821.000                    | COMM CRRCTNS/POSTAGE                           |                       | R COURTHOUSE POSTAGE METER/APRIL                                      | MAY01/2023                     | 05/11/23                | 27.60     | 3595             |
| 267-000-822.000                    | COMM CORR/TELEPHONE                            | VERIZON WIRELESS      | 486787317-00001/APR02-MAY01   | 9933817898                     | 05/10/23                | 7.81      | 267640           |
|                                    |  |                       | Total For Dept 000  |                                | _                       | 137.87    | _                |
|                                    |  |                       | Total For Fund 267 COMMUNITY CORREC                                   | CTIONS PROGRAM                 | -                       | 137.87    | -                |
| Fund 268 PROSECUTOR                | R DEFERRAL PROGRAM                             |                       |   |                                |                         |           |                  |
| Dept 000<br>268-000-822.000        | VICTM RGHTS/TELEPHONE                          | VERIZON WIRELESS      | 486787317-00001/APR02-MAY01   | 9933817898                     | 05/10/23                | 81.18     | 267640           |
|                                    |  |                       | Motal For Dont 000  |                                | _                       | 01 10     | -                |
|                                    |  |                       | Total For Dept 000  |                                |                         | 81.18     |                  |

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274-000-828.000

274-000-849.000

PRINTING/PUBLICATIONS

GROUNDS MAINTENANCE

## INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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139.73 267530

259.80 267561

05/04/23

05/04/23

| GL Number                          | Inv. Line Desc                                | Vendor   | Invoice Desc.   | Invoice                  | Due Date             | Amount         | heck a         |
|------------------------------------|---|--|---|--------------------------|----------------------|----------------|----------------|
| Fund 268 PROSECUTO                 | R DEFERRAL PROGRAM                            |  |   |                          |                      |                |                |
|                                    |   |  | Total For Fund 268 PROSECUTOR DEFF                              | ERRAL PROGRAM            | _                    | 81.18          | •              |
| Fund 273 COMMISSION                | N ON AGING MEALS                              |  |   |                          |                      |                |                |
| Dept 000                           |   |  |   |                          |                      |                |                |
| 273-000-742.000                    | COA MEALS/GAS/FUEL                            |  | O DEPARTMENT FUEL USAGE/ APR10-APR2                             |                          | 05/03/23             | 167.90         |                |
| 273-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             | 33.35          |                |
| 273-000-773.000                    |   |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             |                | 26745          |
| 273-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      | -  | U COA/8 3 COMPARTMENT TRAYS, FILM RO                            |                          | 05/04/23             | 2,477.76       |                |
| 273-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/05/23             | 64.58          | 26758          |
| 273-000-773.000                    |   |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/05/23             |                | 26758          |
| 273-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/10/23             | 34.22          |                |
| 273-000-773.000                    |   |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/10/23             |                | 26761          |
| 273-000-810.030                    | MILEAGE VOLUNTEER                             | STACY CRYSTAL  | REIMBURSE 294 VOLUNTEER MILES                                   | APRIL/2023               | 05/04/23             | 192.57         |                |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          | -  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             | 927.33         |                |
| 273-000-817.000                    |   | -  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             | 990.31         | 26745<br>26745 |
| 273-000-817.000<br>273-000-817.000 | MEAL PREP. PURCHASES EARLY PAY DSCNT/MEAL PRE | GORDON FOODS SERVICE,  |   |                          | 05/03/23             |                | 26745          |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          | VAN EERDEN   | 23754 COA/VARIOUS FOOD ITEMS                                    | 4413270                  | 05/03/23<br>05/04/23 | 1,122.08       | 26757          |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          | VAN EERDEN   | 23754 COA/VARIOUS FOOD ITEMS                                    | 4404083                  | 05/04/23             | 883.67         | 26757          |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          | VAN EERDEN   | 23754 COA/VARIOUS FOOD ITEMS                                    | 4404063                  | 05/04/23             | 1,258.55       | 26757          |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          |  | 580710018 COA-MEALS/VARIOUS FOOD I                              |                          | 05/05/23             | 694.09         |                |
| 273-000-817.000                    | EARLY PAY DSCNT/MEAL PRE                      | -  |   |                          | 05/05/23             |                | 26758          |
| 273-000-817.000                    | MEAL PREP. PURCHASES                          | GORDON FOODS SERVICE,  |   |                          | 05/10/23             | 1,390.13       | 26761          |
| 273-000-817.000                    |   | •  | 580710018 COA-MEALS/VARIOUS FOOD 1                              |                          | 05/10/23             | (13.90)        |                |
| 273-000-854.000                    | VEHICLE MAINTENANCE                           | CHUCK & MEREDY'S   | COA/2012 FORD/VAN16/OIL CHNG&FILTE                              |                          | 05/04/23             | 73.74          |                |
|                                    |   |  | Total For Dept 000  |                          | _                    | 10,268.94      | -              |
|                                    |   |  | Total For Fund 273 COMMISSION ON A                              | AGING MEALS              | _                    | 10,268.94      | •              |
| Fund 274 COMMISSION                | N ON AGING FUND                               |  |   |                          |                      |                |                |
| Dept 000                           | DDD D751/4                                    |  | 001 1011100011 DDD /DDD DTDWWTTD100                             | 7.771.0 (0.000           | 05/04/00             | F0 00          | 0.6750         |
| 274-000-705.000                    | PER DIEMS                                     | MARY BECHAZ  | COA ADVISORY BRD/PER DIEM&MILEAGE                               | APR19/2023               | 05/04/23             | 50.00          | 26750          |
| 274-000-705.000                    | PER DIEMS<br>PER DIEMS                        | BRENDA LAMBRIX   | ADVISORY BRD MTG/PER DIEM&MILEAGE ADVISORY BRD/PER DIEM&MILEAGE | APR19/2023<br>APR19/2023 | 05/04/23<br>05/04/23 | 50.00<br>50.00 | 26754<br>26755 |
| 274-000-705.000<br>274-000-728.000 | NAME POUCHES, ENVELOPES/                      | GLEN NORTON  | DET 1019751 COA/LABLE TAPE, CRRCTN                              |                          | 05/04/23             | 186.66         | 26756          |
| 274-000-728.000                    | BUILDING MAINT.SUPPLIES                       |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/05/23             | 39.61          |                |
| 274-000-740.000                    |   |  | 580710018 COA-MEALS/VARIOUS FOOD 1                              |                          | 05/05/23             |                | 26758          |
| 274-000-740.000                    | BUILDING MAINT.SUPPLIES                       |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/10/23             | 25.53          |                |
| 274-000-740.000                    |   |  | 580710018 COA-MEALS/VARIOUS FOOD 1                              |                          | 05/10/23             |                | 26761          |
| 274-000-742.000                    | COA/GAS/FUEL                                  | •  | O DEPARTMENT FUEL USAGE/ APR10-APR24                            |                          | 05/03/23             | 388.68         | 26745          |
| 274-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      |  | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             |                | 26745          |
| 274-000-773.000                    |   | The state of the s | 580710018 COA-MEALS/VARIOUS FOOD                                |                          | 05/03/23             |                | 26745          |
| 274-000-773.000                    | SUPPLIES/MINOR EQUIPMENT                      | •  | 849431861 COA/GEN. PURP CLEANER 8                               |                          | 05/04/23             | 213.02         |                |
| 274-000-810.000                    | 34 MILES/TRAVEL/MILEAGE                       |  | COA ADVISORY BRD/PER DIEM&MILEAGE                               | APR19/2023               | 05/04/23             | 22.27          | 26750          |
| 274-000-810.000                    | 44 MILES/TRAVEL/MILEAGE                       |  | ADVISORY BRD MTG/PER DIEM&MILEAGE                               | APR19/2023               | 05/04/23             |                | 26754          |
| 274-000-810.000                    | 14 MILES/TRAVEL/MILEAGE                       |  | ADVISORY BRD/PER DIEM&MILEAGE                                   | APR19/2023               | 05/04/23             |                | 26755          |
| 274-000-810.000                    | 22 MILES/TRAVEL/MILEAGE                       |  | COA ADVISORY BRD MTG/MILEAGE                                    | APR19/2023               | 05/04/23             |                | 26756          |
| 274-000-813.000                    | PROF.&CONTRACT SVCS/NON-                      |  | 2916420 COA/TRASH SERVICE                                       | 25521079                 | 05/10/23             | 152.28         |                |
| 274-000-822.000                    | TELEPHONE                                     | BRIGHTSPEED  | 300461622 COA/PHONE CHARGES/APR19-                              |                          |                      | 368.02         |                |
| 274-000-822.000                    | COA/TELEPHONE                                 | VERIZON WIRELESS   | 486787317-00001/APR02-MAY01                                     | 9933817898               | 05/10/23             | 13.69          | 26764          |
| 274 000 022 000                    | UTILITIES/REPAIR                              | CONSUMERS ENERGY   | 1000 2062 6493 COA/MAR30-APR30                                  | 203321672634             | 05/10/23             | 1,321.63       | 26760          |
| 274-000-823.000                    | OTTESTIES/ KEIMIK                             | COMBOTIBING BINDING!   | 1000 2002 0433 0011/1111130 111130                              | 200022072001             | 00/10/20             | 1,021.00       | 20700          |

FERRIS PRINTING SERVIC COA/AWARDS BROCHURE, BUSINESS CARDS 17686

REMUS FARM & GARDEN LL COA/20BAGS SIMPLE&SAFE SALT 5853

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### INVOI BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| DICE | GL DISTRIBUTION REPORT  | FOR COUNTY OF MECOSTA | Page: | 9/17 |
|------|-------------------------|-----------------------|-------|------|
|      | POST DATES 04/28/2023   | - 05/11/2023          |       |      |
|      | DAMII TAITANT TEED 331D |                       |       |      |

| GL Number  | Inv. Line Desc   | Vendor   | Invoice Desc.  | Invoice   | Due Date                                     | Amount  | heck #   |
|--|--|--|--|---|--|---|--|
| Fund 274 COMMISSION  | ON AGING FUND  |  |  |   |  |   |  |
| Dept 000<br>274-000-852.000<br>274-000-854.000<br>274-000-854.000<br>274-000-984.000   | EQUIPMENT MAINTENANCE CO<br>VEHICLE MAINTENANCE<br>OIL CHNG, TIRE ROTATN, MUI<br>COMPUTER EQUIPMENT  | CHUCK & MEREDY'S   | L ABD-MC11/KYOCERA MAINT/APR01-APR30<br>COA/2019 VAN#19 INSPECTION<br>COA/2019 FORD/VAN 19/OIL CHNG,TIRE<br>486787317-00001 COA/TABLET MONTHLY | 48858<br>: 594597   | 05/05/23<br>05/04/23<br>05/04/23<br>05/10/23 | 90.00<br>73.86  | 267578<br>267518<br>267544<br>267640   |
|  |  |  | Total For Dept 000   |   | -  | 4,355.72  | -  |
|  |  |  | Total For Fund 274 COMMISSION ON AG  | GING FUND   | •  | 4,355.72  | •  |
| Fund 280 911 STATE   | SERVICE CHARGE FUND  |  |  |   |  |   |  |
| Dept 000<br>280-000-857.010<br>280-000-857.010   |  |  | T WIRELESS E911 SVC/CNTY PER CAP/CNTY<br>I WIRELESS E911 SVC/CNTY PER CAP/CNTY   |   | 05/03/23<br>05/03/23                         | 16,652.00<br>33,932.00  |  |
|  |  |  | Total For Dept 000   |   | -  | 50,584.00   | -  |
|  |  |  | Total For Fund 280 911 STATE SERVIC  | CE CHARGE FUND  | -  | 50,584.00   | •  |
|  | ENFORCMENT TRAINING  |  |  |   |  |   |  |
| Dept 000<br>287-000-811.000<br>287-000-811.000   | TRAINING EXPENSES TRAINING EXPENSES  | MICHIGAN IAAI<br>ROSA SURVIVAL TRAININ   | SHERIFF/REGISTRATION ARSON SCHOOL&MG SHERIFF/DUDDLES-USE OF FORCE TRAINI   |   | 05/04/23<br>05/04/23                         |   | 267540<br>267572   |
|  |  |  | Total For Dept 000   |   | -  | 560.00  | -  |
|  |  |  | Total For Fund 287 PA 302 LAW ENFOR  | CMENT TRAINING  | -  | 560.00  | •  |
| Fund 292 CHILD CARE  | FUND   |  | 10041 101 14114 207 111 002 2111 211101  | .0112111 11111111111  |  | 000.00  |  |
| Dept 000 292-000-773.000 292-000-804.000 292-000-810.000 292-000-813.000 292-000-845.000 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 292-000-846.020 | PRIV. AGEN. INSTIT. ROOM PRIV. AGEN. INSTIT. ROOM ANDRIA MITCHELL/CHILDCAM K HARRIS/CHILDCARE/SUPPO C LAWRENCE/CHILDCARE/SU A STILLWELL/CHILDCARE/SU CHILDCARE/SUPPORT REIMB | CHERYL STERLING DENISE E. NEWHALL -EN YOUTH ATTENTION CENTE 4 {ISABELLA COUNTY TRIAL 4 {WASHTENAW COUNTY JUVE RE/SMART TRACKING SERVIC PPC SMART TRACKING SERVIC PPC SMART TRACKING SERVIC JPI SMART TRACKING SERVIC | E TETHER CHARGES<br>E TETHER CHARGES   | APRIL/2023<br>-1APR19/2023<br>788<br>4202023T<br>4202023T<br>4202023T<br>4202023T |  | 13.77 200.00 165.39 2,500.00 3,080.00 3,080.00 310.00 80.00 400.00  10,939.16 | 267551<br>267565<br>267551<br>267504<br>267543<br>267577<br>267563<br>267563<br>267563<br>267563<br>3598 |
| 402-000-970.000<br>402-000-970.000   | CAPITAL IMPROVEMENTS<br>RETAINAGE-1% OF COMPPLE  |  | C JAIL DORM RENOVATION/APRIL C JAIL DORM RENOVATION/APRIL Total For Dept 000   | 01-225300<br>01-225300  | 04/28/23<br>04/28/23                         | 46,543.00<br>(4,654.30)<br>41,888.70  |  |
|  |  |  | Total For Fund 402 BUILDING IMPROVE  | EMENTS FIIND  | -  | 41,888.70   | -  |
| Fund 405 CAPITAL EQ  | UIPMENT FUND   |  | 10001 101 1010 402 BOILDING IMPROVE  | TILLY I OND   |  | 41,000.70   |  |
| Dept 000<br>405-000-984.000  | COMPUTER EQUIPMENT   | CITY OF BIG RAPIDS   | 00008/SWITCH-WIRELESS UPGRADE  | 0000013892  | 05/05/23                                     | 911.32  | 267579   |
|  |  |  | Total For Dept 000   |   | -  | 911.32  | -  |
|  |  |  |  |   |  |   |  |

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#### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| Œ | GL | DISTRIBUT | TION | REPORT  | FOR | COUNTY   | OF | MECOSTA | Page: | 10/17 |
|---|----|-----------|------|---------|-----|----------|----|---------|-------|-------|
|   | PC | ST DATES  | 04/2 | 28/2023 | - 0 | 5/11/202 | 23 |         |       |       |

| GL Number                   | Inv. Line Desc          | Vendor                   | Invoice Desc.                          | Invoice                          | Due Date   | Amount    | heck #             |
|-----------------------------|-------------------------|--------------------------|--|----------------------------------|------------|-----------|--------------------|
| Fund 405 CAPITAL EQ         | UIPMENT FUND            |                          |  |                                  |            |           |                    |
|                             |                         |                          | Total For Fund 405 CAPITAL EQUIPMEN    | IT FUND                          | -          | 911.32    | _                  |
| Fund 508 PARK/RECRE         | ATION FUND              |                          |  |                                  |            |           |                    |
| Dept 000<br>508-000-705.000 | PER DIEMS               | VAN JOHNSON              | PARKS/CMMSSN MTGS,BLDG&GRNDS MTG,SE    | о: .тлм2 <b>л =</b> мл p02 /2023 | 04/28/23   | 300.00    | 267412             |
| 508-000-705.000             | PER DIEMS               | GARY LAMBRIX             |  | MAR20-APR03/2023                 |            | 100.00    | 267412             |
| 508-000-705.000             | PER DIEMS               | WILLIAM STANEK           | PARK COMM/COMM MTGS, BLDG&GNDS MTG, N  |                                  | 04/28/23   | 350.00    | 267432             |
| 508-000-705.000             | PER DIEMS               | MARILYNN BRADSTROM       | PARKS BRD MTG/PER DIEM                 | APR18/2023                       | 04/28/23   | 50.00     | 267437             |
| 508-000-714.000             | MERS                    | MERS                     | 540303/PARKS EMPLYS/MAY                | 00142697-2                       | 05/10/23   | 3,537.00  |                    |
| 508-000-717.000             | HEALTH INSURANCE        |                          | R PARKS/HEALTH INSURANCE/JUNE          | MAY05/2023                       | 05/11/23   | 5,424.28  | 3597               |
| 508-000-717.000             | DENTAL, VISION, LIFE    |                          | R PARKS/HEALTH INSURANCE/JUNE          | MAY05/2023                       | 05/11/23   | 337.70    | 3597               |
| 508-000-742.000             | ADMIN/GAS/FUEL          |                          | DEPARTMENT FUEL USAGE/ APR10-APR24     |                                  | 05/03/23   |           | 267455             |
| 508-000-810.000             | 114 MILES/TRAVEL/MILEAG |                          | PARKS/CMMSSN MTGS, BLDG&GRNDS MTG, SE  |                                  |            | 74.67     | 267412             |
| 508-000-810.000             | 172 MILES/TRAVEL/MILEAG |                          | PARKS BRD/CMMSSN MTG &SPECIAL MTG      | MAR20-APR03/2023                 |            | 112.66    |                    |
| 508-000-812.000             |                         |                          | PARKS/T JUTILA/PRE-EMPLYMNT PHYS       | 774069                           | 05/10/23   | 67.00     | 267636             |
| 508-000-822.000             | PARKS ADMIN/TELEPHONE   | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01            | 9933817898                       | 05/10/23   | 291.03    | 267640             |
| 508-000-823.000             | ADMIN/UTILITIES/REPAIR  | CONSUMERS ENERGY         | 1000 1298 7101 ADMIN/MAR22-APR20       | 205012476842                     | 04/28/23   | 190.10    | 267399             |
| 508-000-849.000             |                         |                          | 3-0239-0054683 PARKS/WASTE CONTAINE    |                                  | 05/10/23   |           | 267634             |
| 508-000-852.000             | EQUIPMENT MAINTENANCE ( |                          | 147138-13994 PARKS/APR20-MAY19         | 2848550                          | 04/28/23   |           | 267428             |
| 300 000 032.000             | EQUITABNI AMINIBANNOL ( | JON I NEI DE MICE I LEOS |  | 2040330                          | -          |           | -                  |
|                             |                         |                          | Total For Dept 000                     |                                  |            | 11,286.90 |                    |
| Dept 002 BROWER PAR         |                         |                          | 0.0000745                              | 1550000 777                      | 05 /10 /00 | 000 10    | 0.67506            |
| 508-002-742.000             | BROWER/GAS/FUEL         |                          | 06-0002745 PARK COM/120 GAL GASOHOI    |                                  | 05/10/23   |           | 267596             |
| 508-002-742.000             | BROWER/GAS/FUEL         |                          | 06-0002745 PARK COM/68 GAL DIESEL#2    |                                  | 05/10/23   |           | 267596             |
| 508-002-750.000             | BROWER/UNIFORMS & SHOES |                          | 2679413 PARKS/UNIFORMS-SEASONAL STA    |                                  | 04/28/23   | 1,397.00  |                    |
| 508-002-773.000             | BROWER/SUPPLIES/MINOR H |                          | PARKS/SIMPLE SHOWER, 4X1 GALLON        | APR20/2023                       | 04/28/23   | 169.92    | 267382             |
| 508-002-773.000             | BROWER/SUPPLIES/MINOR H |                          | 32090251 PARKS/CLNNG SPPLS,BTTRS,SE    |                                  | 05/10/23   |           | 267625             |
| 508-002-773.000             | BROWER/SUPPLIES/MINOR I | ~                        | 762732 PARKS/TOILET PAPER              | 468003059                        | 05/10/23   | 1,443.41  |                    |
| 508-002-773.000             | BROWER/SUPPLIES/MINOR H |                          | PARKS/SCUM RMVR, GLOVES, SOAP, AIR FRE |                                  | 05/10/23   | 1,106.09  | 267646             |
| 508-002-773.010             | BROWER/SUPPLIES - RETA  |                          | PARKS/QTY 923-FIRE WOOD                | 34758                            | 05/10/23   | 1,288.00  |                    |
| 508-002-812.000             |                         |                          | PARKS/J ORDIWAY/PRE-EMPLYMNT PHYS      | 773397                           | 05/10/23   | 67.00     |                    |
| 508-002-812.000             |                         |                          | PARKS/D HALL/PRE-EMPLYMNT PHYS         | 772932                           | 05/10/23   | 67.00     |                    |
| 508-002-812.000             |                         |                          | PARKS/M LEE/PRE-EMPLYMNT PHYS          | 772981                           | 05/10/23   | 67.00     |                    |
| 508-002-822.000             | BROWER/TELEPHONE        | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01            | 9933817898                       | 05/10/23   |           | 267640             |
| 508-002-823.000             | BROWER/UTILITIES/REPAIR |                          | 1000 3268 4894 BROWER MANAGER/MAR11    |                                  | 04/28/23   |           | 267396             |
| 508-002-823.000             | BROWER/UTILITIES/REPAIR |                          | PARKS/SUNNY ACERS/60.5 GAL PROPANE     |                                  | 05/10/23   | 132.50    | 267613             |
| 508-002-823.000             | BROWER/UTILITIES/REPAIR |                          | PARKS/MANGERS/80.7 GAL PROPANE         | 039758                           | 05/10/23   |           | 267613             |
| 508-002-823.000             | BROWER/UTILITIES/REPAIR |                          | PARKS/PINES/43 GAL PROPANE             | 039782                           | 05/10/23   |           | 267613             |
| 508-002-823.000             | BROWER/UTILITIES/REPAIR |                          | PARKS/BOAT LAUNCH/102.2 GAL PROPANE    |                                  | 05/10/23   |           | 267613             |
| 508-002-849.000             | GROUNDS MAINTENANCE     |                          | R PARKS/PORTABLE RSTRMS BROWER DOCK&T  |                                  |            | 215.00    |                    |
| 508-002-849.000             |                         |                          | JPARK COMM/CARSONITE SITE&TRAIL MARK   |                                  | 04/28/23   | 609.60    |                    |
| 508-002-849.000             |                         | ANCE COOK'S TREE SERVICE | PARKS/BROWER/REMOVALS&TRIMMING         | APR27/2023                       | 05/10/23   | 2,000.00  | 267610             |
| 508-002-853.000             | BROWER/EQUIPMENT REPAIR |                          | 43100-16822 PARK COMM/EQUIPMENT        | 9911751                          | 04/28/23   | 74.70     | 267411             |
| 508-002-858.000             | BROWER/ON-LINE SERVICES | S POINT BROADBAND        | PARK COMM/UPGRADE WIRELESS INTERNET    | ' 805155                         | 04/28/23   | 700.00    | 267389<br><b>-</b> |
|                             |                         |                          | Total For Dept 002 BROWER PARK         |                                  |            | 11,341.74 |                    |
| Dept 013 SCHOOL SEC         |                         | IOEC AIMDDINE INC        | 2670412 DADKO/HATBODMO OBAGONAT OBA    | V: 1.1.0.0.1.0.4.4               | 04/28/22   | 1 500 00  | 267270             |
| 508-013-750.000             | SCHL SCTN/UNIFORMS & SI |                          | 2679413 PARKS/UNIFORMS-SEASONAL STA    |                                  | 04/28/23   | 1,500.00  |                    |
| 508-013-773.000             | SCHL SCTN/SUPPLIES/MING |                          | PARKS/SIMPLE SHOWER, 4X1 GALLON        | APR20/2023                       | 04/28/23   |           | 267382             |
| 508-013-773.000             | SCGL SCTN/SUPPLIES/MING |                          | 32090251 PARKS/CLNNG SPPLS, BTTRS, SE  |                                  | 05/10/23   |           | 267625             |
| 508-013-773.000             | SCHL SCTN/SUPPLIES/MING |                          | 762732 PARKS/TOILET PAPER              | 468003059                        | 05/10/23   |           | 267638             |
| 508-013-773.000             | SCHL SCTN/SUPPLIES/MING |                          | PARKS/SCUM RMVR, GLOVES, SOAP, AIR FRE |                                  | 05/10/23   |           | 267646             |
| 508-013-773.010             |                         | ETAIWILCOR INTERNATIONAL | 50892 PARK COMM/COMMUNITY EVENT SUE    |                                  | 04/28/23   | 3,697.69  |                    |
| 508-013-773.010             | SCHL SCTN/SUPPLIES - RI | TALAMERICAN CLASSIC      | PARKS/QTY 923-FIRE WOOD                | 34758                            | 05/10/23   | 1,040.00  | 26/592             |

