Finance Committee Agenda

4/5/2022 1:30 PM

Conf Rm F and Zoom ID#6084719153

Meeting called by:

Ray Steinke

Note taker:

Paul Bullock

Attendees:

Bill Routley, Jerri Strong, Marilynn Bradstrom, Mindy Taylor

---- Agenda Topics ----

Call To Order

Public Comment

Adult Use Marijuana Distribution

Dragon Trail Bid Update

General Fund Milage Rate 2022

EMS and COA Millage Renewals

Cost Allocation Contract

FY 23 Veterans Service Fund Grant

Proposed Comparables/Negotiations

Travel and Meals Policy Review

Other

Commissioner Per Diem and Travel

Listed Bills

Other Business

Adjournment

Administrator

Parks Superintendent

Administrator

Administrator

Administrator

Administrator

Administrator

Administrator

Other Information

Finance Committee Minutes

4/5/2022 1:30 PM

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Bill Routley, Jerri Strong, Marilynn Bradstrom, Mindy Taylor

----- Agenda Topics -----

Call To Order

1:30 PM

Public Comment

NONE

Adult Use Marijuana Distribution

Administrator

Discussion: The Committee reviewed the recent distribution from the State for Adult Use Marijuana facilities in the County. \$677,441.28 has been received.

Dragon Trail Bid Update

Parks Superintendent

Discussion: Parks Superintendent Jeff Abel presented the results of bidding conducted by Newaygo County for the 2022 construction season. Three stranded segments in Mecosta County were included to connect the sections being done in Newaygo.

Conclusions: The Committee will recommend to the Board that up to \$225,000 of the Marijuana Distribution be transferred to the Parks Fund and utilized to complete the Mecosta County position of the Trail.

General Fund Milage Rate 2022

Administrator

Discussion: The Committee reviewed a proposed resolution to levy the allowed 5.8765 mills for the General Fund in 2021. This is a reduction from the 5.8913 mills allowed in 2021 due to a Millage Reduction Fraction of .9975.

Conclusions: The Committee instructed the Administrator to place the resolution on the May 5th agenda and will recommend approval at that time.

EMS and COA Millage Renewals

Administrator

Discussion: The Committee reviewed the proposed resolutions for the EMS and COA millage renewal proposals for the April 21st Agenda.

Cost Allocation Contract Extension Proposal

Administrator

Discussion: The Committee reviewed a proposal from Maximus to extend the Cost Allocation Plan contract for three years, FY 2021, 22, and 23 at the current rate of \$8,000/year.

Conclusions: The Committee will recommend to the Board that the extension proposal be approved and the Chair authorized to sign the agreement.

FY 23 Veterans Service Fund Grant

Administrator

Discussion: The Committee reviewed the FY 23 Letter of Intent to Apply for the Veterans Service Fund Grant as completed by Paul MacKersie.

Conclusions: The Committee will recommend to the Board that the submission be approved.

Proposed Comparables/Negotiations

Administrator

Discussion: the Administrator discussed the process of determining comparable counties for negotiations with PA 312 eligible Police Units. In consultation with our Labor Attorney the following comparables are recommended for use in 2022:

Branch County Clare County

Gratiot County

Hillsdale County

Newaygo County

Sanilac County

Wexford County

The comparables are based on a combination of population, taxable value, and proximity.

Conclusions: The Committee will recommend to the Board that the recommended comparables be submitted to the Union.

Travel and Meal Policy Review

Administrator

Discussion: The Committee reviewed the current Travel and Meal Policy.

Conclusions: The Committee will recommend to the Board that meal reimbursement rates be moved to \$15 breakfast, \$16 lunch, and \$27 dinner effective May 1st.

Commissioner Per Diem and Travel

Discussion: The Committee reviewed and approved all Commissioner per diem and travel.

Listed Bills

Discussion: The Committee reviewed all bills

Conclusions: The Committee will recommend that all bills be paid.

Other Business

Discussion: Mindy Taylor advised that there is \$5,713 available for distribution from the Broomfield Trust Fund Corpus.

Conclusions: Upon completion of the appropriate paperwork, 50% of the distribution will be to Hope House Free Medical Clinic, and 50% to Angels of Action.

