# MECOSTA COUNTY BOARD OF COMMISSIONERS AFTERNOON SESSION – 3:00 P.M.

# **September 15, 2022**

# **AGENDA**

1.	CALL TO ORDER & QUOF	RUM:		
	William Routley District 7	Jerrilynn Strong District 2	Marilynn Bradstrom District 1	Linda Howard District 3
	Ray Steinke District 4	Tom O'Neil District 5	Wendy Nystrom District 6	
	APPROVAL OF MINUTES  1. Committee of the Whole 2. Board Minutes – Septem	– August 25, 2022	11. COMMUNICATIONS:  1. Zoning Board of Appeal 2. Planning Commission N 3. Mecosta Conservation I July 13, 2022	
	PUBLIC MATTERS & COM (5 MINUTES PER PERSON UNFINISHED BUSINESS:		<ul> <li>12. MINUTES &amp; REPORTS: <ol> <li>Building &amp; Grounds/MS</li> <li>September 6, 2022</li> <li>Sheriff &amp; Jail – September</li> </ol> </li> <li>3. Finance</li> </ul>	
6.	NEW BUSINESS:  1. DHHS Appointment Exp 2. 2022 Tax Rate Request 3. Proposed Zoning Ordinal	Form – L-4029	13. RESOLUTIONS:	
7.	FINANCIAL MATTERS: Pre-approved Bills: \$504,44 Non-approved Bills: \$48,86		44 MICCELL ANEQUE & AND	IOUNICEMENTS.
В.	COMMITTEE REPORTS:		14. MISCELLANEOUS & ANN	NOONGEWEN 13.
9.	ADMINISTRATORS REPO	RT:		
10.	PUBLIC MATTERS & COM (5 MINUTES PER PERSON	IMENTS: N LIMIT)	15. <u>ADJOURNMENT:</u>	

SCHEDULED APPEARANCE

# UNAPPROVED

# COMMITTEE OF THE WHOLE AUGUST 25, 2022

Chair William Routley opened the Committee of the Whole meeting at 9:19 a.m. The purpose of today's meeting is to meet with various organizations that have been selected to partner with the County for investment of the ARPA Funds.

# Fire Chiefs:

Ron Palmer appeared on behalf of the Mecosta County Fire Chiefs; also present via Zoom were Chiefs Alan Sutherby and Tim Guild.

The Fire Chiefs discussed proposals for safety gear that would benefit all fire departments that respond to Mecosta County emergencies. Among those items were: Guardian Angels, barricades and safety cones. It is important that all 10 departments are included and have a say in what is most needed.

After further discussion, Ron Palmer stated he would take the matter up at the September meeting and come back to the Board with a detailed list, including prices, of what would be beneficial.

# Hope House Free Medical Clinic:

Stephen Durst, President of the Hope House Free Medical Clinic, appeared before the Board along with Dr. Tom Wright, who appeared via Zoom.

A proposal with estimated costs was presented to the Board in which the potential ARPA funds would be used to support the mission of Hope House Free Medical Clinic.

After further discussion, W. Routley advised the Board will be reviewing the provided list in more detail and Hope House Free Medical Clinic can expect a formal response in regard to same.

# **Angels of Action:**

Joni Thompson, Anne Gielczyk and Jesi Wimmer appeared before the Board from Angels of Action to discuss the partnership opportunity that was given with the ARPA funds.

W. Routley explained initial thoughts in which this partnership can help with childhood hunger in Mecosta County. Today we are looking for ideas from Angels of Action on what can be done with their share of the potential ARPA funds.

The Angels of Action advised the Board of programs they are currently offering to the community that they would like to expand, which include: Backpack Food, Summer Move, Rock

the Crock and Beds for Kids. In addition, they are looking to expand their headquarters and add hubs throughout the county to be closer to families in need.

After further discussion with the Board, W. Routley advised a letter will be drafted through Paul Bullock as to what we are looking for in future decisions.

The Board took a break for lunch from 11:42 to 12:55 p.m.

# Fair Board:

John Currie and Steve Crammer appeared on behalf of the Fair Board to discuss the potential partnership with the County and the ARPA funds.

John Currie gave his thoughts on a potential riding arena and thoughts of year-round boarding for horseracing, which is making a big comeback in Michigan. Steve Cramer advised that the number of kids at the Fair was down this year and doesn't think it will bounce back immediately. In addition, the Fair Board is not in a position right now to match funds with the County for such a project but will discuss it at their Annual Meeting.

After further discussion, W. Routley advised the Fair Board a follow-up letter will be sent.

# WISE Shelter:

Jane Currie – WISE Director – appeared before the Board with Nick Bentley from Steve Jones Construction to discuss their potential partnership with the County and ARPA Funds.

Discussion on the condition of the current domestic violence shelter and proposed rebuild were discussed along with challenges. WISE prepared and distributed a handout on Projected Cost and Funding for the Shelter Rebuild Project. It was requested that WISE submit their most recent Annual Report.

W. Routley noted that the Board will be having further discussion on this matter and will followup with instructions on how to move forward.

### Parks:

Jeff Abel – Parks Superintendent, appeared before the Board, along with Parks Board Members Paul Griffith and Bill Stanek.

W. Routley noted that the Board has tentatively earmarked up to \$1.15 million for the Parks, and would like to hear the plans/thoughts for proposed projects.

Jeff Abel advised the Parks are looking at a variety of projects including but not limited to: playground updates in all parks throughout the county; upgrades to the electrical in all parks and the School Section Lake Bathhouse project. The Parks are grateful for the potential funding and would like to hold an extended meeting to discuss all projects that are being considered. It was

suggested that a special committee be formed to review the Parks' projects/costs in greater detail or to combine something with the End of the Year picnic.

# Our Brothers Keeper Shelter:

Ron McKean, Nicole Alexander and Dave Hamelund appeared before the Board on behalf of Our Brothers Keeper Shelter to discuss partnership with the County and ARPA funds.

A handout was provided to the Board on "Who We Are", "What We Do", "Benefits To The County" and "Our Needs and Challenges". The Shelter is hopeful that the commitment to the funds will help them move ahead.

After a great deal of discussion, Paul Bullock noted the Board will meet at a later date to determine where to go from here; letters will be sent to all.

W. Routley adjourned the Committee of the Whole Meeting and advised that further discussion on the potential partners interviewed and amount of ARPA funds allotted to each will follow the September 1<sup>st</sup> Board Meeting.

Meeting adjourned at 4:45 p.m.

Marcee M. Purcell, Mecosta County Clerk and Clerk of the County Board of Commissioners

William Routley, Chair Mecosta County Board of Commissioners

# MECOSTA COUNTY BOARD OF COMMISSIONERS SEPTEMBER 1, 2022

Chair William Routley called the morning session of the Mecosta County Board of Commissioners to order at 10:00 A.M. in Conference Room F of the County Services Building with access to the public via Zoom. All those present stood and recited the Pledge of Allegiance to the United States Flag.

Commissioners present on roll call: William Routley, Marilynn Bradstrom, Jerri Strong, Linda Howard, Ray Steinke, Tom O'Neil and Wendy Nystrom.

Others present: Paul Bullock, County Controller, Mindy Taylor, Finance Officer and Marcee Purcell, Mecosta County Clerk.

### **REVIEW & APPROVAL OF AGENDA:**

R. Steinke moved to approve the Agenda as presented. M. Bradstrom seconded; motion carried.

### APPROVAL OF MINUTES:

M. Bradstrom moved to approve the August 18, 2022 Board Minutes as presented. L. Howard seconded; motion carried.

L. Howard moved to approve the August 25, 2022 Committee of the Whole Minutes as presented. M. Bradstrom seconded; motion carried.

# **PUBLIC COMMENT:**

Angie Kazemier with Sisters of Sobriety appeared before the Board to introduce herself; has sent a couple letters in regard to funding.

Christa Galer – Mecosta County resident and Chief Program Officer for Ten16 Recovery appeared before the Board; has plans to submit a proposal re: the pending opiate funds.

# **UNFINISHED BUSINESS:**

None

### **NEW BUSINESS:**

# 6.1 MSU EXTENSION AGREEMENT FY 2023

Eric Karbowski, District 6 Director for MSU Extension, appeared before the Board to present the 2021 Annual Report and introduce a few employees. Eric introduced Christi Demitz, who is the Health Educator; Jennifer Myers, the 4-H Program Coordinator; and Karen Ripke, the

Secretary/Office Manager. Eric also addressed the MSU Extension Agreement for FY 2023, which is before the Board for approval.

R. Steinke moved to approve the FY 2023 MSU Extension Agreement with Mecosta County and authorized the Chair to sign. L. Howard seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### 6.2 EMERGENCY MANAGEMENT PERFORMANCE GRANT FY 2023

R. Steinke moved to approve the Emergency Management Performance Grant Work Agreement/Quarterly Report for Fiscal Year 2023 and authorized the Chair to sign. J. Strong seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### **SCHEDULED APPEARANCE:**

None

### **FINANCIAL MATTERS:**

# Salary Request DC Probation - Magistrate

R. Steinke moved to approve a request from the District Court Magistrate to start the new Probation Officer at the Level 7, 3-Year Step, based on experience. M. Bradstrom seconded; roll call vote: 7 yeas, 0 nays; motion carried.

# Equipment Request/Prosecutor – Prosecutor

R. Steinke moved to approve a request from the Prosecutor's Office for a new Surface Pro and a new color printer from the Prosecutor's Deferral Fund 268. J. Strong seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### Equipment Request/Community Corrections – Director

R. Steinke moved to approve a request from Community Corrections to purchase a replacement computer at a cost of \$1,300. M. Bradstrom seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### Jail Project Contract - Administrator

R. Steinke moved that the Chair be authorized to sign the Jail Renovation Contract with Design-Builder. J. Strong seconded; motion carried.

### Financial Reports/June – Finance Officer

R. Steinke moved that the June Financial Reports be accepted and placed on file. M. Bradstrom seconded; motion carried.

### **Listed Bills:**

R. Steinke moved to pay the pre-approved vouchers in the amount of \$1,244,976.63 and approve and pay non-approved vouchers in the amount of \$46,389.60. J. Strong seconded; roll call vote: 7 yeas, 0 nays; motion carried.

### **COMMITTEE REPORTS:**

- L. Howard reported attending DHHS Meeting, Committee of the Whole Meeting, Central Michigan Community Mental Health Finance and Board Meetings and today's Commission Meeting.
- M. Bradstrom reported attending Committee of the Whole Meeting, Finance Committee and today's Commission Meeting.
- W. Nystrom reported attending Committee of the Whole Meeting and today's Commission Meeting.
- T. O'Neil reported attending Committee of the Whole Meeting, District 10 Health Meeting and today's Commission Meeting.
- J. Strong reported attending Committee of the Whole Meeting, Finance Committee and today's Commission Meeting.
- R. Steinke reported attending Committee of the Whole Meeting, 2 District 10 Meetings, Finance Committee and today's Commission Meeting.
- W. Routley reported attending Commission on Aging Meeting, Committee of the Whole Meeting, Finance Committee and today's Commission Meeting.

## ADMINISTRATOR'S REPORT:

- Mindy Taylor requested permission for Community Corrections to fill the Work Crew Supervisor vacancy. M. Bradstrom so moved. J. Strong seconded; motion carried.
- Craig Johnson, EMS Director, advised ambulance chasse is in and will be an additional \$23,554 to repair; requesting permission to move forward. J. Strong so moved. R. Steinke seconded; roll call vote: 7 yeas, 0 nays; motion carried.
- Well testing happened yesterday in Colfax Township; won't have report back for a couple of weeks; hopes results will be the same as last year; may want to revisit the schedule that we test on.
- Attended the Meet Michigan Meeting in Mt. Pleasant on 23<sup>rd</sup> of August.

### **PUBLIC MATTERS & COMMENTS:**

None

## **MISCELLANEOUS & ANNOUNCEMENTS:**

None

# COMMUNICATIONS, MINUTES & REPORTS, RESOLUTIONS:

M. Bradstrom moved to accept and place on file Communications #1-6, Minutes & Reports #1-4 and Resolutions #1-3. W. Nystrom seconded; motion carried.

# LOCAL PROJECT FUNDING REQUEST

P. Bullock distributed Local Projects Funding Requests and Appropriations Utilizing Lost Revenue and Recreational Marijuana Funds with tentative designated funds for Board discussion.

After review and discussion, J. Strong moved that the County contract with the following agencies for services in the listed amounts with all proposed contracts, following Finance Committee review, being submitted to the full Board of Commissioners for final approval. Further, that \$1,175,000 be reserved for Parks Commission projects. W. Nystrom seconded; roll call vote: 7 yeas, 0 nays; motion carried.

100,000/year for 2 years
50,000
500,000
500,000
39,912
33,333 over 2 years
33,333 over 2 years
33,333 over 2 years

### ADJOURNMENT:

R. Steinke moved to adjourn to the next regular scheduled meeting or call of the Chair at 11:33 A.M.

Marcee M. Purcell, Mecosta County Clerk and

Clerk for the Board of Commissioners

William Routley, Chair

Mecosta County Board of Commissioners



# COUNTY OF MECOSTA

# BOARD OF COMMISSIONERS

400 ELM STREET, BIG RAPIDS, MI 49307 Phone (231) 796-2505 Fax (231) 592-0121 www.mecostacounty.org

Marilynn Bradstrom
District #1

Jerrilynn Strong
District #2

Linda Howard
District #3

Raymond Steinke
District #4

Thomas O'Neil

District #5

Wendy Nystrom
District #6

William Routley
District #7

Paul E. Bullock Controller/Administrator August 2, 2022

Ms. Susan Haut P.O. Box 335 Department of Health & Human Services Big Rapids, MI 49307

Dear Ms. Haut:

This letter is to remind you that your term of service on the «Board» is due to expire on October 31, 2022.

The Mecosta County Board of commissioners would like to take this opportunity to thank you for your willingness to assist them in the ongoing struggle to provide pertinent and meaningful public services to the community at large. Without people such as you this task would be impossible.

At the bottom of this letter is a check-off form to indicate if you would like to be considered for reappointment to your current position for another term of service. Please check the appropriate space and return it to this office by September 2, 2022 so that this process can be completed in a timely manner.

RECEIVE 17 min BOARD OF ERS

Thank you for your prompt attention to this request.

Sincerely,

Paul E. Bullock Controller / Administrator

Mecosta County, MI

Ms. Susan Haut P.O. Box 335 Department of Health & Human Services Big Rapids, MI 49307

Yes, I would like to be considered for reappointment.

No, I would not like to be considered for reappointment.

Signed

# INTEREST INDICATOR FOR SERVICE ON COUNTY OR AREA ADVISORY BOARDS AND COMMISSIONS

Name Michael Wyman	
Address 15780 18 Mile Rd	
Business Telephone	Home Telephone 231 796-2718
Resident of Mecosta County Since: 1978	
Place of Employment and Position	
Retired, prior, Michigan Wor	ks! West Central, Planner
Previous Civic Activities (List affiliations with Big Rapids Board of Education 2001-2014 MOISD Board of Education 2015 to Prese	1
Check the Advisory Boards and/or Commission	ons on which you would be interested in serving.
Area Agency on Aging 4th Monday of each month – 1:30 p.m.	Building Authority Twice yearly – Feb. & Aug. – 9:30 a.m.
Building Board of Appeals As needed	Central Dispatch Authority Board 2 <sup>nd</sup> Monday of each month – 9:30 a.m.
Central Michigan Mental Health Last Tuesday of each month – 6:30 p.m.	Commission on Aging 3rd Wednesday of each month – 9:00 a.m.
Department of Human Services 4th Tuesday of each month – 9:00 a.m.	Mecosta/Osceola County Transit 3 <sup>rd</sup> Thursday of each month – 8:00 a.m.
Parks Commission 3rd Tuesday of each month – 5:00 p.m.	Planning Commission  1st Thursday of each month – 6:00 p.m.
Public Works Department As needed	Zoning Appeal Board As needed
Brownfield Redevelopment Auth. As needed	Meeting dates and times are subject to change.
Date:	Signature: While al Whyman
	y Board of Commissioners

Big Rapids, MI 49307

RECEIVED AND OF LERS

larger than the rate in column 9.

Michigan Department of Treasury 614 (Rev. 02-22)

# 2022 Tax Rate Request (This form must be completed and submitted on or before September 30, 2022)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS
This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

ORIGINAL TO: County Clerk(s)
COPY TO: Equalization Department(s)
COPY TO: Each township or city clerk

L-4029

Carefully read the instructions on page 2.

County(les) Where the Local Government Unit Levies Taxes	ty(ies) Where the Local Gover	nment Unit	Levies Taxes	to and	2022 Taxal	2022 Taxable Value of ALL Properties in the Unit as of 5-	ies in the Unit as of 5-23	23-2022			
Local Governmen	Local Government Unit Requesting Millage Levy Mecosta County	Millage Lev	¥		For LOCAL Personal a	DCAL School Districts: 2022	For LOCAL School Districts: 2022 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties.	Principal Resider	ice, Qualified Agricul	lural, Qualified Forest	Industrial
This form must be completed for each authorized for levy on the 2022 tax roll.	t be completed levy on the 202	for each 22 tax roll.	unit of govern	ment for which a p	roperty tax is levi	ed. Penalty for non-	This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2022 tax roll.	der MCL Sec 2	11.119. The follo	wing tax rates hav	e been
(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5) ** 2021 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2022 Current Year "Headlee" Millage Reduction Fraction	(7) 2022 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
Voted	Oper	8-5-14	5.9215	5.8913	.9975	5.8765	1.0000	5.8765	5.8765		12-31-24
Voted	COA Oper	8-2-22	.4954	N/A	N/A	.4954	1.0000	.4954	-	.4954	12-31-29
Voted	EMS Oper	8-2-22	.9342	N/A	N/A	.9342	1.0000	.9342		.9342	12-31-29
Prepared by Shila Kiander	ider		Telep	Telephone Number		Title of Preparer	ille of Preparer Equalization Director		Date 9/2/2022	2	
CERTIFICATIVE reduced, if necessary, to co	TION: As the research to comply omply with MCL	epresental y with the s Sections	tives for the locate tate constitution 211.24e, 211.3	al government unit r n (Article 9, Section 4 and, for LOCAL so	named above, we c 31), and that the re chool districts which	ertify that these requi equested levy rates had levy a Supplementa	CERTIFICATION: As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage,	This series	ocal School Distric nillage to be levied. nstructions on com	Local School District Use Only, Complete if requestir miliage to be levied. See STC Bulletin 2 of 2022 for instructions on completing this section.	e if requestir of 2022 for
380.1211(3).  X Clerk	Signature		i di	Pri	Print Name		Date		Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	rict Operating ed (HH/Supp ILY)	Rate
X Chairperson	n Signature			Pri	Print Name		Date		For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	dence, Qualified strand Industrial	
* Under Truth in	Taxation, MCL	Section 2	11.24e, the gov	erning body may de	ecide to levy a rate w	which will not exceed	President  Vinder Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate		For Commercial Personal	ersonal	
larger than the rate in column 9.	ate in column 9	ements of	MCL 277.24e r	nust be met prior to	levying an operatir	ig levy which is large.	allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.		For all Other		

<sup>\*\*</sup> IMPORTANT: See instructions on page 2 regarding where to find the millage rate used in column (5).

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Department of Building & Zoning Mecosta County 14485 Northland Dr Big Rapids, MI 49307



Planning Commission Staff Analysis September 1, 2022 Page 1 of 1

PPC22-037, MAP AMENDMENT – CASE NUMBER
JEFF STOREY - APPLICANT

### **DESCRIPTION OF REQUEST:**

The applicant is applying for a map amendment to rezone property from AG to C-2.

The property is located at an address of 1820 9 Mile Rd in Wheatland Township. The property is currently zoned and used Agricultural. There are not other improvements on the property.

### STAFF ANALYSIS OF REQUEST

When looking at a rezoning request the Board should use the Master Plan and existing land uses surrounding the property as guidance in their decision. There are multiple areas within the Master Plan that give some direction to the Planning Commission in their recommendation to the Board of Commissioners. Staff would recommend going through the section on goals and objectives as well as the Wheatland Township section.

The applicant is seeking to change the zoning of the property to allow for a contractor's office and storage area. The property is located along M-20, a major corridor and state road through the County. The property is approximately 3.8 acres in size. The Master Plan designates this area to be used for agricultural purposes. Within the goals and objectives section of the Master Plan there are numerous areas in which that plan discourages strip commercial development along major roads within the County. This is done to discourage traffic backup on main roads, such as M-20 and encourages cluster development, which allows for commercial development to be grouped in an area. Within the land use goals it is also discouraged to convert agricultural and agricultural forestry to commercial uses and allowing new commercial outside of established communities. With the current location of commercial uses mostly being within a half mile of downtown Remus, the development of new commercial uses should be encouraged within that area and not "jump" over the residential uses to a new area.

Although the applicants request for a contractor's office and storage area is not a commercial use that would draw a significant amount of traffic, it should be noted that once the property is zoned to the C-2 district, all uses listed in C-2 would be considered permitted uses on the property (given they could meet the development requirements).