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508-030-823.000

508-030-823.000

MERRILL/UTILITIES/REPAIR CONSUMERS ENERGY

## INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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| User: MRULEO OI O  | 0                         |                         | TES 04/28/2023 - 05/11/2023             |                  |            |           |          |
|--------------------|---------------------------|-------------------------|---|------------------|------------|-----------|----------|
| DB: Mecosta        |                           | BOTH JOI                | JRNALIZED AND UNJOURNALIZED             |                  |            |           |          |
|                    |                           |                         | BOTH OPEN AND PAID                      |                  |            |           |          |
| GL Number          | Inv. Line Desc            | Vendor                  | Invoice Desc.                           | Invoice          | Due Date   | Amount    | theck #  |
| Fund 508 PARK/RECR |                           |                         |   |                  |            |           |          |
| Dept 013 SCHOOL SE |                           |                         |   |                  | / /        |           |          |
| 508-013-773.010    | SCHL SCTN/SUPPLIES - RET  |                         | MEC3246 PARK COMM/CKS CYLINDERS         | 311771           | 05/10/23   |           | 267621   |
| 508-013-773.010    |                           |                         | ALL 001404 PARKS/CONCESSION-RESAKE/ICE  |                  | 05/10/23   |           | 267642   |
| 508-013-812.000    |                           |                         | CAL PARKS/M SMITH/PRE-EMPLYMNT PHYS     | 773402           | 05/10/23   |           | 267636   |
| 508-013-812.000    |                           |                         | EAL PARKS/N CLARK/PRE-EMPLYMNT PHYS     | 772983           | 05/10/23   |           | 267636   |
| 508-013-812.000    |                           |                         | EAL PARKS/K SAUNDERS/PRE-EMPLYMNT PHYS  |                  | 05/10/23   |           | 267636   |
| 508-013-813.000    |                           |                         | A PARKS/DEEP CLEANING, LODGE, CABINS, R |                  | 05/10/23   |           | 267635   |
| 508-013-822.000    | SCHL SCTN/TELEPHONE       | VERIZON WIRELESS        | 486787317-00001/APR02-MAY01             | 9933817898       | 05/10/23   |           | 267640   |
| 508-013-823.000    | SCHL SCTN/UTILITIES/REPA  |                         | PARKS/BATH#1/104.3GAL                   | 038630           | 05/10/23   |           | 267613   |
| 508-013-823.000    | SCHL SCTN/UTILITIES/REPA  |                         | PARKS/BATH#2/31.1 GAL PROPANE           | 039784           | 05/10/23   |           | 267613   |
| 508-013-849.000    | GROUNDS MAINTENANCE       |                         | BIG MECOSTAPAR/SCHL SCTN PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    |                           |                         | BIG MECOSTAPAR/SCHL SCTN PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    | GROUNDS MAINTENANCE       |                         | BIG MECOSTAPAR/SCHL SCTN/PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    |                           |                         | BIG MECOSTAPAR/SCHL SCTN/PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    | GROUNDS MAINTENANCE       |                         | BIG MECOSTAPAR/SCHL SCTN/PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    |                           |                         | BIG MECOSTAPAR/SCHL SCTN/PLUMB SUPPLIE  |                  | 04/28/23   |           | 267403   |
| 508-013-849.000    |                           |                         | TRU PARK COMM/CARSONITE SITE&TRAIL MAR  |                  | 04/28/23   |           | 267436   |
| 508-013-849.000    | SCHL SCTN/GROUNDS MAINTE  |                         | PARKS/BROWER/REMOVALS&TRIMMING          | APR27/2023       | 05/10/23   | 2,000.00  |          |
| 508-013-853.000    | . ~                       |                         | 43100-16822 PARK COMM/EQUIPMENT         | 9911751          | 04/28/23   |           | 267411   |
| 508-013-870.000    | SCHL SCTN/BUILDING REPAI  | R/CANADIAN LAKES ACE F  | HAR 142 PARKS/PLUMBING WAX RINGS        | 67323/2          | 04/28/23   | 32.36     | 267388   |
|                    |                           |                         | Total For Dept 013 SCHOOL SECTION       |                  |            | 13,372.29 |          |
| Dept 022 PARIS PAR | K                         |                         |   |                  |            |           |          |
| 508-022-742.000    | PARIS/GAS/FUEL            | MECOSTA COUNTY ROAD     | CO DEPARTMENT FUEL USAGE/ APR10-APR24   | 3820             | 05/03/23   | 53.80     | 267455   |
| 508-022-750.000    | PARIS/UNIFORMS & SHOES    | 4IMPRINT, INC           | 2679413 PARKS/UNIFORMS-SEASONAL ST      | A: 11091944      | 04/28/23   | 931.00    | 267379   |
| 508-022-773.000    | PARIS/SUPPLIES/MINOR EQU  | JIIBEHRENS LTD          | PARKS/SIMPLE SHOWER, 4X1 GALLON         | APR20/2023       | 04/28/23   | 31.86     | 267382   |
| 508-022-773.000    | PARIS/SUPPLIES/MINOR EQU  | JII MENARDS             | 32090251 PARKS/CLNNG SPPLS, BTTRS, S    | HI 65779         | 05/10/23   | 52.54     | 267625   |
| 508-022-773.000    | PARIS/SUPPLIES/MINOR EQU  | JII SYSCO               | 762732 PARKS/TOILET PAPER               | 468003059        | 05/10/23   | 270.64    | 267638   |
| 508-022-773.000    | PARIS/SUPPLIES/MINOR EQU  | JIFX-CEL CHEMICAL LLC   | PARKS/SCUM RMVR, GLOVES, SOAP, AIR FR   | E: 94941         | 05/10/23   |           | 267646   |
| 508-022-812.000    | PARIS/EMPLOYEE PHYSICALS  | S SHMG OCCUPATIONAL HE  | EAL PARKS/R OTTO/PRE-EMPLYMNT PHYS      | 774211           | 05/10/23   |           | 267636   |
| 508-022-822.000    | PARIS/TELEPHONE           | VERIZON WIRELESS        | 486787317-00001/APR02-MAY01             | 9933817898       | 05/10/23   | 3.85      | 267640   |
| 508-022-823.000    | PARIS/UTILITIES/REPAIR    | CONSUMERS ENERGY        | 1000 1298 7929 PARIS PARK/MAR22-AP      | R: 205012476843  | 04/28/23   |           | 267397   |
| 508-022-823.000    | PARIS/UTILITIES/REPAIR    | CONSUMERS ENERGY        | 1000 1298 8232 HATCHERY/MAR22-APR2      | 0 205012476844   | 04/28/23   |           | 267398   |
| 508-022-849.000    | PARIS/GROUNDS MAINTENANC  | CE VALMONT COMPOSITE ST | RU PARK COMM/CARSONITE SITE&TRAIL MAR   | K: 635210        | 04/28/23   |           | 267436   |
| 508-022-853.000    | PARIS/EQUIPMENT REPAIR    | JOHN DEERE FINANCIAI    | 43100-16822 PARK COMM/EQUIPMENT         | 9911751          | 04/28/23   | 14.00     | 267411   |
| 508-022-853.000    | PARIS/EQUIPMENT REPAIR    |                         | RUC 6200 PARKS/TRACTOR ANTIFREEZE       | 593210           | 05/10/23   |           | 267594   |
| 508-022-858.000    | PARIS/ON-LINE SERVICES    | CHARTER COMMUNICATION   | DNS 8245 12 525 0019927 PARKS/APR21-MA  | Y: 0019927042123 | 04/28/23   | 149.98    | 267390   |
|                    |                           |                         | Total For Dept 022 PARIS PARK           |                  |            | 2,577.29  |          |
| Dept 030 MERRILL   |                           |                         |   |                  |            |           |          |
| 508-030-750.000    | MERRILL-GORELL/UNIFORMS   | & 4IMPRINT, INC         | 2679413 PARKS/UNIFORMS-SEASONAL ST      | A:11091944       | 04/28/23   | 931.00    | 267379   |
| 508-030-773.000    | MERRILL-GORELL/SUPPLIES/  | MIBEHRENS LTD           | PARKS/SIMPLE SHOWER,4X1 GALLON          | APR20/2023       | 04/28/23   | 41.48     | 267382   |
| 508-030-773.000    | MERRILL/SUPPLIES/MINOR E  | QU MENARDS              | 32090251 PARKS/CLNNG SPPLS, BTTRS, S    | н 65779          | 05/10/23   | 105.97    | 267625   |
| 508-030-773.000    | MERRILL/SUPPLIES/MINOR E  | QI SYSCO                | 762732 PARKS/TOILET PAPER               | 468003059        | 05/10/23   | 360.85    | 267638   |
| 508-030-773.000    | MERRILL/SUPPLIES/MINOR E  | QUX-CEL CHEMICAL LLC    | PARKS/SCUM RMVR, GLOVES, SOAP, AIR FR   | E: 94941         | 05/10/23   | 276.53    | 267646   |
| 508-030-773.010    | MERRILL/SUPPLIES - RETAI  | L AMERICAN CLASSIC      | PARKS/QTY 923-FIRE WOOD                 | 34758            | 05/10/23   | 1,364.00  | 267592   |
| 508-030-822.000    | TELEPHONE                 | POWERNET GLOBAL COMM    | MUN 10051494 PARK COMM/MERRILL-GORREL/  | M: 43454359      | 05/10/23   | 49.09     | 267630   |
| 508-030-822.000    | MERRILL-GORREL/TELEPHONE  | VERIZON WIRELESS        | 486787317-00001/APR02-MAY01             | 9933817898       | 05/10/23   | 3.89      | 267640   |
| 508-030-823.000    | GORREL/UTILITIES/REPAIR   | CONSUMERS ENERGY        | 1000 8871 9370 GORREL/MAR24-APR24       | 203143686128     | 05/10/23   | 73.01     | 267605   |
| 508-030-823.000    | MERRILL/UTILITIES/REPAIR  | R CONSUMERS ENERGY      | 1000 1531 0517 MERRILL/MAR24-APR24      | 203232700899     | 05/10/23   | 95.15     | 267606   |
| 508-030-823.000    | MERRILL/UTILITIES/REPAIR  | R CONSUMERS ENERGY      | 1000 5684 6155 MERRILL MANAGER/MAR      | 2-204656519406   | 05/10/23   | 294.25    | 267607   |
| 508-030-823.000    | GORREL/UTILITIES/REPAIR   | CONSUMERS ENERGY        | 1000 1531 0608 GORREL/MAR24-APR24       | 203232700900     | 05/10/23   | 224.18    | 267608   |
| F00 000 000 000    | MEDDITI /HETTIETO /DEDITI |                         | 1000 1521 0442 MEDDITT OFFICE (MAD)     | 4 000000000000   | 05 /10 /00 | 00 10     | 0.67.600 |

GORREL/UTILITIES/REPAIR FREEMAN PROPANE LLC PARKS/GORREL/45.8 GAL PROPANE 038628

1000 1531 0442 MERRILL OFFICE/MAR24 203232700898

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### INVOICE BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| CE | GL | DISTRIBUT   | ION REPORT | FOR  | COUNTY   | OF | MECOSTA | Page: | 12/17 |
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|    | PC | OST DATES ( | 04/28/2023 | - 05 | 5/11/202 | 23 |         |       |       |