Adjournment

2:45 PM

Adult-Use Marijuana Payments Based on Marijuana Revenues Collected in Fiscal Year 2021 March 2022

Amount Available Per Marijuana Retail Store/Microbusiness

\$ 56,453.44

				Number of	City, Village,	County
Municipality	Municipality	Municipality	=		Township	County
<u>Number</u>	<u>Name</u>	<u>Type</u>	County	<u>Licenses</u> ⁽¹⁾	Distributions (2)	<u>Distributions</u> (2)
39-1070	Kalamazoo	Township	Kalamazoo	4	225,813.76	
39-2020	Kalamazoo	City	Kalamazoo	10	564,534.40	
40-0000	Kalkaska	County	Kalkaska	7		395,174.08
40-3010	Kalkaska	Village	Kalkaska	7	395,174.08	
41-0000	Kent	County	Kent	19		1,072,615.36
78-2030	Laingsburg	City	Shiawassee	1	56,453.44	
43-0000	Lake	County	Lake	3		169,360.32
33-2020	Lansing	City	Ingham	16	903,255.04	
44-0000	Lapeer	County	Lapeer	6		338,720.64
44-2020	Lapeer	City	Lapeer	6	338,720.64	
80-3040	Lawrence	Village	Van Buren	2	112,906.88	
46-0000	Lenawee	County	Lenawee	15		846,801.60
38-1070	Leoni	Township	Jackson	8	451,627.52	
41-2060	Lowell	City	Kent	5	282,267.20	
50-0000	Macomb	County	Macomb	6		338,720.64
63-2110	Madison Heights	City	Oakland	2	112,906.88	
51-0000	Manistee	County	Manistee	5		282,267.20
51-2010	Manistee	City	Manistee	5	282,267.20	
52-0000	Marquette	County	Marquette	9		508,080.96
52-1080	Marquette	Township	Marquette	1	56,453.44	
52-2020	Marquette	City	Marquette	4	225,813.76	
36-1060	Mastodon	Township	Iron	1	56,453.44	
54-0000	Mecosta	County	Mecosta	12		677,441.28
58-0000	Monroe	County	Monroe	1		56,453.44
59-0000	Montcalm	County	Montcalm	3		169,360.32
46-2030	Morenci	City	Lenawee	5	282,267.20	
25-1140	Mount Morris	Township	Genesee	3	169,360.32	
37-2010	Mt Pleasant	City	Isabella	1	56,453.44	
77-1060	Mueller	Township	Schoolcraft	1	56,453.44	
02-2010	Munising	City	Alger	1	56,453.44	
61-0000	Muskegon	County	Muskegon	12		677,441.28
61-1120	Muskegon	Township	Muskegon	3	169,360.32	
61-2020	Muskegon	City	Muskegon	8	451,627.52	
61-2030	Muskegon Heights	City	Muskegon	1	56,453.44	
52-1100	Negaunee	Township	Marquette	2	112,906.88	
62-0000	Newaygo	County	Newaygo	3		169,360.32
11-2060	Niles	City	Berrien	3	169,360.32	
81-1100	Northfield	Township	Washtenaw	1	56,453.44	
63-0000	Oakland	County	Oakland	14	· · · · · · · · · · · · · · · · · · ·	790,348.16
71-2010	Onaway	City	Presque Isle	1	56,453.44	
67-0000	Osceola	County	Osceola	1		56,453.44
·			,	58		

Page 3

MECOSTA COUNTY RESOLUTION #2022-08

2022 MILLAGE RATES FOR GENERAL FUND BUDGET
The following preamble and resolution were offered by Commissioner and
supported by Commissioner:
WHEREAS, the voters of Mecosta County did approve, on August 5, 2014, a fixed millage allocation of 5.9299 Mills for Mecosta County, subsequently reduced thru Headlee Reduction to 5.8765, now
THEREFORE BE IT RESOLVED, that the Mecosta County Board of Commissioners will levy 5.8765 Mills in Ad Valorem Property Taxation in 2022 for General Fund #101 operations, and
BE IT FURTHER RESOLVED , that the Mecosta County Board of Commissioners will receive all evenues generated by the Tri County Convention Facility Tax and the Health & Safety Fund Tax into the General Fund #101 and distribute them according to the guidelines developed by the State of Michigan.
AYES: Commissioners:
NAYS: Commissioners:
RESOLUTION DECLARED ADOPTED.
Marcee M. Purcell
Mecosta County Clerk
STATE OF MICHIGAN)
) ss.
COUNTY OF MECOSTA)
I, the undersigned, the duly qualified and acting Clerk of the County of Mecosta, Michigan (the County) do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the County Board of Commissioners at a regular meeting on the 5 th day of May, 2022, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.
IN WITNESS WHEREOF, I have hereto affixed my official signature on this day of
, 2022, A.D.
Marcee M. Purcell Mecosta County Clerk