# **ORDINANCE NO. 22-002**

# AN ORDINANCE TO AMEND THE MECOSTA COUNTY ZONING ORDINANCE, ADOPTED PURSUANT TO THE PROVISIONS OF PUBLIC ACT 110 of 2006, AS AMENDED.

The Mecosta County Board of Commissioners, State of Michigan, ordains:

Section 1. The Mecosta County Zoning Map, which is part of the Mecosta County Zoning Ordinance, adopted June 20, 2002, and effective August 5, 2002, is amended by the changing the zoning classification of the following described property from AG to C-2

1820 9 MILE RD, Parcel: 12 014 006 600

SEC 14 T14N R07W COM AT S 1/4 COR TH W 1372.3 FT TO POB. TH N 260 FT M/L TH W TO A PT THAT IS N 259.98 FT AND 372.93 FT E OF SW COR SD SEC TH S TO A PT DIR W OF POB. TH E TO POB. EXC HWY R/W

Section 2. This ordinance shall become effective 7 days after publication of the notice of adoption as required under MCL 125.3401.

Date Adopted:	Mecosta County Board of Commissioners
Motion By:	Supported By:
ROLL CALL VOTE:	
	William Routley, Chairman MECOSTA COUNTY BOARD OF COMMISSIONERS
I, Marcee M. Purcell, being the Clerk of Mecosta County and Clerk for the Mecosta County Board of Commissioners, do hereby certify that the Board adopted the above amendment to the Mecosta County Zoning Ordinance, at a regular meeting of The Board held on <u>September 15, 2022.</u>	
Marcee M. Purcell, Mecosta County Clerk	
Marcee M. Furcell, Mecosta County Clerk	Date Approved

# **ZONING AMENDMENT RECOMMENDATION**

September 1, 2022

To: Mecosta County Board of Commissioners From: Mecosta County Planning Commission

Re: Proposed Zoning Ordinance Amendment #22-002

# Application presented by:

Mecosta County Planning Commission 14485 Northland Drive Big Rapids MI 49307

Requested Action:

Amend Zoning Ordinance Map from AG (Agricultural) to C-2 (General Commercial) per petition #PPC22-037

Subject Parcel Numbers: 12 014 006 600

Parcel Addresses: 1820 9 Mile Rd

Legal Description of Subject Property:

SEC 14 T14N R07W COM AT S 1/4 COR TH W 1372.3 FT TO POB. TH N 260 FT M/L TH W TO A PT THAT IS N 259.98 FT AND 372.93 FT E OF SW COR SD SEC TH S TO A PT DIR W OF POB. TH E TO POB. EXC HWY R/W

Date of Public Hearing: September 1, 2022

# **Comments From:**

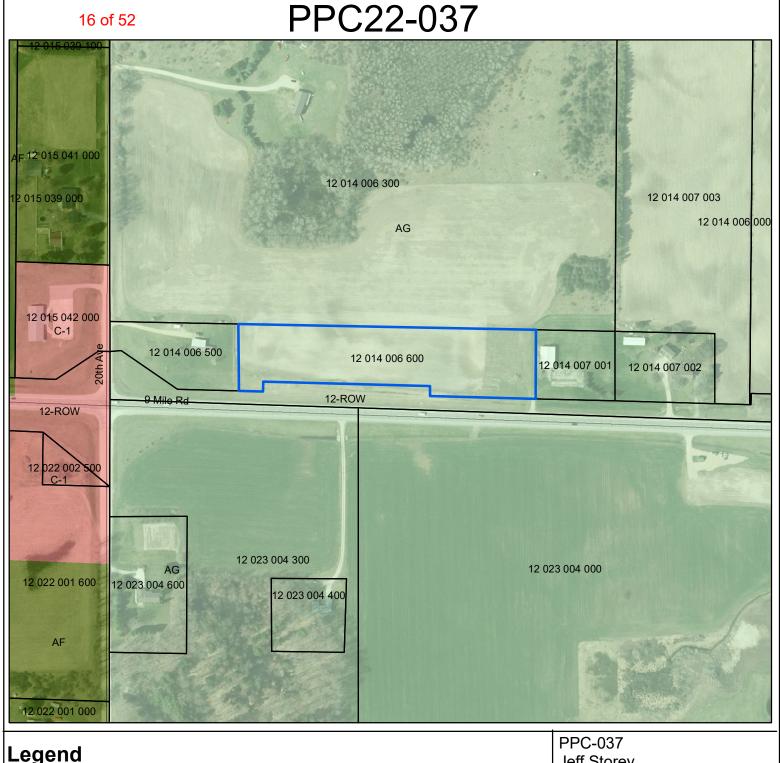
Township Boards: None Health Department: None

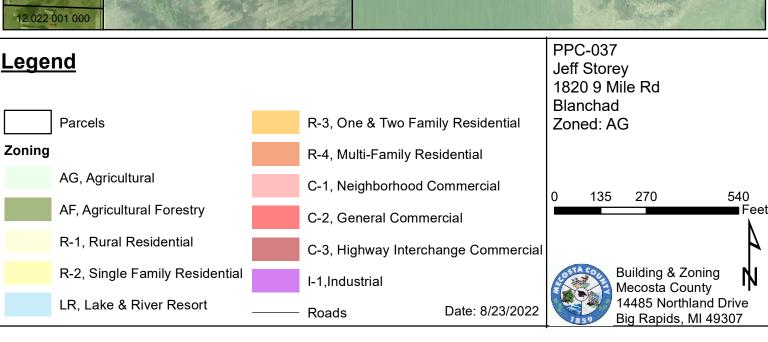
Others: None

**Planning Commission**: The rezoning request is not considered spot zoning as there are other parts of M-20 that are used commercial, and the area has already allowed commercial development along the corridor.

Other Information: None

**Planning Commission Action:** Gary Lambrix made a motion to recommend approval of Permit #PPC22-037 for a Map Amendment (Ordinance #22-002) to the Mecosta County Board of Commissioners at their next regularly scheduled meeting. The motion was seconded by Bill Stanek and it was passed by a roll call vote. (Martin was absent)





 $^{09/08/2022}_{\text{User: astout}} \, ^{09:16}_{\text{T}} \, ^{\text{AM}}_{\text{Of}} \, 52$ 

DB: Mecosta

CHECK DISBURSEMENT REPORT FOR COUNTY OF MECOSTA CHECK DATE FROM 08/26/2022 - 09/07/2022

CP 7-1a

Page 1/1

Total for fund 101 GENERAL OPERATING FUND 239,843.20 Total for fund 210 EMERGENCY MEDICAL SERVICES 35,520.08 Total for fund 214 DISTRICT COURT CASEFLOW 3,751.19 Total for fund 215 FRIEND OF THE COURT FUND 7,990.15 Total for fund 232 REMONUMENTATION GRANT FUND 2,600.00 Total for fund 249 BUILDING DEPARTMENT 6,747.69 Total for fund 260 MICHIGAN INDIGENT DEFENSE 22,431.72 Total for fund 264 JAIL MAINTENANCE FUND 212.75 Total for fund 266 MECOSTA COUNTY DIVE FUND 1,478.61 Total for fund 267 COMMUNITY CORRECTIONS PROGRAM 4,503.65 Total for fund 273 COMMISSION ON AGING MEALS 5,880.38 Total for fund 274 COMMISSION ON AGING FUND 18,498.79 Total for fund 289 SECONDARY ROAD PATROL FUND 1,994.78 Total for fund 292 CHILD CARE FUND 12,783.84 Total for fund 402 BUILDING IMPROVEMENTS FUND 20,812.10 Total for fund 405 CAPITAL EQUIPMENT FUND 1,795.00 Total for fund 508 PARK/RECREATION FUND 33,116.38 Total for fund 516 DELIQUENT TAX REVOLVING 9,657.63 Total for fund 677 HEALTH BENEFITS INSURANCE FUND 359.95 Total for fund 701 TRUST & AGENCY FUND 19,340.57 Total for fund 801 DRAIN FUND 55,126.00 TOTAL - ALL FUNDS 504,444.46

CHECK DISBURSEMENT AND GL DISTRIBUTION WILL NOT MATCH DUE TO A CREDIT OF -1967.22 THAT WAS ENTERED TWICE. EFT WAS VOIDED AND CORRECTED WITH CHECK NUMBER 263115-263117.

09/08/2022 09:29 AM User: astou 6 of 52 DB: Mecosta

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/26/2022 - 09/07/2022 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 101 GENERAL OPERATING FUND Dept 101 BOARD OF COMMISSIONERS 101-101-810.000 TRAVEL/MILEAGE EXPENSE 09/01/22 RAY STEINKE REIMBURSE 40 MILE-TWP MTGS/MILLBRK& AUG08-AUG10/22 25.00 263178 25.00 Total For Dept 101 BOARD OF COMMISSIONERS Dept 131 49TH CIRCUIT COURT 101-131-807.000 TRANSCRIPTS/LEGAL ELLEN GRUBAUGH PV ARRAIGNMENT-10 PAGES CASE#22-10405 09/01/22 23.50 263140 09/01/22 101-131-807.000 TRANSCRIPTS/LEGAL SABRINA PECKHAM PPL^CHERYL COLLINS/29 PAGES CASE#22-10405 68.15 263165 91.65 Total For Dept 131 49TH CIRCUIT COURT Dept 136 77TH DISTRICT COURT 101-136-728.000 OFFICE SUPPLIES TARGET INFORMATION MAN 77THDC/SMALL CLAIMS 1&2 291679 09/01/22 125.58 263181 101-136-803.000 22-63007SC LAMBRIX/VISITINO & A REPORTING, INC. 77TH DC/JOB#882526/TRNSCRPTN/LAMBRIX12663 09/01/22 406.25 263168 LAMBRIX^WINEBARGER/VISITIN SUTHERLAND COURT SERVI SUBPOENA FOR WINEBARGER/CASE#22-630 245072 09/01/22 38.13 263183 101-136-803.000 101-136-807.000 TRANSCRIPTS/LEGAL STEPHANIE LINTEMUTH PPL^D KENYON/36 PAGES CASE#22-54579 09/01/22 10.80 263153 101-136-821.000 POSTAGE U.S. POSTAL SERVICE E91162633 77THDC/PRE-STMPD ENVLPS/R: 292325-292425 08/31/22 2,386.15 263118 Total For Dept 136 77TH DISTRICT COURT 2,966.91 Dept 149 PROBATE COURT JUVENILE DIVISION 101-149-804.000 J CARPER/RESLVD, MOTION PREP, COPIES 49CCFAM/22-6780 09/01/22 283.00 263143 APPOINTED ATTORNEY SUSAN HAUT 101-149-804.000 APPOINTED ATTORNEY CHERYL STERLING A MITCHELL/RESOLVED 49CCFAM/22-6773 09/01/22 200.00 263179 101-149-804.000 CHERYL STERLING H PTAK/RESOLVED 49CCFAM/19-6541 09/01/22 200.00 263179 APPOINTED ATTORNEY Total For Dept 149 PROBATE COURT JUVENILE DIVISION 683.00 Dept 151 CIRCUIT COURT PROBATION 101-151-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58081 PROB&PAROLE/HANGING FLDRS, PPR 2387377-0 09/01/22 63.99 263145 101-151-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58081 PROB&PAROLE/HANGING FOLDERS 2386960-0 09/01/22 49.49 263145 113.48 Total For Dept 151 CIRCUIT COURT PROBATION Dept 153 DISTRICT COURT PROBATION 101-153-821.000 08/31/22 POSTAGE U.S. POSTAL SERVICE 9065850014/DCP/STMPD ENVLPS 08302022 738.90 263118 Total For Dept 153 DISTRICT COURT PROBATION 738.90 Dept 215 COUNTY CLERK 101-215-728.000 OFFICE SUPPLIES RR DONNELLEY 48839291-0001CLERK/NON BIRTH FORMS 479620616 09/01/22 144.42 263171 101-215-728.000 OFFICE SUPPLIES SPECTRUM PRINTERS INC MA00 CLERK/VITAL RECORDS DOC FLDR 71639 09/01/22 496.82 263177 101-215-808.000 CLERK/NOTARY MEMBERSHIP DUES-A WILK AUG24/2022 08/29/22 10.00 AARON WILKINSON/MEMBERSHIIMECOSTA COUNTY CLERK 3456 101-215-808.000 MEMBERSHIP/DUES MICHIGAN DEPT OF STATE CLERK/NOTARY MEMBERSHIP-AARON WILKI: AUG24/2022 09/01/22 10.00 263157 Total For Dept 215 COUNTY CLERK 661.24 Dept 235 MIMEO & PHOTOCOPY 101-235-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58082 MSU EXTN/1 CT STOCK PPR 09/01/22 49.90 263145 2388390-0 101-235-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58089 BRD OF CMMSSNRS/5 CT STOCK PP 2389307-0 09/01/22 274.95 263145 101-235-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58089 BRD OF CMMSSNRS/3 CT PAPER 2386557-0 09/01/22 140.97 263145 101-235-852.000 ZONING/EQUIPMENT MAINTENAN A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 6.01 263091 101-235-852.000 DRAIN/EQUIPMENT MAINTENAN(A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 4.70 263091 101-235-852.000 EQUAL/EQUIPMENT MAINTENAN(A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 7.68 263091 101-235-852.000 ROD/EQUIPMENT MAINTENANCE A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 1.82 263091 08/31/22 23.48 263091 101-235-852.000 PROBATE/EQUIPMENT MAINTENFA.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 CLERK/EQUIPMENT MAINTENAN(A.B. DICK DOCUMENT SOLABD-MC07/KYOCERA MAINT/JUL30-AUG29 28.09 263091 101-235-852,000 08/31/22 101-235-852.000 BOC/EQUIPMENT MAINTENANCE A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 23.28 263091 101-235-852.000 PROSEC/EQUIPMENT MAINTENANA.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 30.65 263091 101-235-852.000 SHERIFF/EQUIPMENT MAINTEN/A.B. DICK DOCUMENT SOL ABD-MC07/KYOCERA MAINT/JUL30-AUG29 21AR1287046 08/31/22 20.30 263091 611.83 Total For Dept 235 MIMEO & PHOTOCOPY

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Due Date GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Amountheck # Fund 101 GENERAL OPERATING FUND Dept 243 ASSESSING EQUALIZATION 101-243-742.000 09/02/22 GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUG : 3675 6.60 263214 Total For Dept 243 ASSESSING EQUALIZATION 6.60 Dept 248 CENTRAL SERVICES 101-248-858.000 SRVCS BLDG/ON-LINE SERVICE CHARTER COMMUNICATIONS 8245-12-523-0133061/SRVC BLDG CNNCT 0021923081622 08/31/22 1,046.34 263095 09/01/22 101-248-858.000 ON-LINE SERVICES CITY OF BIG RAPIDS 00008/WIRELESS&CENTRAL DSPTCH CONNC' 0000013485 984.67 263132 Total For Dept 248 CENTRAL SERVICES 2,031.01 Dept. 265 COURTHOUSE/BLDG/GROUNDS 101-265-742.000 MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUG : 3675 09/02/22 42.84 263214 GAS/FUEL 101-265-823.000 UTILITIES/REPAIR CITY OF BIG RAPIDS 1-010-143000-01 JAIL/WATER&SEWER JUI 29-AUG25/22 09/07/22 4,361.74 263278 09/07/22 1,542.12 263278 101-265-823.000 CITY OF BIG RAPIDS 1-0110-142000-01 CRTHSE/WATER&SEWER JUL19-AUG16/22 UTILITIES/REPAIR 101-265-823.010 ANNEX UTILITIES CITY OF BIG RAPIDS 2-050-334010-01 SRVCS BLDG/WATER&SELJUL28-AUG29/22 09/07/22 199.54 263278 101-265-823.010 ANNEX UTILITIES REPUBLIC SERVICES #239 3-0239-0050371 SRVC BLDG/TRASH SERV 0239-003183678 09/07/22 162.43 263298 Total For Dept 265 COURTHOUSE/BLDG/GROUNDS 6,308.67 Dept 267 PROSECUTING ATTORNEY 101-267-728.000 INTEGRITY BUSINESS SOL 58085 PROSECUTOR/POST ITS, CLIPS, FLA: 2385080-0 09/01/22 96.11 263145 OFFICE SUPPLIES 101-267-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58085 PROSECUTOR/TONER 09/01/22 58.59 263145 101-267-773.000 INTEGRITY BUSINESS SOL 58085 PROSECUTOR/SELF INK STAMP-J P. 2384768-0 09/01/22 20.92 263145 SUPPLIES/MINOR EQUIPMENT 101-267-830.000 BOOKS/PRINTED MATERIAL THOMSON REUTERS - WEST PROSECTOR/SUBSCRIPTION CHARGES 846864520 09/01/22 882.00 263187 Total For Dept 267 PROSECUTING ATTORNEY 1,057.62 Dept 275 DRAIN COMMISSIONER 101-275-728.000 09/01/22 216.40 263145 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/ENVLP, INK CART, PEN 2386000-0 101-275-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58281 DRAIN COMM/LAMINATE 2387341 - 009/01/22 152.62 263145 101-275-742.000 45.26 263214 GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUG : 3675 09/02/22 414.28 Total For Dept 275 DRAIN COMMISSIONER Dept 301 SHERIFF'S DEPARTMENT 101-301-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58169 SHERIFF/TONER 2386721-0 09/01/22 89.99 263145 INTEGRITY BUSINESS SOL 58169 JAIL/PPR TWL, TP, LINER, TSH BG, 2384111-0 101-301-732.000 JAIL SUPPLIES 09/01/22 591.33 263145 101-301-732.000 JAIL SUPPLIES INTEGRITY BUSINESS SOL 58169 JAIL/BROOM 2384717-0 09/01/22 22.13 263145 101-301-732.000 JATL SUPPLIES INTEGRITY BUSINESS SOL 58169 JAIL/PPR TWL, TP, TRSH BAG, DEOD: 2386323-0 09/01/22 617.08 263145 263214 101-301-742.000 GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUG 3675 09/02/22 463.76 09/01/22 263155 101-301-811.000 OCT-NOV/2022/TRAINING EXPEMAACO MICHIGAN ASSOCIA FALL CONFRNCE/CHMCL IMMBLZTN/T LIVE: 326 175.00 101-301-811.000 MAACO MICHIGAN ASSOCIA FALL CONFERENCE/OCT17-OCT18/T LIVER 325 09/01/22 175.00 263155 TRAINING EXPENSES G. GREEN/EMPLOYEE PHYSICAL SHMG OCCUPATIONAL HEAL SHERIFF/PRE EMPLOY DRUG SCRN 09/01/22 42.00 263176 101-301-812.000 746421 101-301-813.000 PROF.&CONTRACT SVCS/NON-ENGARCIA CLINICAL LABORA JAIL/LAB SERVICES-M WERNETTE 62386 09/01/22 10.00 263138 274.00 263139 101-301-813.000 PROF. & CONTRACT SVCS/NON-ENGINGRICH DENTAL JAIL/TOOTH EXTRACTN-PIERRE EARL 71375 09/01/22 PROF. &CONTRACT SVCS/NON-EN SPECTRUM HEALTH HOSPIT SHERIFF/BLOOD DRAW/J JOHNSON&M MALC 93212558878 101-301-813.000 09/01/22 175.00 263175 101-301-817.000 MEAL PREP. PURCHASES CANTEEN SERVICES JAIL/1654 MEALS AUG14-AUG20+33SNKS 118966 08/31/22 3,897.47 263093 101-301-817.000 JAIL/1604 MEALS AUG21-AUG27+38SNKS 119152 09/02/22 3,859.96 263195 MEAL PREP. PURCHASES CANTEEN SERVICES 101-301-848.000 PLANT MAINTENANCE MEDLER ELECTRIC CO. 3276 COZ/4FT LED BYPASS LMAP BALLAS' \$5087663.001 09/07/22 (0.83) 263292 10,391.89 Total For Dept 301 SHERIFF'S DEPARTMENT Dept 302 LAW ENFORCEMENT/ROAD PATROL 09/02/22 101-302-742.000 GAS/FUEL MECOSTA COUNTY ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUG 3675 3,139.78 263214 101-302-812.000 EMPLOYEE PHYSICALS PARTNERS IN CHANGE SHERIFF/PSYCH EVAL-SHAWN STALLARD 109555 09/01/22 400.00 263163 101-302-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA SHERIFF/22 CAR WASHES/JUNE&JULY 13 09/01/22 119.70 263133 101-302-854.000 VEHICLE MAINTENANCE DENNY'S MUFFLER SHOP SHERIFF/K-9 UNIT-5405/BRAKES&ROTRS 033805 09/01/22 779.90 263134 Total For Dept 302 LAW ENFORCEMENT/ROAD PATROL 4,439.38

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/26/2022 - 09/07/2022 BOTH JOURNALIZED AND UNJOURNALIZED