| GL Number                                | Inv. Line Desc                                    | Vendor                   | Invoice Desc.   | Invoice               | Due Date             | Amount                 | heck #           |
|--|---|--------------------------|---|-----------------------|----------------------|------------------------|------------------|
| Fund 508 PARK/RECREA<br>Dept 030 MERRILL | TION FUND   |                          |   |                       |                      |                        |                  |
| 508-030-823.000                          | MERRILL/UTILITIES/REPAIR                          |                          | PARKS/MERRILL/42.5 GAL PROPANE                                      | 038629                | 05/10/23             |                        | 267613           |
| 508-030-853.000<br>508-030-853.000       | MERRILL/EQUIPMENT REPAIR MERRILL-GORREL/EQUIPMENT |                          | PARK COMM/UPGRADE WIRELESS INTERNET 43100-16822 PARK COMM/EQUIPMENT | APR13/2023<br>9911751 | 04/28/23<br>04/28/23 | 64.95<br>18.70         | 267389<br>267411 |
|  |   |                          | Total For Dept 030 MERRILL  |                       | -                    | 4,125.55               | •                |
| Dept 031 TUBBS                           |   |                          |   |                       |                      | ,                      |                  |
| 508-031-849.000                          | TUBBS/GROUNDS MAINTENANCE                         | E REPUBLIC SERVICES #239 | 3-0239-0054683 PARKS/WASTE CONTAINE                                 | 0239-003343949        | 05/10/23             | 82.40                  | 267634           |
|  |   |                          | Total For Dept 031 TUBBS  |                       |                      | 82.40                  |                  |
| Dept 050 SHOP                            |   |                          |   |                       |                      |                        |                  |
| 508-050-717.000                          | HEALTH INSURANCE                                  |                          | R PARKS/HEALTH INSURANCE/JUNE                                       | MAY05/2023            | 05/11/23             | 1,292.04               | 3597             |
| 508-050-718.000                          | DENTAL, VISION, LIFE                              |                          | R PARKS/HEALTH INSURANCE/JUNE                                       | MAY05/2023            | 05/11/23             | 70.64                  | 3597             |
| 508-050-742.000                          | SHOP/GAS/FUEL                                     |                          |   | 3820                  | 05/03/23             | 296.18                 | 267455           |
| 508-050-750.000                          | SHOP/UNIFORMS & SHOES                             | 4IMPRINT, INC            | 2679413 PARKS/UNIFORMS-SEASONAL STA                                 |                       | 04/28/23             | 413.91                 | 267379           |
| 508-050-822.000                          | SHOP/TELEPHONE                                    | VERIZON WIRELESS         | 486787317-00001/APR02-MAY01   | 9933817898            | 05/10/23             | 41.43                  | 267640           |
| 508-050-823.000                          | SHOPUTILITIES/REPAIR                              | CONSUMERS ENERGY         |   | 205012476841          | 04/28/23             | 116.49                 | 267400           |
| 508-050-853.000                          | SHOP/EQUIPMENT REPAIR                             | BIG RAPIDS TIRE, INC.    | PARKS/TIRES FOR ROVER TRAILER                                       | 10654                 | 05/10/23<br>-        | 199.04                 | 267595           |
|  |   |                          | Total For Dept 050 SHOP   |                       |                      | 2,429.73               |                  |
| Dept 060 DAVIS BRIDG 508-060-823.000     | E PARK<br>UTILITIES/REPAIR                        | GREAT LAKES ENERGY       | 242620001 PARKS COMM/DAVIS BRDGE/MA                                 | 34870945              | 05/10/23             | 181.85                 | 267620           |
|  |   |                          | Total For Dept 060 DAVIS BRIDGE PAR                                 | K                     | -                    | 181.85                 | -                |
|  |   |                          | Total For Fund 508 PARK/RECREATION                                  | FUND                  | -                    | 45,397.75              | •                |
| Fund 516 DELIQUENT T                     | AX REVOLVING                                      |                          |   |                       |                      | •                      |                  |
| Dept 000                                 |   |                          |   |                       |                      |                        |                  |
| 516-000-075.000                          | 2020/DUE FROM SCHOOLS                             | LAUREN GEUPEL            | DUES FROM SCHLS, DLQ INTRST, CNTY ADM                               | 10-042-331-000        | 05/03/23             | 1,362.79               | 267463           |
| 516-000-075.000                          | 2021/DUE FROM SCHOOLS                             | LAUREN GEUPEL            | DUES FROM SCHLS, DLQ INTRST, CNTY ADM                               |                       | 05/03/23             | 1,464.77               | 267463           |
| 516-000-075.000                          | 2022/DUE FROM SCHOOLS                             | LAUREN GEUPEL            | DUES FROM SCHLS, DLQ INTRST, CNTY ADM                               |                       | 05/03/23             | 1,427.45               | 267463           |
| 516-000-075.000                          | 2022/DUE FROM SCHOOLS                             | GARRETT SHERMAN          | DUES FROM SCHLS &TOWNSHIPS  | 08-025-008-100        | 05/03/23             | 259.38                 | 267465           |
| 516-000-075.000                          | 2022/DUE FROM SCHOOLS                             | DANIELLE DUNN            | 12-010-007-000/DUE FROM SCHOOLS                                     | 12-010-007-000        | 05/10/23             | 1,675.80               | 267631           |
| 516-000-075.000                          | 2022/DUE FROM SCHOOLS                             |                          | 08-019-001-402/DUE FROM SCHOOLS&TOW                                 |                       | 05/10/23             | 2,575.80               | 267632           |
| 516-000-075.000                          | 2022/DUE FROM SCHOOLS                             | JOSEPH WALSDORF          | 11-072-008-000 DUE FROM SCHOOLS                                     | 11-072-008-000        | 05/10/23             | 480.94                 | 267633           |
| 516-000-076.000                          | 2022/DUE FROM TOWNSHIPS                           | GARRETT SHERMAN          | DUES FROM SCHLS &TOWNSHIPS  | 08-025-008-100        | 05/03/23             | 2.60                   | 267465           |
| 516-000-076.000                          | 2022/DUE FROM TOWNSHIPS                           |                          | 08-019-001-402/DUE FROM SCHOOLS&TOW                                 |                       | 05/10/23             | 25.75                  | 267632           |
| 516-000-076.000                          | 2022/DUE FROM TOWNSHIPS                           | JOSEPH WALSDORF          | 11-072-008-000 DUE FROM SCHOOLS                                     | 11-072-008-000        | 05/10/23             |                        | 267633           |
| 516-000-214.000                          | DUE TO OTHER FUNDS DUE TO LIBRARIES               | MECOSTA COUNTY           | 2022 DLQ TAXES-DRAIN SPECIAL ASSESS                                 |                       | 05/11/23             | 12,845.04              | 3583<br>267383   |
| 516-000-223.000<br>516-000-223.000       | PRIOR YEAR ADJUSTMNT/DUE                          | BIG RAPIDS TOWNSHIP      | 2022 DLQ TAXES DUE TO LIBRARIES 2022 DLQ TAXES DUE TO LIBRARIES     | 2022<br>2022          | 04/28/23<br>04/28/23 | 1,658.98<br>(1,283.82) |                  |
| 516-000-223.000                          | DUE TO LIBRARIES                                  | CHIPPEWA TOWNSHIP        | 2022 DLQ TAXES WITH PRIOR YEAR ADJU                                 |                       | 04/28/23             | 5,253.86               | 267392           |
| 516-000-223.000                          | DUE TO LIBRARIES                                  |                          | 2022 DLQ TAXES WITH FRIOR TEAR ADOU                                 | 2022                  | 04/28/23             | 6,373.52               | 267394           |
| 516-000-223.000                          |   |                          | 2022 DLQ TAX DUE TO LIBRARY   | 2022                  | 04/28/23             | (354.76)               |                  |
| 516-000-223.000                          | DUE TO LIBRARIES                                  | FORK TOWNSHIP            | 2022 DLQ TAX DOE TO LIBRARIES                                       | 2022                  | 04/28/23             | 6,917.83               | 267404           |
| 516-000-223.000                          | PRIOR YEAR ADJUSTMNT/DUE                          |                          | 2022 DLQ TAXES DUE TO LIBRARIES                                     | 2022                  | 04/28/23             | •                      | 267404           |
| 516-000-223.000                          | DUE TO LIBRARIES                                  | MORTON TOWNSHIP          | 2022 DLQ TAX DUE TO LIBRARIES                                       | 2022                  | 04/28/23             | 11,525.04              |                  |
| 516-000-223.000                          | PRIOR YEAR ADJUSTMNT/DUE                          |                          | 2022 DLQ TAX DUE TO LIBRARIES                                       | 2022                  | 04/28/23             | •                      | 267426           |
| 516-000-223.000                          |   |                          | 202 DLQ TAXES FROM HINTON&MILBROOK                                  |                       | 04/28/23             | 1,367.39               |                  |
| 516-000-223.000                          |   |                          | 202 DLQ TAXES FROM HINTON&MILBROOK                                  |                       | 04/28/23             |                        | 267434           |
| 516-000-223.000                          | DUE TO LIBRARIES                                  | WHEATLAND TOWNSHIP       | 2022 DLQ TACES DUE TO ;OBRARIES                                     | 2022                  | 04/28/23             | 5,142.98               |                  |
| 516-000-225.000                          | DUE TO SCHOOLS                                    |                          | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022                  | 04/28/23             | 233,289.30             |                  |
| 516-000-225.000                          |   |                          | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022                  | 04/28/23             | (181,184.55)           |                  |
| 516-000-225.000                          | DUE TO SCHOOLS                                    |                          | 2022 DLQ TAXED DUE TO SCHOOLS                                       | 2022                  | 04/28/23             | 375,082.65             |                  |
|  |   |                          |   |                       |                      |                        |                  |

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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|                       |                          | Vendor                 | Invoice Desc.   | Invoice  | Due Date | Amountheck #       |
|-----------------------|--------------------------|------------------------|---|----------|----------|--------------------|
| Fund 516 DELIQUENT TA | X REVOLVING              |                        |   |          |          |                    |
| Dept 000              |                          |                        |   |          |          |                    |
| 516-000-225.000       |                          |                        | 2022 DLQ TAXED DUE TO SCHOOLS                                       | 2022     | 04/28/23 | (30,297.89) 267391 |
| 516-000-225.000       | DUE TO SCHOOLS           | EVART PUBLIC SCHOOLS   | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | 10,462.56 267402   |
| 516-000-225.000       | PRIOR YEAR ADJUSTMNT/DUE |                        | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | (1,174.03) 267402  |
| 516-000-225.000       | DUE TO SCHOOLS           | LAKEVIEW COMMUNITY SC  | H 2022 DLQ TAXES DUE TO SCHOOLS                                     | 2022     | 04/28/23 | 15,488.17 267413   |
| 516-000-225.000       | DUE TO SCHOOLS           | MOISD                  | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | 500,313.49 267422  |
| 516-000-225.000       | PRIOR YEAR ADJUSTMNT/DUE | IMOISD                 | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | (33,943.44) 267422 |
| 516-000-225.000       | DUE TO SCHOOLS           | MONTABELLA COMMUNITY   | S 2022 DLQ TAXES DUE TO SCHOOLS                                     | 2022     | 04/28/23 | 10,377.10 267423   |
| 516-000-225.000       | PRIOR YEAR ADJUSTMNT/DUE | IMONTABELLA COMMUNITY  | S 2022 DLQ TAXES DUE TO SCHOOLS                                     | 2022     | 04/28/23 | (470.32) 267423    |
| 516-000-225.000       | DUE TO SCHOOLS           | MONTCALM INTERMEDIATE  | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | 14,246.48 267424   |
| 516-000-225.000       | DUE TO SCHOOLS           | MONTCALM COMMUNITY CO  | L 2022 DLQ TAXES DUE TO SCHOOLS                                     | 2022     | 04/28/23 | 7,720.06 267425    |
| 516-000-225.000       | DUE TO SCHOOLS           | MORLEY-STANWOOD COMM.  | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | 185,009.21 267427  |
| 516-000-225.000       | PRIOR YEAR ADJUSTMNT/DUE | IMORLEY-STANWOOD COMM. | 2022 DLQ TAXES DUE TO SCHOOLS                                       | 2022     | 04/28/23 | (30,051.52) 267427 |
| 516-000-225.000       | DUE TO SCHOOLS           | REED CITY PUBLIC SCHO  | 00 2022 DLQ TAXES DU TO SCHOOLS                                     | 2022     | 04/28/23 | 40,139.60 267430   |
| 516-000-225.000       | PRIOR YEAR ADJUSTMNT/DUE | TREED CITY PUBLIC SCHO | 00 2022 DLQ TAXES DU TO SCHOOLS                                     | 2022     | 04/28/23 | (6,018.84) 267430  |
| 516-000-226.000       | DUE TO TOWNSHIPS         | AETNA TOWNSHIP         | 2022 DLQ SPECIAL ASSESSMENT/DUE T                                   | 0 '2022  | 04/28/23 | 900.00 267380      |
| 516-000-226.000       | DUE TO TOWNSHIPS         | AETNA TOWNSHIP         | 2022 DLQ TAXES DUE TO TWONSHIP                                      | 2022     | 04/28/23 | 8,887.05 267380    |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE | TAETNA TOWNSHIP        | 2022 DLQ TAXES DUE TO TWONSHIP                                      | 2022     | 04/28/23 | (59.12) 267380     |
| 516-000-226.000       | DUE TO TOWNSHIPS         | AUSTIN TOWNSHIP        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 5,537.91 267381    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | BIG RAPIDS TOWNSHIP    | 2022 DLQ SPECIAL ASSESMNT/DUE TO                                    | TOI 2022 | 04/28/23 | 808.22 267384      |
| 516-000-226.000       | DUE TO TOWNSHIPS         | BIG RAPIDS TOWNSHIP    | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 37,101.45 267385   |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE | 1BIG RAPIDS TOWNSHIP   | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | (29,974.20) 267385 |
| 516-000-226.000       | DUE TO TOWNSHIPS         | CHIPPEWA TOWNSHIP      | 2022 DLQ SPECIAL ASSESSMENT/DUE T                                   | 0 '2022  | 04/28/23 | 34,966.39 267392   |
| 516-000-226.000       | DUE TO TOWNSHIPS         | CHIPPEWA TOWNSHIP      | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 18,756.60 267392   |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE | 1CHIPPEWA TOWNSHIP     | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | (16.44) 267392     |
| 516-000-226.000       | DUE TO TOWNSHIPS         | COLFAX TOWNSHIP        | 2022 DLQ SPECIAL ASSESSMNT/DUE TO                                   | T(2022   | 04/28/23 | 292.21 267395      |
| 516-000-226.000       | DUE TO TOWNSHIPS         | COLFAX TOWNSHIP        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 4,091.06 267395    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | DEERFIELD TOWNSHIP     | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 4,182.44 267401    |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNTS/DU |                        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | (21.81) 267401     |
| 516-000-226.000       | DUE TO TOWNSHIPS         | FORK TOWNSHIP          | 2022 DLQ SPECIAL ASSESSMENT/DUE T                                   | 0 '2022  | 04/28/23 | 2,050.00 267404    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | FORK TOWNSHIP          | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 33,279.71 267404   |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE |                        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 52.17 267404       |
| 516-000-226.000       | DUE TO TOWNSHIPS         | GRANT TOWNSHIP         | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 2,867.45 267407    |
| 516-000-226.000       | DUE TO TOWNSHIPS         |                        | R 2022 DLQ SPECIAL ASSESSMENT/DUE T                                 |          | 04/28/23 | 956.12 267408      |
| 516-000-226.000       | DUE TO TOWNSHIPS         |                        | IR 2022 DLQ TAXES DUE TO TOWNSHIP                                   | 2022     | 04/28/23 | 8,497.80 267408    |
| 516-000-226.000       |                          |                        | R 2022 DLQ TAXES DUE TO TOWNSHIP                                    | 2022     | 04/28/23 | (42.80) 267408     |
| 516-000-226.000       | DUE TO TOWNSHIPS         | HINTON TOWNSHIP        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 4,335.17 267409    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MARTINY TOWNSHIP       | 2022 DLQ SPECIAL ASSESSMENT/DUE T                                   |          | 04/28/23 | 6,015.90 267415    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MARTINY TOWNSHIP       | 2022 DLQ TAXES DUE TO TAXES   | 2022     | 04/28/23 | 8,272.04 267415    |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE |                        | 2022 DLQ TAXES DUE TO TAXES   | 2022     | 04/28/23 | 9.93 267415        |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MECOSTA TOWNSHIP       | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 16,611.50 267417   |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MILLBROOK TOWNSHIP     | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 6,064.57 267420    |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE |                        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 46.79 267420       |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MORTON TOWNSHIP        | 2022 DLQ SPECIAL ASSESSMNT /DUE T                                   |          | 04/28/23 | 10,005.13 267426   |
| 516-000-226.000       | DUE TO TOWNSHIPS         | MORTON TOWNSHIP        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 47,415.90 267426   |
| 516-000-226.000       | PRIOR YEAR ADJUSTMNT/DUE |                        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | (337.00) 267426    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | SHERIDAN TOWNSHIP      | 2022 DLQ TAXES DOE TO TOWNSHIP<br>2022 DLQ SPECIAL ASSESSMNT/DUE TO |          | 04/28/23 | 869.00 267431      |
| 516-000-226.000       | DUE TO TOWNSHIPS         | SHERIDAN TOWNSHIP      | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 13,103.97 267431   |
| 516-000-226.000       | PRIOR YEAR ADJSTMNT/DUE  |                        | 2022 DLQ TAXES DUE TO TOWNSHIP                                      | 2022     | 04/28/23 | 86.55 267431       |
| 516-000-226.000       |                          |                        | 2022 DLQ TAXES DUE TO TOWNSHIP<br>2022 DLQ SPECIAL ASSESSMNT/DUE TO |          | 04/28/23 | 4,637.11 267438    |
| 516-000-226.000       | DUE TO TOWNSHIPS         | WHEATLAND TOWNSHIP     | 2022 DLQ SPECIAL ASSESSMINI/DUE TO 2022 DLO TAXES DUE TO TOWNSHIP   | 2022     |          | 18,223.14 267438   |
|                       | DUE TO TOWNSHIPS         | WHEATLAND TOWNSHIP     | ~   |          | 04/28/23 | 3,814.62 267393    |
| 516-000-227.000       | DUE TO VILLAGES/CITY     | CITY OF BIG RAPIDS     | 2022 DLQ TAXES/SPECIAL ASSESSMENT                                   |          | 04/28/23 | · ·                |
| 516-000-227.000       | DUE TO VILLAGES/CITY     | CITY OF BIG RAPIDS     | 2022 DLQ TAXES DUT TO TOWNSHIP                                      | 2022     | 04/28/23 | 110,682.88 267393  |
| 516-000-227.000       | PRIOR YEAR ADJUSTMNT/DUE | ICITI OF BIG KAPIDS    | 2022 DLQ TAXES DUT TO TOWNSHIP                                      | 2022     | 04/28/23 | (5,368.07) 267393  |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOST. POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

| ICE | GL | DISTRIE  | BUTION | REPORT  | FOR  | COUNTY   | OF | MECOSTA | Page: | 14/17 |
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|     | PC | OST DATE | ES 04/ | 28/2023 | - 05 | 5/11/202 | 23 |         |       |       |

| GL Number  | Inv. Line Desc  | Vendor  | Invoice Desc.  | Invoice   | Due Date   | Amount  | heck #   |
|--|---|---|--|---|--|---|--|
| Fund 516 DELIQUENT   | TAX REVOLVING   |   |  |   |  |   |  |
| Dept 000 516-000-228.000 516-000-228.000 516-000-228.020 516-000-228.020 516-000-237.000 516-000-237.000 516-000-821.000 516-000-826.000 516-000-957.000 | DUE TO STATE OF MICHIGAN PRIOR YEAR ADJUSMNT/DUE DUE TO MICHIGAN AG & RUR PRIOR YEAR ADJUSTMNT/DUE DUE TO TRANSIT AUTHORITY PRIOR YEAR ADJUSTMNT/DUE POSTAGE DLQ TAX/DATA PROCESS/MIC 2021/DLQ INTRST/TAX REFU 2021/CNTY ADMIN. FEES/TA | T(STATE OF MICHIGAN AISTATE OF MICHIGAN ISTATE OF MICHIGAN MECOSTA-OSCEOLA IMECOSTA-OSCEOLA TITLE CHECK, LLC R(BS & A SOFTWARE NI LAUREN GEUPEL | 2022 2022 DLQ TAX SET/STATE EDU TA: 2022 2022 DLQ TAX SET/STATE EDU TA: 2022 DLQ QFP FEE 2022 DLQ QFP FEE 2022 DLQ TAXES/MOTA 2022 DLQ TAXES/MOTA CERT.MAIL-2019 CLAIMANTS&CERT. MAI: MECOSTACO/ANNUAL SRV/SUPPORT/MAY1-I DUES FROM SCHLS,DLQ INTRST,CNTY ADI DUES FROM SCHLS,DLQ INTRST,CNTY ADI Total For Dept 000 | X 2022<br>2022<br>2022<br>2022<br>2022<br>L 230426-45<br>M.146882<br>M 10-042-331-000 | 04/28/23<br>04/28/23<br>04/28/23<br>04/28/23<br>04/28/23<br>04/28/23<br>05/03/23<br>05/04/23<br>05/03/23<br>05/03/23 | (187.28)<br>44,407.86<br>(3,178.42)<br>63.45<br>4,780.00<br>29.30 | 267419<br>267418<br>267418<br>267421<br>267421<br>267502 |
|  |   |   |  |   |  | 1 051 001 06  | •  |
| - 1 515 3 White An Di  |   | _   | Total For Fund 516 DELIQUENT TAX R   | EVOLVING  |  | 1,951,821.06  |  |
| Fund 517 AUDIT OF PR   | RINCIPAL RESIDENCE EXEMPTION  | N   |  |   |  |   |  |
| 517-000-821.000  | PRE/POSTAGE   | MECOSTA COUNTY TREASUR  | R COURTHOUSE POSTAGE METER/APRIL   | MAY01/2023  | 05/11/23   | 16.05   | 3595   |
|  |   |   | Total For Dept 000   |   |  | 16.05   | -  |
|  |   |   | Total For Fund 517 AUDIT OF PRINCE   | PAL RESIDENCE E   |  | 16.05   | •  |
| Fund 653 MAILING DE  | PARTMENT FUND   |   |  |   |  |   |  |
| Dept 000   |   |   |  |   |  |   |  |
| 653-000-821.000  | POSTAGE   | PITNEY BOWES RESERVE A  | A RSRV ACCT 48778708/REPLENISH POSTA   | G: MAY05/2023   | 05/10/23   | 1,000.00  | 267629   |
|  |   |   | Total For Dept 000   |   |  | 1,000.00  |  |
|  |   |   | Total For Fund 653 MAILING DEPARTM   | ENT FUND  |  | 1,000.00  |  |
|  | EFITS INSURANCE FUND  |   |  |   |  |   |  |
| Dept 000<br>677-000-718.000<br>677-000-718.000<br>677-000-718.000<br>677-000-718.000   | DENTAL, VISION, LIFE DENTAL, VISION, LIFE DENTAL, VISION, LIFE DENTAL, VISION, LIFE   | FIDELITY SECURITY LIFE  | E 1041967-1001/VISION/MAY 2023<br>E 1041966-1001/VISION/MAY 2023<br>E 1041972-1001/VISION/MAY 2023<br>G000BN5T/LIFE INSURANCE COVERAGE/M   | 165744100<br>165743990<br>165744515<br>A 001522450018                                 | 05/03/23<br>05/03/23<br>05/03/23<br>05/03/23   |   |  |
|  |   |   | Total For Dept 000   |   |  | 1,868.74  | •  |
|  |   |   | Total For Fund 677 HEALTH BENEFITS   | TNSIIRANCE EIIND  |  | 1,868.74  |  |
| Fund 701 TRUST & AGE   | ENCY FUND   |   | Total for fund of finding benefits   | INDOIGHOD TOND  |  | 1,000.71  |  |
| Fund 701 TRUST & AGE Dept 000 701-000-228.060  | ENCY FUND  DUE TO STATE/PROBATE SHA   | RESTATE OF MICHIGAN   | PROBATE CRT/FILING FEES/APRIL  | 18THPC/APRIL/20   | 2:05/05/23   |   | 267583   |
| 701-000-228.160  | DUE STATE/ PISTOL PERMIT  |   | CLERK/CONCL PSTL LCNSE/MAY   | 551-615866  | 05/05/23   | 3,548.00  | 267588   |
| 701-000-228.300<br>701-000-228.370   | DUE STATE/DRIVER LICENS/<br>DUE STATE/CRIME VICTIM R  |   | CIRCUIT COURT/FILING FEES/APRIL CIRCUIT COURT/FILING FEES/APRIL  | 49THCC/APR2023<br>49THCC/APR2023  | 05/03/23<br>05/03/23   | 15.00<br>1,869.59   | 267459   |
| 701-000-228.370  | DUE STATE/CRIME VICTIM R  |   | CIRCUT COURT FILING FEES/APRIL   | 49THCC/APR/2023   | , , -  | ·   | 267582   |
| 701-000-228.420  | DUE STATE/STATE COURT FU  |   | CIRCUIT COURT/FILING FEES/APRIL  | 49THCC/APR2023  | 05/03/23   |   | 267459   |
| 701-000-228.420  | DUE STATE/STATE COURT FU  |   | PROBATE CRT/FILING FEES/APRIL  | 18THPC/APRIL/20:  |  |   | 267583   |
| 701-000-228.440  | DUE STATE/REAL EST TRANS  |   | RTRN REAL ESTATE TRANSFER TAX/APRI   |   | 05/10/23   | 99,926.25   |  |
| 701-000-228.460  | DUE STATE/STATE TRAILER   |   | RTRN TO STATE, MOBILE HOME TAX APR1  |   | 05/10/23   | •   | 267628   |
| 701-000-228.510  | 2022/TITLE SEARCH FEES/D  |   | REDEMPTION FEES  | APRIL/2023  | 05/05/23   |   | 267585   |
| 701-000-228.510  | 2023/TITLE SEARCH FEES/D  |   | REDEMPTION FEES  | APRIL/2023  | 05/05/23   | 20,689.00   |  |
| 701-000-228.520  | 2022/DUE STATE OF MICH-D  | NFSTATE OF MICHIGAN   | REDEMPTION FEES  | APRIL/2023  | 05/05/23   | ·   | 267585   |
| 701-000-228.520  | 2023/DUE STATE OF MICH-D  | NFSTATE OF MICHIGAN   | REDEMPTION FEES  | APRIL/2023  | 05/05/23   | 5,321.00  |  |
| 701-000-228.530  | 2022/DUE TO STATE/TITLE   | CFSTATE OF MICHIGAN   | REDEMPTION FEES  | APRIL/2023  | 05/05/23   | 63.00   | 267585   |
|  |   |   |  |   |  |   |  |

