# **Finance Committee Minutes**

5-4-21 1:30 PM Conf Rm F and Zoom ID#6084719153

| Meeting called by:  | Ray Steinke  | Note taker:                                       | Paul Bullock   |                     |  |  |  |  |
|---|--|---|--|---------------------|--|--|--|--|
| Attendees:  | Bill Routley, Jerri                                  | Strong (remote), Maril                            | ynn Bradstrom, Mindy Ta                                      | ylor                |  |  |  |  |
| Agenda Topics   |  |   |  |                     |  |  |  |  |
| Call To Order   | Call To Order 1:30 PM                                |   |  |                     |  |  |  |  |
| Public Comment  |  |   | NONE   |                     |  |  |  |  |
| Resolution to State Re Re   | evenue Sharing                                       | Administrator                                     |  |                     |  |  |  |  |
| Discussion: The Committee reviewed a MAC recommended resolution asking the State to recognize and make whole the Counties who had received reductions to Revenue Sharing thru the tax shift and subsequent use of revenue sharing reserve accounts in 2009 thru 2014. For Mecosta County the amount would be \$373,020.   |  |   |  |                     |  |  |  |  |
| Conclusions: The Committee will recommend to the Board that the resolution be submitted to the Board at the May 6 <sup>th</sup> meeting with a recommendation for approval.   |  |   |  |                     |  |  |  |  |
| MIDC Application FY 2022 Administrator  |  |   |  |                     |  |  |  |  |
| Discussion: The Committee reviewed the 2022 Michigan Indigent Defense Commission FY 2022 grant application. The application is increased to allow for training and conference expenses for 3 additional attorneys, and for additional funding for the Managed Assigned Counsel Contract to allow for an additional person to ensure compliance with the recently approved Standard 5 Independence from the Judiciary. |  |   |  |                     |  |  |  |  |
|   |  |   | cation be approved as present                                | ted.                |  |  |  |  |
| Budget Alteration/MSU   | Ext.   | Finance Offic                                     | er   |                     |  |  |  |  |
| Discussion: The Commo   | ittee reviewed a Budget<br>al Services line to accou | Alteration moving funds nt for the recently appro | from Personnel line items wit<br>ved amendment to the annual | thin the agreement. |  |  |  |  |
| Conclusions: The Comm   |  |   |  |                     |  |  |  |  |
| Action items:   |  |   | Person responsible:  | Deadline:           |  |  |  |  |
| Amend the Budget  |  |   | Finance Officer  |                     |  |  |  |  |
| Budget Amendment Req  | uest/FOC SR 215                                      | Finance   |  |                     |  |  |  |  |
| Discussion: The Committee reviewed a Budget Amendment request to move \$20,000 from Unreserved Contingency thru Appropriations to SR 215 Friend of the Court to balance the budget.   |  |   |  |                     |  |  |  |  |
|   | ittee will recommend to                              | the Board that the Budg                           | get Amendment be approved a                                  |                     |  |  |  |  |
| Action items:   |  |   | Person responsible:  | Deadline:           |  |  |  |  |
| Amend the Budget  |  |   | Finance Officer  |                     |  |  |  |  |

Telephone Software Support/MOSS

IT Dept.

Discussion: The Committee reviewed a three-year renewal of the MOSS contract for telephone services and software

support.

Conclusions: The Committee will recommend to the Board that the renewal be approved as requested.

Investment Review

Finance Officer

Discussion: The Committee reviewed the investments as reported.

Broomfield Trust Fund Update

Administrator

Discussion: The Committee reviewed two requests for assistance from Angels of Action and WISE. The Committee will recommend to the Board that \$4,213 be granted to Angels of Action for the purchase of milk for distribution thru their agency. The Committee will further recommend that \$1,500 be granted to WISE for Children's Activities and Supplies.

Other Business

Discussion: The Road Commission has provided their 2020 annual audit.

Commissioner Per Diem and Travel

Discussion: The Committee reviewed and approved all Commissioner per diem and travel.

Listed Bills

Discussion: The Committee reviewed all bills

Conclusions: The Committee will recommend that all bills be paid.

Adjournment

2:14 PM

## Finance Committee Agenda

5-4-21 1:30 PM

Conf Rm F and Zoom ID#6084719153

Meeting called by:

Ray Steinke

Note taker:

Paul Bullock

Attendees:

Bill Routley, Jerri Strong, Marilynn Bradstrom, Mindy Taylor

## ---- Agenda Topics ----

Call To Order

Public Comment

Resolution to State Re Revenue Sharing

MIDC Application FY 2022

Budget Alteration/MSU Ext.

Budget Amendment Request/FOC SR 215

Telephone Software Support/MOSS

Investment Review

Broomfield Trust Fund Update

Broomneid Trust Fund Opdate

Other Business

Commissioner Per Diem and Travel

Listed Bills

Adjournment

Administrator

Administrator

Finance Officer

Finance

IT Dept.

Finance Officer

Administator

#### Paul Bullock

From: Deena Bosworth <br/>
bosworth@micounties.org>

Sent: Monday, April 19, 2021 3:58 PM

To: Deena Bosworth

Subject: [External Sender] County Revenue Sharing Ask

Attachments: County by county handout.pdf

Good afternoon Board Chairs and Administrators,

MAC has done extensive research into county revenue sharing and the impact the County Revenue Sharing Reserve Fund (CRSRF) has had on county allocations. Our research indicates the state has cumulatively shorted 60 counties more than \$110 million between 2009 and 2014. Now is the time to ask the state for the restoration of those funds.