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240,499.49

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 101 GENERAL OP Dept 331 MARINE PAT							
101-331-742.000 101-331-751.000	GAS/FUEL MARINE SUPPLIES		Y ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AUR SPORTS, SHERIFF/OIL CHANGE MARINE 2	JG : 3675 810872	09/02/22 09/01/22	458.35 138.72	263214 263150
			Total For Dept 331 MARINE PATROL		•	597.07	-
Dept 430 ANIMAL CON 101-430-742.000	TROL GAS/FUEL	MECOSTA COUNT	Y ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AU	JG : 3675	09/02/22	217.48	263214
			Total For Dept 430 ANIMAL CONTROI			217.48	-
Dept 650 STATE INST	ITUTIONS		<u>-</u>				
101-650-832.000	CMMH - STATE INSTITUTION		FAL HEALT MECSTA CNTY 1ST QTR/CMH 2ND QTR	JAN-MAR/2022	09/07/22	15,601.25	263280
101-650-836.000	MENTAL HEALTH SVC		FAL HEALT MECSTA CNTY 1ST QTR/CMH 2ND QTR	JAN-MAR/2022	09/07/22	20,120.00	263280
101-650-837.000	MOARC		FAL HEALT MECSTA CNTY 1ST QTR/CMH 2ND QTR	JAN-MAR/2022	09/07/22	5,899.00	263280
101-650-838.000	LISTENING EAR	COMMUNITY MEN	TAL HEALT MECSTA CNTY 1ST QTR/CMH 2ND QTR	JAN-MAR/2022	09/07/22	107.75	263280
			Total For Dept 650 STATE INSTITUT	CIONS		41,728.00	_
Dept 682 VETERANS A					//		
101-682-941.000	BUILDING RENT	MICHIGAN WORK	S WEST CE VET AFFAIRS/OFFICE SPACE RENTAL/	JUL JUL-SEPT/2022	09/01/22	1,380.00	263159 -
			Total For Dept 682 VETERANS AFFAI	IRS		1,380.00	
Dept 721 PLANNING C 101-721-742.000	OMMISSION GAS/FUEL	MECOSTA COUNT	Y ROAD CO DEPARTMENT FUEL USAGE/AUG 15 - AU	JG : 3675	09/02/22	36.41	263214
			Total For Dept 721 PLANNING COMMI	SSION		36.41	-
Dept 851 BONDS & IN	SIIRANCE		1				
101-851-716.000	WORKMAN COMPENSATION	MICHIGAN COUN'	FIES WORK 762/2022 4TH QTR INSTALLMNT	04-22-762	09/07/22	52,907.48	263296
101-851-717.000	HEALTH INSURANCE		Y TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEE		08/31/22	100,949.94	263115
101-851-717.000	HEALTH INSURANCE		Y TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLX/JUI		08/31/22	(1,868.43)	263115
101-851-718.000	DENTAL, VISION, LIFE	MECOSTA COUNT	Y TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLX/JUI	Y JULY/2022	08/31/22	5.50	263115
101-851-718.000	DENTAL, VISION, LIFE	MECOSTA COUNT	Y TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEE	PTEI SEPTEMBER/2022	08/31/22	8,018.07	263115
101-851-718.000	DENTAL, VISION, LIFE	MECOSTA COUNT	Y TREASUR PASS-THRU/MED, DEN, VIS, LIF&FLX/JUI	Y JULY/2022	08/31/22	(116.49)	263115
			Total For Dept 851 BONDS & INSURA	ANCE		159,896.07	-
Dept 999 APPROPRIAT	IONS						
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	50.00	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	300.00	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	285.60	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	195.20	263101
101-999-999.070	SHERIFF POSSE/PAM AFTON		Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	29.60	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	28.00	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	120.40	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	43.20	263101
101-999-999.070 101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	56.00	263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22 NOV21-JUL22	08/31/22 08/31/22	140.40 230.40	263101 263101
	· · ·						263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22 NOV21-JUL22	08/31/22 08/31/22		263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21-JUL22	08/31/22	348.00	
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21 JUL22	08/31/22		263101
101-999-999.070			Y SHERIFF FUEL COST REIMBURSEMENT	NOV21 JUL22	08/31/22		263101
101-999-999.250			Y AGRICUL BRD OF CMMSSNRS/YOUTH EVENTS&PRIZ		09/07/22	3,567.00	
			Total For Dept 999 APPROPRIATIONS	3		6,103.00	

Total For Fund 101 GENERAL OPERATING FUND

# INVO BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

OICE	GL DISTRIBUTION REPORT	FOR COUNTY OF MECOSTA	Page:	4/13
	POST DATES 08/26/2022	- 09/07/2022		

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 210 EMERGENCY MDept 000	MEDICAL SERVICES						
210-000-717.000	HEALTH INSURANCE	MECOSTA COUNTY TREASI	JR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT	ELSEPTEMBER/2022	08/31/22	23,691.22	263115
210-000-718.000	DENTAL, VISION, LIFE		JR PASS-THRU/MED, DEN, VIS, LIF&FLX/JULY		08/31/22		263115
210-000-718.000	DENTAL, VISION, LIFE		JR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT		08/31/22	1,579.40	
210-000-718.000	DENTAL, VISION, LIFE		JR PASS-THRU/MED, DEN, VIS, LIF&FLX/JULY		08/31/22		263115
210-000-735.000	· · · · · · · · · · · · · · · · · · ·		LL 113819 EMS/MISC AMBULANCE SUPPLIES		09/01/22		263127
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES		09/01/22	1,582.94	
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES		09/01/22		263127
210-000-735.000		· · · · · · · · · · · · · · · · · · ·	LL 113819 EMS/RETURN-MISC AMBULANCE S		09/01/22	(104.64)	
210-000-735.000		· · · · · · · · · · · · · · · · · · ·	LL 113819 EMS/RETURN-MISC AMBULANCE S		09/01/22	(212.94)	
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES		09/01/22	(208.97)	
210-000-735.000			LL 113819 EMS/MISC AMBULANCE SUPPLIES		09/01/22		263127
210-000-735.000			25393050 EMS/OXYGEN CYLINDER RENTA		09/07/22		263288
210-000-735.000	AMBULANCE/MEDICAL SUPPLI	ESLINDE GAS & EQUIPMENT	25393050 EMS/OXYGEN CYLINDER RENTA	AL 30744701	09/07/22	952.97	263288
210-000-742.000	GAS/FUEL	MECOSTA COUNTY ROAD (	CO DEPARTMENT FUEL USAGE/AUG 15 - AUG	3 : 3675	09/02/22	1,514.13	263214
210-000-823.000	UTILITIES/REPAIR	BIG RAPIDS ACE HARDWA	AR 11006 EMS/PROPANE	70/B	09/01/22	7.99	263125
210-000-823.000	UTILITIES/REPAIR	MICHAEL OIL & PROPANE	E 147282 EMS/STA#2 PROPANE	102402	09/01/22	972.51	263158
210-000-823.000	UTILITIES/REPAIR	TRI-COUNTY ELECTRIC (	CO 8126800 EMS/METER46564/STA#2	JUL11-AUG10/22	09/07/22	182.65	263301
210-000-852.000	EMS/EQUIPMENT MAINTENANC	E A.B. DICK DOCUMENT SO	OL ABD-MC07/KYOCERA MAINT/JUL30-AUG29	21AR1287046	08/31/22	14.35	263091
210-000-854.000	VEHICLE MAINTENANCE	QUALITY CAR & TRUCK F	RE EMS/TRUCK52/LOF, INPSCTN, SYSTM FLSH	1,10104022	09/01/22	499.73	263169
210-000-854.000	DP MUFFLR, MNT&BAL 6 TIRE	S/QUALITY CAR & TRUCK F	RE EMS/TRUCK50/LOF, INSPCTN, R DSC BRKE	,:0103994	09/01/22	3,362.04	263169
210-000-854.000	VEHICLE MAINTENANCE	QUALITY CAR & TRUCK F	RE EMS/TRUCK53/OIL CHANGE	0103994	09/01/22	623.67	263169
210-000-855.000	SOFTWARE MAINTENANCE CON	TFTRIZETTO PROVIDER SOI	LU EMS/ELECTRONIC CLAIMS MANAGEMENT	3WK1082200	09/01/22	192.00	263184
210-000-905.000	REFUNDS	PRIORITY HEALTH MANAG	GE CLM#297532023501-JASON SHULAR/FEB2	21 MMBR949014284-0	0 08/31/22	790.04	263105
			Total For Dept 000		-	36,831.01	-
			Total For Fund 210 EMERGENCY MEDIC	CAL SERVICES	-	36,831.01	•
	OURT CASEFLOW MANAGEMENT						
Dept 000	HEATEH INCHDANCE	MEGOGER COLINEY EDERG	ID DAGG BUDU/MED DEN UTG I TEGELV/GEDE	IEI GEDWENDED /2022	00/21/22	1 742 60	0.00115
214-000-717.000	HEALTH INSURANCE		JR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT		08/31/22	1,743.62 126.35	
214-000-718.000	DENTAL, VISION, LIFE		JR PASS-THRU/MED,DEN,VIS,LIF&FLX/SEPT ON SOBRIETY CRT/DRUG SCRN SUPPLIES	17530	08/31/22 09/01/22	1,234.07	
214-000-773.000 214-000-804.000	APPOINTED ATTORNEY		ON SOBRIETY COURT SESSION/CRT APPOINT		09/01/22		263147
214-000-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	PPL^D KENYON/72 PAGES&COPIES	CASE#22-54579	09/01/22		263153
214-000-810.000	492 MILES/TRAVEL/MILEAGE		REIMBURSE 492 MILES/FIELD SOBRTY	JUL31-AUG08/22	09/01/22		263124
214-000-810.000	JUNE CORRECTION/TRAVEL/M		CORRECTION ON JUNE FIELD SOBRTY VC		09/01/22		263124
	,		Total For Dept 000		-	3,751.19	-
			Total For Fund 214 DISTRICT COURT	CASEFI.OW MANAGE!	-	3,751.19	•
Fund 215 FRIEND OF T	HE COURT FUND		TOTAL FOI FUNA 214 DISTRICT COOK!	CASEF DOW PIANAGE		3,731.13	
Dept 000							
215-000-717.000	HEALTH INSURANCE	MECOSTA COUNTY TREASU	JR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT	EI SEPTEMBER/2022	08/31/22	7,249.30	263115
215-000-718.000	DENTAL, VISION, LIFE	MECOSTA COUNTY TREASU	JR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT		08/31/22		263115
215-000-901.000	MISCELLANEOUS	MECOSTA CO. REGISTER	O FOC/FEE TO DISCHARGE LIEN	1592021	08/29/22	30.00	3457
215-000-917.000	BANK CHARGES	HUNTINGTON NATIONAL E	BA 801153556688 FOC/BANK FEES/JULY	001500000000018	2:09/01/22	19.75	263144
			Total For Dept 000		-	7,990.15	-
			Total For Fund 215 FRIEND OF THE C	COURT FUND	-	7,990.15	•
Fund 232 REMONUMENTA Dept 000	TION GRANT FUND						
232-000-813.000	PROF.&CONTRACT SVCS/NON-	EN CARTER'S SURVEYING	ROD/REMON CRNERS	REM 2022	09/02/22	2,600.00	263197
					-		-

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

1VOICE	GL DIST	'RIBUTION	N REPORT	FOR	COUNTY	OF	MECOSTA
	POST D	DATES 08/	/26/2022	- 09	9/07/202	22	
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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 232 REMONUMENT Dept 000	FATION GRANT FUND						
Depe 000			Total For Dept 000			2,600.00	
			Total For Fund 232 REMONUMENTATION	N GRANT FUND	_	2,600.00	•
Fund 249 BUILDING I	DEPARTMENT						
Dept 000 249-000-717.000 249-000-718.000 249-000-728.000 249-000-742.000 249-000-813.000	HEALTH INSURANCE DENTAL, VISION, LIFE OFFICE SUPPLIES GAS/FUEL PROF.&CONTRACT SVCS/NON	MECOSTA COUNTY TREAS PAGEWORKS MECOSTA COUNTY ROAD	UR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT UR PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPT 442 BLDG&ZON/SIGNATURE STAMP CO DEPARTMENT FUEL USAGE/AUG 15 - AUG BLDG DEPT/23 CONTRACTED PLUM&MECH	TEI SEPTEMBER/2022 139313011 G:3675	08/31/22 08/31/22 09/01/22 09/02/22 09/01/22	3,580.23 230.86 84.87 244.33 1,209.80	
249-000-813.000 249-000-853.000	PROF.&CONTRACT SVCS/NON		BLDG DEPT/28 CONTRACTED ELECTRICAL OL ABD-MC07/KYOCERA MAINT/JUL30-AUG29		09/01/22 08/31/22	1,393.60 4.00	263128 263091
249-000-833.000	DOILDING/EQUIPMENT KEPA	IR A.B. DICK DOCUMENT 5	Total For Dept 000	9 ZIARIZ07040	-	6,747.69	-
			-	DMT2NITT	-	6,747.69	-
Fund 260 MICHIGAN	INDIGENT DEFENSE COMMSSION	FUND	Total For Fund 249 BUILDING DEPART	I MEN I		0,/4/.09	
Dept 000 260-000-803.030 260-000-817.010	ADMINISTRATIVE SERVICES ADMINISTRATIVE SERVICES CIRCUIT COURT APPOINTED	INDIGENT DEFENSE CON INDIGENT DEFENSE CON A ERIN CARRIER A DENNIS L. DUVALL A DENNIS S HACKETT A ROBERT S HACKETT D J DENNIS L. DUVALL	R DENNIS/RSLVD, PRE-SENT, MLTPL CNTS D AYRISS/RSLVD, PRE-SENT, MLTPL CNTS F PATTERSON/RSLVD, PRE-SENT, MLTPL CNTS M DAWSON/RSLVD, PRE-SENT, MLTPL CNTS C DOEBLER/RESLVD, PRE-SENT, INTL INT T COUSINS II/RESOLVED T COUSINS II/RESOLVED K TERRY/RSLVD, PRE-SENT, MLTPL CNTS, A REYNOLDS-KOLSTERMAN/RSLVD, PRE-SE 77DC/INDIEGENT DEFENSE ARRGNMNT&14	NT: 49THCC/22-10005 ND: 49THCC/22-10487 RVI 49THCC/22-10468	09/01/22 09/01/22	140.00 271.50 622.75 619.75 617.75 627.50 451.00 215.00 610.00 315.00 3,657.21	263135 263135 263135 263135 263135 263135 263135 263135 263135 263135 263135 263142 263142 263142
260-000-817.020	DISTRICT COURT APPOINTE	D FRAVI R GURUMURTHY	77THDC/COURT APPOINTED ATTORNEY	1332C	09/01/22	250.00	263141
			Total For Dept 000		_	22,431.72	-
Fund 264 JAIL MAIN	FENANCE FUND		Total For Fund 260 MICHIGAN INDIGE	ENT DEFENSE COMM:		22,431.72	
Dept 000 264-000-861.000	LAUNDRY	WASH MULTIFAMILY LAU	ND JAIL/DIAGNOSTIC FEE, TEST CYCLE	SINV00028654	08/31/22	212.75	263119
			Total For Dept 000		_	212.75	-
			Total For Fund 264 JAIL MAINTENANC	CE FUND	-	212.75	-
Fund 266 MECOSTA CO	DUNTY DIVE FUND						
Dept 000 266-000-853.000	FUEL FLTR, AIR FLTR, COOA	NT MID MICHIGAN TRUCK &	T SHERIFF/DIVE BUSS REPAIRS & OIL CH	HAI 3607	09/01/22	1,478.61	263182

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### INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 08/26/2022 - 09/07/2022 BOTH JOURNALIZED AND UNJOURNALIZED

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BOTH OPEN AND PAID

Fund 266 MECOSTA COUNTY Dept 000	DILLE BUND					
Dept 000	DIAE LAND					
-			Total For Dept 000		1,478.61	
			Total For Fund 266 MECOSTA COUNTY DIVE FUND	-	1,478.61	-
Fund 267 COMMUNITY CORR	ECTIONS PROGRAM		TOTAL FOI FUND 200 MECOSTA COUNTY DIVE FUND		1,4/0.01	
Dept 000	ECTIONS INOGNAM					
±	HEALTH INSURANCE	MECOSTA COUNTY TREASU	R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE SEPTEMBER/	2022 08/31/22	1,245.62	263115
267-000-718.000 E	DENTAL, VISION, LIFE	MECOSTA COUNTY TREASU	R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE SEPTEMBER/	2022 08/31/22	164.41	263115
	GAS/FUEL	MECOSTA COUNTY ROAD CO	DEPARTMENT FUEL USAGE/AUG 15 - AUG 3675	09/02/22	160.62	263214
267-000-773.000 S	SUPPLIES/MINOR EQUIPMENT	MICRO DISTRIBUTING II	COMM CORRCTN/ORAL SWB DRG TEST 1300398	08/31/22	644.00	263103
267-000-830.000 E	BOOKS/PRINTED MATERIAL	THOMSON REUTERS - WES'	1000795963/ONLINE SUBSCTPTN/AUGUST 846866456	08/31/22	294.00	263120
267-000-855.000 S	SOFTWARE MAINTENANCE CONT	FI.D. NETWORKS	MEC102 COMM CRRCTN/LIVESCN PRNTR MA 279661	08/31/22	1,995.00	263100
			Total For Dept 000	_	4,503.65	•
			Total For Fund 267 COMMUNITY CORRECTIONS PROGR	<b>-</b> RAM	4,503.65	•
Fund 273 COMMISSION ON 2	AGING MEALS					
Dept 000						
273-000-717.000 H	HEALTH INSURANCE	MECOSTA COUNTY TREASU	R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE SEPTEMBER/	2022 08/31/22	1,494.74	263115
273-000-718.000 D	DENTAL, VISION, LIFE	MECOSTA COUNTY TREASU	R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE SEPTEMBER/	2022 08/31/22	73.82	263115
273-000-742.000	GAS/FUEL	MECOSTA COUNTY ROAD CO	DEPARTMENT FUEL USAGE/AUG 15 - AUG : 3675	09/02/22	249.60	263214
273-000-773.000 S	SUPPLIES/MINOR EQUIPMENT	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252316	08/31/22	319.09	263099
273-000-773.000 E	EARLY PAY DIST/SUPPLIES/M	IGORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252316	08/31/22	(3.19)	263099
273-000-773.000 S	SUPPLIES/MINOR EQUIPMENT	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252304	08/31/22	166.20	263099
273-000-773.000 E	EARLY PAY DIST/SUPPLIES/M	IGORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252304	08/31/22	(1.66)	263099
273-000-773.000 M	MITT OVEN FLME, MEAL TRAYS	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221426331	09/07/22	563.21	263285
273-000-773.000 E	EARLY PAY DSCNT/SUPPLIES/	N GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221426331	09/07/22	(5.63)	263285
273-000-773.000 F	RETRN TRAY PPR FD/SUPPLIE	SGORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: CR16942495	09/07/22	(45.62)	263285
273-000-817.000 M	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252316	08/31/22	867.05	263099
273-000-817.000 E	EARLY PAY DIST/MEAL PREP.	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252316	08/31/22	(8.67)	263099
273-000-817.000 M	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 16907998	08/31/22	(24.04)	263099
273-000-817.000 M	MEAL PREP. PURCHASES	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252304	08/31/22	500.87	263099
273-000-817.000 E	EARLY PAY DIST/MEAL PREP.	GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221252304	08/31/22	(5.01)	263099
273-000-817.000 M	MEATS, VEGE, POTATOES, FRUIT	, VAN EERDEN	COA/VARIOUS MEAL ITEMS 4281249	09/01/22	1,073.34	263185
			580710018 COA-MEALS/VARIOUS FOOD IT: 221426331	09/07/22		263285
			580710018 COA-MEALS/VARIOUS FOOD IT: 221426331	09/07/22	(5.84)	263285
273-000-817.000	ONNR ROLLS/WHATLAND/MEAL	IGORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221426337	09/07/22		263285
273-000-817.000 E	EARLY PAY DSCNT/MEAL PREP	.GORDON FOODS SERVICE,	580710018 COA-MEALS/VARIOUS FOOD IT: 221426337	09/07/22	(0.89)	263285
			Total For Dept 000	_	5,880.38	•
			Total For Fund 273 COMMISSION ON AGING MEALS	_	5,880.38	•
Fund 274 COMMISSION ON A	AGING FUND					
Dept 000 274-000-705.000 F	PER DIEMS	MARY BECHAZ	AAAWM ADVISORY BRD/PER DIEM&MILEAGE AUGUST/202	2 09/01/22	50 00	263123
	PER DIEMS	SHARON BONGARD	ADVISORY BOARD/PER DIEM&MILEAGE AUGUST/202			263126
	PER DIEMS	LINDA LALONDE	COA/ADVISORY BOARD/PER DIEM&MILEAGE AUGUST/202			263151
	PER DIEMS	BRENDA LAMBRIX	COA/ADVISORY BOARD/PER DIEM&MILEAGE AUGUST/202			263151
	HEALTH INSURANCE		R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE  SEPTEMBER/		10,836.89	
	DENTAL, VISION, LIFE		R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE  SEPTEMBER/			263115
	BUILDING MAINT.SUPPLIES		COA/LUXURY FOAM HAND SOAP 93581	09/01/22	169.35	
	BUILDING MAINT.SUPPLIES	MEDLER ELECTRIC CO.	3276 COZ/4FT LED BYPASS LMAP BALLAS S5087663.0			263292
	GAS/FUEL		DEPARTMENT FUEL USAGE/AUG 15 - AUG : 3675	09/02/22		263214
	SUPPLIES/MINOR EQUIPMENT		COA/OIL FOR LAWN MOWER&WEED WHIPPER 267	09/01/22		263170