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### INVOIC BOTH OPEN AND PAID

| CE G | GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA | Page: | 15/17 |
|------|--|-------|-------|
|      | POST DATES 04/28/2023 - 05/11/2023           |       |       |
|      | BOTH JOIRNALIZED AND UNJOIRNALIZED           |       |       |

| GL Number             | Inv. Line Desc           | Vendor              | Invoice Desc.                         | Invoice          | Due Date | Amount   | heck # |
|-----------------------|--------------------------|---------------------|---------------------------------------|------------------|----------|----------|--------|
| Fund 701 TRUST & AGEN | ICY FUND                 |                     |                                       |                  |          |          |        |
| 701-000-228.540       | DUE TO STATE-NOTARY EDUC | AISTATE OF MICHIGAN | NOTARY EDUCATION/TRAINING FEES/APRI   | MAY03/2023       | 05/05/23 | 6.00     | 267586 |
| 701-000-228.550       | DUE TO STATE DNA ASSESSM |                     | CIRCUIT COURT/FILING FEES/APRIL       | 49THCC/APR2023   | 05/03/23 | 3.12     | 267459 |
| 701-000-228.560       | DUE TO STATE-ELECTRONIC  |                     | CIRCUIT COURT/FILING FEES/APRIL       | 49THCC/APR2023   | 05/03/23 | 425.00   | 267459 |
| 701-000-228.560       | DUE TO STATE-ELECTRONIC  | FISTATE OF MICHIGAN | CIRCUT COURT FILING FEES/APRIL        | 49THCC/APR/2023  |          | 50.00    | 267582 |
| 701-000-228.560       | DUE TO STATE-ELECTRONIC  |                     | PROBATE CRT/FILING FEES/APRIL         | 18THPC/APRIL/202 |          | 250.00   | 267583 |
| 701-000-228.570       | JUROR COMP. REIMBURSMENT |                     | CIRCUIT COURT/FILING FEES/APRIL       | 49THCC/APR2023   | 05/03/23 | 50.00    | 267459 |
| 701-000-228.580       | DUE TO STATE/CIVIL FILIN |                     | CIRCUIT COURT/FILING FEES/APRIL       | 49THCC/APR2023   | 05/03/23 | 2,142.00 | 267459 |
| 701-000-228.580       | DUE TO STATE/CIVIL FILIN |                     | CIRCUT COURT FILING FEES/APRIL        | 49THCC/APR/2023  | , , -    | 238.00   | 267582 |
| 701-000-228.580       | DUE TO STATE/CIVIL FILIN |                     | PROBATE CRT/FILING FEES/APRIL         | 18THPC/APRIL/202 | , , -    | 1,500.00 | 267583 |
| 701-000-228.590       | DUE TO STATE/JUSTICE SYS |                     | CIRCUIT COURT/FILING FEES/APRIL       | 49THCC/APR2023   | 05/03/23 | 1,024.92 | 267459 |
| 701-000-228.590       | DUE TO STATE/JUSTICE SYS |                     | CIRCUT COURT FILING FEES/APRIL        | 49THCC/APR/2023  | 05/05/23 | 50.00    | 267582 |
| 701-000-230.010       |                          |                     | F DNA FEES COLLECTED/APRIL            | APRIL/2023       | 05/03/23 | 15.00    | 267456 |
| 701-000-230.010       |                          |                     | F DNA FEES COLLECTED/APRIL            | APRIL/2023       | 05/03/23 | 15.00    | 267456 |
| 701-000-230.010       |                          |                     | F DNA FEES COLLECTED/APRIL            | APRIL/2023       | 05/03/23 | 2.50     | 267456 |
| 701-000-230.020       | 22-10416/DUE TO DEPT. OF |                     | DNA FEES COLLECTED/APRIL              | APRIL/2023       | 05/03/23 | 15.00    | 267448 |
| 701-000-230.030       |                          |                     | T DNA FEES COLLECTED/APRIL            | APRIL/2023       | 05/03/23 | 15.00    | 267452 |
| 701-000-230.030       |                          |                     | T DNA FEES COLLECTED/APRIL            | APRIL/2023       | 05/03/23 |          | 267452 |
| 701-000-265.030       | FOC BOND - ARREARAGES    |                     | T BOND RELEASE/BRENNA JANKOWSKI       | CASE#05-17141    | 04/28/23 | 443.00   | 267416 |
| 701-000-265.040       |                          |                     | C BOND RELEASE/ JOHN GUADARRAMA       | CASE#22-10573    | 04/28/23 | 5,000.00 | 267387 |
| 701-000-265.040       | 49THCC APPEARANCE BONDS  |                     | BOND RELEASE/RANDY MALE               | CASE#23-10620    | 05/10/23 | 2,500.00 | 267597 |
| 701-000-265.040       | 49THCC APPEARANCE BONDS  |                     | BOND RELEASE/DAVID GRAYER             | CASE#21-10087    | 05/10/23 | 2,500.00 | 267598 |
| 701-000-265.040       | 49THCC APPEARANCE BONDS  |                     | BOND RELEASE/JAMILA LOFTON            | CASE#17-09138    | 05/10/23 | 355.42   | 267599 |
| 701-000-265.040       |                          |                     | C BOND RELEASE/ANTHONY REINHARD       | CASE#21-10256    | 05/11/23 | 200.00   | 3581   |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | S RESTITUTION FROM ALEXA ZIMMERMAN    | CASE#08-06353    | 05/03/23 | 45.00    | 267467 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | FATES FOOD          | RESTITUTION FROM GREGORY YOUNG        | CASE#02-04974    | 05/03/23 | 60.00    | 267468 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | SUSAN WOOLWORTH     | RESTITUTION FROM AMANDA TOMPKINS      | CASE#17-09241    | 05/03/23 | 155.00   | 267469 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | ACUITY INSURANCE    | RESTITUTION FROM AMANDA TOMPKINS      | CASE#17-09241    | 05/03/23 | 155.00   | 267470 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | S RESTITUTION FROM SAMUEL THURMOND    | CASE#92-03080    | 05/03/23 | 855.00   | 267471 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | P RESTITUTION FROM SAMUEL THURMOND    | CASE#92-03080    | 05/03/23 | 645.00   | 267472 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | INDEPENDENT BANK    | RESTITUTION FROM REGINA THOMPSON      | CASE#02-04830    | 05/03/23 | 25.00    | 267473 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | . RESTITUTION FROM TYLER SIKORSKI     | CASE#08-06282    | 05/03/23 | 50.00    | 267474 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | T RESTITUTION FROM CLIFFORD SIED      | CASE#22-10511    | 05/03/23 | 491.75   | 267475 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | A RESTITUTION FROM ROGER SHOUP        | CASE#08-06390    | 05/03/23 | 25.00    | 267476 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | MARTHA VANSYCKLE    | RESTITUTION FROM CHARLES RALSTON      | CASE#07-06070    | 05/03/23 | 60.00    | 267477 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | N RESTITUTION FROM RICHARD PONTZ      | CASE#20-09979    | 05/03/23 | 170.00   | 267478 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | DENNYS VALUELAND    | RESTITUTION FROM PAULA POMPEY         | CASE#97-04032    | 05/03/23 | 30.00    | 267479 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | MICHAEL SWEENEY     | RESTITUTION FROM JULIANA NIELSEN      | CASE#14-08318    | 05/03/23 | 12.50    | 267480 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | MARYANN CUTLIP      | RESTITUTION FROM DONALD MURDOCK       | CASE#12-07619    | 05/03/23 | 125.00   | 267481 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | MICHAEL SPOONER     | RESTITUTION FROM ROBERT MUNSON        | CASE#19-09755    | 05/03/23 | 100.00   | 267482 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | C RESTITUTION FROM MARK MCARTHUR      | CASE#99-04311    | 05/03/23 | 25.00    | 267483 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | SUSAN LANGDON       | RESTITUTION FROM MICHAEL LOCKLEAR     | CASE#04-05317    | 05/03/23 | 12.50    | 267484 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | VILLAGE OF BARRYTON | RESTITUTION FROM CHAD LINDSEY         | CASE#18-09470    | 05/03/23 | 6.25     | 267485 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | MI MUNICIPAL LEAGUE | RESTITUTION FROM CHAD LINDSEY         | CASE#18-09470    | 05/03/23 |          | 267486 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | EMC INS.            | RESTITUTION FROM QUINTON LEMIEUX      | CASE#12-07523    | 05/03/23 |          | 267487 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | KAITLYN EUKER       | RESTITUTION FROM AUSTEN LAFRANCE      | CASE#22-10474    | 05/03/23 |          | 267488 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | WALMART             | RESTITUTION FROM JAMIE HESS           | CASE#14-08106    | 05/03/23 |          | 267489 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | E RESTITUTION FROM MARIA HAYWOOD      | CASE#18-09415    | 05/03/23 |          | 267490 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | GRANGE INSURANCE    | RESTITUTION FROM MAURICE HARRINGTON   |                  | 05/03/23 |          | 267491 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | FOUR SEASONS        | RESTITUTION FROM MAURICE HARRINGTON   |                  | 05/03/23 |          | 267492 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | WILLIAM LARSON      | RESTITUTION FROM JOSHUA CODY          | CASE#22-10461    | 05/03/23 |          | 267493 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     |                     | RESTITUTION FROM KENT BURNS           | CASE#19-09691    | 05/03/23 |          | 267494 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | REMUS LUMBER        | RESTITUTION FROM ZACHARY BOERMA       | CASE#19-09716    | 05/03/23 |          | 267495 |
| 701-000-271.000       | RESTITUTIONS PAYABLE     | BRIAN HATCHEW       | RESTITUTION FROM ZACHARY BOERMA       | CASE#19-09716    | 05/03/23 |          | 267496 |
|                       |                          | •                   | · · · · · · · · · · · · · · · · · · · |                  |          |          |        |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number                       | Inv. Line Desc          | Vendor                                | Invoice Desc.                          | Invoice          | Due Date | Amount     | heck # |
|---------------------------------|-------------------------|---------------------------------------|--|------------------|----------|------------|--------|
| Fund 701 TRUST & AGE            | NCY FUND                |                                       |  |                  |          |            |        |
| Dept 000                        |                         |                                       |  |                  |          |            |        |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    |                                       | DS RESTITUTION FROM ZACHARY BOERMA     | CASE#19-09716    | 05/03/23 | 27.00      | 267497 |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | FATES MARKET                          | RESTITUTION FROM ZACHARY BOERMA        | CASE#19-09716    | 05/03/23 | 27.00      | 267498 |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    |                                       | Y RESTITUTION FROM ZACHARY BOERMA      | CASE#19-09716    | 05/03/23 | 41.85      | 267499 |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | WALMART                               | RESTITUTION FROM DIANE BEACH           | CASE#19-09580    | 05/03/23 | 49.25      | 267500 |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM HAROLD TELLER         | CASE#20-10033    | 05/11/23 | 25.63      | 3585   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM MATTHEW ROBINETTE     | CASE#23-10616    | 05/11/23 | 70.00      | 3586   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM ANDREW PAYNE          | CASE#22-10580    | 05/11/23 | 100.00     | 3587   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM JEREMIAH GRISWOLD     | CASE#04-05352    | 05/11/23 | 5.13       | 3588   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MECOSTA COUNTY SHERI                  | FF RESTITUTION FROM PHILLIP FOWLER     | CASE#22-10564    | 05/11/23 | 33.00      | 3589   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM MICHAEL DELISLE       | CASE#20-09983    | 05/11/23 | 7.50       | 3590   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM ROY BROWN             | CASE#23-10615    | 05/11/23 | 100.00     | 3591   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM DAVID BROWN           | CASE#18-09428    | 05/11/23 | 25.00      | 3592   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MCSD                                  | RESTITUTION FROM JOSEPH BOWEN          | CASE#22-10542    | 05/11/23 | 25.00      | 3593   |
| 701-000-271.000                 | RESTITUTIONS PAYABLE    | MECOSTA COUNTY COMM                   | CO RESTITUTION FROM MICHAEL WHITE      | CASE#22-10599    | 05/11/23 | 50.00      | 3594   |
| 701-000-271.020                 | RESTITUTIONS PAYABLE (P | ROECITIZENS-HANOVER INS               | UR RESTITUTION FROM DONALD JAY DEVLIEC | CASE#10-04173    | 05/03/23 | 10.00      | 267501 |
| 701-000-275.000                 | TAX OVERPAYMENTS & DUP. | PF RANDALL AND MICHELLE               | E 08-038-001-000/OVRPYMNT 2022 TAXES   | 08-038-001-000   | 05/03/23 | 10.72      | 267462 |
| 701-000-275.000                 | TAX OVERPAYMENTS & DUP. | PIGENE LENON                          | 12-011-006-300/OVERPAYMNT 2022 TAXE    | E:APR28/2023     | 05/03/23 | 5.03       | 267464 |
| 701-000-275.000                 | TAX OVERPAYMENTS & DUP. | PFROSS MILLER                         | 11-162-215-000 OVER PAYMNT 2022 TAX    | X:11-162-215-000 | 05/05/23 | 15.34      | 267589 |
| 701-000-280.000                 | SHERIFF ESCHEATS        | UNCLAIMED PROPERTY D                  | IV SHERIFF/UNCLAIMED CKS FROM INMATE T | T: MAY01/2023    | 05/03/23 | 2,642.63   | 267458 |
| 701-000-285.000                 | DEPOSITS PAYABLE        | MECOSTA CO. REGISTER                  | O DRAIN/MAINT AGREEMENT FILING FEE     | 1605881          | 05/11/23 | 30.00      | 3584   |
|                                 |                         |                                       | Total For Dept 000                     |                  | -        | 157,280.33 | _      |
|                                 |                         |                                       | Total For Fund 701 TRUST & AGENCY F    | FUND             | •        | 157,280.33 | -      |
| Fund 801 DRAIN FUND<br>Dept 000 |                         |                                       |  |                  |          |            |        |
| 801-000-813.000                 | PROF.&CONTRACT SVCS/NON | -FNSTATE OF MICHIGAN                  | IVES DRAIN/BOND FILING FEE             | MAY03/2023       | 05/05/23 | 519.20     | 267584 |
| 801-000-813.000                 | PROF.&CONTRACT SVCS/NON |                                       | DRAIN COMM/IVES DRAIN/SRVC RNDRD TH    |                  | 05/05/23 | 65,645.00  | 267590 |
| 801-000-813.000                 | PROF.&CONTRACT SVCS/NON |                                       | DRAIN COMM/IVES DRAIN/SRVC RNDRD IF    |                  | 05/05/23 | 21,983.75  | 267590 |
| 801-000-813.000                 | 610 CYPRESS/PROF&CONTRA |                                       | 1-060-183000-02 IVES DRAIN/WTR&SEWE    |                  |          | 15.50      | 267602 |
| 801-000-813.000                 | PROF.&CONTRACT SVCS/NON |                                       | 1030 4408 7734/IVES DRAIN 610 CYPRS    |                  | 05/10/23 | 15.73      | 267603 |
| 801-000-813.000                 |                         |                                       | YC DRAIN COMM/TONKIN DRAIN/APRIL       | 11270            | 05/10/23 | 628.00     | 267612 |
| 801-000-813.000                 |                         | · · · · · · · · · · · · · · · · · · · | YC DRAIN COMM/IVES DRAIN/APRIL         | 11269            | 05/10/23 | 614.50     | 267612 |
|                                 |                         |                                       | Total For Dept 000                     |                  | -        | 89,421.68  | -      |
|                                 |                         |                                       | Total For Fund 801 DRAIN FUND          |                  | •        | 89,421.68  | -      |
|                                 |                         |                                       |  |                  |          | ,          | -      |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 04/28/2023 - 05/11/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number | Inv. Line Desc | Vendor | Invoice Desc.              | Invoice     | Due Date | Amountheck |
|-----------|----------------|--------|----------------------------|-------------|----------|------------|
|           |                | Fund : | Fotals:                    |             |          |            |
|           |                |        | Fund 101 GENERAL OPERATING | FUND        |          | 110,497.68 |
|           |                |        | Fund 210 EMERGENCY MEDICAL | SERVICES    |          | 7,680.80   |
|           |                |        | Fund 214 DISTRICT COURT CA | SEFLOW MANA |          | 5.64       |
|           |                |        | Fund 215 FRIEND OF THE COU | RT FUND     |          | 402.47     |
|           |                |        | Fund 216 PROSECUTOR'S DRUG | FORFEITURE  |          | 40.59      |
|           |                |        | Fund 249 BUILDING DEPARTME | NT          |          | 5,168.61   |
|           |                |        | Fund 256 REGISTER OF DEEDS | TECHNOLOGY  |          | 1,000.00   |
|           |                |        | Fund 259 CONCEALED PISTOL  | LICENSING   |          | 104.40     |
|           |                |        | Fund 260 MICHIGAN INDIGENT | DEFENSE CO  |          | 21,931.50  |
|           |                |        | Fund 262 CORRECTIONS OFFIC |             |          | 252.52     |
|           |                |        | Fund 264 JAIL MAINTENANCE  | FUND        |          | 3,231.18   |
|           |                |        | Fund 265 DRUG LAW ENFORCEM | ENT FUND    |          | 281.00     |
|           |                |        | Fund 266 MECOSTA COUNTY DI | VE FUND     |          | 263.00     |
|           |                |        | Fund 267 COMMUNITY CORRECT | IONS PROGRA |          | 137.87     |
|           |                |        | Fund 268 PROSECUTOR DEFERR | AL PROGRAM  |          | 81.18      |
|           |                |        | Fund 273 COMMISSION ON AGI | NG MEALS    |          | 10,268.94  |
|           |                |        | Fund 274 COMMISSION ON AGI | NG FUND     |          | 4,355.72   |
|           |                |        | Fund 280 911 STATE SERVICE | CHARGE FUN  |          | 50,584.00  |
|           |                |        | Fund 287 PA 302 LAW ENFORC | MENT TRAINI |          | 560.00     |
|           |                |        | Fund 292 CHILD CARE FUND   |             |          | 10,939.16  |
|           |                |        | Fund 402 BUILDING IMPROVEM | ENTS FUND   |          | 41,888.70  |
|           |                |        | Fund 405 CAPITAL EQUIPMENT | FUND        |          | 911.32     |
|           |                |        | Fund 508 PARK/RECREATION F | UND         |          | 45,397.75  |
|           |                |        | Fund 516 DELIQUENT TAX REV | OLVING      | 1,       | 951,821.06 |
|           |                |        | Fund 517 AUDIT OF PRINCIPA | L RESIDENCE |          | 16.05      |
|           |                |        | Fund 653 MAILING DEPARTMEN | IT FUND     |          | 1,000.00   |
|           |                |        | Fund 677 HEALTH BENEFITS I | NSURANCE FU |          | 1,868.74   |
|           |                |        | Fund 701 TRUST & AGENCY FU |             |          | 157,280.33 |
|           |                |        | Fund 801 DRAIN FUND        |             |          | 89,421.68  |
|           |                |        | Total For All Funds:       | _           | 2,       | 517,391.89 |