RESOLUTION #2022-06

EMERGENCY	MEDICAL	SERVICES	MILLAGE	PROPOSAL

The following preamble and resolution were offered by Commissioner						
and supported by Commissioner:						
WHEREAS, the Mecosta County Emergency Medical Service has provided emergency medical care to the citizens of Mecosta County for many years, and						
WHEREAS, the Mecosta County Board of Commissioners has authorized and supported emergency medical services from the level of medical first responders up to and including advanced life support systems, and						
WHEREAS, the need for continuance of emergency medical care will only increase in demand in the future, and						
WHEREAS, the ever increasing costs of providing these multiple levels of medical service has been recognized by the citizens of Mecosta County and supported by the willingness to pay an additional millage amount to continue the current level of service, now						
THEREFORE BE IT RESOLVED, that the Mecosta County Board of Commissioners, by the authority vested, will place a millage question on the general election ballot of August 2, 2022.						
BE IT FURTHER RESOLVED, that the ballot proposal will read:						
Shall the County of Mecosta levy up to .9342 mill (\$.9342 per \$1,000.00 of Taxable Value), this will constitute a renewal of the .9429 mill levy, previously authorized and subsequently reduced through Headlee Rollbacks to .9342 mills, which expired on December 31, 2021, to support the continued operation of the Emergency Medical Service network for a period of eight years in the tax years of 2022 through 2029. Total revenue to be raised the first year is estimated to be \$1,385,289.						
YES						
NO						
AYES: Commissioners:						
NAYS: Commissioners:						
RESOLUTION DECLARED ADOPTED. Marcee M. Purcell Mecosta County Clerk						

RESOLUTION #2022-07

$\pi Z U Z Z - U I$
COMMISSION ON AGING MILLAGE PROPOSAL
The following preamble and resolution were offered by Commissioner and supported by Commissioner:
WHEREAS, the Senior Citizens of Mecosta County are receiving valuable services through the Commission on Aging Office, and
WHEREAS, the voters of Mecosta County have supported a millage of ½ mill to fund the Commission on Aging and their services, and
WHEREAS , the need for continuing those services will increase in demand and the current millage expired on December 31, 2021, and
WHEREAS, the Mecosta County Commission on Aging will require ½ mill to continue present services and meet the future needs of county senior citizens, now
THEREFORE BE IT RESOLVED, that the Mecosta County Board of Commissioners, by the authority vested, will place a millage question on the primary election ballot of August 2, 2022.
BE IT FURTHER RESOLVED, that the ballot proposal will read:
Shall the County of Mecosta levy up to .4954 mill (\$.4954 per \$1,000.00 of Taxable Value), this will constitute a renewal of the one half (½) mill levy, previously authorized and subsequently reduced through Headlee Rollbacks to .4954 mills, which expired on December 31, 2021, for the purpose of providing continuing services to the Senior Citizens of Mecosta County through the Mecosta County Commission on Aging for a period of eight years in the tax years of 2022 through 2029. Total revenue to be raised the first year is estimated to be \$734,609.
YES
NO
AYES: Commissioners:
NAYS: Commissioners:

RESOLUTION DECLARED ADOPTED.

Marcee M. Purcell

Mecosta County Clerk



FY23 COUNTY VETERAN SERVICE FUND GRANT LETTER OF INTENT TO APPLY

Michigan Veterans Affairs Agency 3423 Martin Luther King Jr. Blvd.

Building 32 Lansing, MI 48906
DATE: 03 /23 / 2022
RE: LETTER OF INTENT to APPLY for the FY23 COUNTY VETERAN SERVICE FUND GRANT
Attention Grant Manager:
I am submitting this Letter of Intent (LOI) on behalf of County Veteran Service Fund Grant. County Veteran Service Fund Grant.
I understand that the Grant and fund amount have not yet been determined and is dependent on the State Budget Office and Legislative approval. I am submitting this LOI to fulfill the requirement to apply for a placeholder for funds. I agree to inform MVAA if the County chooses not to apply for the Grant after submission of this LOI.
I acknowledge that the Grant Application has not yet been released and more information will be forthcoming.
*Submission deadline for the Letter of Intent is April 8, 2022, at 5:00 p.m. Eastern. Submissions must be e-mailed to MVAAGrants@michigan.gov.
Sincerely,
Applicant Signature: Paul W. MacKersie
Printed Name: Paul W. MacKersie
Title: County Veterans Service Officer
Phone: 231-592-0124
E-mail: veterans@mecostacounty.org

County of Mecosta Travel and Meals Policy

Amended 8/17/17

The County of Mecosta, from here on referred to as "County", will reimburse employees and citizens representing the County on official business for necessary and reasonable expenses. The following limits are guidelines for determining reasonable expenses. Reimbursement for costs in excess of these amounts must be approved by the Board of Commissioners. Travel Expense Forms are available from the Finance Office or on the County website under the "For Employees" tab. Any travel outside a 300 mile radius or out of state travel must be pre-approved by the Board of Commissioners, or the Chairperson of the Board. All other travel must be approved by the respective Elected Official or Department Head. All travel is subject to budget allotments.