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA

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POST	DATES 08/26/2022 - 09/07/2022
BOTH	JOURNALIZED AND UNJOURNALIZED
	BOTH OPEN AND PAID

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 274 COMMISSION	N ON AGING FUND						
Dept 000 274-000-808.000	MEMBERSHIP/DUES	MDSA	COA/MSDA ANNUAL MEMBERSHIP/JUL22-JU	12022/2023	09/01/22	150.00	26315
274-000-810.000	TRAVEL/MILEAGE EXPENSE	MARY BECHAZ	AAAWM ADVISORY BRD/PER DIEM&MILEAGE		09/01/22	21.25	26312
274-000-810.000	TRAVEL/MILEAGE EXPENSE	SHARON BONGARD	ADVISORY BOARD/PER DIEM&MILEAGE	AUGUST/2022	09/01/22	25.00	26312
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOUG CHRISTIANSEN	REIMBURSE MEAL PER DIEMS	JUNE/2022	09/01/22	10.60	263130
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOREEN FISHER	REIMBURSE 259 STAFF MILES	JULY/2022	09/01/22	161.88	26313
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KELLI JOHANSEN	REIMBURSE 1014 STAFF MILES	JULY/2022	09/01/22	633.75	263149
274-000-810.000	TRAVEL/MILEAGE EXPENSE	LINDA LALONDE	COA/ADVISORY BOARD/PER DIEM&MILEAGE		09/01/22	18.75	26315
274-000-810.000	TRAVEL/MILEAGE EXPENSE	BRENDA LAMBRIX	COA/ADVISORY BOARD/PER DIEM&MILEAGE		09/01/22	27.50	26315
74-000-810.000	TRAVEL/MILEAGE EXPENSE	KATHLEEN PAYTON	REIMBURSE 318 STAFF MILES	JULY/2022	09/01/22	198.75	26316
74-000-810.000	TRAVEL/MILEAGE EXPENSE	AMY PROSSER	REIMBURSE 330 STAFF MILES	JULY/2022	09/01/22	206.25	26316
74-000-810.000	TRAVEL/MILEAGE EXPENSE	DOLLY SNYDER	REIMBURSE 1107 STAFF MILES	JULY/2022	09/01/22	691.88	26317
74-000-810.000	TRAVEL/MILEAGE EXPENSE	JESSICA SNYDER	REIMBURSE 1161 STAFF MILES	JULY/2022	09/01/22	725.63	26317
74-000-810.000	TRAVEL/MILEAGE EXPENSE	LINDA STEWART	REIMBURSE 823 STAFF MILES	JULY/2022	09/01/22	514.38	26318
74-000-812.000			L COA/PRE EMPLOY PHYSCIAL&DRUG SCRN	746263	09/01/22	107.00	26317
74-000-813.000			A 30421/COA/AUG22/PEST CTRL	387824	08/31/22	32.00	26309
74-000-823.000	UTILITIES/REPAIR		14730/COA/192.7 GALS PROPNE	67460	08/31/22	424.14	26311
74-000-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 2062 6493 COA/JUL28-AUG25	202164422690	09/07/22	1,903.88	26328
74-000-854.000	VEHICLE MAINTENANCE	CHUCK & MEREDY'S	COA/VAN 19/SIX MONTH INSPECTION	47401	09/01/22	90.00	26313
74-000-984.000	COMPUTER EQUIPMENT		F MECO001 COA/APC BLACK-UPS ES6.550VA		09/01/22	204.95	
			Total For Dept 000		-	18,498.79	-
			Total For Fund 274 COMMISSION ON AG	ING FUND	-	18,498.79	-
und 289 SECONDARY	ROAD PATROL FUND						
Dept 000							
289-000-717.000	HEALTH INSURANCE	MECOSTA COUNTY TREASUR	R PASS-THRU/MED,DEN,VIS,LIF&FLX/SEPTE	SEPTEMBER/2022	08/31/22	1,868.43	26311
89-000-718.000	DENTAL, VISION, LIFE	MECOSTA COUNTY TREASUR	R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE	I SEPTEMBER/2022	08/31/22	126.35	26311
			Total For Dept 000			1,994.78	
			Total For Fund 289 SECONDARY ROAD P	ATROL FUND	•	1,994.78	-
Fund 292 CHILD CARE	E FUND						
Dept 000							
292-000-717.000	HEALTH INSURANCE		R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE		08/31/22	3,363.17	26311
92-000-718.000	DENTAL, VISION, LIFE		R PASS-THRU/MED, DEN, VIS, LIF&FLX/SEPTE		08/31/22	200.17	26311
292-000-810.000	TRAVEL/MILEAGE EXPENSE	DENISE E. NEWHALL	REIMBURSE 84.4 MILES-VISIT YOUTH	AUG16-AUG19/22	09/01/22	52.75	26316
92-000-813.000	PROF.&CONTRACT SVCS/NON-E			08302022	09/02/22	2,500.00	26327
292-000-845.000			J HALLIBURTON/6 DYS PLCMNT/JUL19-JU		09/01/22	840.00	26314
292-000-845.000			IL HERMAN/15 DYS PLACEMENT/JUL06-JUL		09/01/22	3,800.00	26316
292-000-846.000	WAGE/IN HOME CARE-PROBATE		BOULIS/HOME DETENTION/AUG01-AUG11	DOMINIC/AUG22	09/01/22	120.00	26318
292-000-846.000	MILEAGE/IN HOME CARE-PROB	FVINCENT WALLACE	BOULIS/HOME DETENTION/AUG01-AUG11	DOMINIC/AUG22	09/01/22	150.00	26318
292-000-846.000	WAGE/IN HOME CARE-PROBATE	VINCENT WALLACE	FISHMAN/HOME DETENTION/AUG01-AUG12	CHRISTIAN/AUG22	09/01/22	120.00	26318
92-000-846.000	MILEAGE/IN HOME CARE-PROB	VINCENT WALLACE	FISHMAN/HOME DETENTION/AUG01-AUG12	CHRISTIAN/AUG22	09/01/22	187.50	26318
292-000-846.000	WAGE/IN HOME CARE-PROBATE	VINCENT WALLACE	FRANKLIN/HOME DETENTION/AUG01-AUG12	EDDY/AUG22	09/01/22	132.00	26318
92-000-846.000	MILEAGE/IN HOME CARE-PROB		FRANKLIN/HOME DETENTION/AUG01-AUG12		09/01/22	137.50	
92-000-846.000	WAGE/IN HOME CARE-PROBATE	VINCENT WALLACE	HOLTREY/HOME DETENTION/AUG01-AUG12	ZACK/AUG22	09/01/22	132.00	26318
92-000-846.000	MILEAGE/IN HOME CARE-PROB	VINCENT WALLACE	HOLTREY/HOME DETENTION/AUG01-AUG12	ZACK/AUG22	09/01/22	68.75	26318
92-000-846.020	E BROWN-31 DYS/CHILDCARE/	SMART TRACKING SERVICE	E JUVENILE CRT/THETHER FEES/JULY	08202022T	09/01/22	310.00	26317
292-000-846.020	R GILLESPIE-5 DYS/CHILDCA	F SMART TRACKING SERVICE	E JUVENILE CRT/THETHER FEES/JULY	08202022T	09/01/22	50.00	
292-000-846.020	I NEFF-31 DYS/CHILDCARE/S	SMART TRACKING SERVICE	E JUVENILE CRT/THETHER FEES/JULY	08202022T	09/01/22	310.00	26317
292-000-846.020	L PARKER-31 DYS/CHILDCARE	/SMART TRACKING SERVICE	E JUVENILE CRT/THETHER FEES/JULY	08202022T	09/01/22	310.00	
			Total For Dept 000		-	12,783.84	-

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# INVOICE BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

CE	GL 1	DISTRIBUTION	REPORT I	FOR COUNTY	OF	MECOSTA	Page:	8/13
	POS	ST DATES 08/2	26/2022 -	- 09/07/202	22			

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 292 CHILD CARE I	FUND						
			Total For Fund 292 CHILD CARE FUND			12,783.84	
Fund 402 BUILDING IM	PROVEMENTS FUND						
Dept 000 402-000-970.000	CAPITAL IMPROVEMENTS	DW2 DRYWALL, LLC	SHERIFF/DRYWALL CEILINGS&WALLS-EVID	: ATTC27 /2022	08/31/22	1,900.00	263096
402-000-970.000	BOC APPRVD/CAPITAL IMPROV	•	SHERIFF/CUT DOOR OPENING-EVDNCE RM		09/07/22	500.00	263277
402-000-970.000			SHERIFF/STEEL SUPPLIES-CUTTING FOR		09/07/22	21.10	263283
402-000-970.000			JAIL/INTALL CARRIER SPLIT/HEAT&COOL		09/07/22	14,971.00	263284
402-000-970.000			SHERIFF/SPRAY FOAM ROOF&WALLS-EVNDC		09/07/22	3,420.00	263286
			malal Day Dayl 000		_	20 010 10	-
			Total For Dept 000		_	20,812.10	_
			Total For Fund 402 BUILDING IMPROVE	MENTS FUND		20,812.10	
Fund 405 CAPITAL EQUI	IPMENT FUND						
Dept 000							
405-000-984.000	COMPUTER EQUIPMENT	PRECISION DATA PRODUCT	MECO001/HP PRODESK MINI-DRAIN	10000589529	09/07/22	1,795.00	263297 -
			Total For Dept 000			1,795.00	
			Total For Fund 405 CAPITAL EQUIPMEN	ת בוואר	-	1,795.00	•
Fund 508 PARK/RECREAT	DION PUND		TOTAL FOI FUNG 405 CALLIAN EQUITABLE	1 FOND		1,755.00	
Dept 000	TION FUND						
508-000-705.000	PER DIEMS	VAN JOHNSON	PARKS BRD/PER DIEM, MILEAGE/JUN-AUG/	PARKS/JUN-AUG	09/02/22	250.00	263212
508-000-705.000	PER DIEMS	WILLIAM STANEK	PARKS BRD/PER DIEM & MILAGE/MAY-AUG	PARKS/MAY-AUG	09/02/22	400.00	263269
508-000-705.000	PER DIEMS	STEVE STRATTON	PARKS BRD/PER DIEM & MILEAGE/JUL X2	PARKS/JUL	09/02/22	100.00	263270
508-000-742.000	GAS/FUEL	MECOSTA COUNTY ROAD CO	DEPARTMENT FUEL USAGE/AUG 15 - AUG	3675	09/02/22	200.30	263214
508-000-808.000	MEMBERSHIP/DUES	MUSKEGON RIVER WATERSH	PARK COMM/MEMBERSHIP	AUG31/2022	09/02/22	100.00	263218
508-000-810.000	TRAVEL/MILEAGE EXPENSE	VAN JOHNSON	PARKS BRD/PER DIEM, MILEAGE/JUN-AUG/	PARKS/JUN-AUG	09/02/22	84.86	263212
508-000-810.000	TRAVEL/MILEAGE EXPENSE	WILLIAM STANEK	PARKS BRD/PER DIEM & MILAGE/MAY-AUG	PARKS/MAY-AUG	09/02/22	102.07	263269
508-000-810.000	TRAVEL/MILEAGE EXPENSE	STEVE STRATTON	PARKS BRD/PER DIEM & MILEAGE/JUL X2		09/02/22	21.25	263270
508-000-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1298 7101/PARKS/JUL 20 - AUG 1		09/02/22	191.35	263206
508-000-849.000	GROUNDS MAINTENANCE		3-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	85.17	263225
508-000-852.000	EQUIPMENT MAINTENANCE CON		147138-13994/PARKS/AUG 20 - SEPT 19		09/02/22	227.14	
508-000-882.000	MARKETING	SHOWSPAN, INC.	1457/PARKS/2023 RV SHOW	1682	09/02/22	720.00	263264 -
			Total For Dept 000			2,482.14	
Dept 002 BROWER PARK							
508-002-728.000	OFFICE SUPPLIES	STAPLES CREDIT PLAN	6011 1000 4135 141/PARKS/INK PAPER		09/02/22	257.65	
508-002-773.000	SUPPLIES/MINOR EQUIPMENT	JOHN DEERE FINANCIAL	219825/PARKS/OIL, FAN	9648139	09/02/22	20.52	
508-002-773.000	SUPPLIES/MINOR EQUIPMENT	MENARDS	32090251/PARKS/SLT,VNGR,TRSH BGS,BU		09/02/22		263216
508-002-773.000	SUPPLIES/MINOR EQUIPMENT	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS		09/02/22		263224
508-002-773.000	SUPPLIES/MINOR EQUIPMENT		7568801/PARKS/SUPPLIES	75970	09/02/22	37.00	263273
508-002-773.010	SUPPLIES - RETAIL	AMERICAN CLASSIC	PARKS/FIRE WOOD - 243	21695	09/02/22	972.00	263189
508-002-773.010 508-002-812.000	SUPPLIES - RETAIL EMPLOYEE PHYSICALS	· ·	8005621990/PARKS/ICE 16# - 116, 5# PARKS/K. SAUNDERS/PRE-EMPLMNT PHYS		09/20/22 09/02/22	567.09 65.00	263190 263265
508-002-849.000	GROUNDS MAINTENANCE	SECURITY SEPTIC	PARKS/BROWER	7467-1	08/31/22	3,200.00	263113
508-002-849.000	GROUNDS MAINTENANCE		PARKS/BRW 25Y CRSHD GRVL	3679	09/02/22	1,114.46	
508-002-849.000	GROUNDS MAINTENANCE		3-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	984.04	
508-002-853.000	EQUIPMENT REPAIR	REMUS REPAIR		26696	09/02/22		263224
508-002-870.000	BUILDING REPAIR/MAINT.		928830/PARKS/DRN/TOLT TNK LVL	016084	09/02/22		263209
508-002-870.000			928830/PARKS/DRN/TOLT TNK LVL	016084	09/02/22		263209
508-002-870.000	BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	0758-4	09/02/22	268.26	
508-002-880.010	COMMUNITY EVENT PROMOTION		32090251/PARKS/SLT, VNGR, TRSH BGS, BU		09/02/22		263216
508-002-905.000	REFUNDS	BILLIE JO ANDERSON & J	PARKS/2021 SEASNL SITE RFUND	191810	09/02/22	911.25	263220

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Fund 508 PARK/RECREAT	TION FUND						
Dept 002 BROWER PARK 508-002-905.000	REFUNDS	FRANK DAVIS	PARKS/2021 SEASNL CMPR CANCLTION	193155	09/02/22	972.50	263222
			Total For Dept 002 BROWER PARK		_	10,003.13	-
Dept 013 SCHOOL SECT							
508-013-773.000	SUPPLIES/MINOR EQUIPMENT		L 001404/PARKS/SSLC CONCSSN ITEMS	107035	08/31/22	745.68	263121
508-013-773.000	SUPPLIES/MINOR EQUIPMENT	CANADIAN LAKES ACE HAI		64860/2	09/02/22	9.99	263196
508-013-773.000	SUPPLIES/MINOR EQUIPMENT	CANADIAN LAKES ACE HAI		64734/2	09/02/22	12.99	263196
508-013-773.000	SUPPLIES/MINOR EQUIPMENT		R PARKS/LOT 115 LYE DRAIN 1#	64769/2	09/02/22	4.99	263196
508-013-773.000	SUPPLIES/MINOR EQUIPMENT	JOHN DEERE FINANCIAL	219825/PARKS/OIL, FAN	9648139	09/02/22	20.52	263211
508-013-773.000	SUPPLIES/MINOR EQUIPMENT	MENARDS	32090251/PARKS/SLT, VNGR, TRSH BGS, BU		09/02/22	71.50	263216
508-013-773.000	SUPPLIES/MINOR EQUIPMENT	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS		09/02/22	7.50	263224 263190
508-013-773.010 508-013-773.010	SUPPLIES - RETAIL SUPPLIES - RETAIL		, 8005621990/PARKS/ICE 196 5# CUBES, C 456179/PARKS/VRS CONCSSN ITMS	3678222106 007721	09/20/22 09/02/22	234.72 1,544.28	263262
508-013-773.010	EMPLOYEE PHYSICALS	-	L PARKS/J.JOHNSON/PRE-EMPLMNT PHYSL	747420	09/02/22	65.00	263262
508-013-813.000			B-22-2462-JAN/PARKS/DSNFCT MTTRESS		08/31/22	150.00	263114
508-013-813.000	PROF. &CONTRACT SVCS/NON-E		B-22-2462-JAN/PARKS/WKLY TRN OV	23424	08/31/22	365.00	263114
508-013-830.000	BOOKS/PRINTED MATERIAL		O PARKS/DEPOSIT SLIPS FOR ISABELLA BA		09/02/22	32.25	263213
508-013-849.000	GROUNDS MAINTENANCE	SECURITY SEPTIC	PARKS/MERRILL-GORREL	7464-1	08/31/22	1,920.00	263113
508-013-849.000	GROUNDS MAINTENANCE	BIG L CORPORATION	61260/PARKS/TRTD LMBR 2X8 & 2X4	262834	09/02/22	54.74	263113
508-013-849.000	GROUNDS MAINTENANCE	MECOSTA COUNTY ROAD CO		3671	09/02/22	289.66	263214
508-013-849.000	GROUNDS MAINTENANCE		9 3-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	810.27	263225
508-013-853.000	EQUIPMENT REPAIR	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS		09/02/22	30.00	263224
508-013-870.000	BUILDING REPAIR/MAINT.		R PARKS/CBN 6 KEY RPLCMENT	64874/2	09/02/22	2.79	263196
508-013-870.000	BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	0758-4	09/02/22	268.26	263263
508-013-880.010	COMMUNITY EVENT PROMOTION	I MARK BAUMANN	PARKS/SS CMMNTY EVNT CONCRT 6/25/22	2 08312022	09/02/22	75.00	263272
			Total For Dept 013 SCHOOL SECTION		_	6,715.14	-
Dept 022 PARIS PARK							
508-022-742.000	GAS/FUEL	MECOSTA COUNTY ROAD CO	D DEPARTMENT FUEL USAGE/AUG 15 - AUG	: 3675	09/02/22	155.46	263214
508-022-773.000	SUPPLIES/MINOR EQUIPMENT	JOHN DEERE FINANCIAL	219825/PARKS/OIL, FAN	9648139	09/02/22	20.52	263211
508-022-773.000	SUPPLIES/MINOR EQUIPMENT	MENARDS	32090251/PARKS/SLT, VNGR, TRSH BGS, BU		09/02/22	36.10	
508-022-773.000	SUPPLIES/MINOR EQUIPMENT	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS		09/02/22	7.50	263224
508-022-773.000	SUPPLIES/MINOR EQUIPMENT		L 7568801/PARKS/SUPPLIES	75970	09/02/22	37.00	263273
508-022-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1298 7929/PARKS/JUL 20 - AUG 1		09/02/22	822.45	263203
508-022-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1030 0012 4521/PARKS/JUL 20 - AUG 1		09/02/22	1,526.02	263204
508-022-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1298 8232/PARKS/JUL 20 - AUG 1		09/02/22	66.63	263205
508-022-849.000	GROUNDS MAINTENANCE	BIG L CORPORATION	61260/PARKS/SCRWS, CHRCL SCRN, LMBR		09/02/22	17.98	263191
508-022-849.000	GROUNDS MAINTENANCE		G 920758/PARKS/SHWR/VAC BRKER	016083	09/02/22	103.80	263209
508-022-849.000			G 920758/PARKS/SHWR/VAC BRKER	016083	09/02/22		263209
508-022-849.000	GROUNDS MAINTENANCE	MECOSTA COUNTY ROAD CO		3671	09/02/22	289.65	263214
508-022-849.000	GROUNDS MAINTENANCE		9 3-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	113.56	263225
508-022-853.000	EQUIPMENT REPAIR		219825/PARKS/OIL, FAN	9648139	09/02/22		263211
508-022-853.000	EQUIPMENT REPAIR	REMUS REPAIR	PARKS/PRS MWR,CHNSW FLS,MOWR FLTRS S 8245 12 525 0019927/PARKS/AUG21-SEF		09/02/22	77.99	263224 263095
508-022-858.000	ON-LINE SERVICES				08/31/22		
508-022-870.000 508-022-870.000			G 920758/PARKS/SHWR/VAC BRKER G 920758/PARKS/SHWR/VAC BRKER	016083	09/02/22		263209
508-022-870.000	BUILDING REPAIR/MAINT. BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	J 920758/PARKS/SHWR/VAC BRREK 1154-8074-1/PARKS/PAINT	016083 0758-4	09/02/22 09/02/22	1,404.98	263263
508-022-880.010	COMMUNITY EVENT PROMOTION		32090251/PARKS/SLT,VNGR,TRSH BGS,BU		09/02/22		263216
			Total For Dept 022 PARIS PARK		_	5,080.94	-
Dept 030 MERRILL	ADDICE AND	ama na na an	6011 1000 4105 141 //	7-7-00000	00/00/00		0.600.66
508-030-728.000	OFFICE SUPPLIES	STAPLES CREDIT PLAN	6011 1000 4135 141/PARKS/INK PAPER		09/02/22		263268
508-030-773.000	SUPPLIES/MINOR EQUIPMENT	JOHN DEERE FINANCIAL	219825/PARKS/OIL, FAN	9648139	09/02/22	20.52	263211