VOIDED CHECK# 267160 and reissued it in the amount of \$20,000 EFT credit on 5/11/23 for insurance fund in the amount of 1857.84

### **COUNTY OF MECOSTA**

Invoices to be paid by Paper Check

CP 7-2a

### **BOARD OF COMMISSION MEETING MAY 18, 2023**

# of Invoices: 206 TOTALS: 122,519.72
# of Credit Memos: 2 TOTALS: (174.88)
211 INVOICES TOTALING: \$122,344.84

### 206 INVOICES TOTALING: \$122,344.84 ARE RECOMMENDED TO BE PAID

| 206 INVOICES TOTALING: \$122,344.64 ARE RECOMMENDED TO BE PAID |           |                                       |           |  |  |  |  |
|--|-----------|---------------------------------------|-----------|--|--|--|--|
| TOTALS BY FUND   |           | TOTALS BY DEPT/ACTIVITY               |           |  |  |  |  |
| 101 - GENERAL OPERATING FUND                                   | 26,318.21 | 000 -                                 | 96,026.63 |  |  |  |  |
| 210 - EMERGENCY MEDICAL SERVICES                               | 42,313.52 | 101 - BOARD OF COMMISSIONERS          | 1,712.06  |  |  |  |  |
| 214 - DISTRICT COURT CASEFLOW MANAGEMENT                       | 515.00    | 131 - 49TH CIRCUIT COURT              | 196.19    |  |  |  |  |
| 215 - FRIEND OF THE COURT FUND                                 | 110.04    | 136 - 77TH DISTRICT COURT             | 545.72    |  |  |  |  |
| 249 - BUILDING DEPARTMENT                                      | 4,517.86  | 147 - JURY BOARD                      | 184.99    |  |  |  |  |
| 259 - CONCEALED PISTOL LICENSING                               | 2,692.64  | 148 - 18TH PROBATE COURT              | 989.08    |  |  |  |  |
| 260 - MICHIGAN INDIGENT DEFENSE COMMSSION FUND                 | 18,063.22 | 149 - PROBATE COURT JUVENILE DIVISION | 769.30    |  |  |  |  |
| 267 - COMMUNITY CORRECTIONS PROGRAM                            | 60.00     | 153 - DISTRICT COURT PROBATION        | 183.72    |  |  |  |  |
| 269 - LAW LIBRARY FUND   | 85.36     | 215 - COUNTY CLERK                    | 166.17    |  |  |  |  |
| 273 - COMMISSION ON AGING MEALS                                | 3,072.24  | 235 - MIMEO & PHOTOCOPY               | 535.89    |  |  |  |  |
| 274 - COMMISSION ON AGING FUND                                 | 10,751.81 | 243 - ASSESSING EQUALIZATION          | 80.00     |  |  |  |  |
| 292 - CHILD CARE FUND  | 3,272.30  | 248 - CENTRAL SERVICES                | 1,265.46  |  |  |  |  |
| 405 - CAPITAL EQUIPMENT FUND                                   | 4,866.47  | 253 - COUNTY TREASURER                | 60.00     |  |  |  |  |
| 646 - EQUALIZATION REVOLVING FUND                              | 5,706.17  | 262 - ELECTIONS                       | 200.00    |  |  |  |  |
|  |           | 265 - COURTHOUSE/BLDG/GROUNDS         | 1,062.04  |  |  |  |  |
|  |           | 267 - PROSECUTING ATTORNEY            | 140.00    |  |  |  |  |
|  |           | 268 - REGISTER OF DEEDS OFFICE        | 208.89    |  |  |  |  |
|  |           | 275 - DRAIN COMMISSIONER              | 60.00     |  |  |  |  |
|  |           | 301 - SHERIFF'S DEPARTMENT            | 4,639.88  |  |  |  |  |
|  |           | 302 - LAW ENFORCEMENT/ROAD PATROL     | 2,170.80  |  |  |  |  |
|  |           | 331 - MARINE PATROL                   | 333.10    |  |  |  |  |
|  |           | 426 - CIVIL DEFENSE                   | 20.00     |  |  |  |  |
|  |           | 430 - ANIMAL CONTROL                  | 20.00     |  |  |  |  |
|  |           | 648 - MEDICAL EXAMINER                | 5,030.22  |  |  |  |  |
|  |           | 682 - VETERANS AFFAIRS                | 104.48    |  |  |  |  |
|  |           | 721 - PLANNING COMMISSION             | 1,214.95  |  |  |  |  |
|  |           | 799 - NATIONAL FOREST                 | 4,425.27  |  |  |  |  |
|  |           |                                       |           |  |  |  |  |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 05/18/2023 - 05/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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CP 7-2h

| GL Number                                    | Inv. Line Desc             | Vendor                   | Invoice Desc.   | Invoice                              | Due Date   | Amountheck #     |
|--|----------------------------|--------------------------|---|--------------------------------------|------------|------------------|
| Fund 101 GENERAL OPE<br>Dept 101 BOARD OF CO |                            |                          |   |                                      |            |                  |
| 101-101-705.000                              | PER DIEMS                  | SHARON BONGARD           | AAAWM/PER DIEM  | MAR27-APR24/2023                     | 05/18/23   | 100.00           |
| 101-101-809.000                              | PARKING/CONFERENCE EXPEN   | SECHRIS JANE             | MAC CONFERANCE 246 MILES&PARKING  | APR24-APR26/2023                     | 05/18/23   | 62.33            |
| 101-101-809.000                              | MAC PARKING/2MEALS/CONFE   | RELINDA HOWARD           | REIMBURSE 234MILES&MAC PARKING/MEAL                                     | APR05-APR24/2023                     | 05/18/23   | 113.24           |
| 101-101-809.000                              | MAC CONFERENCE EXPENSES    | &N PAUL BULLOCK          | REIMBURSE 277 MILES&MEALS   | MAR28-APR26/2023                     | 05/18/23   | 99.40            |
| 101-101-809.000                              | MEALS&PARKING/CONFERENCE   | FRAY STEINKE             | REIMBURSE 281 MILES/MAC MEALS&PARKI                                     | APR03-APR26/2023                     | 05/18/23   | 102.26           |
| 101-101-809.000                              | CONFERENCE EXPENSES        | TOM O'NEIL               | REIMBURSE MEAL FOR MAC CONFERANCE                                       | APR24/2023                           | 05/18/23   | 14.82            |
| 101-101-809.000                              | PARKING&2 DINNERS/CONFER   |                          | REIMBURSE 304 MILES/PARKING/MEALS                                       | APR19-APR26/2023                     | 05/18/23   | 131.27           |
| 101-101-810.000                              | 246 MILES/TRAVEL/MILEAGE   | FCHRIS JANE              | MAC CONFERANCE 246 MILES&PARKING  | APR24-APR26/2023                     | 05/18/23   | 161.13           |
| 101-101-810.000                              | ROAD COM. MTG, MARTINY T   |                          | REIMBURSE 149 MILES   | APR18-APR27/2023                     |            | 97.60            |
| 101-101-810.000                              | BIG RAPIDS, REMUS, LANSING |                          | REIMBURSE 234MILES&MAC PARKING/MEAL                                     |                                      |            | 153.27           |
| 101-101-810.000                              | GREEN TWP, MEC TWP, LANSIN | •                        | REIMBURSE 277 MILES&MEALS   | MAR28-APR26/2023                     |            | 181.44           |
| 101-101-810.000                              | TRAVEL/MILEAGE EXPENSE     | RANDY VETTER             | REIMBURSE 10 MILES COLFAX TWP MTG                                       |                                      | 05/18/23   | 6.55             |
| 101-101-810.000                              | MILLBROOK, HINTON, DEERFIE |                          | REIMBURSE 281 MILES/MAC MEALS&PARKI                                     |                                      |            | 184.06           |
| 101-101-810.000                              | TRAVEL/MILEAGE EXPENSE     | SHARON BONGARD           | AAAMW/94 MILES GRAND RAPIDS   | MAR27/2023                           | 05/18/23   | 61.57            |
| 101-101-810.000                              | LANSING, BIG RAPIDS, COA   |                          |   | APR19-APR26/2023                     |            | 199.12           |
| 101-101-855.010                              | COMMISSIONERS/SOFTWARE P   | RCCITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL  | 0000013893                           | 05/18/23   | 44.00            |
|  |                            |                          | Total For Dept 101 BOARD OF COMMISS                                     | IONERS                               |            | 1,712.06         |
| Dept 131 49TH CIRCUI                         |                            |                          |   |                                      |            |                  |
| 101-131-728.000                              | OFFICE SUPPLIES            |                          | 58162 49THCC/PENS&TAPE  | 2470298-0                            | 05/18/23   | 45.85            |
| 101-131-855.010                              | CIRCUIT CRT/SOFTWARE PRO   |                          | 00008/G3 LICENSE/APRIL  | 0000013893                           | 05/18/23   | 140.00           |
| 101-131-901.000                              | BIG LOTS, PRETZEL CRIPS, T | OF KIMBERLY BOOHER       | JURY SNACKS   | MAY04/2023                           | 05/18/23   | 10.34            |
|  |                            |                          | Total For Dept 131 49TH CIRCUIT COU                                     | RT                                   |            | 196.19           |
| Dept 136 77TH DISTRI                         |                            |                          |   |                                      |            |                  |
| 101-136-728.000                              | OFFICE SUPPLIES            |                          | 58092 77THDC/STAPLES, TAPE  | 2464563-0                            | 05/18/23   | 69.76            |
| 101-136-803.000                              | VISITING REPORTER          | LEGAL ADVANTAGE WEB      | PROCESS SERVER FEE 23-54452 RJ JOHN                                     |                                      | 05/18/23   | 45.65            |
| 101-136-807.000                              | TRANSCRIPTS/LEGAL          | STEPHANIE LINTEMUTH      | PPL^D HANDRICH/72 PAGES   | CASE#23-54544                        | 05/18/23   | 21.60            |
| 101-136-830.000                              | BOOKS/PRINTED MATERIAL     |                          | N 1000688018/MNTLY SUBSCRIPTION/MAY01                                   |                                      | 05/18/23   | 248.71           |
| 101-136-855.010                              | DISTRICT CRT/SOFTWARE PR   | OCCITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL  | 0000013893                           | 05/18/23   | 160.00           |
|  |                            |                          | Total For Dept 136 77TH DISTRICT CO                                     | URT                                  |            | 545.72           |
| Dept 147 JURY BOARD                          |                            |                          |   |                                      | 05 (40 (00 | 50.00            |
| 101-147-705.000                              | JURY BOARD PER DIEM        | KIM WORTLEY              | JURY BOARD MEETING/PER DIEM   | MAY05/2023                           | 05/18/23   | 50.00            |
| 101-147-705.000                              | PER DIEMS                  | LYNN ANDERSTON           | JURY BOARD MTG/PER DIEM   | MAY05/2023                           | 05/18/23   | 50.00            |
| 101-147-705.000                              | PER DIEMS                  | PETER KENT               | JURY BOARD MEETIN/PER DIEM  | MAY05/2023                           | 05/18/23   | 50.00            |
| 101-147-728.000                              | OFFICE SUPPLIES            | INTEGRITY BUSINESS SUI   | 1 58232 CLERK/MARKERS, TAPE, WHITE OUT                                  | 24/199/-0                            | 05/18/23   | 34.99            |
|  |                            |                          | Total For Dept 147 JURY BOARD   |                                      |            | 184.99           |
| Dept 148 18TH PROBAT                         |                            | DELEDIT A MOGLECUEON     | D VOUNG / DEDEDDAY GOVERNOO   | 10mmpg/02 00626                      | 05/10/00   | 100.00           |
| 101-148-804.000                              | APPOINTED ATTORNEY         | BEVERLY A MCCUTCHEON     | D YOUNG/DEFERRAL CONFERENCE   | 18THPC/23-02636                      |            | 100.00           |
| 101-148-804.000                              | APPOINTED ATTORNEY         |                          | LM ZEZULAK JR/EVIDENTIARY HEARING                                       | 18THPC/20-01860                      |            | 125.00           |
| 101-148-804.000                              | APPOINTED ATTORNEY         | RENEE L WAGENAAR         | S SOPER/DEFERRAL CONFERENCE   | 18THPC/23-02653                      |            | 55.00            |
| 101-148-804.000                              | APPOINTED ATTORNEY (PROBA  |                          | M CLOTHIER/EVIDENTIARY HEARING&INVE                                     |                                      |            | 325.00           |
| 101-148-810.000<br>101-148-812.000           | 60% /TRAVEL/MILEAGE EXPE   |                          | REIMBURSE 491.3 MILES-JUDICIAL HALL<br>18THPC/J HERR/PRE-EMPLOYMNT PHYS | 769206                               | 05/18/23   | 193.08<br>111.00 |
| 101-148-855.010                              | PROBATE CRT/SOFTWARE PRO   |                          | 00008/G3 LICENSE/APRIL  | 0000013893                           | 05/18/23   | 80.00            |
| 101-148-855.010                              | PROBATE CRT/SOFTWARE PRO   | GECTTY OF BIG RAPIDS     |   |                                      | 05/18/23   |                  |
|  |                            |                          | Total For Dept 148 18TH PROBATE COU                                     | RT                                   |            | 989.08           |
|  | RT JUVENILE DIVISION       | ANTAN OPPICE OF COACT    | . IN THIRD AND DW MARRIED ACCTORANCE                                    | 4000ENM/00 00750                     | 05 /10 /00 | 100.00           |
| 101-149-804.000<br>101-149-804.000           |                            |                          | LK HUBBARD-DM MATTER ASSISTANCE   | 49CCFAM/22-06753<br>49CCFAM/22-06790 |            | 100.00           |
|  |                            |                          | JANSMA MINORS-MTG/REVIW HEARING   | 49CCFAM/22-06746                     |            | 125.00           |
| 101-149-804.000                              | APPOINTED ATTORNEY/49CCF.  | APLAW OFFICE OF STACY FI | TE DUOMN/CASE KESOFAFA  | 49CCFAM/22-06/46                     | 03/10/23   | 200.00           |

### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 05/18/2023 - 05/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH JOURNALIZED AND UNJOURN. BOTH OPEN AND PAID