Mileage Reimbursement

Purposes for travel must be identified and result in a benefit to the County.

The use of county provided vehicles is the preferred method of transportation. County vehicles should be used whenever it is reasonably practical.

When traveling from point to point on official county business, an employee will be considered to be "on duty" and will be paid for the travel time. If an employee is "On duty" on a non-work day, the employee will be paid regular wage and will utilize an adjusted schedule approved by the Department Head or County Controller.

Personal vehicle mileage for out of County travel or travel which is required as part of an employee's job duties will be reimbursed at the County approved rate per mile. To be considered for payment, mileage reimbursement requests must be submitted to the Finance Office within 60 days of the date incurred.

Mileage will be factored from the employees normal work location to the destination. The only time that this measure will not be used is if the mileage from an Employee's personal residence to the destination is shorter than the distance from the normal work location to the destination. An Employee may still leave from their personal residence if the distance is greater, however, the Employee will only be reimbursed for the mileage from the normal work location to the destination. The measure of the mileage for travel will be based on the shortest reasonable route provided by Google Maps. Those turning in mileage that does not match this measure will be allowed to submit a written explanation for this reason.

When traveling to out of county activities, transportation must be shared whenever possible. Economical use of County funds has priority over personal convenience or preference.

Travel by commercial carrier will be reimbursed at the economy round trip fare. Reimbursement for travel by private automobile will not exceed the cost of economy round trip airfare.

Parking fees, public transit, toll costs, and taxi service will be reimbursed. <u>To be considered for payment, reimbursement requests must be submitted to the Finance Office within 60 days of the date incurred.</u>

Meal Reimbursement

Meal reimbursement shall be limited to meals eaten when outside the County on County business. Reimbursement for beverages will be limited to non-alcoholic beverages only. Meal reimbursements are not cumulative from meal to meal or day to day. If a meal is provided by the conference or training through the registration fees, then that meal is not eligible for reimbursement if the provided meal is not taken.

Meal reimbursements must be accompanied by an original, itemized receipt. The receipt must have a date, time stamp, and the name of the establishment printed on it in addition to the list of items purchased. It is strongly recommended that employees ask for a printed copy of their receipt. Should the receipt that is handed in for reimbursement lack any of the requirements listed above, reimbursement shall be left to the discretion of the Controller's Office. Meal reimbursements shall be limited to the following amounts for the specified meals:

Breakfast	\$11.00
Lunch	\$12.00
Dinner	\$23.00

The above amounts include tax and no more than a 20% gratuity to be based on the pre-taxed amount.

When an Elected Official or Department Head holds a staff meeting, the County will not pay for the refreshments or meals at the staff meeting.

Lodging Reimbursement

Actual room charges will be reimbursed. Cost for shared rooms will be at the single rate. Detailed receipts must be submitted with claims. When a spouse attends a conference, reimbursement shall be made for a single accommodation.

Expenses for meals, conference fees, registration, lodging, and other fixed meeting expenses are reimbursable with receipt. An expense voucher must be used and turned into the Finance Office within 30 days of completion of travel to be considered for reimbursement.

Per Diem meal allowances, registration fees, and lodging fees may be requested in advance for conferences and trainings in excess of 4 or more days. Any funds requested in advance must be reconciled and any unused funds returned to the Finance Office within 30 days upon completion of travel. The same criteria applies for funds requested in advance as for reimbursements in relation to receipts. Each department has a credit card for lodging reservations that must be requested through the Elected Official or Department Head.

The preferred method of payment for conference fees, registration, and lodging will be the County credit card whenever it is feasible.