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Fund 508 PARK/RECREADept 030 MERRILL	ATION FUND						
508-030-773.000	SUPPLIES/MINOR EQUIPMENT	MENARDS	32090251/PARKS/SLT, VNGR, TRSH BGS, BU	Ji 08312022	09/02/22	56.00	263216
508-030-773.000	SUPPLIES/MINOR EQUIPMENT	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS	26696	09/02/22	7.50	263224
508-030-773.000	SUPPLIES/MINOR EQUIPMENT	X-CEL CHEMICAL SPECIAL	L 7568801/PARKS/SUPPLIES	75970	09/02/22	37.00	263273
508-030-822.000	TELEPHONE	FRONTIER	9893827158 030212 5/PARKS/AUG10-SEE	9893827158	08/31/22	54.93	263098
508-030-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 8871 9370/PARKS/JUL 22 - AUG 2	2 201808448879	09/02/22	1,298.70	263198
508-030-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1531 0517/PARKS/JUL 22 - 08 21	L 202431401301	09/02/22	1,010.74	263199
508-030-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 5684 6155/PARKS/JUL 22 - 08 21	L 202520383722	09/02/22	221.04	263200
508-030-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1531 0608/PARKS/JUL 22 - AUG 2	2 202431401302	09/02/22	2,249.44	263201
508-030-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY	1000 1531 0442/PARKS/JUL 22 - AUG 2	2 202431401300	09/02/22	183.92	263202
508-030-830.000	BOOKS/PRINTED MATERIAL	MECOSTA COUNTY PARK CO	PARKS/DEPOSIT SLIPS FOR ISABELLA BA	AI AUG31/2022	09/02/22	32.26	263213
508-030-849.000	GROUNDS MAINTENANCE	BIG L CORPORATION	61260/PARKS/SCRWS, CHRCL SCRN, LMBR	264420	09/02/22	70.27	263191
508-030-849.000	GROUNDS MAINTENANCE	MECOSTA COUNTY ROAD CO	PARKS/ROAD IMPRVMNTS	3671	09/02/22	289.65	263214
508-030-849.000	GROUNDS MAINTENANCE	REPUBLIC SERVICES #239	93-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	396.67	263225
508-030-853.000	EQUIPMENT REPAIR	REMUS REPAIR	PARKS/PRS MWR, CHNSW FLS, MOWR FLTRS	26696	09/02/22	30.00	263224
508-030-858.000	ON-LINE SERVICES	POINT BROADBAND	PARKS/INTERNT SEPT 2022	755842	08/31/22	64.95	263094
508-030-870.000	BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	0758-4	09/02/22	268.26	263263
508-030-905.000	REFUNDS	TIM HIGBEE	PARKS/MG NGTLY CMPNG CANCLATION	222139	09/02/22	52.50	263223
			Total For Dept 030 MERRILL		_	6,358.83	_
Dept 031 TUBBS							
508-031-849.000	GROUNDS MAINTENANCE		) PARKS/TUBBS LK - GRAVEL	3662	09/02/22		263214
508-031-849.000	GROUNDS MAINTENANCE	REPUBLIC SERVICES #239	93-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22	140.48	263225
508-031-870.000	BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	0758-4	09/02/22	23.34	263263
			Total For Dept 031 TUBBS			618.19	
Dept 033 HAYMARSH					/ /		
508-033-849.000	GROUNDS MAINTENANCE	MECOSTA COUNTY ROAD CO		3670	09/02/22		263214
508-033-849.000	GROUNDS MAINTENANCE		9 3-0239-0054683/PARKS/SEPT 2022	239-003183730	09/02/22		263225
508-033-870.000	BUILDING REPAIR/MAINT.	SHERWIN - WILLIAMS	1154-8074-1/PARKS/PAINT	0758-4	09/02/22	11.67	263263 -
			Total For Dept 033 HAYMARSH			974.85	
Dept 050 SHOP	GAS/FUEL	MEGOGER GOLINEY DOLD GO	DEDADEMENT DIEL HOACE/AHC 15 AHC	. 2675	09/02/22	365.84	263214
508-050-742.000			D DEPARTMENT FUEL USAGE/AUG 15 - AUG	75970			
508-050-773.000	SUPPLIES/MINOR EQUIPMENT		L 7568801/PARKS/SUPPLIES 1000 1298 6848/PARKS/JUL 20 - AUG 1		09/02/22	333.00	263273
508-050-823.000	UTILITIES/REPAIR	CONSUMERS ENERGY		1 201630436360	09/02/22		263207 -
D 0C0 D33310 DD1D0	TO DADK		Total For Dept 050 SHOP			793.70	
Dept 060 DAVIS BRIDG 508-060-823.000	UTILITIES/REPAIR	GREAT LAKES ENERGY	242620001/PARKS/JUL 26 - AUG 23 202	2: 34870945	09/02/22	89.46	263210
			Total For Dept 060 DAVIS BRIDGE PAR	RK	_	89.46	-
			Total For Fund 508 PARK/RECREATION	FUND	-	33,116.38	-
Fund 516 DELIQUENT T	TAX REVOLVING						
Dept 000 516-000-075.000	2019/DUE FROM SCHOOLS	R T. AND TAILBLE DAVIE	PRNCPL RESDNCE EXMPTN LCL ASSR	01-045-073-000	08/31/22	873 66	263106
516-000-075.000	2019/DUE FROM SCHOOLS 2020/DUE FROM SCHOOLS		PRNCPL RESDNCE EXMPTN LCL ASSR	01-045-073-000	08/31/22		263106
516-000-075.000	2021/DUE FROM SCHOOLS 2021/DUE FROM SCHOOLS		PRNCPL RESDNCE EXMPTN LCL ASSR	01-045-073-000	08/31/22		263106
516-000-075.000	2021/DUE FROM SCHOOLS 2021/DUE FROM SCHOOLS		PRNCPL RESUNCE EXMPIN LCL ASSR  PRNCPL RSDNCE EXMPTN LCL ASSR	12-020-010-100	08/31/22		263106
516-000-075.000	2021/DUE FROM SCHOOLS 2021/DUE FROM SCHOOLS		Y PRNCPL RSDNCE EXMPTN LCL ASSR	05-054-001-000	08/31/22		
516-000-075.000	DUE FROM SCHOOLS	LEON LEO MARTIN	BRD OF RVW 100% PRE 2021	08-008-012-200	08/31/22	1,570.93	
516-000-075.000	DUE FROM SCHOOLS  DUE FROM SCHOOLS		BRD OF RVW 100% PRE 2021 BRD OF RVW 100% PRE 2019, 2020,2021		08/31/22	1,434.78	263110
516-000-076.000	2019/DUE FROM TOWNSHIPS		PRNCPL RESDNCE EXMPTN LCL ASSR	01-045-073-000	08/31/22		263110

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Fund 516 DELIQUENT	TAX REVOLVING						
Dept 000 516-000-076.000 516-000-076.000 516-000-076.000 516-000-076.000	2020/DUE FROM TOWNSHIPS 2021/DUE FROM TOWNSHIPS 2021/DUE FROM TOWNSHIPS DUE FROM TOWNSHIPS	R.L. AND LAURIE DAVIS	PRNCPL RESDNCE EXMPTN LCL ASSR PRNCPL RESDNCE EXMPTN LCL ASSR Y PRNCPL RSDNCE EXMPTN LCL ASSR BRD OF RVW 100% PRE 2021	01-045-073-000 01-045-073-000 05-054-001-000 08-008-012-200	08/31/22 08/31/22 08/31/22 08/31/22	4.45 4.51 37.64 15.71	263106 263106 263108 263109
			Total For Dept 000		_	9,657.63	-
			Total For Fund 516 DELIQUENT TAX RE	CVOLVING	-	9,657.63	•
Fund 677 HEALTH BENE	EFITS INSURANCE FUND						
Dept 000 677-000-718.000	DENTAL, VISION, LIFE	MUTUAL OF OMAHA	G000BN5T/BOC/LIFE INS PREM SEPT 22	001405485801	08/31/22	359.95	263104
0,7 000 710.000	22, 110101., 2112	1101011111 01 011111111		001100100001	-	359.95	-
			Total For Dept 000		_	359.95	
			Total For Fund 677 HEALTH BENEFITS	INSURANCE FUND		359.95	
Fund 701 TRUST & AGE	ENCY FUND						
Dept 000 701-000-228.160	DUE STATE/ PISTOL PERMIT	S STATE OF MICHIGAN	17910 CLEARK/CONC PSTL LICNSE/AUGUS	551-604585	09/07/22	4,486.00	263294
701-000-228.300	DUE STATE/DRIVER LICENS/	RESTATE OF MICHIGAN	CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	15.00	263293
701-000-228.370	DUE STATE/CRIME VICTIM R	ICSTATE OF MICHIGAN	CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	1,853.62	263293
701-000-228.420	DUE STATE/STATE COURT FU	NISTATE OF MICHIGAN	CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	240.00	263293
701-000-228.430	DUE STATE/FILIATION FEE	STATE OF MICHIGAN	FILIATION FEE/M. A. HOFFMAN	CASE # 22-26280-	-109/02/22	50.00	263217
701-000-228.540	DUE TO STATE-NOTARY EDUC	Alstate of Michigan	NOTARY EDUCATION&TRAINING/SEPTEMBER	SEPT/2022	09/07/22	8.00	263295
701-000-228.560	DUE TO STATE-ELECTRONIC		CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	250.00	263293
701-000-228.570	JUROR COMP. REIMBURSMENT		CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	25.00	263293
701-000-228.580	DUE TO STATE/CIVIL FILIN		CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	1,190.00	263293
701-000-228.590	DUE TO STATE/JUSTICE SYS		CIRCUIT COURT/FILING FEES/AUGUST	49THCC/AUG22	09/07/22	1,506.45	263293
701-000-230.020			U CIRCUIT COURT/DNA FEES/AUGUST	49TH CC/AUG22	09/07/22	15.00	263275
701-000-230.020			U CIRCUIT COURT/DNA FEES/AUGUST	49TH CC/AUG22	09/07/22	15.00	263275
701-000-230.060	KELLY TAYLOR/DUE TO CMET		CIRCUIT COURT/DNA FEES/AUGUST	49THCC/22-10476		15.00	263279
701-000-265.030	FOC BOND - ARREARAGES		BOND RELEASE/JEFFERY WILSON	CASE # 15-23203		285.00	263194
701-000-265.030	FOC BOND - ARREARAGES		I BOND RELEASE/KASMINE THOMAS	CASE#14-22125	09/07/22	150.00	263289 263290
701-000-265.030 701-000-265.040	FOC BOND - ARREARAGES 49THCC APPEARANCE BONDS		I BOND RELEASE/ROSALEE DENNIS BOND RELEASE-JEREMY HOEKSTRA	CASE#13-21558 CASE#22-10464	09/07/22 08/31/22	663.00 2,000.00	263290
701-000-265.040	49THCC AFFEARANCE BONDS		BOND RETURN/JASON TILLEY	CASE#222-10404 CASE#2022 000001		1,402.00	263192
701-000-265.040	49THCC APPEARANCE BONDS		BOND RETURN/KELLY TAYLOR	CASE#2022 000001		1,292.00	263193
701-000-265.040	49THCC APPEARANCE BONDS		BOND RELEASE/MICHAEL POINDEXTER	CASE#21-10171	09/07/22	492.00	263276
701-000-271.000	RESTITUTIONS PAYABLE		S RESTITUTION FROM ALEXA ZIMMERMAN	CASE #2008 00000		45.00	263226
701-000-271.000	RESTITUTIONS PAYABLE	MEIJER INC	RESTITUTION FROM VIVIANA ZAMARRIPA	CASE # 2014 2222		5.00	263227
701-000-271.000	RESTITUTIONS PAYABLE	FATES FOOD	RESTITUTION FROM GREGORY YOUNG	CASE # 2002 0000		50.00	263228
701-000-271.000	RESTITUTIONS PAYABLE	ERIC HAMMER	RESTITUTION FROM GYNETTA WOODS	CASE # 2021 0000	0109/02/22	25.00	263229
701-000-271.000	RESTITUTIONS PAYABLE	DALE DUKES AND SONS	RESTITUTION FROM VERNA WIRTH	CASE # 1995 0000	0109/02/22	50.00	263230
701-000-271.000	RESTITUTIONS PAYABLE	ACUITY INSURANCE	RESTITUTION FROM AMANDA TOMPKINS	CASE # 2017 0000	0109/02/22	155.00	263231
701-000-271.000	RESTITUTIONS PAYABLE	SUSAN WOOLWORTH	RESTITUTION FROM AMANDA TOMPKINS	CASE # 2017 0000	0109/02/22	155.00	263232
701-000-271.000	RESTITUTIONS PAYABLE	M63	RESTITUTION FROM KELLY TAYLOR	CASE # 2022 0000	0109/02/22	100.00	263233
701-000-271.000	RESTITUTIONS PAYABLE	INDEPENDENT BANK	RESTITUTION FROM REGINA THOMPSON	CASE # 2002 0000	0109/02/22		263234
701-000-271.000	RESTITUTIONS PAYABLE	STATE OF MI	RESTITUTION FROM PATRICIA TAYLOR	CASE # 1987 0000			263235
701-000-271.000	RESTITUTIONS PAYABLE		ORESTITUTION FROM ROGER SHOUP	CASE # 2008 0000		25.00	263236
701-000-271.000	RESTITUTIONS PAYABLE	STATE FARM CLAIMS	RESTITUTION FROM SKYLER REINSMA	CASE # 2020 0000		400.00	263237
701-000-271.000	RESTITUTIONS PAYABLE		R RESTITUTION FROM KODY REAUME	CASE # 2022 0000		450.00	
701-000-271.000	RESTITUTIONS PAYABLE	HENRY R. SPENCE JR.	RESTITUTION FROM DAVID PTAK	CASE # 2013 0000		150.00	
701-000-271.000 701-000-271.000	RESTITUTIONS PAYABLE		N RESTITUTION FROM RICHARD PONTZ	CASE # 2020 0000 CASE # 1997 0000			263240
/01-000-2/1.000	RESTITUTIONS PAYABLE	DENNYS VALUELAND	RESTITUTION FROM PAULA POMPEY	CWOF # 1331 0000	JI U3/UZ/ZZ	30.00	263241

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# BOTH OPEN AND PAID

INVOICE	GL DISTRIBUTION REPORT F	JR COUNTI OF MECOSIA
	POST DATES 08/26/2022 -	09/07/2022
	BOTH JOURNALIZED AND UN	JOURNALIZED

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	heck #
Fund 701 TRUST & AGE	ENCY FUND						
Dept 000 701-000-271.000	RESTITUTIONS PAYABLE	MICHAEL SWEENEY	RESTITUTION FROM JULIANA NIELSEN	CASE # 2014	0000109/02/22	12.50	263242
701-000-271.000	RESTITUTIONS PAYABLE	MARYANN CUTLIP	RESTITUTION FROM DONALD MURDOCK		0000109/02/22	125.00	263242
701-000-271.000	RESTITUTIONS PAYABLE	MICHAEL SPOONER	RESTITUTION FROM ROBERT MUNSON		0000109/02/22	200.00	263244
701-000-271.000	RESTITUTIONS PAYABLE	MENARDS	RESTITUTION FROM MICHAEL MILES		0000109/02/22	100.00	263245
701-000-271.000	RESTITUTIONS PAYABLE	TANYA MCINTOSH	RESTITUTION FROM LINDA LONG		0000109/02/22	50.00	263246
701-000-271.000	RESTITUTIONS PAYABLE	VILLAGE OF BARRYTON	RESTITUTION FROM CHAD LINDSEY		0000109/02/22	6.25	263247
701-000-271.000	RESTITUTIONS PAYABLE	MI MUNICIPAL LEAGUE	RESTITUTION FROM CHAD LINDSEY		0000109/02/22	6.25	
701-000-271.000	RESTITUTIONS PAYABLE		L RESTITUTION FROM JOANNE LEMIEUX		0000109/02/22	100.00	263249
701-000-271.000	RESTITUTIONS PAYABLE	WALMART	RESTITUTION FROM JAMIE HESS		0000109/02/22	25.00	263250
701-000-271.000	RESTITUTIONS PAYABLE		E RESTITUTION FROM MARIA HAYWOOD		0000109/02/22	50.00	263251
701-000-271.000	RESTITUTIONS PAYABLE	PAUL & LINDA KRANZ	RESTITUTION FROM JACQUELYNN HARRIS	CASE # 2018		150.00	263252
701-000-271.000	RESTITUTIONS PAYABLE	GARY KRANZ	RESTITUTION FROM JACQYELYNN HARRIS		0000109/02/22	150.00	263253
701-000-271.000	RESTITUTIONS PAYABLE	GRANGE INSURANCE	RESTITUTION FROM MAURICE HARRINGTON			15.00	263254
701-000-271.000	RESTITUTIONS PAYABLE	FOUR SEASON RENTAL	RESTITUTION FROM MAURICE HARRINGTON			15.00	263255
701-000-271.000	RESTITUTIONS PAYABLE		H RESTITUTION FROM KENNETH GILCHRIST			60.00	263256
701-000-271.000	RESTITUTIONS PAYABLE	CITIZENS INSURANCE	RESTITUTION FROM PHILLIP FOWLER		0000109/02/22	10.00	263257
701-000-271.000	RESTITUTIONS PAYABLE	FIFTH THIRD BANK	RESTITUTION FROM KAREN COLLINS		0000109/02/22	100.00	263258
701-000-271.000	RESTITUTIONS PAYABLE	BRDPS	RESTITUTION FROM BRYAN CHESTER		0000109/02/22	57.50	263259
701-000-271.000	RESTITUTIONS PAYABLE		T RESTITUTION FROM MELINDA BUIST		0000109/02/22	50.00	263260
701-000-271.000	RESTITUTIONS PAYABLE	EMC INS.	RESTITUTION FROM QUINTON LEMIEUX		0000109/02/22	40.00	263261
701-000-271.000	RESTITUTIONS PAYABLE	DAVID WILLIAMS	RESTITUTION FROM AARON KELLY-REISSU			75.00	263299
701-000-271.000	RESTITUTIONS PAYABLE	OLIVIA LEBARON	RESTITUTION FROM MICHAEL POINDEXTER			100.00	263300
701-000-271.000	RESTITUTIONS PAYABLE (P		RESTITUTION FROM KYLE SEXTON	CASE#18-0649			263111
701 000 271.020	RECTITOTIONS THIRDED (I	NOT THOS THICKNESS	Total For Dept 000	011011110 0013	-	19,340.57	_
			-		_	·	-
			Total For Fund 701 TRUST & AGENCY F	UND		19,340.57	
Fund 801 DRAIN FUND							
Dept 000	DDOE COMEDIAN GUA /NON		a ppa tna / tupa - tan - 0000	1005	00/00/00	0 000 10	0.62000
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		1365	09/02/22	2,932.10	263208
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		1996	09/02/22	280.50	263208
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		2631	09/02/22	1,322.50	263208
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		3941	09/02/22	229.50	263208
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		4652	09/02/22	280.50	263208
801-000-813.000		-EN FAHEY, SCHULTZ, BURZY		5304	09/02/22	372.00	263208
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	132898SG2022/DRAINS/JULY 2022	216045	09/02/22	789.63	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES/DEC 2021	211864	09/02/22	15,120.90	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES JAN 2022	212411	09/02/22	1,707.50	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES/FEB 2022	212965	09/02/22	5,289.70	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES MAR 2022	213649	09/02/22	2,940.75	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON		123850SG2016/DRAINS/IVES APR 2022	214145	09/02/22	2,791.50	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	•	123850SG2016/DRAINS/IVES MAY 2022	214752	09/02/22	565.50	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES JUNE 2022	215468	09/02/22	4,485.50	263266
801-000-813.000	PROF. &CONTRACT SVCS/NON	· · · · · · · · · · · · · · · · · · ·	123850SG2016/DRAINS/IVES JULY 2022	216044	09/02/22	1,006.25	263266
801-000-813.000			I DRAINS/PURCHSE ESEMENT IVES DRN	54-17-400-00		15,000.00	263271
801-000-813.000	PROF.&CONTRACT SVCS/NON	-ENCONSUMERS ENERGY	1030 4408 7734 IVES DRAIN/JUL28-AUG	. 202609398222	09/07/22 -	11.67	263282
			Total For Dept 000		_	55,126.00	_
			Total For Fund 801 DRAIN FUND		_	55,126.00	=

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INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA
POST DATES 08/26/2022 - 09/07/2022
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506,411.68

GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund Totals: Fund 101 GENERAL OPERATING FUND 240,499.49 Fund 210 EMERGENCY MEDICAL SERVICES 36,831.01 Fund 214 DISTRICT COURT CASEFLOW MANA 3,751.19 Fund 215 FRIEND OF THE COURT FUND 7,990.15 Fund 232 REMONUMENTATION GRANT FUND 2,600.00 Fund 249 BUILDING DEPARTMENT 6,747.69 Fund 260 MICHIGAN INDIGENT DEFENSE CO. 22,431.72 Fund 264 JAIL MAINTENANCE FUND 212.75 1,478.61 Fund 266 MECOSTA COUNTY DIVE FUND Fund 267 COMMUNITY CORRECTIONS PROGRA 4,503.65 Fund 273 COMMISSION ON AGING MEALS 5,880.38 Fund 274 COMMISSION ON AGING FUND 18,498.79 Fund 289 SECONDARY ROAD PATROL FUND 1,994.78 Fund 292 CHILD CARE FUND 12,783.84 Fund 402 BUILDING IMPROVEMENTS FUND 20,812.10 Fund 405 CAPITAL EQUIPMENT FUND 1,795.00 33,116.38 Fund 508 PARK/RECREATION FUND Fund 516 DELIQUENT TAX REVOLVING 9,657.63 Fund 677 HEALTH BENEFITS INSURANCE FU 359.95 Fund 701 TRUST & AGENCY FUND 19,340.57 Fund 801 DRAIN FUND 55,126.00

CHECK DISBURSEMENT AND GL DISTRIBUTION WILL NOT MATCH DUE TO A CREDIT OF -1967.22 THAT WAS ENTERED TWICE. EFT WAS VOIDED AND CORRECTED WITH CHECK NUMBER 263115-263117.