| GL Number            | Inv. Line Desc            | Vendor                  | Invoice Desc.                             | Invoice          | Due Date   | Amountheck # |
|----------------------|---------------------------|-------------------------|---|------------------|------------|--------------|
| Fund 101 GENERAL OPE | RATING FUND               |                         |   |                  |            |              |
| _                    | RT JUVENILE DIVISION      |                         |   |                  |            |              |
| 101-149-804.000      | APPOINTED ATTORNEY        | RAVI R GURUMURTHY       | R WIDMAYER/RESOLVED                       | 49CCFAM/16-06351 |            | 200.00       |
| 101-149-810.000      | TRAVEL/MILEAGE EXPENSE    | JULIE WALLACE           | REIMBURSE 140 MILES/NMJOA CONFERENC       |                  |            | 91.70        |
| 101-149-821.000      | POSTAGE                   | VALERIE ROBBINS         | REMBRS-SENDING FILE TO CRT APPEALS        |                  | 05/18/23   | 12.60        |
| 101-149-855.010      | JUVENILE/SOFTWARE PROGRAM | SCITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 40.00        |
|                      |                           |                         | Total For Dept 149 PROBATE COURT JU       | JVENILE DIVISIO  |            | 769.30       |
| Dept 153 DISTRICT CO | URT PROBATION             |                         |   |                  |            |              |
| 101-153-728.000      | OFFICE SUPPLIES           |                         | 1 59336 77TH DC/TONER, FOLDERS            | 2464211-0        | 05/18/23   | 97.52        |
| 101-153-810.000      | TRAVEL/MILEAGE EXPENSE    | ERIC BRAY               | REIMBURSE 40 MILES/REMOVE IMMOBILIZ       |                  | 05/18/23   | 26.20        |
| 101-153-855.010      | DC PROBATION/SOFTWARE PRO | CITY OF BIG RAPIDS      | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 60.00        |
|                      |                           |                         | Total For Dept 153 DISTRICT COURT F       | PROBATION        |            | 183.72       |
| Dept 215 COUNTY CLER |                           |                         |   |                  |            |              |
| 101-215-728.000      | OFFICE SUPPLIES           |                         | 58232 CLERK/MARKERS, TAPE, WHITE OUT      |                  | 05/18/23   | 36.17        |
| 101-215-808.000      | MEMBERSHIP/DUES           |                         | ECLERK/NOTARY MEMBERSHIP DUES-M PAUF      | RIMAY01/2023     | 05/18/23   | 10.00        |
| 101-215-855.010      | CLERK/SOFTWARE PROGRAMS A | ACITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 120.00       |
|                      |                           |                         | Total For Dept 215 COUNTY CLERK           |                  | _          | 166.17       |
| Dept 235 MIMEO & PHO | TOCOPY                    |                         |   |                  |            |              |
| 101-235-728.000      | OFFICE SUPPLIES           | INTEGRITY BUSINESS SOI  | 58089 BRD OF COMM/5CT PAPER               | 2472082-0        | 05/18/23   | 209.95       |
| 101-235-728.000      | OFFICE SUPPLIES           | INTEGRITY BUSINESS SOI  | 58287 ROD/2CT LEGAL PAPER                 | 2472322-0        | 05/18/23   | 157.98       |
| 101-235-728.000      | OFFICE SUPPLIES           | INTEGRITY BUSINESS SOI  | 158089 BRD OF CMMSSNRS/4CT PPR            | 2474336-0        | 05/18/23   | 167.96       |
|                      |                           |                         | Total For Dept 235 MIMEO & PHOTOCOR       | PΥ               | _          | 535.89       |
| Dept 243 ASSESSING E | ~                         | NOTEL OF DIG DADIDO     | 00000/62 110ENGE/2DD11                    | 0000012002       | 05 /10 /02 | 00.00        |
| 101-243-855.010      | EQUAL/SOFTWARE PROGRAMS A | ACTTY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 80.00        |
|                      |                           |                         | Total For Dept 243 ASSESSING EQUALS       | ZATION           |            | 80.00        |
| Dept 248 CENTRAL SER |                           |                         | 001.00.00.040 /DED TWY DEDT COME TOD DOOR | v 1000050000     | 05/10/00   | 100 70       |
| 101-248-728.000      | OFFICE SUPPLIES           | PITNEY BOWES INC        | 0016863642/RED INK REPLCMNT FOR POS       |                  | 05/18/23   | 132.79       |
| 101-248-855.010      | CENTRAL SRVCS/SOFTWARE PR |                         | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 148.00       |
| 101-248-858.000      | ON-LINE SERVICES          | CITY OF BIG RAPIDS      | 00008/DISPTCH&WIRELESS CONN/MAY           | 0000013905       | 05/18/23   | 984.67       |
|                      |                           |                         | Total For Dept 248 CENTRAL SERVICES       | 3                |            | 1,265.46     |
| Dept 253 COUNTY TREA |                           |                         | 00000/62 77657457/257/257                 | 0000010000       | 05/10/00   | 60.00        |
| 101-253-855.010      | TREASURER/SOFTWARE PROGRA | NCITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 60.00        |
|                      |                           |                         | Total For Dept 253 COUNTY TREASURER       | 2                |            | 60.00        |
| Dept 262 ELECTIONS   | DED DIEMO                 | DAVID MILLED            | ELECTION CANUACO DES DESC                 | M3W00 /0000      | 05 /10 /00 | F0 00        |
| 101-262-705.000      | PER DIEMS                 | DAVID MILLER            | ELECTION CANVASS PER DIEM                 | MAY02/2023       | 05/18/23   | 50.00        |
| 101-262-705.000      | PER DIEMS                 | KIM WORTLEY             | ELECTION CANVASS/PER DIEM                 | MAY02/2023       | 05/18/23   | 50.00        |
| 101-262-705.000      | PER DIEMS                 | LYNN ANDERSTON          | ELECTRION CANVASS/PER DIEM                | MAY02/2023       | 05/18/23   | 50.00        |
| 101-262-705.000      | PER DIEMS                 | PATRICK TOBIN           | ELECTRION CANVASS PER DIEM                | MAY02/2023       | 05/18/23   | 50.00        |
|                      |                           |                         | Total For Dept 262 ELECTIONS              |                  |            | 200.00       |
| Dept 265 COURTHOUSE/ | BLDG/GROUNDS              |                         |   |                  |            |              |
| 101-265-740.000      | BUILDING MAINT.SUPPLIES   | BEHRENS LTD             | MAINT/FLOOR CLEANER&FLOOR CLEANING        | 2598             | 05/18/23   | 384.00       |
| 101-265-742.000      | GAS/FUEL                  | MICHAEL OIL & PROPANE   | 115160/REC. GAS                           | 139711           | 05/18/23   | 42.29        |
| 101-265-849.000      | GROUNDS MAINTENANCE       | BIG RAPIDS FARM & GARI  | MAINT/MOLE CONTROL&GRASS SEED             | 700922           | 05/18/23   | 40.75        |
| 101-265-852.000      | EQUIPMENT MAINTENANCE CON | TSTATE OF MICHIGAN      | COUNTY BLDG/BOILER INSPECTION             | BLR478747        | 05/18/23   | 250.00       |
| 101-265-855.010      | MAINT/SOFTWARE PROGRAMS A | ACITY OF BIG RAPIDS     | 00008/G3 LICENSE/APRIL                    | 0000013893       | 05/18/23   | 20.00        |
| 101-265-870.000      | BUILDING REPAIR/MAINT.    | CRYSTAL WATER CONDITION | MAINT/WATER SOFTENER REPAIR/CNTY BI       | MAY04/2023       | 05/18/23   | 325.00       |
|                      |                           |                         | Total For Dept 265 COURTHOUSE/BLDG/       | GROUNDS          | _          | 1,062.04     |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 05/18/2023 - 05/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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| GL Number                                     | Inv. Line Desc   | Vendor                      | Invoice Desc.                       | Invoice          | Due Date             | Amountheck       |
|---|--|-----------------------------|-------------------------------------|------------------|----------------------|------------------|
| Fund 101 GENERAL OPER<br>Dept 267 PROSECUTING |  |                             |                                     |                  |                      |                  |
| 101-267-855.010                               | PROC. ATTY/SOFTWARE PROGRA   | CITY OF BIG RAPIDS          | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 140.00           |
|   |  |                             | Total For Dept 267 PROSECUTING ATTO | RNEY             |                      | 140.00           |
| Dept 268 REGISTER OF                          |  |                             |                                     |                  |                      |                  |
| 101-268-728.000                               | OFFICE SUPPLIES  |                             | 58287 ROD/PPR, TONER, PENS          | 2470519-0        | 05/18/23             | 326.87           |
| 101-268-728.000                               | OFFICE SUPPLIES  |                             | 58287 ROD/RETURN PAPER              |                  | 05/18/23             | (157.98)         |
| 101-268-728.000                               | OFFICE SUPPLIES  | INTEGRITY BUSINESS SOL      |                                     |                  | 05/18/23             | 16.90            |
| 101-268-728.000                               | OFFICE SUPPLIES  | INTEGRITY BUSINESS SOL      |                                     | C2470519-0       | 05/18/23             | (16.90)          |
| 101-268-855.010                               | ROD/SOFTWARE PROGRAMS AND  | CITY OF BIG RAPIDS          | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 40.00            |
|   |  |                             | Total For Dept 268 REGISTER OF DEED | S OFFICE         |                      | 208.89           |
| Dept 275 DRAIN COMMIS                         |  |                             | 00000/02                            | 0000013003       | 05/10/00             | 60.00            |
| 101-275-855.010                               | DRAIN/SOFTWARE PROGRAMS A  | CITY OF BIG RAPIDS          | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 60.00            |
|   |  |                             | Total For Dept 275 DRAIN COMMISSION | ER               |                      | 60.00            |
| Dept 301 SHERIFF'S DE                         |  |                             |                                     |                  |                      |                  |
| 101-301-750.000                               | UNIFORMS & SHOES   | ON DUTY GEAR LLC            | SHERIFF/PANTS-PRINCE&TRONSEN        | 30257            | 05/18/23             | 265.75           |
| 101-301-750.000                               | UNIFORMS & SHOES   | ON DUTY GEAR LLC            | 2000038629 SHERIFF/CORRECTIONS HOLS |                  | 05/18/23             | 2,826.29         |
| 101-301-809.000                               |  |                             | REG MECOSTA/SUMMER CONF REG-M DANIE |                  | 05/18/23             | 295.00           |
| 101-301-818.000                               | PRISONER TRANSFERS   | DEVIN DERMYER               | REIMBURSE BREAKFAST-PRISONER TRANSP |                  | 05/18/23             | 15.00            |
| 101-301-818.000                               | PRISONER TRANSFERS   | ISAIAH DAVISON              | REIMBURSE BREAKFAST/PRISONER TRANSP |                  | 05/18/23             | 15.00            |
| 101-301-818.000                               | LOSINSKI&HARD/PRISONER TRA   |                             | REIMBURSE-DINNERX2 LOSINSKI&HARD    | APR07/2023       | 05/18/23             | 49.80            |
| 101-301-818.000                               | PRISONER TRANSFERS   | JOHN BONGARD                | REIMBURSE DINNER/PRISONER TRANSFER  |                  | 05/18/23             | 11.44            |
| 101-301-848.000                               | PLANT MAINTENANCE  |                             | 1163381 JAIL/8 BAGS SALT            | 27764TM          | 05/18/23             | 68.60            |
| 101-301-848.000                               | PLANT MAINTENANCE  | MICHIGAN DEPT LARA          | SHERIFF/BOILER INSPECTIONS          | BLR478880        | 05/18/23             | 250.00           |
| 101-301-855.010                               | CORRECTIONS/SOFTWARE PROGR   |                             | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 510.00           |
| 101-301-861.000                               | LAUNDRY  | TUBS AND TUMBLE             | SHERIFF/MONTHLY DRY CLEANING        | 1002             | 05/18/23             | 333.00           |
|   |  |                             | Total For Dept 301 SHERIFF'S DEPART | MENT             |                      | 4,639.88         |
| Dept 302 LAW ENFORCEM                         |  |                             |                                     |                  |                      |                  |
| 101-302-730.000                               | POLICE SUPPLIES  | ANDRE JONES                 | REIMBURSE EQPMNT ALLWNC-BOOTS       |                  | 05/18/23             | 95.39            |
| 101-302-811.000                               | TRAINING EXPENSES  |                             | SHERIFF/FTO BASIC TRAINING- SCHUELL |                  | 05/18/23             | 845.00           |
| 101-302-811.000                               | TRAINING EXPENSES  | JOHN BONGARD                | REIMBURSE MEALS FOR TRAINING        | MAY01-MAY05/2023 |                      | 66.72            |
| 101-302-811.000                               | MEALS/TRAINING EXPENSES  | RONNIE SCHUELLER            | REIMBURSE MEALS&BRIDGE FARES APR23- |                  | 05/18/23             | 112.05           |
| 101-302-811.000                               | BRIDGE FARES/TRAINING EXP  |                             | REIMBURSE MEALS&BRIDGE FARES APR23- |                  | 05/18/23             | 8.00             |
| 101-302-854.000                               | 54002/VEHICLE MAINTENANCE  |                             | SHERIFF/2022 CHEVY EQNX/OIL CHANGE  |                  | 05/18/23             | 50.00            |
| 101-302-854.000                               | VEHICLE MAINTENANCE  | BIG RAPIDS PENNZOIL         | 2021 FORD EXPLR 5410/OIL CHANGE     | 169647           | 05/18/23             | 47.99            |
| 101-302-854.000                               |  |                             | SHERIFF/2021 FORD EXPLR 54009/EMERG |                  | 05/18/23             | 75.00            |
| 101-302-854.000                               | VEHICLE MAINTENANCE  | CURRIE'S CARWASH COMPA      | 00008/G3 LICENSE/APRIL              | 22<br>0000013893 | 05/18/23             | 279.90<br>510.00 |
| 101-302-855.010<br>101-302-984.000            | ROAD PATROL/SOFTWARE PROGRAMMED P |                             | 00458 SHERIFF/HARD DRIVE FOR 54007  |                  | 05/18/23<br>05/18/23 | 80.75            |
|   |  |                             |                                     |                  | _                    |                  |
| D 221 MADINE DAEDO                            | -  |                             | Total For Dept 302 LAW ENFORCEMENT/ | ROAD PATROL      |                      | 2,170.80         |
| Dept 331 MARINE PATRO: 101-331-751.000        |  | O'REILLY AUTO PARTS         | 3026592 SHERIFF/MARINE PIPE PLUG    | 5663_376600      | 05/18/23             | 3.79             |
|   |  |                             | SHERIFF/2021 CHVY SILVERADO/LOCKOUT |                  |                      |                  |
| 101-331-751.000<br>101-331-811.000            | MARINE SUPPLIES TRAINING EXPENSES  | TIM'S TOWING<br>RYAN O'REAR | REIMBURSE MEALS DURNING MARINE TRAI |                  | 05/18/23             | 87.55<br>30.76   |
| 101-331-811.000                               | EMPLOYEE PHYSICALS   |                             | MARINE PATROL/PRE EMPLY PHYSCL&DRUC |                  | 05/18/23             | 111.00           |
| 101-331-812.000                               | MARINE PATROL/SOFTWARE PRO   |                             | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 100.00           |
| 101 331-033.010                               | MANTINE FAIROU/SOFIWARE PRO  | CTIT OF DIG VALIDS          |                                     | 0000013033       | -                    |                  |
|   |  |                             | Total For Dept 331 MARINE PATROL    |                  |                      | 333.10           |
| Dept 426 CIVIL DEFENS: 101-426-855.010        | E<br>EMERG. MANAGEMENT/SOFTWARI  | ברתע עב פור סאטיטט          | 00008/G3 LICENSE/APRIL              | 0000013893       | 05/18/23             | 20 00            |
| 101-420-033.010                               | EMERG. MANAGEMENI/ SUFTWAR   | CIII OF BIG KAPIDS          | 00000/G3 LICENSE/AFKIL              | 0000013033       | -                    | 20.00            |

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 05/18/2023 - 05/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 101 GENERAL OPERATING FUND Dept 426 CIVIL DEFENSE Total For Dept 426 CIVIL DEFENSE 20.00 Dept 430 ANIMAL CONTROL 101-430-855.010 0000013893 05/18/23 ANIMAL/SOFTWARE PROGRAMS / CITY OF BIG RAPIDS 00008/G3 LICENSE/APRIL 20.00 20.00 Total For Dept 430 ANIMAL CONTROL Dept 648 MEDICAL EXAMINER 101-648-813.000 PROF. & CONTRACT SVCS/NON-EN ASHLEIGH BUTLER ME INVESTIGATIONS/J MARCINKEWCIZ APR29/2023 05/18/23 160.00 101-648-813.000 104 MILES/PROF. & CONTRACT & ASHLEIGH BUTLER ME INVESTIGATIONS/J MARCINKEWCIZ APR29/2023 05/18/23 68.12 PROF.&CONTRACT SVCS/NON-ENDAVID TURNER 101-648-813.000 ME INVESTIGATIONS/COMPPEN, BRABANT, B APR10-APR20/2023 05/18/23 500.00 101-648-813.000 269 MILES/PROF. & CONTRACT & DAVID TURNER ME INVESTIGATIONS/COMPPEN, BRABANT, B APR10-APR20/2023 05/18/23 187.33 101-648-813.000 PROF.&CONTRACT SVCS/NON-ENJEFF HULL ME INVESTIGATIONS/S HUFFMASTER APR17/2023 05/18/23 160.00 101-648-813.000 34 MILES/PROF.&CONTRACT S\JEFF HULL ME INVESTIGATIONS/S HUFFMASTER APR17/2023 05/18/23 22.27 101-648-813.000 D. WINGET&R COMPPEN/PROF. MOHNKE FUNERAL HOMES, TRANSPORT FOR AUTOPSY, D. WINGET&R C MAR28-APR12/2023 05/18/23 550.00 101-648-889.000 WMU HOMER STRYKER M.D. ME/AUTOPSY/ D. WINGET 05/18/23 3,382.50 AUTOPSYS MAR28/2023 Total For Dept 648 MEDICAL EXAMINER 5,030.22 Dept 682 VETERANS AFFAIRS 101-682-810.000 192 MILES/TRAVEL/MILEAGE FPAUL W MACKERSIE REIMBURSE 192 MILES/FRANKENMUTH BAV: APR25-APR28/2023 05/18/23 84.48 00008/G3 LICENSE/APRIL 101-682-855.010 VETS/SOFTWARE PROGRAMS ANICITY OF BIG RAPIDS 0000013893 20.00 05/18/23 Total For Dept 682 VETERANS AFFAIRS 104.48 Dept 721 PLANNING COMMISSION 101-721-705.000 PER DIEMS ETHAN RAY PLAN COMM/PER DIEM&120 MILES APR22-MAY04/2023 05/18/23 50.00 101-721-705.000 PER DIEMS ETHAN RAY ZBA/PER DIEM&MILEAGE/SITE VISIT&MTG APR22-MAY01/2023 05/18/23 50.00 101-721-705.000 PER DIEMS GARY LAMBRIX PLAN COMM/PER DIEM&137 MILES APR23-MAY04/2023 05/18/23 50.00 LORIE BEHRENS 101-721-705.000 PER DIEMS PLAN COMM/PER DIEM&127.8 MILES/APR2 APR28-MAY04/2023 05/18/23 50.00 101-721-705.000 PER DIEMS MICHAEL TILLMAN ZBA/PER DIEM&MILEAGE/SITE VISIT&MTG APR26-MAY01/2023 05/18/23 50.00 101-721-705.000 PER DIEMS RICHARD HATKOWSKI PLAN COMM/PER DIEM&MILEAGE MAY03/2023 05/18/23 50.00 ZBA/PER DIEM&MILEAGE/PZV23-005&MTG APR30-MAY01/2023 05/18/23 50.00 101-721-705.000 PER DIEMS ROGER CARROLL 50.00 101-721-705.000 PER DIEMS RON BONGARD ZBA/PER DIEM&MILEAGE/PZV23-005 VISI'APR25/2023 05/18/23 101-721-705.000 PER DIEMS PLAN COMM/PER DIEM&50MILES.SITE VIS APR26-MAY04/2023 05/18/23 50.00 WILLIAM STANEK 101-721-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58079 BLDG&ZON/PST IT, STMPS, PENS, BT 2474028-0 05/18/23 113.50 101-721-810.000 SITE VISITS AND MTGS/TRAVEETHAN RAY PLAN COMM/PER DIEM&120 MILES APR22-MAY04/2023 05/18/23 78.60 36.03 101-721-810.000 55 MILES/TRAVEL/MILEAGE EXETHAN RAY ZBA/PER DIEM&MILEAGE/SITE VISIT&MTG APR22-MAY01/2023 05/18/23 101-721-810.000 PPC23-015, PPC23-013, MTGS/IGARY LAMBRIX PLAN COMM/PER DIEM&137 MILES APR23-MAY04/2023 05/18/23 89.74 101-721-810.000 WHEATLAND-HOME/TRAVEL/MILEGLEN NORTON PLAN COMM/MILEAGE 139 MILES APR29-MAY01/2023 05/18/23 91.05 101-721-810.000 83.71 REED CTY, MNRE, MLLPND, REMUS LORIE BEHRENS PLAN COMM/PER DIEM&127.8 MILES/APR2 APR28-MAY04/2023 05/18/23 101-721-810.000 77.2 MILES/TRAVEL/MILEAGE MICHAEL TILLMAN ZBA/PER DIEM&MILEAGE/SITE VISIT&MTG APR26-MAY01/2023 05/18/23 50.57 101-721-810.000 56 MILES SITE VISITS/TRAVERICHARD HATKOWSKI 05/18/23 36.68 PLAN COMM/PER DIEM&MILEAGE MAY03/2023 101-721-810.000 67 MILES/TRAVEL/MILEAGE EXROGER CARROLL ZBA/PER DIEM&MILEAGE/PZV23-005&MTG APR30-MAY01/2023 05/18/23 43.89 101-721-810.000 32 MILES/TRAVEL/MILEAGE EXRON BONGARD ZBA/PER DIEM&MILEAGE/PZV23-005 VISI'APR25/2023 05/18/23 20.96 101-721-810.000 SITE VISITS/TRAVEL/MILEAGEWILLIAM ROUTLEY PLAN COMM/103 MILES, SITE VISITS MAY03/2023 05/18/23 67.47 101-721-810.000 SITE VISITS&MTG/TRAVEL/MIIWILLIAM STANEK PLAN COMM/PER DIEM&50MILES, SITE VIS APR26-MAY04/2023 05/18/23 32.75 101-721-855.010 PLANNING/SOFTWARE PROGRAMS CITY OF BIG RAPIDS 00008/G3 LICENSE/APRIL 0000013893 05/18/23 20.00 1,214,95 Total For Dept 721 PLANNING COMMISSION Dept 799 NATIONAL FOREST 101-799-999.510 DISTRIBUTION OF NATIONAL FAETNA TOWNSHIP MANISTEE NATIONAL FOREST FY2022/25% 2022 05/18/23 859.52 101-799-999.510 DISTRIBUTION OF NATIONAL FBIG RAPIDS PUBLIC SCHOMANISTEE NATIONAL FOREST FY2022/75% 2022 05/18/23 251.27 101-799-999.510 DISTRIBUTION OF NATIONAL FBIG RAPIDS TOWNSHIP MANISTEE NATIONAL FOREST FY2022 25% 2022 05/18/23 83.76 101-799-999.510 DISTRIBUTION OF NATIONAL IMECOSTA TOWNSHIP MANISTEE NATIONAL FOREST FY2022/25% 2022 05/18/23 163.05 101-799-999.510 05/18/23 3,067.67 DISTRIBUTION OF NATIONAL FMORLEY-STANWOOD COMM. MANISTEE NATIONAL FOREST FY2022/ 75 2022

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## INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA

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|--|--|-----------------------|---|------------------|----------------------|-----------------|
| Fund 101 GENERAL OF<br>Dept 799 NATIONAL F |  |                       |   |                  |                      |                 |
| Dope 733 MILLIONIE I                       | . 01.201                                   |                       | Total For Dept 799 NATIONAL FOREST  |                  |                      | 4,425.27        |
|  |  |                       | Total For Fund 101 GENERAL OPERATIN                                       | IG FUND          | _                    | 26,318.21       |
| Fund 210 EMERGENCY<br>Dept 000             | MEDICAL SERVICES                           |                       |   |                  |                      |                 |
| 210-000-728.000                            | OFFICE SUPPLIES                            | INTEGRITY BUSINESS SO | L 57396 EMS/TP,TWL,FOLDERS,CALC,PAPER                                     | R 2470470-0      | 05/18/23             | 272.85          |
| 210-000-735.000                            |  | •                     | L 113819 EMS/MISC AMBULANCE SUPPLIES                                      |                  | 05/18/23             | 2,140.85        |
| 210-000-735.000                            | · · · · · · · · · · · · · · · · · · ·      |                       | L 113819 EMS/MISC AMBULANCE SUPPLIES                                      |                  | 05/18/23             | 156.97          |
| 210-000-740.000                            | BUILDING MAINT.SUPPLIES                    |                       | L 57396 EMS/TP,TWL,FOLDERS,CALC,PAPER                                     |                  | 05/18/23             | 319.25          |
| 210-000-750.000                            | UNIFORMS & SHOES                           |                       | EMS/D MACKELLAR-UNIFORM STOCK   | 341              | 05/18/23             | 1,208.00        |
| 210-000-750.000                            | M DRAKE/UNIFORMS & SHOES                   |                       | EMS/M DRAKE&O DEFOUW/UNIFORM STOCK  |                  | 05/18/23             | 433.00          |
| 210-000-750.000                            | O DEFOUW/UNIFORMS & SHOE                   |                       | EMS/M DRAKE&O DEFOUW/UNIFORM STOCK  |                  | 05/18/23             | 588.00          |
| 210-000-750.000                            | A TOMLINSON/UNIFORMS & SI                  |                       | EMS/A TOMLINSON&C KING/UNIFORM STOC                                       |                  | 05/18/23             | 580.00          |
| 210-000-750.000                            | C KING/UNIFORMS & SHOES                    |                       | EMS/A TOMLINSON&C KING/UNIFORM STOC                                       |                  | 05/18/23             | 698.00          |
| 210-000-750.000                            | UNIFORMS & SHOES                           | NYE UNIFORM COMPANY   | EMS/CODY KING BELT&3 PAIR PANTS   | 847930           | 05/18/23             | 307.22          |
| 210-000-773.000                            | SUPPLIES/MINOR EQUIPMENT                   |                       | L 57396 EMS/TP,TWL,FOLDERS,CALC,PAPER                                     |                  | 05/18/23             | 12.39           |
| 210-000-811.000                            | TRAINING EXPENSES                          | DORSEY COLLEGE        | EMS/IC CLASS MELONIE RESSLER  | GR00523-01       | 05/18/23             | 1,895.00        |
| 210-000-822.000                            | TELEPHONE                                  | CITY OF BIG RAPIDS    | 01625 EMS/VERIZON MONTHLY SERVICES  |                  | 05/18/23             | 277.04          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        | CURRIE'S TOWING       | EMS/2020 CHEV EXPRSS TO QUALITY CAP                                       |                  | 05/18/23             | 226.60          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        | ~                     | E EMS/2021 CHEV EXPRSS/VALVE&COOLANT                                      |                  | 05/18/23             | 171.88          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        |                       | E EMS/2019 CHEV EXPRSS/BODY CLIP&ENGI                                     |                  | 05/18/23             | 3,732.15        |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        |                       | E EMS/2017 CHEV EXPSS/LOF   | 0106174          | 05/18/23             | 508.78          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        | ~                     | E EMS/2021 CHEV EXPRSS #54/TRANS VALV                                     |                  | 05/18/23             | 268.86          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        |                       | E EMS/2020 CHEV EXPRSS #52/HVAC   | 0106055          | 05/18/23             | 744.06          |
| 210-000-854.000                            |  |                       | E EMS/2021 CHEV EXPRSS #54/HEATER VAI                                     |                  | 05/18/23             | 438.94          |
| 210-000-854.000                            |  |                       | E EMS/2020 CHEV EXPRESS#53/BODY CLIP&                                     |                  | 05/18/23             | 225.38          |
| 210-000-854.000                            | LOF/VEHICLE MAINTENANCE                    |                       | E EMS/2022 CHEV EXPRSS#55/LOF   | 0106155          | 05/18/23             | 794.94          |
| 210-000-854.000                            | VEHICLE MAINTENANCE                        |                       | U 598154 EMS/CAR&TRUCK WASH   | 902781199        | 05/18/23             | 674.57          |
| 210-000-855.000                            | SOFTWARE MAINTENANCE CON'                  |                       | EMS/ANNUAL FEE JAN31 2023-JAN30 202                                       |                  | 05/18/23             | 4,317.36        |
| 210-000-855.000                            |  |                       | 398 EMS/EMPLOYEE TRACKING, SCHEDULIN                                      |                  | 05/18/23             | 321.85          |
| 210-000-855.010                            | EMS/SOFTWARE PROGRAMS AND                  |                       | 00008/G3 LICENSE/APRIL  | 0000013893       | 05/18/23             | 720.00          |
| 210-000-861.000                            | LAUNDRY                                    |                       | A 000810 EMS/LINENS FOR AMBULANCE   | 249262<br>251522 | 05/18/23             | 65.76<br>117.98 |
| 210-000-861.000<br>210-000-901.000         | MISCELLANEOUS                              | STERICYCLE INC        | A 000810 EMS/LINENS FOR AMBULANCE<br>1000513876 EMS/SHREDDING CONTRACT    | 8003722625       | 05/18/23<br>05/18/23 | 90.85           |
| 210-000-901.000                            | EQUIPMENT/FURNITURE                        |                       | C EMS/2017 OSAGE REMOUNT DEPOSIT  | APR28/2023       | 05/18/23             | 14,238.70       |
| 210-000-980.000                            | EQUIPMENT/FURNITURE<br>EQUIPMENT/FURNITURE |                       | C EMS/2017 OSAGE REMOUNT DEPOSIT<br>I MECOE96939 EMS/3RECLINERS FOR STA#1 |                  | 05/18/23             | 3,419.70        |
| 210-000-984.000                            | COMPUTER EQUIPMENT                         |                       | TEMS/REPLACEMENT PARTS FOR MEL'S CON                                      |                  | 05/18/23             | 464.74          |
| 210-000-984.000                            | COMPUTER EQUIPMENT                         |                       | I EMS/REPLACEMENT PARTS FOR MEL'S COMPUTE                                 |                  | 05/18/23             | 34.00           |
| 210-000-984.000                            | COMPUTER EQUIPMENT                         |                       | TEMS/RP QUICK RELEASE2  | I0000601770      | 05/18/23             | 97.50           |
| 210-000-984.000                            | COMPUTER EQUIPMENT                         |                       | TEMS/HP REFURB ELITEDESK 800-G4   | I0000600673      | 05/18/23             | 1,363.50        |
| 210-000-984.000                            | COMPUTER EQUIPMENT                         | PRECISION DATA PRODUC |   | 10000600636      | 05/18/23             | 386.85          |
|  |  |                       | Total For Dept 000  |                  | _                    | 42,313.52       |
|  |  |                       | Total For Fund 210 EMERGENCY MEDICA                                       | AL SERVICES      | _                    | 42,313.52       |
| Fund 214 DISTRICT (Dept 000                | COURT CASEFLOW MANAGEMENT                  |                       |   |                  |                      |                 |
| 214-000-773.000                            | SUPPLIES/MINOR EQUIPMENT                   | BIG RAPIDS TROPHY & A | P SOBRIETY COURT/SOBRIETY AWARDS  | 1171             | 05/18/23             | 25.00           |
| 214-000-773.000                            | SUPPLIES/MINOR EQUIPMENT                   |                       | N SOBRIETY CRT/PBT TUBES  | 19956            | 05/18/23             | 150.00          |
| 214-000-804.000                            | APPOINTED ATTORNEY                         |                       | C SOBRIETY COURT SESSIONS/CRT CPPNTD                                      |                  | 05/18/23             | 300.00          |
| 214-000-855.010                            | SOBRIETY CRT/SOFTWARE PRO                  |                       | 00008/G3 LICENSE/APRIL  | 0000013893       | 05/18/23             | 40.00           |
|  |  |                       | Total For Dept 000  |                  | _                    | 515.00          |

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| Fund 214 DISTRICT (                | COURT CASEFLOW MANAGEMENT                         |                         |   |                                     |            |                      |
|                                    |   |                         | Total For Fund 214 DISTRICT COURT C                               | CASEFLOW MANAGEI                    | _          | 515.00               |
| Fund 215 FRIEND OF                 | THE COURT FUND                                    |                         |   |                                     |            |                      |
| Dept 000<br>215-000-810.000        | 42 MILES MT. PLEASANT/T                           | RAN KRISTAL WIBLE       | REIMBURSE 42 MILES&MEAL USGER GROUP                               | P APR06/2023                        | 05/18/23   | 27.51                |
| 215-000-810.000                    | LUNCH/TRAVEL/MILEAGE EX                           |                         | REIMBURSE 42 MILES&MEAL USGER GROUP                               |                                     | 05/18/23   | 11.08                |
| 215-000-855.010                    | FOC/SOFTWARE PROGRAMS A                           |                         | 00008/G3 LICENSE/APRIL  | 0000013893                          | 05/18/23   | 40.00                |
| 215-000-917.000                    | BANK CHARGES                                      |                         | BA 801153556688 FOC/BANK FEES/APRIL                               | 150000000000020931                  |            | 31.45                |
|                                    |   |                         | Total For Dept 000  |                                     | _          | 110.04               |
|                                    |   |                         | Total For Fund 215 FRIEND OF THE CO                               | OURT FUND                           | -          | 110.04               |
| Fund 249 BUILDING 1                | DEPARTMENT  |                         |   |                                     |            |                      |
| Dept 000                           |   |                         |   |                                     | / /        |                      |
| 249-000-808.000                    | MARK MOSS/MEMBERSHIP/DU                           |                         | 5155640 MECOSTA COUNTY/MEMBERSHIP M                               |                                     | 05/18/23   | 145.00               |
| 249-000-813.000                    | PROF.&CONTRACT SVCS/NON-                          |                         | BLDG DEPT/36 PLUMB&MECH INSPECTNS                                 |                                     |            | 2,114.90             |
| 249-000-813.000                    | PROF.&CONTRACT SVCS/NON-                          |                         | BLDG&ZON/31 CONTRACTED ELECTRICL IN                               |                                     |            | 1,232.50             |
| 249-000-854.000                    | EQUINOX/MARK MOSS/VEHIC                           | LE GINGRICH TIRE CENTER | I BLDG&ZON/4 NEW TIRES EQUINOX-MOSS                               | 091945                              | 05/18/23   | 673.56               |
| 249-000-855.010                    | BLDG&ZONING/SOFTWARE PRO                          | OGFCITY OF BIG RAPIDS   | 00008/G3 LICENSE/APRIL  | 0000013893                          | 05/18/23   | 100.00               |
| 249-000-984.000                    | COMPUTER EQUIPMENT                                | PRECISION DATA PRODUC   | CT MECO001 BLDG&ZON/ACER LCD MONITOR 2                            | 2.10000600870                       | 05/18/23   | 251.90               |
|                                    |   |                         | Total For Dept 000  |                                     |            | 4,517.86             |
|                                    |   |                         | Total For Fund 249 BUILDING DEPARTM                               | MENT                                | -          | 4,517.86             |
| Fund 259 CONCEALED                 | PISTOL LICENSING                                  |                         |   |                                     |            |                      |
| Dept 000                           | 2011-1  |                         | V01116 01777/070V2 770 777777 770                                 | C10467                              | 05 /10 /00 | 0 600 64             |
| 259-000-984.000                    | COMPUTER EQUIPMENT                                | INDENTISYS INC          | MC1116 CLERK/SIGMA ID3 PRINTER ETC                                | 612467                              | 05/18/23   | 2,692.64             |
|                                    |   |                         | Total For Dept 000  |                                     | _          | 2,692.64             |
|                                    |   |                         | Total For Fund 259 CONCEALED PISTOL                               | LICENSING                           |            | 2,692.64             |
|                                    | INDIGENT DEFENSE COMMSSION F                      | UND                     |   |                                     |            |                      |
| Dept 000<br>260-000-803.030        | ADMINISTRATIVE SERVICES                           | INDIGENT DEFENSE CONS   | SU MIDC CONSULTING SRVC/APRIL                                     | 406                                 | 05/18/23   | 6,125.00             |
| 260-000-807.000                    | TRANSCRIPTS/LEGAL                                 | STEPHANIE LINTEMUTH     | PPL^JOHN JONES JR/10 PAGES&COPIES                                 | CASE#23-55226                       | 05/18/23   | 23.50                |
| 260-000-807.000                    | TRANSCRIPTS/LEGAL                                 | STEPHANIE LINTEMUTH     | PPL^D HANDRICH/72 PAGES&COPIES                                    | CASE#23-54544                       | 05/18/23   | 147.60               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | J SAYLES/DELAY 1HR  | 49THCC/22-10555                     |            | 75.00                |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | D BAZZETT/RSLVD, PRE-SENT, INTL INTRV                             |                                     |            | 525.00               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | D BAZZETT/RSLVD, INTL INTRVW                                      | 49THCC/23-10653                     |            | 450.00               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | E WADDY-ALEXANDER/RSLVD, INTL INTRVW                              |                                     |            | 300.00               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | J COULD/RESOLVED  | 49THCC/20-09980                     |            | 50.00                |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | D MORRIS/MEETING  | 49THCC/20-10052                     |            | 50.00                |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | A ANDERSON/APPNTMNT 11HRS   | 49THCC/20-10032<br>49THCC/23-554011 |            | 990.00               |
|                                    |   |                         |   |                                     |            |                      |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | R MALE/RSLVD, PRE-SENT, MLTPL CNTS, IN                            |                                     |            | 725.00               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | D STEPHENY/RSLVD, PRE-SENT, INTL INTE                             |                                     |            | 375.00               |
| 260-000-817.010                    | CIRCUIT COURT APPOINTED                           |                         | R CAMP JR/RSLVD, PRE-SENT, JAIL VISIT                             |                                     |            | 575.00               |
| 260-000-817.020<br>260-000-817.020 | DISTRICT COURT APPOINTED DISTRICT COURT APPOINTED |                         | 77THDC/INDIGENT DEFENSE ARRAGNMNTS<br>77THDC/CRT APPNTD ATRNY/MAY | APRI7-APR28/2023<br>MAY09/2023      | 05/18/23   | 1,250.00<br>6,402.12 |
| 200 000 017.020                    | DISTRICT COOK! MITOTNIE                           | DIMNIO E. DOVIEE        | Total For Dept 000  | PH11037 2023                        | -          | 18,063.22            |
|                                    |   |                         | -   |                                     | _          |                      |
|                                    |   |                         | Total For Fund 260 MICHIGAN INDIGEN                               | NT DEFENSE COMM:                    |            | 18,063.22            |
| Fund 267 COMMUNITY Dept 000        | CORRECTIONS PROGRAM                               |                         |   |                                     |            |                      |
| 267-000-855.010                    | COMM CORRECTIONS/SOFTWA                           | RE CITY OF BIG RAPIDS   | 00008/G3 LICENSE/APRIL  | 0000013893                          | 05/18/23   | 60.00                |
|                                    |   |                         |   |                                     |            |                      |

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### INV BOTH OPEN AND PAID

| NVOICE GL I | DISTRIBUTION REPORT FOR COUNTY OF MECOSTA |
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| GL Number                    | Inv. Line Desc                                       | Vendor               | Invoice Desc.                       | Invoice          | Due Date | Amountheck # |
|------------------------------|--|----------------------|-------------------------------------|------------------|----------|--------------|
| Fund 267 COMMUNITY Dept 000  | CORRECTIONS PROGRAM                                  |                      |                                     |                  |          |              |
|                              |  |                      | Total For Dept 000                  |                  | _        | 60.00        |
|                              |  |                      | Total For Fund 267 COMMUNITY COR    | RECTIONS PROGRAM | _        | 60.00        |
| Fund 269 LAW LIBRAF          | RY FUND  |                      |                                     |                  |          |              |
| Dept 000                     |  |                      |                                     |                  |          |              |
| 269-000-830.000              | BOOKS/PRINTED MATERIAL                               | THOMSON REUTERS - WE | ST 1000605104/LAW LIBRARY/PLAN CHAR | GES 848321241    | 05/18/23 | 85.36        |
|                              |  |                      | Total For Dept 000                  |                  |          | 85.36        |
|                              |  |                      | Total For Fund 269 LAW LIBRARY F    | UND              | _        | 85.36        |
| Fund 273 COMMISSION Dept 000 | N ON AGING MEALS                                     |                      |                                     |                  |          |              |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | CINDI POSTEMA        | REIMBURSE 8 VOLUNTEER MILES         | APRIL/2023       | 05/18/23 | 5.24         |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    |                      | CH REIMBURSE 55 VOLUNTEER MILES     | APRIL/2023       | 05/18/23 | 36.03        |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | JOANNE PRESTON       | REIMBURSE 79 VOLUNTEER MILES        | APRIL/2023       | 05/18/23 | 51.75        |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | JULIE SMITH          | REIMBURSE 52 VOLUNTEER MILES        | APRIL/2023       | 05/18/23 | 34.06        |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | MARK VANDERLIST      | REIMBURSE 52 VOLUNTEER MILES        | APRIL/2023       | 05/18/23 | 34.06        |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | RANDALL FOSTER       | REIMBURSE 520 VOLUNTEER MILES       | APRIL/2023       | 05/18/23 | 340.60       |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | ROBERT HERNDON       | REIMBURSE 50 VOLUNTEER MILES        | APRIL/2023       | 05/18/23 | 32.75        |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | THOMAS HOLBECK       | REIMBURSE 162 VOLUNTEER MILES       | APRIL/2023       | 05/18/23 | 106.11       |
| 273-000-810.030              | MILEAGE VOLUNTEER                                    | VIRGINIA BARAWSKAS   | REIMBURSE 277 VOLUNTEER MILES       | APRIL/2023       | 05/18/23 | 181.44       |
| 273-000-817.000              | MEAL PREP. PURCHASES                                 | VAN EERDEN           | 23754 COA/VARIOUS FOOD ITEMS        | 4417243          | 05/18/23 | 1,240.30     |
| 273-000-817.000              | MEAL PREP. PURCHASES                                 | VAN EERDEN           | 23754 COA/VARIOUS FOOD ITEMS        | 4421660          | 05/18/23 | 968.17       |
| 273-000-854.000              | OIL CHANGE&FILTER/VEHICL                             |                      | COA/VAN15/2012 FORD TRANSIT CONN    |                  | 05/18/23 | 41.73        |
| 273 000 001:000              | orn chanced relation, vehicle                        | n chock a hinder b   | Total For Dept 000                  | 101, 103 13      | _        | 3,072.24     |
|                              |  |                      | iotal for Dept 000                  |                  | _        | 3,072.24     |
|                              |  |                      | Total For Fund 273 COMMISSION ON    | AGING MEALS      |          | 3,072.24     |
| Fund 274 COMMISSION Dept 000 | N ON AGING FUND                                      |                      |                                     |                  |          |              |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | DAWN KETCHUM         | REIMBURSE 114 STAFF MILES           | APRIL/2023       | 05/18/23 | 74.67        |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | DOLLY SNYDER         | REIMBURSE 1175 STAFF MILES          | APRIL/2023       | 05/18/23 | 769.63       |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | DOREEN FISHER        | REIMBURSE 513 STAFF MILES           | APRIL/2023       | 05/18/23 | 336.02       |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | JESSICA SNYDER       | REIMBURSE 987 STAFF MILES           | APRIL/2023       | 05/18/23 | 646.49       |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | KATHLEEN PAYTON      | REIMBURSE 324 STAFF MILES           | APRIL/2023       | 05/18/23 | 212.22       |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | KELLI JOHANSEN       | REIMBURSE 815 STAFF MILES           | APRIL/2023       | 05/18/23 | 533.83       |
| 274-000-810.000              | TRAVEL/MILEAGE EXPENSE                               | LINDA STEWART        | REIMBURSE 783 STAFF MILES           | APRIL/2023       | 05/18/23 | 512.87       |
| 274-000-810.030              | 5IN&8OUT/PER DIEM/MILEAG                             |                      | REIMBURSE 1178 ESCORT MILES/PER     |                  | 05/18/23 | 105.00       |
| 274-000-810.030              | 1165 MILES/MILEAGE VOLUN                             |                      | REIMBURSE 1178 ESCORT MILES/PER     |                  | 05/18/23 | 763.08       |
| 274-000-810.030              | 2 OUT/PER DIEM/MILEAGE V                             |                      | REIMBURSE 252 ESCORT MILES/PER D    |                  | 05/18/23 | 20.00        |
| 274-000-810.030              | 250 MILES/MILEAGE VOLUNT                             |                      | REIMBURSE 252 ESCORT MILES/PER D    |                  | 05/18/23 | 163.75       |
| 274-000-810.030              | 1 OUT/PER DIEM/MILEAGE V                             |                      | REIMBURSE 58 ESCORT MILES/PER DI    |                  | 05/18/23 | 10.00        |
| 274-000-810.030              | 57 MILES/MILEAGE VOLUNTE                             |                      | REIMBURSE 58 ESCORT MILES/PER DI    |                  | 05/18/23 | 37.34        |
| 274-000-810.030              | 6IN&13OUT/PER DIEM/MILEA                             |                      | REIMBURSE 1611 ESCORT MILES/PER     |                  | 05/18/23 | 160.00       |
| 274-000-810.030              | 1592 MILES/MILEAGE VOLUN                             |                      | REIMBURSE 1611 ESCORT MILES/PER     |                  | 05/18/23 | 1,042.76     |
| 274-000-810.030              | 4IN&1OUT/PER DIEM/MILEAG                             |                      | REIMBURSE 169 ESCORT MILES/PER D    |                  | 05/18/23 | 30.00        |
| 274-000-810.030              | 164 MILES/MILEAGE VOLUNT                             |                      | REIMBURSE 169 ESCORT MILES/PER D    |                  | 05/18/23 | 107.42       |
| 274-000-810.030              | 8IN/PER DIEM/MILEAGE VOL                             |                      | REIMBURSE 367 ESCORT MILES/PER D    |                  | 05/18/23 | 40.00        |
|                              |  |                      | REIMBURSE 367 ESCORT MILES/PER D    |                  | 05/18/23 | 235.15       |
| 274-000-810.030              | 359 MILES/MILEAGE VOLUNT<br>24IN&5OUT/PER DIEM/MILEA |                      |                                     |                  |          |              |
| 274-000-810.030              |  |                      | REIMBURSE 1287 ESCORT MILES/PER     |                  | 05/18/23 | 170.00       |
| 274-000-810.030              | 1258 MILES/MILEAGE VOLUN                             |                      | REIMBURSE 1287 ESCORT MILES/PER     |                  | 05/18/23 | 823.99       |
| 274-000-810.030              | 3IN&12OUT/PER DIEM/MILEA                             | GE SHAKUN LINTEMUTH  | REIMBURSE 1648 ESCORT MILES/PER     | DIE! WLKIT/ 7072 | 05/18/23 | 135.00       |