COUNTY OF MECOSTA

Departme	nt:	Date:	4/1/2022
Pay to:	Jerrilynn Strong		
	District #2 County Commissioner		
	1137 17 Mile Road		
	Remus, Michigan 49340		

Date	From	То	Reason for Travel	Miles Traveled
	HOME & RETURN	CHIPPEWA TWP HALL		26
	HOME & RETURN	SHERIDAN TWP HALL	REGULAR MEETING	8
	HOME & RETURN	FORK TWP HALL	REGULAR MEETING	9
	HOME & RETURN	ROAD COMMISSION	REGULAR MEETING	50
	HOME & RETURN	MMCAA/FARWELL	REGULAR MEETING	66
3/21TO 23/2022	HOME & RETURN	LANSING	MAC CONFERENCE	223
	(TO RESTAURANTS A	ND BACK INCLUDED		
				0
	Place of the control			
The state of the s				
Lodging				
Parking/Meals	Event			Amount
	MAC CONFERENCE		MAC CONFERENCE	\$0.00
21-Mar-22	MEAL		MAC CONFERENCE	\$14.77
22-Mar-22	MEAL		MAC CONFERENCE	\$19.07
		·		
			Total Other	\$33.84
				Ψ00.01
	Transport of the second of the		38 38	
			TOTAL MILES	382
	Travel Expense		x	0.585
General Ledger:	101-101-810.000		MILEAGE TOTAL	\$223.47
			Meals/Parking Total	\$33.84
			Total Reimbursement	\$257.31

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed

Employee

Signed Authorizing Department Head

RECEIVED

APROPRISIONERS

COMMISSIONERS



COUNTY OF MECOSTA

Department:

Date: 3-31-2022

Pay to:

MARILYNN BRADSTROM

Date	From	То	Reason for	Travel	Miles Traveled
3-21-22	HOME	LANSING MI	MAC	CONF.	264.0
2-8-22		LANSING MI GREEN TWP	mo.	MEETING	4,4
2-14-22		GRANT "	A SECTION OF THE PROPERTY OF T	7.6	13,0
7-16-22	建工作的工作是	COLFAX	"	14	26.0
3-8-22		GREEN		14	13.0
3-14-22		GRANT	C1	· · · · · · · · · · · · · · · · · · ·	13.0
3-16-22		COLFAX	, (t	(1)	26.0
					10. 10. 10. 10. 10. 10. 10. 10. 10. 10.
	Application of the second				
				1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	
Lodging					
Parking/Meals	Event		THE WHAT		Amount
3-21-22	DINNER	CORAL GAB	1.ES		20.92
3-22-22	DINNER	CORAL GAB LOGANS			22.88
				property and the second	
			Total Other		\$0.00
		A Section of the second of the			30.00
			Salar da Sa	TOTAL MILES	2 - 2

Charge to: General Ledger: Travel Expense 101-101-810.000

TOTAL MILES	350.80
X MILEAGE TOTAL	0.585 20 5 22
Meals/Parking Total	43.80
Total Reimbursement	249.02

RECEIVED

APRO4 2010

BOARD OF RS

COMMISSIONERS

It is hereby certified that the above account is true and correct and that no part of the same has been paid

Signed Employee

Signed Authorizing Department Head

Commissio	ners	Date	1-Apr-22
Pay t	o: Jerrilynn Strong District #2 County Commissioner 1137 17 Mile Road Remus, Michigan 49340		
DATE	ITEMS		AMOUNT
3/17/2022	EMS/EMER MGT		\$50.00
3/17/2022	BOC		\$50.00
3/21/2022	MAC CONFERENCE (2)		\$100.00
3/22/2022	MAC CONFERENCE (3)		\$150.00
3/23/2022	MAC CONFERENCE(1)		\$50.00
3/24/2022	MMCAA		\$50.00
The Control	\$100 pt 100 pt 1		\$0,00
			\$0.00
	938 () " " " "		
			:
	·		
		TOTAL	\$450.00
Charge to: Account #:	Per Diem 101 101 705.000		
Finance Committee	ECENED ECENTED	It is hereby certified that the true and correct land that the has been paid.	he above account is no part of the same
	DO OFFE	Signed //	A second

COUNTY OF MECOSTA

Commissi	oners Date	3-31-22
Pay	to: MARILYNN BRADSTROM OGS	₹ ₹
DATE	ITEMS /	AMOUNT
3-15-22	THE SECOND CONTRACTOR OF THE PROPERTY OF THE P	50,00
3-17-2	2 B.O.C,	50.00
3-4-23	2 MAC CONFERENCE (alterna)	50,00
3-22-22	TOTAL DESCRIPTION OF THE PROPERTY OF THE PROPE	100,00
3-23-2-	2 " (all day) " (morning)	50,00
Charge to: Account #:	101 101 705.000	\$ 300.00 \$ 350

RECEIVED

APROARDONERS

COMMISSIONERS

If is hereby certified that the above account is true and correct and that no part of the same has been paid.