Total For All Funds:

# **COUNTY OF MECOSTA**

Invoices to be paid by Paper Check

# **BOARD OF COMMISSION MEETING SEPTEMBER 15, 2022**

# of Credit Memos: 0 TOTALS:	
# of Invoices: 146 TOTALS:	48,868.19

# 146 INVOICES TOTALING: \$48,868.19 ARE RECOMMENDED TO BE PAID

TOTALS BY FUND		TOTALS BY DEPT/ACTIVITY	
101 - GENERAL OPERATING FUND	20,804.51	000 -	28,063.68
210 - EMERGENCY MEDICAL SERVICES	4,244.28	101 - BOARD OF COMMISSIONERS	259.29
215 - FRIEND OF THE COURT FUND	2,665.69	131 - 49TH CIRCUIT COURT	318.94
249 - BUILDING DEPARTMENT	3,654.10	136 - 77TH DISTRICT COURT	866.87
260 - MICHIGAN INDIGENT DEFENSE COMMSSION FUND	6,615.00	148 - 18TH PROBATE COURT	1,459.96
267 - COMMUNITY CORRECTIONS PROGRAM	86.25	149 - PROBATE COURT JUVENILE DIVISION	3,010.00
273 - COMMISSION ON AGING MEALS	3,881.88	153 - DISTRICT COURT PROBATION	199.95
274 - COMMISSION ON AGING FUND	4,516.22	215 - COUNTY CLERK	23.50
292 - CHILD CARE FUND	2,400.26	235 - MIMEO & PHOTOCOPY	79.98
		265 - COURTHOUSE/BLDG/GROUNDS	270.67
		267 - PROSECUTING ATTORNEY	107.00
		301 - SHERIFF'S DEPARTMENT	2,337.66
		302 - LAW ENFORCEMENT/ROAD PATROL	1,465.82
		331 - MARINE PATROL	1,966.31
		426 - CIVIL DEFENSE	208.40
		648 - MEDICAL EXAMINER	7,431.00
		721 - PLANNING COMMISSION	799.16

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 09/15/2022 - 09/15/2022 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #
Fund 101 GENERAL OP Dept 101 BOARD OF C						
101-101-810.000	TRAVEL/MILEAGE EXPENSE	JERRILYNN STRONG	REIMBURSE 179 MILES/COA INTRVWS, TW	MAY180-AUG04/22	09/15/22	105.04
101-101-810.000	TRAVEL/MILEAGE EXPENSE	LINDA HOWARD	REIMBURSE 42 MILES/TWP MTG&DHHS	JUL25-AUG30/22	09/15/22	26.25
101-101-810.000	TRAVEL/MILEAGE EXPENSE	MARILYNN BRADSTROM	REIMBURSE 86.8 MILES-TWP MTGS	JUL11-AUG17/22	09/15/22	54.25
101-101-810.000	TRAVEL/MILEAGE EXPENSE	PAUL BULLOCK	REIMBURSE 118 MILES/PRK LT INSPCT,	1 AUG02-AUG31/22	09/15/22	73.75
			Total For Dept 101 BOARD OF COMMISS	SIONERS		259.29
Dept 131 49TH CIRCU			. 501.60 . 4000 (222200000000000000000000000000000	. 0205133 0	00/15/00	50.04
101-131-728.000	OFFICE SUPPLIES		L 58162 49CC/NAMEPLATE, X2-V KATTER&JU		09/15/22	53.24
101-131-807.000	TRANSCRIPTS/LEGAL	SABRINA PECKHAM	PPL^JUSTIN STEVENS/66 PAGES & 4 COI		09/15/22	107.85
101-131-807.000	TRANSCRIPTS/LEGAL	SABRINA PECKHAM	PPL^L COOL/37 PAGES & 5 COPIES	CASE#21-10155	09/15/22	120.25
101-131-807.000	TRANSCRIPTS/LEGAL	STEPHANIE LINTEMUTH	PPL^C COLLINS/16 PAGES&COPIES	AUG17/2022	09/15/22	37.60
			Total For Dept 131 49TH CIRCUIT COL	JRT		318.94
Dept 136 77TH DISTR					/ /	
101-136-728.000	OFFICE SUPPLIES		L 58092 77THDC/LABLES, TAPE&PPR	2386161-0	09/15/22	100.08
101-136-728.000	OFFICE SUPPLIES		L 58092 77THDC/TONER&NOTEBOOK	2387427-0	09/15/22	379.07
101-136-728.000	OFFICE SUPPLIES		L 58092 77THDC/PENS, LABEL, POST IT, PLN		09/15/22	159.54
101-136-830.000	BOOKS/PRINTED MATERIAL	THOMSON REUTERS - WES!	T 1000688018 77TH DC/MONTHLY SUBSCRIE	?' 847038180	09/15/22	228.18
			Total For Dept 136 77TH DISTRICT CO	DURT		866.87
Dept 148 18TH PROBA						
101-148-804.000	APPOINTED ATTORNEY	ALEXANDER J. TALASKE	H WALCH/EVIDENTIARY HEARING&MILEAGE		09/15/22	125.00
101-148-804.000	MILEAGE/74 MILES/APPOINT		H WALCH/EVIDENTIARY HEARING&MILEAGE		09/15/22	39.96
101-148-804.000	APPOINTED ATTORNEY	ALEXANDER J. TALASKE	J STRUM/EVIDENTIARY HEARING	18THPC/22-2451	09/15/22	125.00
101-148-804.000	APPOINTED ATTORNEY	CHERYL STERLING	D LEWIS/EVIDENTIARY HEARING	18THPC/12-53	09/15/22	125.00
101-148-804.000	APPOINTED ATTORNEY	DIANE ST. CLAIRE	S CAGE/DEFERRAL CONFERENCE	18THPC/22-02477		82.50
101-148-804.000	APPOINTED ATTORNEY	DIANE ST. CLAIRE	L MISNER/MENTAL HEALTH TRIMNT PETI			137.50
101-148-804.000	APPOINTED ATTORNEY		LJ POST/EVIDENTIARY HEARING	18THPC/22-2320		125.00
101-148-804.000	APPOINTED ATTORNEY		L ONALEE MINORS/EVIDENTIARY HEARING			125.00
101-148-804.000	APPOINTED ATTORNEY		L CHLOE DECKER/EVIDENTIARY HEARING	18THPC/22-2412		125.00
101-148-804.000	APPOINTED ATTORNEY		L CANDICE DECKER/EVIDENTIARY HEARING			125.00
101-148-804.000	APPOINTED ATTORNEY		L CAYLEE DECKER/EVIDENTIARY HEARING	18THPC/22-2413	09/15/22	125.00
101-148-804.000	APPOINTED ATTORNEY	SUSAN HAUT	J HYDEN/EVIDENTIARY HRING&INVSTGTN		U9/15/22 —	200.00
			Total For Dept 148 18TH PROBATE COL	JRT		1,459.96
Dept 149 PROBATE CO 101-149-804.000	URT JUVENILE DIVISION APPOINTED ATTORNEY	CHERYL STERLING	R REED/RESOLVED	49CCFAM/22-06768	00/15/22	200.00
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	A BOYD/REVIEW HEARING	49CCFAM/21-06679		75.00
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	HEINTZLEMAN-STRATZ MINRS/HEARING&M			125.00
101-149-804.000	APPOINTED ATTORNEY	CHERYL STERLING	COURSER MINORS/REVIEW HEARING	49CCFAM/21-06732		75.00
101-149-804.000	APPOINTED ATTY/PETITION			49CCFAM/21-06791		150.00
101-149-804.000	APPOINTED ATTORNEY		L W LAMB/ REVIEW HEARING L K WILSON/FULL DAY TRIAL	49CCFAM/22-0079		550.00
101-149-804.000	APPOINTED ATTORNEY		LK TRUMBLE/REIVEW HEARING	49CCFAM/20-0002		75.00
101-149-804.000	APPOINTED ATTORNEY		L DEAN/WOODBURY MINORS/FTM	49CCFAM/16-0043		100.00
101-149-804.000	APPOINTED ATTORNEY		L JANSMA MINORS/MINOR VISITS	49CCFAM/00-4997 49CCFAM/22-6790		50.00
101-149-804.000	APPOINTED ATTORNEY	LAW OFFICE OF STACY F		49CCFAM/21-6705		75.00
101-149-804.000	APPOINTED ATTORNEY		L			150.00
101-149-804.000	APPOINTED ATTORNEY	LAW OFFICE OF STACY F	•	49CCFAM/21-6719 49CCFAM/22-06786		200.00
101-149-804.000	APPOINTED ATTORNEY	RAVI R GURUMURTHY	T BAKERS/RESOLVED	49CCFAM/20-06646		200.00
101-149-804.000	APPOINTED ATTORNEY	SUSAN HAUT	E FRANKLIN/REVIEW HEARING	49CCFAM/20-06650		75.00
101-149-804.000	APPOINTED ATTORNEY	SUSAN HAUT	D WOODBURY/REVIEW HEARING	49CCFAM/06-0499		75.00
101-149-804.000	APPOINTED ATTORNEY	SUSAN HAUT	COURSER MINORS/REVIEW HEARING, MNR			125.00
101-149-804.000	APPOINTED ATTORNEY	SUSAN HAUT	REED/VANDERMAAS/RSLVD, FULL DAY TRL,			675.00
TOT T40 004.000	THIOTHIDD WITOWNET	CODIII 111101	TODD, VITADDITETTO, MODAN, EADD DUT IVI	1.150011111/22 00/00	00/10/22	0,0.00

# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 09/15/2022 - 09/15/2022 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
Fund 101 GENERAL OPER	ATING FUND					
Dept 149 PROBATE COUR 101-149-809.000	T JUVENILE DIVISION CONFERENCE EXPENSES	TARE COMMENTER	O JUV OFFICER'S ASSOC CONFRNCE-J WAL	· OCT27_OCT29 /202	2 00/15/22	35.00
101 149 009:000	CONFERENCE EXTENSES	DAKE COONII GOVENIBE (				
			Total For Dept 149 PROBATE COURT JU	JVENILE DIVISIO		3,010.00
Dept 153 DISTRICT COU					/ . = /	
101-153-773.000	SUPPLIES/MINOR EQUIPMENT	INTEGRITY BUSINESS SOI	L 59336 77THDC PROB/OFFICE CHAIR	2387222-0	09/15/22	199.95
			Total For Dept 153 DISTRICT COURT 1	PROBATION		199.95
Dept 215 COUNTY CLERK						
101-215-773.000	SUPPLIES/MINOR EQUIPMENT	INTEGRITY BUSINESS SOI	L 58232 CLERK/REPLCMNT NAME PLATE/AAI	RI 2384770-0	09/15/22	23.50
			Total For Dept 215 COUNTY CLERK		_	23.50
Dept 235 MIMEO & PHOT	COCOPY					
101-235-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	L 58089 BRD OF CMMSSNRS/PPR X2	2391781-0	09/15/22	79.98
			malal Bar Bart 025 MIMBO & BUOROGO	237	<del>-</del>	70.00
			Total For Dept 235 MIMEO & PHOTOCOL	21		79.98
Dept 265 COURTHOUSE/B		MICHAEL OIL C DOODANE	1151CO MATNE /DEC PURI	120005	00/15/00	47 61
101-265-742.000 101-265-773.000	GAS/FUEL		115160 MAINT/REC FUEL FMAINT/LOW VOLT BRCKT ELECTRL BOXES	136685	09/15/22 09/15/22	47.61 9.06
101-265-849.000	GROUNDS MAINTENANCE		S MAINT/RUBBER FOR PARKING LOT REPAIR		09/15/22	214.00
101 200 013.000	endende iminitemmee	Due delle dolle illopodia				
			Total For Dept 265 COURTHOUSE/BLDG,	GROUNDS		270.67
Dept 267 PROSECUTING				7.740110	00/15/00	107.00
101-267-812.000	KATIE PABICH/EMPLOYEE PHY	SHMG OCCUPATIONAL HEAD	L PROSECUTOR/PRE-EMPLOY PHYSICAL&DRU	748119 و 148119	09/15/22	107.00
			Total For Dept 267 PROSECUTING ATTO	DRNEY		107.00
Dept 301 SHERIFF'S DE	PARTMENT					
101-301-728.000	OFFICE SUPPLIES	INTEGRITY BUSINESS SOI	L 58169 SHERIFF/TONER	2389305-0	09/15/22	83.99
101-301-728.000	OFFICE SUPPLIES		L 58169 SHERIFF/PENS, 3-RNG BNDRS	2389797-0	09/15/22	18.08
101-301-728.000	OFFICE SUPPLIES		L 58169 SHERIFF/PRNTR CARDTRDGE	2389822-0	09/15/22	179.99
101-301-732.000	JAIL SUPPLIES		L 58169 JAIL/MOP HEADS X3	2391410-1	09/15/22	44.97
101-301-732.000	JAIL SUPPLIES		L 58169 JAIL/PPR TWLS, TP, TRSH BAG, SO		09/15/22	868.19
101-301-732.000 101-301-732.000	JAIL SUPPLIES JAIL SUPPLIES		15ME49307 SHERIFF/DRY GAS FOR CALII 15ME49307 JAIL/PBT MOUTHPIECES (STRA		09/15/22 09/15/22	29.80 229.40
101-301-750.000	B ARNOLD/UNIFORMS & SHOES	•	SHERIFF/EMBLEM EACH SLEEVE, HEM IN		09/15/22	382.86
101-301-812.000			L SHERIFF/PRE-EMPOLY PHYSICAL-GREEN	746703	09/15/22	65.00
101-301-848.000	PLANT MAINTENANCE		I 101964 JAIL/SHOWERHEAD REPAIR KIT	6126399	09/15/22	234.18
101-301-848.000	PLANT MAINTENANCE		1163381 JAIL/8-40# CUBE SALT	99304TL	09/15/22	100.60
101-301-848.000	PLANT MAINTENANCE		1163381 JAIL/8-40# CUBE SALT	00901TL	09/15/22	100.60
					<del>-</del>	0.007.66
			Total For Dept 301 SHERIFF'S DEPAR	I'MEN'I'		2,337.66
Dept 302 LAW ENFORCEM		THECOTER DUCTNESS OF	FO160 GUDDIED/DIGED DEGM GIM MO GM:	N: 0.2.0.2.2.0.0	00/15/00	310 00
101-302-728.000 101-302-728.000	OFFICE SUPPLIES OFFICE SUPPLIES		L 58169 SHERIFF/RISER DESK,SIT TO STA L 58169 SHERIFF/MESSAGE BOOK	2391540-0	09/15/22 09/15/22	319.00 10.05
101-302-728.000	OFFICE SUPPLIES		L 58169 SHERIFF/MESSAGE BOOK	2391783-0	09/15/22	360.27
101-302-728.000	VEHICLE MAINTENANCE		SHERIFF/2021 EQUINOX 5402/OIL CHNG		09/15/22	50.00
101-302-854.000	VEHICLE MAINTENANCE VEHICLE MAINTENANCE	BIG RAPIDS PENNZOIL	SHERIFF/2021 EQUINOX 5402/011 CHNG-5		09/15/22	50.00
101-302-854.000	VEHICLE MAINTENANCE		SHERIFF/2022 FRD EXPLR-5407/TOW TO		09/15/22	111.60
101-302-854.000	VEHICLE MAINTENANCE		SHERIFF/2020 TAHOE-5412/PADS&ROTORS		09/15/22	399.90
101-302-859.000			E 54-2202696 SHERIFF/IMPOUND 2010 FRI		09/15/22	165.00
					_	1,465.82
			Total For Dept 302 LAW ENFORCEMENT,	KOAD PATKUL		1,400.82
Dept 331 MARINE PATRO		7 GUDOUGU GONGOUTGA ET ON	2 EO 7 O CHEDTER / CHERREN C MARTIN 1 POR	11051100	00/15/00	1 050 00
101-331-751.000	MARINE SUPPLIES		S 5078 SHERIFF/OUTFTING MARINE 1 FOR	804567	09/15/22	1,950.00
101-331-751.000	MAKINE SUPPLES	LAKESIDE MOIOR SPORTS,	, SHERIFF/MARINE BOAT WIRING	004701	09/15/22	16.31