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### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA

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| POST | DATES 05/18/2023 - 05/18/2023 |  |
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| BOTH | JOURNALIZED AND UNJOURNALIZED |  |
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| GL Number                       | Inv. Line Desc         | Vendor                | Invoice Desc.                          | Invoice          | Due Date | Amountheck # |
|---------------------------------|------------------------|-----------------------|--|------------------|----------|--------------|
| Fund 274 COMMISSION Dept 000    | N ON AGING FUND        |                       |  |                  |          |              |
| 274-000-810.030                 | 1633 MILES/MILEAGE VOL | UNTE SHARON LINTEMUTH | REIMBURSE 1648 ESCORT MILES/PER DIE    | APRIL/2023       | 05/18/23 | 1,069.62     |
| 274-000-810.030                 | 1 OUT/PER DIEM/MILEAGE | VOI SHERRY ANDERSON   | REIMBURSE 66 ESCORT MILES              | APRIL/2023       | 05/18/23 | 10.00        |
| 274-000-810.030                 | 65 MILES/MILEAGE VOLUN | TEEF SHERRY ANDERSON  | REIMBURSE 66 ESCORT MILES              | APRIL/2023       | 05/18/23 | 42.58        |
| 274-000-810.030                 | 2IN&10OUT/PER DIEM/MIL | EAGE TOM HUMPHREY     | REIMBURSE 1638 ESCORT MILES/PER DIE    | APRIL/2023       | 05/18/23 | 110.00       |
| 274-000-810.030                 | 1626 MILES/MILEAGE VOL | JNTE TOM HUMPHREY     | REIMBURSE 1638 ESCORT MILES/PER DIE    | APRIL/2023       | 05/18/23 | 1,065.03     |
| 274-000-812.000                 | EMPLOYEE PHYSICALS     | SHMG OCCUPATIONAL HEA | AL COA/G. BAKER/PRE EMPLY PHYSCL&DRUG  | 773644           | 05/18/23 | 151.00       |
| 274-000-812.000                 | EMPLOYEE PHYSICALS     | SHMG OCCUPATIONAL HEA | AL COA/C PLATT/PRE EMPLY PHYSCL&DRUG S | 773326           | 05/18/23 | 111.00       |
| 274-000-813.000                 | PROF.&CONTRACT SVCS/NO |                       | ENHANCE FITNESS CLASSES X9             | APRIL/2023       | 05/18/23 | 225.00       |
| 274-000-813.000                 |                        |                       | CE COA/3800 GALS SEPTIC CLEANED        | 24409            | 05/18/23 | 600.00       |
| 274-000-813.000                 | PROF.&CONTRACT SVCS/NO |                       | ENHANCED FITNESS CLASSES X2            | APRIL/2023       | 05/18/23 | 50.00        |
| 274-000-813.000                 | PROF.&CONTRACT SVCS/NO |                       | ENHANCE FITNESS CLASSES X8             | APRIL/2023       | 05/18/23 | 200.00       |
| 274-000-823.000                 | UTILITIES/REPAIR       |                       | COA/WATER SAMPLES/MAR29/2023           | 201504638        | 05/18/23 | 20.00        |
| 274-000-854.000                 | SAFETY INSPECTION/VEHI |                       | COA/VAN20 2022 FORD TANSIT-350/SAFE    |                  | 05/18/23 | 94.50        |
| 274-000-854.000                 | VEHICLE MAINTENANCE    | KRAPOHL'S FORD        | COA/VAN21/OIL CHANGE, TIRE ROTATION,   |                  | 05/18/23 | 73.86        |
| 271 000 001.000                 | VENTUEE THINTENAMOE    | INTERIORE D FORD      |  | 33320            | -        | 10,751.81    |
|                                 |                        |                       | Total For Dept 000                     |                  | -        | <u> </u>     |
|                                 |                        |                       | Total For Fund 274 COMMISSION ON AG    | ING FUND         |          | 10,751.81    |
| Fund 292 CHILD CARE<br>Dept 000 | E FUND                 |                       |  |                  |          |              |
| 292-000-773.000                 | SUPPLIES/MINOR EQUIPME | NT BRAEDON CHAPMAN    | REIMBURSE TONER                        | 37189Z           | 05/18/23 | 123.91       |
| 292-000-810.000                 | TRAVEL/MILEAGE EXPENSE | BRAEDON CHAPMAN       | REIMBURSE 637 MILES/VISIT YOUTH        | MAR30-MAY03/2023 | 05/18/23 | 417.24       |
| 292-000-810.000                 | TRAVEL/MILEAGE EXPENSE | DENISE E. NEWHALL     | REIMBURSE 143.2 MILES-VISIT YOUTH      | APR25-MAY04/2023 | 05/18/23 | 93.80        |
| 292-000-845.000                 | PRIV. AGEN. INSTIT. RO | OM &OTTAWA COUNTY     | 1091961/H. CRISSMAN PLACEMENT APR12    |                  | 05/18/23 | 1,750.00     |
| 292-000-846.020                 |                        |                       | N A. CONN/COUNSELING SERVICES MAR09-A  |                  | 05/18/23 | 487.35       |
| 292-000-855.010                 | SOFTWARE PROGRAMS AND  |                       | 00008/18THPC ADOBE LICENS D.NEWHALL    |                  | 05/18/23 | 180.00       |
| 292-000-855.010                 | SOFTWARE PROGRAMS AND  |                       | 00008/18THPC ADOBE LICENSE B. CHAPM    |                  | 05/18/23 | 180.00       |
| 292-000-855.010                 | FAM CRT/SOFTWARE PROGR |                       | 00008/G3 LICENSE/APRIL                 | 0000013893       | 05/18/23 | 40.00        |
|                                 |                        |                       | Total For Dept 000                     |                  | -        | 3,272.30     |
|                                 |                        |                       | Total For Fund 292 CHILD CARE FUND     |                  | -        | 3,272.30     |
| Fund 405 CAPITAL EQ             | QUIPMENT FUND          |                       |  |                  |          |              |
| Dept 000<br>405-000-980.000     | SHREDDER/EQUIPMENT/FUR | מדחו פייז סו דיפ      | BRD COMM/SHREDDER                      | 3536048013       | 05/18/23 | 4,702.49     |
| 405-000-980.000                 |                        |                       | BRD COMM/BAGS FOR SHREDDER             | 3536048015       | 05/18/23 | 90.99        |
|                                 | BAGS FOR SHREDDER/EQUI |                       |  |                  |          |              |
| 405-000-980.000                 | OIL FOR SHREDDER/EQUIP | MENT STAPLES          | BRD COMM/OIL FOR SHREDDER              | 3536048014       | 05/18/23 | 72.99        |
|                                 |                        |                       | Total For Dept 000                     |                  |          | 4,866.47     |
|                                 |                        |                       | Total For Fund 405 CAPITAL EQUIPMEN    | T FUND           |          | 4,866.47     |
| Fund 646 EQUALIZATI Dept 000    | ION REVOLVING FUND     |                       |  |                  |          |              |
| 646-000-821.000                 | POSTAGE                | KCI                   | EQUALIZATION/POSTAGE ASSESSMENT NOT    | PA-Q226342       | 05/18/23 | 5,706.17     |
|                                 |                        |                       | Total For Dept 000                     |                  | -        | 5,706.17     |
|                                 |                        |                       | Total For Fund 646 EQUALIZATION REV    | OLVING FUND      | -        | 5,706.17     |
|                                 |                        |                       | <del></del>                            |                  |          | ·            |

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### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 05/18/2023 - 05/18/2023 BOTH JOURNALIZED AND UNJOURNALIZED

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Invoice GL Number Inv. Line Desc Vendor Invoice Desc. Due Date Amountheck # Fund Totals: Fund 101 GENERAL OPERATING FUND 26,318.21 Fund 210 EMERGENCY MEDICAL SERVICES 42,313.52 515.00 Fund 214 DISTRICT COURT CASEFLOW MANA Fund 215 FRIEND OF THE COURT FUND 110.04 Fund 249 BUILDING DEPARTMENT 4,517.86 Fund 259 CONCEALED PISTOL LICENSING 2,692.64 Fund 260 MICHIGAN INDIGENT DEFENSE CO. 18,063.22 Fund 267 COMMUNITY CORRECTIONS PROGRA 60.00 Fund 269 LAW LIBRARY FUND 85.36 Fund 273 COMMISSION ON AGING MEALS 3,072.24 Fund 274 COMMISSION ON AGING FUND 10,751.81 Fund 292 CHILD CARE FUND 3,272.30 Fund 405 CAPITAL EQUIPMENT FUND 4,866.47 Fund 646 EQUALIZATION REVOLVING FUND 5,706.17 122,344.84 Total For All Funds:

#### SHERIFF AND JAIL COMMITTEE MINUTES May 3, 2023 10:10 AM Rm 202

CP 12-1

Call to Order: 10:00 AM

PUBLIC COMMENT: NONE

PRESENT: Linda Howard – Chair, Chris Jane, Randy Vetter, Sheriff Miller, Undersheriff Green, Captain Wood, and Paul Bullock.

#### SHERIFF'S REPORT:

- April Statistics: The Sheriff presented a short synopsis of the April activity.
- West Michigan Criminal Justice Training Consortium: Sheriff Miller advised that the Training Consortium has expanded their service area to include Mecosta County. They offer a wide ranging list of subjects. The membership cost is 35% of the annual State PA 302 grant, approximately \$2,400/year. Members are allowed no cost seats in the training conducted by the consortium. The Committee will recommend to the Board that the Sheriff be authorized to join the consortium.
- Leadership Training: The Road Command will be attending grant funded leadership training next Monday thru Wednesday.
- Grants The Sheriff requested permission to apply for a Consumers Energy Grant in the amount
  of \$8,000 for four radar units, and TC Energy in the amount \$10,000 for a mondopad in their
  front conference/training room. The Committee will recommend to the Board that the
  request be approved.
- Employee Appreciation Picnic May 17<sup>th</sup>. The Sheriff invited the Committee to stop by between 11:00 AM and 1 PM
- Recruitment and Retention: The Sheriff reported they are fully staffed.
- K-9 Golf Outing: The outing is full and will be conducted May 13<sup>th</sup> at Clear Lake Country Club.

#### UNDERSHERIFF'S REPORT:

- Oil Changes: The Undersheriff reported that they have contacted three local oil change providers and will continue using Pennzoil as it is the best option.
- Reporting/Case Management: The Undersheriff advised that he has been working within the records management system to develop the best work flow model to maximize results.

#### JAIL ADMINISTRATOR'S REPORT:

• Renovation: Captain Wood advised the Committee the demolition portion of the renovation will commence May 10<sup>th</sup>. Anticipated completion should be in August.

MEMBER COMMENTS: NONE

ADJOURNMENT: 10:55 AM

NEXT MEETING: June 7, 2023 at 10:00 AM Location: Room 202

### Osceola County Resolution #2023-0009

CP 13-1

### RESOLUTION TO INSTRUCT OUR REPRESENTATIVES TO OPPOSE ALL FIREARMS CONTROL LEGISLATION

WHEREAS, the Constitution of the United States, ratified on the 21<sup>st</sup> day of June, 1788, declares in Article VI section 2, "This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.";

**WHEREAS**, the people of the United States are guaranteed the right to keep and bear arms without any legislative infringement, under the Constitutional authority of Amendment 11, "A well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.";

WHEREAS, the people of the State of Michigan recognize that the blessings of freedom come from our Almighty God according to the Preamble of the Constitution of the State of Michigan, "We, the people of the State of Michigan, grateful to Almighty God for the blessings of freedom, and earnestly desiring to secure these blessings undiminished to ourselves and our posterity, do ordain and establish this constitution.";

WHEREAS, the people of the State of Michigan have the inherent, inalienable right to hold all political power in the State of Michigan according to the Constitution of the State of Michigan, Article I, Section 1. "All political power is inherent in the people. Government is instituted for their equal benefit, security, and protection.";

**WHEREAS**, the people of Michigan are guaranteed the right to keep and bear arms without any legislative infringement, under Michigan State Constitutional authority in Article I section 6, "Every person has a right to keep and bear arms for the defense of himself and the state.";

WHEREAS, the people of the State of Michigan recognize that we have the right to retain rights that are not specifically written in the Constitution of the United States or the Constitution of the State of Michigan according to: Amendment IX of the Constitution of the United States, "The enumeration in the Constitution of certain rights, shall not be construed to deny or disparage others retained by the people." and Amendment I, Section 23 of the Constitution of the State of Michigan, "The enumeration in this constitution of certain rights shall not be construed to deny or disparage others retained by the people."; and WHEREAS, the people of the State of Michigan recognize that we have the right to instruct our representatives according to the Constitution of the State of Michigan, Article I, Section 3, "The people have the right peaceably to assemble, to consult for the common good, to instruct their representatives and to petition the government for redress of grievances." NOW, THEREFORE, BEIT:

**RESOLVED**, that the Osceola CountyBoardofCommissioners, as people of the State of Michigan, instruct our representatives of the 100th Michigan State Legislature to vote in opposition of all proposed legislation that would unconstitutionally infringe on the right of the people to keep and bear arms;

BEITFURTHER RESOLVED, that the Osceola County Board of Commissioners, as people of the State

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of Michigan, instruct our representatives of the 100th Michigan State Legislature to vote in opposition of all proposed legislation that infringes on the right of the people to own, bear, purchase, and sell items that are directly relevant to operation, maintenance, and modification of any firearms, including but not limited to: ammunition, magazines, stocks, triggers, braces, barrels, etc.;

**BEIT FURTHER RESOLVED,** that the Osceola County Board of Commissioners, as people of the State of Michigan, instruct our representatives of the 100th Michigan State Legislature to vote in opposition of all proposed gun legislation, such as Red Flag Gun Laws, that would deny a person of their right to not be deprived of life, liberty or property without due process of the law, or their right to equal benefit, security and protection;

**BEITFURTHER RESOLVED,** that the Osceola County Board of Commissioners, as people of the State of Michigan, instruct our representatives to recognize that the power which they hold is because of the consent of the people, and that they have no power to make legislation that is contrary to the supreme Law of the Land, nor have they been given consent to draft, introduce, sponsor, or amend legislation that infringes on the right of the people to keep and bear arms in any way; and

**BE IT FURTHER RESOLVED,** that the Clerk of the Osceola County Board of Commissioners, shall transmit copies of this resolution to all members of the 100th Michigan State Legislature and the Senate District 34, and shall urge all counties in Michigan to adopt similar resolutions.

**PASSED AND ADOPTED** as a resolution of the Osceola County Board of Commissioners meeting held on May 2, 2023.

Motion by Commissioner Momany to adopt this Resolution #2023-0009, Supported by Commissioner Michell.

Roll call vote:

Yeas: Commissioners Gregory, Stieg, Turner, Momany, Custer, Gydesen and Michell

Nays: None. Abstain: None. Absent: None.

This Resolution is declared adopted this 2nd day of May, 2023.

County of Osceola State of Michigan

I, Tracey Cochran, the undersigned duly qualified and acting Clerk of the Board of Commissioners of the County of Osceola, State of Michigan, do hereby certify that the foregoing is a true and complete copy of proceedings taken at a Regular Meeting of the Board of Commissioners of said County held on the 2nd day of May, 2023.

IN WITNESS WHEREOF, I have hereunto affixed my official signature this 2nd day of May, 2023.

| Tracey Cochran, Clerk       |  |
|-----------------------------|--|
| County of Osceola, Michigan |  |

### BIG RAPIDS CHARTER TOWNSHIP, MECOSTA COUNTY RESOLUTION 2023-2

CP 13-2

# RESOLUTION IN SUPPORT OF THE MECOSTA COUNTY MASTER PLAN AND THE PRESERVATION OF PRIME FARMLAND AND AGRICULTURAL USES

WHEREAS, there is a proposal to rezone substantial acreage in Green Township to accommodate the development of a large battery plant by Gotion, Inc, and

WHEREAS, there are several statements in the Mecosta County Master Plan that should be considered and referenced when deciding the question of rezoning, and

WHEREAS, the following are quoted excerpts from the Mecosta County Master Plan that indicate the proposed rezoning in Green Township should be denied:

#### Mecosta County Master Plan (Excerpts) – Updated November 2014

Page 1 – Master Plan last updated November 2014. 'guide the future growth and development of Mecosta County... Over the next ten (10) to fifteen (15) years.

Page 16 – "wetlands are extremely important to the County's environment. The various bogs, marshes, potholes and ponds serve as natural systems for pollution mitigation from agricultural runoff and urban development. In addition, wetlands serve as the primary means of groundwater aquifer recharge."

Page 20 – "City of Big Rapids... now draws from a new groundwater aquifer well field to serve the residents and customers of the Big Rapids municipal water system."... "Though generally abundant, care must be observed in the management and development of land within the County. The potential for surface and ground water pollution increases as development, particularly commercial, industrial,... are expanded and new sites developed."

Page 39 – "Agricultural land uses represent the single largest land use within the County."

Page 44 – "LAND USE Goal: To promote efficient and balanced land use patterns which are consistent with the rural and agricultural character of the County, the carrying capacity of the land, and the fiscal capability of public infrastructure and services."

Page 44 – "eliminate 'spot zoning' actions, and, discourage the conversion of AG and AF property to commercial uses."

- Page 44 "Support existing agricultural land uses and family farms through innovative and protective zoning practices, open space preservation, and transfer of development right alternatives."
- Page 45 "ECONOMIC DEVELOPMENT Goal: Promote residential, commercial, and industrial development and employment creation for the residents of Mecosta County while maintaining sensitivity and quality of life."
- Page 50 "The Future Land Use Plan is intended to guide decisions regarding the future development pattern of Mecosta County .... The plan proposes retaining the agricultural character of the County while providing viable development alternatives in appropriate locations within the County. It is the rural atmosphere and natural features of the County which has attracted many of the current residents to the County. Prime farmland and agricultural uses, in particular, should be preserved and protected."
- Page 51 "The plan (Future Land Use Plan) suggests that the primary location for industrial development should and will occur in and adjacent to the City of Big Rapids...."
- Page 51 "One of the primary goals of the County is to maintain the rural and resort character of the County and to preserve and protect existing farming and agricultural land uses. As a result, the primary land use classification for Mecosta County is that of Agricultural and Agricultural Forested designation."
- Page 73 "GREEN CHARTER TOWNSHIP... the predominate land use in Green Township is in agricultural of farming activity. The Township, as noted in the Master Plan and confirmed by a community survey, has identified the preservation of Prime agricultural lands and the ambient rural atmosphere and open space associated with rural areas as the primary goal of the plan."
- Page 73 "GREEN CHARTER TOWNSHIP... Th future land use plan recommends that existing areas designated for agricultural use be preserved and protected from the encroachment of any proposed development."
- Page 73 "GREEN CHARTER TOWNSHIP...Open space area, woodland and scenic views area to be preserved as important features of this area."
- Page 74 "GREEN CHARTER TOWNSHIP... "Existing industrial development is located along 18 Mile Road in section 31 of the Township and along 19 Mile and Coolidge Road in Section 27 of the Township. These areas are not accessible to public utilities and further development for industrial purposes in these areas is highly discouraged."

NOW THERFORE, the Charter Township of Big Rapids resolves and recommends that

Mecosta County follow and give effect to the Mecosta County Master Plan as it applies to Green

Township and the Gotion battery plant site.

Ayes: 6, Bean, Currie, Everett, Geib, Routley, Saez

Nays: 1, Stanek Absent: 0

RESOLUTION DECLARED ADOPTED.

Hannah Saez, Township Clerk

STATE OF MICHIGAN

) SS

COUNTY OF MECOSTA )

I, the undersigned, the duly qualified and acting Clerk of Big Rapids Township, Mecosta County, Michigan do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Township Board at a Regular Board meeting on May 2, 2023 of which the original of which is on file in my office. Public notice of said meeting was given pursuant to and in full compliance with Act No 267, Public Acts of Michigan, 1976 as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.

IN WITNESS WHEREOF, I have hereto affixed by official signature on this <sup>2nd</sup> day of May, 2023.

Hannah Saez, Clerk

Big Rapids Township