Marelynn Bradstrom Signed

COUNTY OF MECOSTA

		29-Mar-22
Pay to:	Bill Routley	

Date	From	То	Reason for Travel	Miles Traveled
	Big Rapids	Grand Rapids	AAAWM	65
4-Mar-22	Grand Rapids	Big Rapids	AAAWM	65
28-Mar-22	Big Rapids	Grand Rapids	AAAWM	65
28-Mar-22	Grand Rapids	Big Rapids	AAAWM	65
,				
		, , , , , , , , , , , , , , , , , , , ,		
			TOTAL MILES	260

Charge to:

Travel Expense

General Ledger: 101 101 810.000

TOTAL MILES	260
x X	0.585
TRAVEL TOTAL	152.1

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BOARD OF ERS

COMMISSIONERS

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Bill	Rou	tley

Signed by Employee

Signed by Dept Head or Deputy if check is for De



COUNTY	OF MECOSTA	Voucher No	
Commission	ners	Date	29-Mar-22
Pay t	o: Bill Routley	Vendor #	
	Per Diems		
DATE	ITEMS		AMOUNT
1-Mar-22	Finance		\$50.00
3-Mar-22	Commish		\$50.00
3/4/2022	AAAWM Ex Dir Search		\$50.00
3/23/2022	AAAWM Ex Proposal Review		\$50.00
3/28/2022	AAAWM Exec Comm Mtng		\$50.00
3/28/2022	AAAWM BOARD of Dir Mtng		\$100.00
	-		
N			
			-
		TOTAL	\$350.00
Charge to:	Per Diem		
Account #:	101 101 705.000		
		It is hereby certified that the and correct and that no par paid.	
	RECEIVED MAR 29 2000 BOARD OF ERS	Bill Routley Signed	
	REMAR 29 2011 OFERS		Q. A.

COUNTY OF MECOSTA

Commissioners

Date 3 - 25 - 22

Pay to:	Ray Steinke

DATE	ITEMS	AMOUNT
3-1	f's wance	5 ০,০ত
3-3	Comm	59,00
3-9	HEPT	50,00
3-13	Finance	50,90
3,17	EMS	50,00
3-17	Comm	56,00
3-21	Mac trical Count Funding	50,00
3 22	MAC Regislative update MAC Open maetine Act update MACOpioid Funding Grown Notional Softhement MAC Broadband	50.00
3 22	MAC Open meeting Act update	50.00
3 22	MACOpioid Funding Gram Notional Sotthement	50.00
3-23	MAC BROADAND	50,00
		1,

Charge to:

Per Diem

Account #:

101 101 705.000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

COST

TOTAL

Signed

RECEIVED

MAR 24 2000

BOARDONERS

COMMISSIONERS

COUNTY OF MECOSTA

Commissioners
Commiccionore

Date 3-25-22

Pay to:	Tom O'Neil

DATE	ITEMS	AMOUNT
3-2-22	SHEVIER & SAIL	\$50,00
3-3-22	B.OC.	\$50,00
3-9-22	DYFIN COMM.	\$50,00
3-17-22	EMS COMM.	\$50.00
3-12-22	B.O.C.	\$ 50.00
3-21-22	M.A.C.BreAKOUT TriAl COURT FUNDING	\$ 50.00
3-22-22	STATE OF MACK LEGISLATIVE UPDATE	\$ 50,00
3-22-22	WORKSHOP OPEN MEETING ACT UP NOTE	\$ 50,00
3-22-22	I OPIOID FUNDING FrOM NATIONAL SETTLEMENT	\$50,00
3-23-22	El THE FUTURE OF THE COUNTY WORKFORCE	\$50.00
	,	
	,	

Charge to:

Per Diem

Account #:

101 101 705,000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed

RECENTED

NAR 24 7mm

EDARDONERS

COMMISSIONERS

500,00

				3/25/2022
Pay to:	Tom O'Neil			
Date	From	То	Reason for Travel	Miles Traveled
odging				
Parking/Meals	Event			Amount
3/22/2022	Logans - Dinner			\$20.98
			Total Other	<u>-\$20.98</u> → ∂
			TOTAL MILES	
Charge to:	101-101-810.000		x	0.585
			MILEAGE TOTAL Meals/Parking Total	\$20.98
			Total Reimbursement	\$20.98
			It is hereby certified that the above account that no part of the same has been paid.	unt is true and correct and
			Tom O'Neil	
	CIVED		Signed Employee	
(RECEIVED WAR 24 2010 BOARDON BOARDON ONIMISSION	IER ^S	Signed Authorizing Department Head	