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

GL DISTRIBUTION REPORT FOR	COUNTY OF	MECOSTA
POST DATES 09/15/2022 - 0	9/15/2022	
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GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 101 GENERAL OPERATING FUND Dept 331 MARINE PATROL Total For Dept 331 MARINE PATROL 1,966.31 Dept 426 CIVIL DEFENSE 101-426-853.000 09/15/22 208.40 2 ID LAPTOPS/EQUIPMENT REFCITY OF BIG RAPIDS 0008 EMRGNCY MNGMNT/COMPTR HRD DRVS 0000013492 Total For Dept 426 CIVIL DEFENSE 208.40 Dept 648 MEDICAL EXAMINER 101-648-889.000 AUTOPSYS ME/LABS/J AYRIS, T HUBBLE, M GROSEBE MAY-JUNE/2022 09/15/22 666.00 101-648-889.000 AUTOPSYS WMU HOMER STRYKER M.D. AUTOPSY/A DOFREY, J STEWART JUN06-JUL01/2022 09/15/22 6,765.00 Total For Dept 648 MEDICAL EXAMINER 7,431.00 Dept 721 PLANNING COMMISSION 101-721-705.000 PLAN COMM/PER DIEM&MILEAGE AUG26-SEPT02/22 09/15/22 50.00 PER DIEMS ETHAN RAY 101-721-705.000 PER DIEMS GARY LAMBRIX PLAN COMM/PER DIEM&MILEAGE AUG30-SEPT01/22 09/15/22 50.00 PER DIEMS AUG25-SEPT01/22 09/15/22 50.00 101-721-705.000 GLEN NORTON PLAN COMM/PER DIEM&MILEAGE 101-721-705.000 PER DIEMS LORIE BEHRENS PLAN COMM/PER DIEM&MILEAGE AUG29-SEPT01/22 09/15/22 50.00 101-721-705.000 PER DIEMS WILLIAM STANEK PLAN COMM/PER DIEM&MILEAGE AUG29-SEPT01/22 09/15/22 50.00 101-721-810.000 ETHAN RAY PLAN COMM/PER DIEM&MILEAGE AUG26-SEPT02/22 09/15/22 56.25 TRAVEL/MILEAGE EXPENSE 101-721-810.000 TRAVEL/MILEAGE EXPENSE GARY LAMBRIX PLAN COMM/PER DIEM&MILEAGE AUG30-SEPT01/22 09/15/22 66.25 101-721-810.000 AUG25-SEPT01/22 09/15/22 60.63 TRAVEL/MILEAGE EXPENSE GLEN NORTON PLAN COMM/PER DIEM&MILEAGE 101-721-810.000 TRAVEL/MILEAGE EXPENSE LORIE BEHRENS PLAN COMM/PER DIEM&MILEAGE AUG29-SEPT01/22 09/15/22 58.75 101-721-810.000 TRAVEL/MILEAGE EXPENSE WILLIAM STANEK PLAN COMM/PER DIEM&MILEAGE AUG29-SEPT01/22 09/15/22 43.13 101-721-828.000 PRINTING/PUBLICATIONS THE PIONEER GROUP A0101580 BLDG&ZON/NOTICE OF HRING A:302346629&8625 09/15/22 251.55 101-721-854.000 VEHICLE MAINTENANCE CURRIE'S CARWASH COMPA BLDG DEPT/2 CAR WASHES 12 09/15/22 12.60 Total For Dept 721 PLANNING COMMISSION 799.16 Total For Fund 101 GENERAL OPERATING FUND 20,804.51 Fund 210 EMERGENCY MEDICAL SERVICES Dept. 000 210-000-735.000 AMBULANCE/MEDICAL SUPPLIES STERICYCLE INC 2104880 EMS/SHARPS WASTE REMOVAL/3R: 4011176836 09/15/22 549.27 210-000-750.000 BOOTS, PARKAS, BELTS, POLO/UN A LUCE RENDITION LLC EMS/UNIFRMS- K POSESZWIK 09/15/22 623.50 210-000-750.000 BOOTS, BELT, PARKA/UNIFORMS & A LUCE RENDITION LLC EMS/A. WOLAK-UNIFORMS 295 09/15/22 496.50 210-000-750.000 BOOTS, BELT, PARKA, PANTS/UNIA LUCE RENDITION LLC L. BIGFORD/UNIFORMS 294 09/15/22 584.50 299 26.50 210-000-750.000 K RESSLER-BELT/UNIFORMS & A LUCE RENDITION LLC EMS/BELT, PARKA, PANTS, WINTR HATS 09/15/22 299 09/15/22 299.00 210-000-750.000 Z LAMBRIX-PARKA/UNIFORMS & A LUCE RENDITION LLC EMS/BELT, PARKA, PANTS, WINTR HATS 210-000-750.000 K PEACOCK-PANTS/UNIFORMS & A LUCE RENDITION LLC EMS/BELT, PARKA, PANTS, WINTR HATS 299 09/15/22 59.00 EMS/BELT, PARKA, PANTS, WINTR HATS 299 09/15/22 288.00 210-000-750.000 WINTER HATS/UNIFORMS & SHCA LUCE RENDITION LLC 210-000-822.000 TELEPHONE CITY OF BIG RAPIDS 01625 EMS/VERIZON MONTHLY SERVICE 0000013494 09/15/22 260.36 09/15/22 210-000-854.000 VEHICLE MAINTENANCE OUALITY CAR & TRUCK RE EMS/INSPCTN, OIL CHNGE, BATTRY, REAR L 0104153 419.41 210-000-855.000 SOFTWARE MAINTENANCE CONTFACTIVE 911 EMS/ALERTING SUBSCIPTN FOR 26 USERS 436931 09/15/22 390.00 210-000-861.000 WEST MI SHARED HOSPITA 000810 EMS/LINENS FOR AMBULANCE 248515 09/15/22 248.24 4,244.28 Total For Dept 000 Total For Fund 210 EMERGENCY MEDICAL SERVICES 4,244.28 Fund 215 FRIEND OF THE COURT FUND Dept 000 215-000-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58088 FOC/STPL REMVR, AIR DSTR, PPR 2390608-0 09/15/22 82.28 215-000-728.000 OFFICE SUPPLIES INTEGRITY BUSINESS SOL 58088 FOC/PENS 2390608-1 09/15/22 28.37 215-000-773.000 STAPLE REMVR/SUPPLIES/MINC INTEGRITY BUSINESS SOL 58088 FOC/STPL REMVR, AIR DSTR, PPR 2390608-0 09/15/22 6.64 215-000-888.000 COST ANALYSIS MGT OF AMERICA, INC FOC CRP-22 MI 12219/DHS-286 BILLING 46688 09/15/22 2,548.40 2,665.69 Total For Dept 000

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	BOTH OPEN AND PAID

GL Number Inv. Line Desc Vendor Invoice Desc. Invoice Due Date Amountheck # Fund 215 FRIEND OF THE COURT FUND Total For Fund 215 FRIEND OF THE COURT FUND 2,665.69 Fund 249 BUILDING DEPARTMENT Dept 000 249-000-813.000 PROF. & CONTRACT SVCS/NON-ENGERALD ANTOR BLDG DEPT/38 CONTRACTED PLUM&MECH I AUG23-SEPT06/22 09/15/22 2,033.60 249-000-813.000 PROF. & CONTRACT SVCS/NON-EN MICHAEL CALIFF BLDG DEPT/34 CONTRACTED ELCTRCL INS AUG23-SEPT06/22 09/15/22 1,620.50 Total For Dept 000 3,654.10 Total For Fund 249 BUILDING DEPARTMENT 3,654.10 Fund 260 MICHIGAN INDIGENT DEFENSE COMMSSION FUND Dept 000 49THCC/21-10361 09/15/22 70.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL L WALTERS/DELAY M TIFFANY/RSLVD, RSRCH&PREP, PRE-SENT 49THCC/22-10502 09/15/22 659.75 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL R WINEMAN/RSLVD, PRE-SENT, INTL INTRV 49THCC/22-10505 09/15/22 451.50 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL K VAUGHN/PROBATION VIOLATION 49THCC/19-09616 09/15/22 70.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL T WRIGHT/PROBATION VIOLATION-2 HRS 49THCC/20-09923 09/15/22 140.00 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL J FARNER/PROBATION VIOLATION 49THCC/20-09996 09/15/22 70.00 260-000-817.010 49THCC/21-10074 09/15/22 70.00 CIRCUIT COURT APPOINTED ATDENNIS L. DUVALL T DILLON/PROBATION VIOLATION 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL N WOLVERTON/PROBATION VIOLATION-2 H: 49THCC/21-10110 09/15/22 140.00 260-000-817.010 J HOEKSTRA/RSLVD, LGL ASST-3 HRS, MLT: 49THCC/22-10464 09/15/22 662.50 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL E OTTOBRE/RSLVD, PRE-SENT, MLTPL CNTS 49THCC/22-54127 617.50 09/15/22 260-000-817.010 CIRCUIT COURT APPOINTED AIDENNIS L. DUVALL L KIBLER/RSLVD, PRE-SENT, INTL INTRVW 49THCC/22-54536 09/15/22 323.75 260-000-817.010 CIRCUIT COURT APPOINTED ATROBERT S HACKETT R DENNIS/RSLVD, PRE-SENT, INTL INTRVW 49THCC/22-10438 09/15/22 440.00 260-000-817.020 DISTRICT COURT APPOINTED FDENNIS L. DUVALL 77THDC/INDIGENT DEFENSE ARRGNMNTS&2 AUG22-SEPT02/22 09/15/22 2,700.00 260-000-817.020 DISTRICT COURT APPOINTED ZERIN CARRIER J MOBLEY/RESOLVED 77THDC/20-5564 09/15/22 200.00 Total For Dept 000 6,615.00 Total For Fund 260 MICHIGAN INDIGENT DEFENSE COMM: 6,615.00 Fund 267 COMMUNITY CORRECTIONS PROGRAM Dept 000 09/15/22 267-000-810.000 TRAVEL/MILEAGE EXPENSE ANGIE GRAY REIMBURSE 138 MILES RETRIEVE TETHER SEPT02/2022 86.25 86.25 Total For Dept 000 Total For Fund 267 COMMUNITY CORRECTIONS PROGRAM 86.25 Fund 273 COMMISSION ON AGING MEALS Dept 000 273-000-773.000 CUTLERY KIT, NPKNS/SUPPLIES VAN EERDEN COA/VARIOUS FOOD ITEMS 4284974 09/15/22 109.48 273-000-773.000 FOOD TRAYS/SUPPLIES/MNR E( VAN EERDEN 4291524 09/15/22 178.28 COA/VARIOUS FOOD ITEMS 273-000-810.030 MILEAGE VOLUNTEER CINDI COWELL REIMBURSE 18 VOLUNTEER MILES AUGUST/2022 09/15/22 11.25 273-000-810.030 MILEAGE VOLUNTEER HOPE NETWORK WEST MICH REIMBURSE 41 VOLUNTEER MILES AUGUST/2022 09/15/22 25.63 273-000-810.030 MILEAGE VOLUNTEER JAMES BLUE REIMBURSE 345 VOLUNTEER MILES AUGUST/2022 09/15/22 215.63 273-000-810.030 MILEAGE VOLUNTEER KATHLEEN BIGHAM REIMBURSE 11 VOLUNTEER MILES AUGUST/2022 09/15/22 6.88 273-000-810.030 MILEAGE VOLUNTEER LINDA KERKAU REIMBURSE 41 VOLUNTEER MILES JULY/2022 09/15/22 25.63 273-000-810.030 MILEAGE VOLUNTEER MARK VANDERLIST REIMBURSE 33 VOLUNTEER MILES AUGUST/2022 09/15/22 20.63 193.75 273-000-810.030 MILEAGE VOLUNTEER RANDALL FOSTER REIMBURSE 310 VOLUNTEER MILES AUGUST/2022 09/15/22 273-000-810.030 MILEAGE VOLUNTEER ROBERT HERNDON REIMBURSE 250 VOLUNTEER MILES AUGUST/2022 09/15/22 156.25 273-000-810.030 MILEAGE VOLUNTEER STACY CRYSTAL REIMBURSE 378 VOLUNTEER MILES AUGUST/2022 09/15/22 236.25 AUGUST/2022 273-000-810.030 MILEAGE VOLUNTEER THOMAS HOLBECK REIMBURSE 70 BOLUNTEER MILES 09/15/22 43.75 273-000-810.030 MILEAGE VOLUNTEER VIRGINIA BARAWSKAS REIMBURSE 191 VOLUNTEER MILES AUGUST/2022 09/15/22 119.38 273-000-817.000 VEGTBLES, FRUIT, CHEESE, SGR/ VAN EERDEN COA/VARIOUS FOOD ITEMS 4284974 09/15/22 815.61 273-000-817.000 VEGTBLES, FRUIT, HOT COCOA, (VAN EERDEN COA/VARIOUS FOOD ITEMS 4291524 09/15/22 1,070.72 FUND RAISING EXPENSES 273-000-829.000 DISTRICT HEALTH DEPT. COA/LICENSE FOR FOOD WAGON-WHEATLAN SEPT07/2022 09/15/22 60.00

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 09/15/2022 - 09/15/2022 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck
Fund 273 COMMISSION Dept 000	ON AGING MEALS					
273-000-854.000 273-000-855.000	VEHICLE MAINTENANCE SOFTWARE MAINTENANCE CONT	CHUCK & MEREDY'S FFSHARK BYTE SOFTWARE D	COA/VAN 15/LOF, BRKE PADS, ROTRS, CLIE E COA/MONTHLY MAINTENANCE/OCT-DEC	147459 16419	09/15/22 09/15/22	503.76 89.00
			Total For Dept 000			3,881.88
			Total For Fund 273 COMMISSION ON AG	ING MEALS	_	3,881.88
Fund 274 COMMISSION	ON AGING FUND					
Dept 000	011557 TEG (1171165 TO1175175175		201 / 2011	1265040	00/15/00	150 40
274-000-773.000	SUPPLIES/MINOR EQUIPMENT	ARNOLD SALES	COA/VACUUM COVER FRONT&REAR, BRUSH (		09/15/22	158.40
274-000-810.000	TRAVEL/MILEAGE EXPENSE	AMY PROSSER	REIMBURSE 39 STAFF MILES	AUGUST/2022	09/15/22	24.38
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOLLY SNYDER	REIMBURSE 1310 STAFF MILES	AUGUST/2022	09/15/22	818.75
274-000-810.000	TRAVEL/MILEAGE EXPENSE	DOREEN FISHER	REIMBURSE 417 STAFF MILES	AUGUST/2022	09/15/22	260.63
274-000-810.000	TRAVEL/MILEAGE EXPENSE	JESSICA SNYDER	REIMBURSE 1125 STAFF MILES	AUGUST/2022	09/15/22	703.13
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KATHLEEN PAYTON	REIMBURSE 368 STAFF MILES	AUGUST/2022	09/15/22	230.00
274-000-810.000	TRAVEL/MILEAGE EXPENSE	KELLI JOHANSEN	REIMBURSE 869 STAFF MILES	AUGUST/222	09/15/22	543.13
274-000-810.000	TRAVEL/MILEAGE EXPENSE	LINDA STEWART	REIMBURSE 812 STAFF MILES	AUGUST/2022	09/15/22	507.50
274-000-810.000	TRAVEL/MILEAGE EXPENSE	RICK PEREZ	REIMBURSE BREAKFAST MEAL	AUGUST/2022	09/15/22	15.00
274-000-812.000			L COA/PRE-EMPLOY PHYSICAL& DRUG SCRN		09/15/22	107.00
274-000-813.000	PROF.&CONTRACT SVCS/NON-E	APRIL HUMPHREY	COA/ENHANCED FITNESS CLASSES/AUGUST	AUGUST/2022	09/15/22	75.00
274-000-813.000	PROF.&CONTRACT SVCS/NON-E	IN SHAWN SREDERSAS	COA/ENHANCED FITNESS CLASSES&DP/HP	AUGUST/2022	09/15/22	375.00
274-000-854.000	VEHICLE MAINTENANCE	KRAPOHL'S FORD	COA/VAN19-REPLACE PADS&ROTORS	581389	09/15/22	520.30
274-000-855.000	SOFTWARE MAINTENANCE CONT	FSHARK BYTE SOFTWARE D	E COA/MONTHLY MAINTENANCE/OCT-DEC	16419	09/15/22	178.00
			Total For Dept 000			4,516.22
			Total For Fund 274 COMMISSION ON AG	ING FUND	_	4,516.22
Fund 292 CHILD CARE	FUND					
Dept 000						
292-000-810.000	TRAVEL/MILEAGE EXPENSE	DENISE E. NEWHALL		AUG24-SEPT02/22		107.88
292-000-846.000	IN HOME CARE-PROBATE	DAWN M FANT	J HALLIBURTON/ASSIST TRANSPRT TO AI		09/15/22	144.00
292-000-846.000	12 HRS/IN HOME CARE-PROBA	AJJOHN A FANT	J HALIBURTON/DETNTN TO DETROIT AIRE		09/15/22	144.00
292-000-846.000	578 MILES/MILEAGE/IN HOME	E JOHN A FANT	J HALIBURTON/DETNTN TO DETROIT AIRE	JUL25/2022	09/15/22	361.25
292-000-846.000	REIMBURSE MEALS/IN HOME (	CFJOHN A FANT	J HALIBURTON/DETNTN TO DETROIT AIRE	JUL25/2022	09/15/22	19.88
292-000-846.000	WAGE/IN HOME CARE-PROBATE	E VINCENT WALLACE	AUGUST HOME DETENTION VISITS/SIPENI	AUGUST/2022	09/15/22	216.00
292-000-846.000	WAGE/IN HOME CARE-PROBATE	E VINCENT WALLACE	BOULIS/HOME DETENTION/AUG21-AUG31	DOMINIC/AUG22	09/15/22	120.00
292-000-846.000	MILEAGE/IN HOME CARE-PROF	BF VINCENT WALLACE	BOULIS/HOME DETENTION/AUG21-AUG31	DOMINIC/AUG22	09/15/22	243.75
292-000-846.000	WAGE/IN HOME CARE-PROBATE	E VINCENT WALLACE	FRANKLIN/HOME DETENTION/AUG21-AUG31	EDDY/AUG22	09/15/22	120.00
292-000-846.000	MILEAGE/IN HOME CARE-PROF	BFVINCENT WALLACE	FRANKLIN/HOME DETENTION/AUG21-AUG31	EDDY/AUG22	09/15/22	125.00
292-000-846.000	WAGE/IN HOME CARE-PROBATE	E VINCENT WALLACE	HOLTREY/HOME DETENTION/AUG21-AUG31	ZACK/AUG22	09/15/22	120.00
292-000-846.000	MILEAGE/IN HOME CARE-PROF	B/VINCENT WALLACE	HOLTREY/HOME DETENTION/AUG21-AUG31	ZACK/AUG22	09/15/22	62.50
292-000-846.020	CHILDCARE/SUPPORT REIMB.	NORTHWEST OHIO JUV DE	T L HERMAN TUITION FOR JULY	JULY/2022	09/15/22	616.00
			Total For Dept 000		_	2,400.26
			Total For Fund 292 CHILD CARE FUND		_	2,400.26
					_	

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# INVOICE GL DISTRIBUTION REPORT FOR COUNTY OF MECOSTA POST DATES 09/15/2022 - 09/15/2022 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amountheck #		
		Fund 5	Fotals:					
			Fund 101 GENERAL OPERATING FUND			20,804.51		
			Fund 210 EMERGENCY MEDICAL SERVICES		4,244.28			
			Fund 215 FRIEND OF THE COURT FUND		2,665.69			
			Fund 249 BUILDING DEPARTME	NT		3,654.10		
			Fund 260 MICHIGAN INDIGENT DEFENSE CO			6,615.00		
			Fund 267 COMMUNITY CORRECTIONS PROGRA			86.25		
			Fund 273 COMMISSION ON AGI	NG MEALS		3,881.88		
			Fund 274 COMMISSION ON AGING FUND			4,516.22		
			Fund 292 CHILD CARE FUND			2,400.26		
	Total For All Funds:		<del>-</del>		48,868.19			

**UN-APPROVED** 

## MINUTES MECOSTA COUNTY ZONING BOARD OF APPEALS

Mecosta County Services Building August 1, 2022

## I. Roll Call

Roger Carroll, called the meeting to order at 6:00 p.m. In attendance for roll call were Ron Bongard, Brenda Lambrix, Ethan Ray, Michelle Stenger, Zoning Administrator, & Lisa Baker, Recording Secretary.

Randy Bleeker was not present.

## II. Matters Pertaining to the Public

Chair Carroll explained the format of the meeting and what the applicant's options are in case their application is denied.

Chair Carroll asked if there was anyone present who wanted to address the Board regarding anything other than what was on the agenda. There was no response.

Chair then asked if there was anyone who wished to be on the agenda for next month. There was no response.

## **III. Public Comments**

Chair Carroll asked if there was anyone who wished to speak. There was no response.

### IV. Public Hearing

1. <u>Variance Request #PZV22-009 – Todd & Heather Hunt, 14310 Park Drive, Mecosta, Martiny Township; Parcel #07 022 061 000. Property is zoned LR. Variance request to allow an addition to be closer to the side property line than permitted by right.</u>

Chair Carroll read the application into the record. The applicant was present to speak in favor of.

Todd & Heather Hunt were present.

Chair asked if there was anyone to speak against applicant. No one was present.

There was no one else to speak in opposition so the Chair closed the public portion of this hearing and opened the floor to the Board for discussion and decision

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- Both house and garage already exist will be just a small area connecting them. See no issues with this request.
- Seems to be a matter of convenience can't support this request.
- Will there be gutters? Yes there will be.
- Seems many other properties have what the applicants are requesting.
- Wall will be lining up with the existing house.
- No neighbors have said they are against the request.

Based on the Findings of Fact, a motion was made by Ron Bongard and supported by Brenda Lambrix to approve Variance Request #PZV22-009 – Todd & Heather Hunt, 14310 Park Drive, Mecosta, Martiny Township; Parcel #07 022 061 000. Property is zoned LR. Variance request to allow an addition to be closer to the side property line than permitted by right.

Roll Call Vote - 3 Yeas, 1 Nay Motion passed.

## V. <u>Business Session</u>

1. Approval of Minutes for July 11, 2022

A motion to approve the minutes as presented was made by Brenda Lambrix & supported by Ethan Ray. Motion approved

## VI. Adjournment

Meeting adjourned at 6:14 p.m.		
Respectfully submitted,		
Lisa Baker/Recording Secretary		
Roger Carroll	_, Chair	Date Approved
Mecosta County Zoning Board of Appea	als	Date Apploved

## **Un-Approved**

## MINUTES MECOSTA COUNTY PLANNING COMMISSION

Mecosta County Services Building August 4, 2022

## I. Roll Call

Chair, Ethan Ray called the meeting to order at 6 p.m. Present for roll call were; Richard Hatkowski, Glenn Norton, Bill Routley, Lorie Behrens Bill Stanek, Michelle Stenger, Zoning Administrator, & Lisa Baker, Recording Secretary.

Gary Lambrix was not present.

## II. Matters Pertaining to the Public

- 1. Chair Ray asked if there was anyone who wished to address the Commission regarding any subject that wasn't on the agenda. There was no response.
- 2. Chair Ray then asked if there was anyone who wished to be on the next agenda. There was no response.

## IV. Public Comment

Chair Ray asked if there was anyone from the public who wished to make comment. There was no response.

## V. Public Hearings on the agenda

1. Special Use Request #PPC22-026 – Bert Copple, 10480 18 Mile Rd, Rodney, Chippewa Township; Parcel #03 032 016 000. Property is zoned AG. Special Use request to allow an existing structure to be a used for Agricultural Tourism for hunting preserve and AirBnB.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

Bert Copple was present.

Additional members in favor were: No one was present.

Those present to speak against were: No one was present.

- Being used for family use currently. See no issues with the request.
- Owner would be present on site for hunting only.