	# 1766		****	DATE	******** 3/22/22 7:37PM
		-=:::::	=====		========
	D	INING	: Sha	wnM/S	
SEAT#	ITEMS	ORDERE	D		AMOUNT
1	THE LO w/mash WATER COKE	GAN potat	DS		17.99 0.00 0.00 2.99
			SUBT	OTAL	20.98
					20.98
			Ţ	OTAL	20.98
*****	*** ***	****	* ***	*****	*****
SI	JBTO	TAT KAT		ź	20.98 1.26
TO	TAL	DUE	 <u>-</u>		22.24
******	*****	****	****	*****	******* *
*		15%	\$3.1	5	4
*			\$3.7		;
*		20%	\$4.2		k
*	baladestedeslesles	4.4.4.4.4.4.	かかかかく	·~+~+.~+	* ******
<u> ች</u> ችችች	ሶጥጥጥጥጥ	ተተጥጥተ	ኮተጥጥባ	·ጥጥጥጥጥጥ	. A. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.
	(4)		05.5	NIEGTA	,
		#	UF U	SUESTS	
	MANAGEMENT CO.	7485	266	Meal (Service Administration

Earn Points From This Meal. \$1 = 1 point Logan's Roadhouse 411 517-327-4751

Logan's Rewards App Or 2. Write Your Mobile No. Below

Gratuity not included.

Join Logan's Rewards Club.

Download our app at
logansroadhouse.com/rewards/mobile-app

Follow Us Facebook, Twitter & Instagram

Department:			Date:	3/25/2022
Pay to:	Ray Steinke			
Date	From	То	Reason for Travel	Miles Traveled
24426222		Deerfield Twp	Meeting	6
3/10/2022 3/14/2022		Hinton Twp	Meeting	17
		Lansing	MAC	196
3/19/2022	ivioney	Latising	Mir Co	
Lodging				A
Parking/Meals	Event			Amount
2/22/2022	Parking - MAC Confe	rence		\$30.00
	Logans - Dinner	ichioc		\$23. 60
			Total Other	\$53. 6Q
			TOTAL MILES	210
			TOTAL MILES	219 0.585
Charge to:	101-101-810.000		MILEAGE TOTAL	\$128.12
				\$53. 60
			Meals/Parking Total	\$181.78
	07		Total Reimbursement	
(O,		It is hereby certified that the above acco that no part of the same has been paid.	unt is true and correct and
	E		Ray Steinke	
	OPT RECEIVE	,A	Signed Employee	
	Br. DZ4 or	OFERS	Signed Authorizing Department Head	

City Of Lansing Parking City Lansing Parking Department North Grand Parking Ramp Pay on Foot #4 DATE: 03/23/22 09:39 AM TIME: * Original * Receipt No. 9/723/215/3 030917425 Ticket -Fee: 30.00 Entry -03/21/22 01:59 PM Valid -03/23/22 09:39 AM Thank You for Parking With Us Enjoy the Rest Of You Day Don't Text and Drive

*********** 3/22/22 DATE CHECK # 1766624 TABLE # 50 DINING : ShawnM/S AMOUNT SEAT# ITEMS ORDERED 17.99 10 THE LOGAN 1,29 w/sweet fries 0.00 w/salad* 0.00 WATER 2.99 COKE 22,27 SUBTOTAL 22.27 22.27 TOTAL *********** 22,27 SUBTOTAL 1.34 TAX TOTAL DUE **************** \$3.34 15% \$4.01 18% * 20% \$4,45 ************

OF GUESTS

1

Two Ways to Make This Meal Count!

Ways to Make Ints Medical Cook Ints Medical Cook

3718116246843 1. Scan the Barcode in Your Logan's Rewards App Or 2. Write Your Mobile No. Below

Earn Points From This Meal. \$1 = 1 point Logan's Roadhouse 411 517-327-4751

Gratuity not included.