- See no issues with it.
- There will be no food prepared on site.
- Will it be all types of hunting? Yes it will be.
- Nothing will be processed on site.
- Request seems fine.

After discussion and based on the findings of facts listed, a motion was made by Bill Stanek and supported by Lorie Behrens to approve Special Use Request #PPC21-028 – Special Use Request #PPC22-026 – Bert Copple, 10480 18 Mile Rd, Rodney, Chippewa Township; Parcel #03 032 016 000. Property is zoned AG. Special Use request to allow an existing structure to be a used for Agricultural Tourism for hunting preserve and AirBnB.

Roll Call Vote – 6 Yeas – 0 Nays

2. Special Use Request #PPC22-027 – Art/Dawn Renkema, 21579 Monroe Rd, Morley, Aetna Township; Parcel #13 044 005 000. Property is zoned LR. Special Use request for an oversized accessory structure.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

- Art Renkema was present.
- Needs the storage for their handicap accessible van and storage.

Additional members in favor were: No one was present.

Those present to speak against were: No one was present.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

- Will connect to the existing driveway.
- Just clearing the trees that need to be for project.
- Request makes sense.
- Spoke with the neighbors and they are fine with it.
- Request looks good.
- Is there going to be a room in the attic? No just storage space.
- Are finish's going to be complimentary to the house? Yes, a darker color.
- Roof will be metal.

After discussion and based on the findings of facts listed, a motion was made by Richard Hatkowski and supported by Bill Routley to approve Special Use Request #PPC22-027 – Art/Dawn Renkema, 21579 Monroe Rd, Morley, Aetna Township; Parcel #13 044 005 000. Property is zoned LR. Special Use request for an oversized accessory structure.

Roll Call Vote - 6 Yeas - 0 Nays

3. Site Plan Review #PPC22-028 – 18755 Northland Dr LLC, 18755 Northland Dr, Big Rapids, Green Township; Parcel #01 033 013 000 & 01 033 010 100. Property is zoned C-2. Site plan review for a commercial storage facility.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

Alan Johns was present.

Additional members in favor were: No one was present.

Those present to speak against were: No one was present.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

- Site plan looks good.
- Plans were very complete. Location is fine.
- There is need for storage units in the area.
- No issues. Like how it's set back in on the property.
- Looks good.

After discussion and based on the findings of facts listed, a motion was made by Bill Stanek and supported by Glenn Norton to approve Site Plan Review #PPC22-028 – 18755 Northland Dr LLC, 18755 Northland Dr, Big Rapids, Green Township; Parcel #01 033 013 000 & 01 033 010 100. Property is zoned C-2. Site plan review for a commercial storage facility conditional on approval of MDOT and Storm water retention review. Sign will require additional permitting. Sidewalk requirements waved.

Roll Call Vote - 6 Yeas -0 Nays

 Special Use #PPC22-029 – James/Renee Bouley, 20545 E Chippewa Dr, Evart, Chippewa Township; Parcel #03 037 020 000. Property is zoned AG. Special Use request to allow an oversized accessory structure.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

James Bouley was present.

Additional members in favor were: area residents.

 Doug Hancock owns property to the West of Bouley's, looking forward to having another property developed. Those present to speak against were: No one was present.

Board received two emails against this request.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

- It's a very big building. Will be used for storage only.
- Applicant has a cottage on the lake.
- Height limit is 20ft in this zoning area. Door had to be 12ft to fit class C trailer.
- Door faces East.
- Will have wainscoting look. One window in the peak and garage door will have window
- Would request a dormer on it.
- No problem with it.
- There will be no living space at all just for storage.

After discussion and based on the findings of facts listed, a motion was made by Bill Routley and supported by Lorie Behrens to approve Special Use #PPC22-029 with the conditions of a dormer on the southside and wainscoting/two tone siding – James/Renee Bouley, 20545 E Chippewa Dr, Evart, Chippewa Township; Parcel #03 037 020 000. Property is zoned AG. Special Use request to allow an oversized accessory structure.

Roll Call Vote – 6 Yeas – 0 Nays

5. Special Use #PPC22-030 – Chris Krikke, 9464 17 Mile Rd, Rodney, Martiny Township; Parcel #07 004 010 100. Property is zoned AG. Special Use request to allow an oversized accessory structure on the property.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

Chris Krikke was present.

Additional members in favor were: No one was present.

Those present to speak against were: No one was present.

- Don't see any problem with this request.
- Building will set back in and be very discrete.
- No issues with request.

Looks just fine.

After discussion and based on the findings of facts listed, a motion was made by Lorie Behrens and supported by Bill Stanek to approve Special Use #PPC22-030 – Chris Krikke, 9464 17 Mile Rd, Rodney, Martiny Township; Parcel #07 004 010 100. Property is zoned AG. Special Use request to allow an oversized accessory structure on the property.

Roll Call Vote – 6 Yeas – 0 Nays

6. Special Use Request #PPC22-031 – Edward Oplinger, 836 Taft Rd, Remus, Sheridan Township; Parcel #08 013 004 001. Property is zoned AG. Special Use request for a butcher shop.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

Ed Oplinger was present.

Additional members in favor were: area residents,

 Amy Peek was present. She feels it's very important to support the local Ag community and supports this request.

Those present to speak against were:

- Daryl Soper neighbor to property is worried about odor of the operation.
- Wondering because of the size of the building that it may become a larger commercial business.
- Driveway on top of the hill worried about the site lines.
- Vern Young-Sheridan Township representative was present. Many members of the community are against it. Board received letter with questions and concerns about the request from Sheridan Township.
- Morgan Hopkins lives across the street from the proposed location and is worried about the view from the house and odor.
- Jake Borders neighbor also worried about the view and odor.

- How is the odor to be controlled? Carcass room will be air conditioned and cooled.
- There will be 15 to 25 cattle a week and 15-25 Hog a week.
- Odor is a very large concern.
- There is a definite need for this kind of business in the area.
- This industry is regulated by USDA/MDA.
- Will be processing Cattle/Pigs/Sheep

- Road Commission has final say in driveway location.
- Waste pickup frequency depends on you need it. Tues/Friday so it doesn't sit over the weekend.
- Hours of operation will be 5 days a week. Hours 8am-5pm
- All livestock will be stored inside the building.
- no runoff of any kind.
- Waste is stored inside the building in 55-gallon drums.
- Blood waste goes into separate tank.
- Will be 3-5 employees.
- Don't plan on doing a large amount of animals.
- There will be a circle drive at the building.
- Who picks up waste? A commercial business.
- No blood enters drain field or septic.
- Building kept very cold so that keeps the odor down.
- No intentions of selling meat. Custom butchering only.
- How many animals at one time? Never more than 5 animals a day.

After discussion and based on the findings of facts listed, a motion was made by Richard Hatkowski and supported by Bill Stanek to approve Special Use Request #PPC22-031 – Edward Oplinger, 836 Taft Rd, Remus, Sheridan Township; Parcel #08 013 004 001. Property is zoned AG. Special Use request for a butcher shop with these specifications that there will be no outdoor storage of live animals, all waste including animal waste to be stored inside, waste must be picked up two times a week, blood will be stored in a separate storage tank trucked out (not in the septic) and the operation will adhere to 3.18D.

Roll Call Vote –5 Yeas – 1 Nays

7. Special Use #PPC22-033 – Joe Miller, 10129 19 Mile Rd, Rodney, Chippewa Township; Parcel #03 032 001 001. Property is zoned AG. Special Use request to allow an oversized accessory structure on the property to expand the business on the property.

Chair Ray read the request into the record. The applicant was present to speak in favor of the application.

Joe Miller was present.

Additional members in favor were: No one was present.

Those present to speak against were: No one was present.

- Make a nice addition.
- Same location as old building.
- Run a great operation.

- Love their operation & organization on the property.
- No issues with this request.

After discussion and based on the findings of facts listed, a motion was made by Bill Stanek and supported by Lorie Behrens to approve Special Use #PPC22-033 – Joe Miller, 10129 19 Mile Rd, Rodney, Chippewa Township; Parcel #03 032 001 001. Property is zoned AG. Special Use request to allow an oversized accessory structure on the property to expand the business on the property.

Roll Call Vote – 6 Yeas – 0 Nays

8. Special Use #PPC22-034 – Bollman investment Properties, 12640 120th Ave, Rodney, Martiny Township; Parcel #07 031 002 500. Property is zoned AF. Special Use request to allow agricultural tourism on the property for a hunting lodge/facility.

Chair Ray read the request into the record. The applicant was not present to speak in favor of the application.

 Kay English with Mid-Michigan Engineering was present to represent the applicant.

Additional members in favor were: No one was present.

Those present to speak against were:

• Jeff Brown neighbor was present via Zoom. Worried about High fencing being put up on the property. Natural movement of the animals would be cut off. Doesn't see any benefits for the local residents.

No one else to speak for or against the petition. Chair closed the public portion of the meeting and opened the floor to the Board for discussion and decision.

- Handicap parking at the staff lodge.
- Staff lodging will be seasonal.
- Only approving for the hunting lodge.
- No intention of high fencing at this time.
- Think it would be good to stipulate no fencing.
- Only paved portion by the lodge.
- 8ft sidewalk for emergency vehicles.
- Six bedrooms in the lodge & Kitchen. Total of 14 bedrooms for people to stay.

After discussion and based on the findings of facts listed, a motion was made by Bill Routley and supported by Richard Hatkowski to approve Special Use #PPC22-034 – Bollman investment Properties, 12640 120th Ave, Rodney, Martiny Township; Parcel #07 031 002 500. Property is zoned AF. Special Use request to allow agricultural tourism on the property for a hunting lodge/facility with the following stipulations: No high fence permitted, driveway needs to be 18 ft wide, waiver that driveway can be

gravel until you reach the parking lot, pave all parking area including drive to the sanctuary, and sidewalks to cabins must be 8ft wide for emergency vehicles with depth to support them.

Roll Call Vote – 6 Yeas – 0 Nays

## VI. <u>Business Session</u>

### Old Business

1. None

## New Business

- 1. Isabella County updating their Master Plan. Can review if you would like to.
- 2. Approval of Minutes

Glenn Norton motioned to approve the July 7, 2022 minutes, supported by Bill Stanek and passed unanimously.

## VII. Adjournment

Meeting adjourned at 8:00 p.m.		
Respectfully submitted,		
Lisa Baker / Recording Secretary		
	, Chair	
Ethan Ray		Date Approved
Mecosta County Planning Commission		



Mecosta Conservation District 18260 Northland Drive Big Rapids, MI 49307 Phone: (231) 796-0909 Ext. 3

E-mail: brook.baumann@macd.org

Website: mecostacd.org

#### Wednesday, July 13, 2022, 1:00 p.m. USDA Service Center, 18260 Northland Drive, Big Rapids, MI.

#### **MINUTES**

#### Present at Meeting

Directors: Bill Jernstadt, Tom Samuel, Clare Cook, Mary Lou Kuehn, Joe Ward

Staff: Brook Baumann, Rick Lucas, Cristen Cornell, Olivia Martinek

NRCS: Jennifer Taylor, Katy Robinson

#### Meeting called to order

Director Jernstadt called the meeting to order at 1:05 p.m.

#### Review minutes of May 11, 2022

Motion to approve minutes from May 11, 2022 was made by Director Samuel. Support from Director Kuehn. **Motion carried.** 

Public Comment -limit 3 minutes

#### Approval of Agenda

Motion to approve the agenda made by Director Cook. Support from Director Ward. Motion carried.

#### Treasurer's Report

Review Treasurer's Reports from May and June. Motion to approve Treasurer's Reports made by Director Ward. Support from Director Cook. **Motion carried.** 

Review the current status of the CD with Horizon Bank. Motion made by Director Cook to keep the CD at Horizon bank for 12 months at the 2.41% interest rate, or current interest rate if it differs from the quoted. Support from Director Samuel. **Motion carried.** 

#### Correspondence:

MACD Fall Conference - Nov. 7-9th Shanty Creek in Bellaire, MI

#### Bills to be paid: None

#### <u>Old Business:</u>

#### Tree Sale Summary

Baumann shared a written tree sale summary with the board and noted the district had a net profit of \$17,656. Baumann discussed the recent tree sale with the board, and predicted what the 2023 tree sale will be like. The district is currently taking orders for the fall sale, which will take place on September 30th, 2022 at the Paris Park Fish Hatchery.

#### Native Plant Sale Summary

Baumann shared a written native plant sale summary with the board and noted the district had a net profit of \$1,250. Baumann discussed the recent native plant sale with the board and predicted what the 2023 native plant sale will be like in Reed City. The native plant sale presentation was well attended and the district made enough in donations to cover the speaker fees.

#### Bus Tour / Other Events

Baumann discussed the bus tour that will be held on July 15th. 35 people have reserved a place on the bus. A MAEAP Phase 1 event flyer was shared with the board. The carbon credit event be held on August 31st at Venue 20 in Remus. The district applied for a grant to cover a portion of the expenses for this event. 4 RUP credits have been approved.

#### New Business:

Annual Meeting / Election

#### 49 of 52

Baumann shared the Annual Meeting Flyer with the board, which will be held on October 20th at Venue 20 in Remus. Abbey Sellers will be catering a buffet style the event. The staff will give a presentation on programs and the election will be held for two board openings.

Annual District Policy Review

The personnel committee made suggestions to the board to update sections of the policy. The board reviewed all the sections and changes. Motion made by Director Kuehn to accept the policy changes as presented. Support from Director Cook. **Motion carried.** 

#### Policy Change Request- Cristen Cornell - MAEAP

The board was given a written proposal to update some policies from the District MAEAP Technician. Director Ward stated the personnel committee reviewed all the policies on June 14th, 2022. Director Ward shared his thoughts on the policy proposal, as well as reviewed the actions the board has taken over the last year to aid in employee satisfaction and retention. He and the personnel committee thought the current mileage policy was fair. Joe also shared his thoughts on teleworking and stated the board may want to consider reviewing this policy in the future. After discussion amongst other directors, motion was made by Director Kuehn to keep the current mileage policy as is. Support from Director Samuel. **Motion carried.** 

In regards to the proposal the MAEAP Technician sent about the phone stipend, the board felt this could be reviewed during budget and evaluation time. They felt like this could be handled by the district administrator and no board action was needed at this point in time.

#### Employee & Client Civil Right Policies- NRCS

Jennifer Taylor reviewed some civil right scenarios with the board and staff and reviewed some of the policies, as well as, where to find information. Katy Robinson is the Area 3 Member at Large on the Michigan Civil Rights Advisory Committee.

#### **Conservation Reports:**

Administrator Report - Brook Baumann

Baumann provided a written report to the board. She stated the Simple IRA is all sorted out. 5 of the staff members signed up for it. Baumann shared the grants that have been awarded for HHW and the current status of the program. The annual report has been finished and was mailed out. She shared the current status of Base Funding for conservation districts. Baumann shared some ideas of how the board may consider to spend those funds, but encouraged the board to start thinking about ways to budget it.

#### Forestry Report - Rick Lucas

Lucas stated the QFP deadline is September 1, 2022 so he has been spending a good amount of time on enrolling people before the deadline. Lucas has been keeping an eye on spongy moth activity in his service area. The numbers have dropped drastically, but there are still a few hot spots out there. He shared information regarding tree farm audits. Lucas will be sending out RSVP information for his goal setting meeting / annual yearly review on September 15th at the Reed City Depot.

#### MAEAP Report - Cristen Cornell

Cornell provided a written report to the board. She has recently completed a training in Ludington that toured three different farms. She is now finished with all her training and will be getting out on farms shortly.

#### NCCISMA Report - NCCISMA Team

Vicki Sawicki provided a written report. Baumann shared they completed NCCIMA interviews for two seasonals and the committee hired one which is employed by Mason-Lake CD. Vicki has been helping fill the gap by completing surveys.

#### NRCS/ CTAI Report-Oliva Martinek, Jennifer Taylor, Katy Robinson

Written report provided. Robinson stated they deadlines have changed for programs but they have not been set in stone. They have had twelve pre-approved EQIP applications with a potential for more. In regards to CSP, they have had eleven total applicants, and they are currently working on six, because the other five need more planning.

MDARD Report – Jim Pawlowicz Written report provided.

Other Report-

Next Board Meeting Date: Wednesday, September 7, 2022, 1:00 p.m.

Motion to adjourn meeting made by Director Cook at 2:49 p.m. Support from Director Ward. Motion carried.

## Building and Grounds/MSU Extension Committee September 6, 2022 10:00 AM Conf Rm F C/S Building

CALL TO ORDER: 10:00 AM

PRESENT: Linda Howard – Chair and Bill Routley

OTHERS PRESENT: Bob Cassidy, Paul Bullock, Jeff Abel, Bill Stanek, and Paul Griffith.

PUBLIC COMMENT: NONE

#### **OLD BUSINESS:**

• COA Parking lot: Mr. Cassidy advised that the contractor has offered to have Mr. Cassidy's staff do the black dirt around the edge for a \$3,500 reduction in the fee. Mr. Cassidy can and will have his staff complete it.

- Evidence Processing and Storage Room: Mr. Cassidy advised that the renovation is well underway. The locker delivery has been delayed and will set the completion back.
- County Building Window replacements: Mr. Cassidy has replaced one of the lobby windows at a cost of \$1,500 but the contractor will not do the 5 remaining windows. He will be looking for other vendors to complete the windows.

#### **NEW BUSINESS:**

• 2023 Budget: Mr. Cassidy advised that he well be including some HVAC Renovations in the Sheriff's Office and some carpet replacement in the Services Building.

PARKS PROJECTS: Mr. Abel provided a power point presentation on a number of proposed projects the Parks Commission is considering:

- Brower Park Shallow Water Launch: A DNR Trust Fund in the amount of \$281,400 has been awarded with a 30% local match of \$120,600. Construction should begin spring of 2023.
- Davis Bridge Slope Stabilization: An engineering study was funded by an Ice Mountain grant. A DNR Trust Fund Grant is being prepared to make significant upgrades in conjunction with the slope stabilization. A number of other grants will be considered/pursued for the overall project. This project will also coordinate with improvements supporting the Dragon Trail.
- School Section Lake Park Expansion: The Parks Commission is planning an expansion of approximately 50 full service campsites to the center of the park. The dump station would be moved to be adjacent to the new septic field. Six work camper full service sites would be added behind the Managers residence. The Parks Commission is considering requesting a loan from the County to cover initial expenses. Upon completion, the expansion will create an additional revenue stream to repay the loan and help fund the parks in the future.
- School Section Beach Bathhouse replacement: The Parks Commission is planning to replace the structure.
- Paris Park Hatchery Building Renovation: The Parks Commission is tentatively exploring the availability of grants to help fund a project to renovate the Hatchery building to create an event venue.

The Parks Commission will continue to pursue grant funding for projects. The County funding already committed may be used for matching funds on future grants.

The Committee will recommend to the Board that the Parks Commission be invited to present their future projects listing and briefing as a special item on the December 1, 2022 full Board agenda.

NEXT MEETING: October 4, 2022 at 10:00 AM in Conference Room F.

ADJOURNMENT: 11:15 AM

## SHERIFF AND JAIL COMMITTEE MINUTES September 7, 2022 10:00 AM Conf Rm F

Call to Order: 10:00 AM

PRESENT: Tom O'Neil – Chair, Linda Howard, Jerrilynn Strong Sheriff Miller, Undersheriff Gary Green, Capt. Wood, and Paul Bullock.

#### PUBLIC COMMENT:

None

#### SHERIFF'S REPORT:

- Great Lakes People Fund Grant Request: The Sheriff advised that they would like to apply for a Great Lakes Energy grant of up to \$25,000 for the purchase of 2 laser and 10 radar units. The Committee will recommend to the Board that the Sheriff be approved to request the grant.
- B2 Outlet Stores Donation: The Sheriff requested permission to participate in the B2 Round Up program to raise funds for uniforms for the Victims Service Unit. The Committee will recommend to the Board that the request be approved.
- Fund Raiser for K-9 Unit: the Sheriff requested permission to host a fund raising golf outing at Clear Lake Golf Course on May 13<sup>th</sup> of 2023 to assist with costs associated with the K9 unit. The Committee will recommend to the Board that the fund raiser be approved.
- Field Training Officer (FTO) Process: The Sheriff gave a short rundown on the new employees' progress thru the FTO process. A new deputy will be starting September 19<sup>th</sup>. This will leave the Road staff one short. A candidate is being interviewed today.
- August Stats: The Committee reviewed general August trends in statistics/calls for service.
- Marine Boat: The Sheriff advised that the new boat is in use.
- Evidence Room: The Sheriff advised that progress continues on the new evidence room.
- In Car and Body Cameras: The Sheriff has begun looking at in car and body camera options.
- Recruitment/Retention: The Sheriff advised that he is continuing to emphasize recruitment and retention.

#### UNDERSHERIFF'S REPORT:

• Cameras: The Undersheriff gave further information on the need and effectiveness of cameras.

JAIL ADMINISTRATOR'S REPORT: NONE

MEMBER COMMENTS: NONE

ADJOURNMENT: 10:36 AM

NEXT MEETING: October 5, 2022 at 10:00 AM