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Download our app at logansroadhouse.com/rewards/mobile-app

Follow Us Facebook, Twitter & Instagram
@IngansRoadhouse

3/23/2022

Department:			Date:	3/23/2022		
Pay to:	LINDA HOWARD		-			
			•			
			- * *			
Date	From	То	Reason for Travel	Miles Traveled		
3/1/2022	Mecosta	B.R.	DHHS	20x2=40		
3/21/2022	Mecosta	Lansing	MAC Conference	92x2=184		
	1 0 10 10 10 10 10 10 10 10 10 10 10 10					
Lodging				A		
Parking/Meals	Event			Amount \$30.00		
Radisson Hotel Mon eve	MAC Conf MAC Conf	100 P		450 = -\$22.44		
Tues eve	MAC Conf			433\$28.30 -		
				£72.93 ~\$80.74		
			Total Other	E72.43 \$80.74-		
		A 40	TOTAL MILES	224		
Charge to:	Travel Expense		x	0.505		
General Ledger:			MILEAGE TOTAL	\$131.04		
General Lougor.	101 101,010,000			73.53 -\$80.74-		
			Total Reimbursement 4	20497 \$211.78.		
			It is hereby certified that the above account is true and correct and that no part of the same has been paid.			
	2	AN WAY OF SHIP OF THE SHIP OF		Linda Howard		
		ANT OF LES	Signed Employee			
	Of West		Signed Authorizing Department I	Head		

VISA

City Of Lansing Parking City Lansing Parking Department North Grand Parking Ramp Ottawa POF DATE: 03/23/22 TIME: 11:14 AM * Oniginal * Receipt No. 4/723/212/3 030917434 Ticket -Fee: 30.00

Credit: Trans ID: 23664

Card No.: ************5741

30.00

03/21/22 03:59 PM Entry -Valid -03/23/22 11:14 AM

Thank You for Parking With Us Enjoy the Rest Of You Day Don't Text and Drive

CORAL GABLES 2838 E. Grand River East Lansing, MI 48823 337-1311

MON

03/21/2022 Server: Sam 6:43 PM Table 11/3 30037 Guests: 3 13.95 DS Baked Meat Loaf Dinner BAKED 2.50 TEA 16, 45 Subtotal 0.99 Tax 17.44 Total

Balance Due

5.00 Thank You for Your Business 22 42 Banquet Facilities Available

******** TIME 7:47:27PM MID TERMAT

> Logans 411 5800 W. Saginaw Hwy Lansing, MI 48917 517-327-4751

Thank you for Roadhousing with us! https://Logansroadhouse/contact-us/

DISCVR XXXXXXXXXXXXX3198 **IBL 50** AUTH 02231R CHECK 1766621 DINING PRE-AUTH ShawnM/S

THUOMA 21.98 TAX 1.32

SUBTOTAL 23.30

TOTAL

CUSTOMER COPY

26 of 28

Ellen Mitchell

From:

Linda Howard < lhoward8305@gmail.com>

Sent:

Wednesday, March 23, 2022 10:02 PM

To:

Ellen Mitchell

Subject:

Fwd: [External Sender] vouchers

Attachments:

scan.pdf

Hi Ellen, If there is a maximum amount allowed that is less than my dinner bills--Ok to adjust.

Thanks. Linda

----- Forwarded message ------

From: Linda Howard < lhoward@cmsinter.net>

Date: Wed, Mar 23, 2022 at 4:31 PM

Subject: vouchers

To: Linda Howard < lhoward@cmsinter.net>

Commissio	ners	Date 3/23/2022		
Pay to	: LINDA HOWARD			
DATE	ITEMS		AMOUNT	
3/1/2022	DHHS Mtg		\$50.00	
3/1/2022	Bldg & Grounds Mtg		\$50.00	
3/1/2022	Sheriff & Jail		\$50.00	
111	Co Comm		\$50.00	
3/3/2022	Human Services Collab Bd	*	\$50.00	
3/10/2022	Human Services Collab Dd			
3/17/2022	Co Comm		\$50.00	
3/21/2022	MAC Conf		\$50.00	
3/22/2022	MAC Conf AM & PM		\$100.00	
3/23/2022	MAC Conf AM		\$50.00	
		TOTAL	\$500.00	
Charge to: Account #:	Per Diem 101 101 705.000	101/14_	, , , , , , , , , , , , , , , , , , ,	
Finance Committe	tr	is hereby certified that ue and correct and that as been paid. Linda How	at no part of the same	
BENNE	BOARD ONERS	igned	OP	

Commission	ners	Date	17-Mar-22	
Pay t	o: Wendy Nystrom			
DATE		ITEMS		AMOUNT
3/3/2022	Board of Commission	ers		\$50.00
3/17/2022	Board of Commission	ers		\$50.00
	2	0		
				·
-12 6				
		0		
			TOTAL	\$100.00
Charge to:	Per Diem			Ψ100.00
Account #:	101 101 705.000		-	
and the state of t		1975		·
•	•		It is hereby certified that the a and correct and that no part o paid.	above account is true f the same has been
			Wendy Nystrom Signed	
		CORT	SECEN	ED onn