As most of you will remember, the original deal, negotiated in 2004, zeroed out county revenue sharing for a period of time during which counties were allowed to pay themselves an equivalent amount to their statutory revenue sharing payments. Each year, while paying themselves, the Michigan Department of Treasury authorized each county inflationary increases over the 2004 base level.

The deal struck with the State at the beginning of the Great Recession to pay ourselves and save the State from allocating General Fund dollars to counties, was funded through a property tax collection shift. The proceeds from the shift were put into the CRSRF. Once a county exhausted their reserve fund, they re-entered the state revenue sharing system. By statute, the state was required to pay counties their full funding amount when they re-entered the system. Full funding is defined as the 2004 payment plus inflation until the time you re-entered the state revenue sharing system. If you entered earlier than others, you stopped accruing inflationary increases, in fact, you also lost base funding each of those years.

The exhaustion of the accounts was staggered, with Tuscola exhausting their account in 2008, while Emmet County is expected to exhaust theirs in 2023. The counties that exhausted their accounts prior to 2014 faced cuts to their base revenue sharing payments that were never restored. Counties that came back on to the system in 2014, and later, did not have any of their base funding cut.

Our ask to you is that you share the enclosed information with your senators and representatives and ask for this money to be paid back to your county this year. You are asking for a one-time payment of the cumulative shortfall. The other columns just help illustrate the disparity.

Thanks to the American Rescue Plan, the state is flush with cash. Paying a debt owed to your county should be a priority.

You will inevitably get resistance from legislators, citing the \$1.9 billion slated to go directly to counties from the American Rescue Plan. Please remember and remind them that county revenue sharing is unrestricted, it goes to your general fund and it can pay for non-COVID/pandemic-related expenditures. Please give your legislators examples of general fund expenditures so they understand how this money could be allocated.

As always, if you have any questions or would like to provide feedback, please call or text me. My cell phone number is listed below.

Thank you in advance for helping us secure these withheld funds for you.

Deena

|            |            |                   |              | Cumulative Shortfall o |
|------------|------------|-------------------|--------------|------------------------|
|            |            |                   |              | to CPI Immerases bein  |
|            |            | Full Building per | Cumulative   | dicounted after Count  |
| Country    | Year Balak | PA 356 of '04     | Showifill    | retrum to CRS          |
| Tuscola    | 2008       | \$1,097,391       | \$900,164    | \$2,226,361            |
| Gratiot    | 2009       | \$858,658         | \$667,924    | \$1,373,324            |
| Houghton   | 2009       | \$682,419         | \$530,834    | \$1,277,974            |
| Ionia      | 2009       | \$1,177,604       | \$1,135,182  | \$2,184,891            |
| Montcalm   | 2009       | \$1,242,506       | \$966,510    | \$1,985,781            |
| Saginaw    | 2009       | \$4,566,393       | \$3,593,584  | \$7,128,205            |
| St. Joesph | 2009       | \$1,373,505       | \$1,404,350  | \$2,543,232            |
| Alpena     | 2010       | \$727,709         | \$494,016    | \$1,067,487            |
| Bay        | 2010       | \$2,583,966       | \$1,754,164  | \$3,815,206            |
| Branch     | 2010       | \$967,225         | \$656,617    | \$1,428,600            |
| Calhoun    | 2010       | \$2,996,863       | \$2,034,468  | \$4,424,203            |
| Genesee    | 2010       | \$9,882,633       | \$6,708,976  | \$14,625,200           |
| Hillsdale  | 2010       | \$938,712         | \$1,227,594  | \$1,049,469            |
| Jackson    | 2010       | \$3,372,803       | \$2,289,678  | \$2,886,114            |
| Lapeer     | 2010       | \$1,671,555       | \$1,134,762  | \$2,475,325            |
| Sanilac    | 2010       | \$916,181         | \$806,909    | \$1,330,496            |
| Shiawassee | 2010       | \$1,441,355       | \$978,486    | \$2,111,210            |
| Van Buren  | 2010       | \$1,538,127       | \$1,044,181  | \$2,273,531            |
| Wayne      | 2010       | \$50,012,170      | \$33,951,522 | \$72,673,445           |
| Alger      | 2011       | \$191,722         | \$130,153    | \$252,997              |
| Arenac     | 2011       | \$336,518         | \$146,892    | \$467,395              |
| Cass       | 2011       | \$1,041,225       | \$717,466    | \$1,427,003            |
| Clare      | 2011       | \$645,334         | \$314,745    | \$917,803              |
| Delta      | 2011       | \$802,102         | \$547,072    | \$1,163,381            |
| Gladwin    | 2011       | \$509,301         | \$350,168    | \$698,347              |
| Ingham     | 2011       | \$6,088,744       | \$4,133,437  | \$8,165,477            |
| Isabella   | 2011       | \$1,243,488       | \$844,161    | \$1,697,773            |
| Kalamazoo  | 2011       | \$5,188,838       | \$3,529,074  | \$7,423,778            |
| Kent       | 2011       | \$12,048,525      | \$8,173,376  | \$17,073,729           |
| Lenawee    | 2011       | \$2,034,689       | \$1,381,023  | \$2,749,793            |
| Luce       | 2011       | \$128,332         | \$89,349     | \$86,273               |
| Marquette  | 2011       | \$1,275,675       | \$958,867    | \$1,959,710            |
| Newaygo    | 2011       | \$954,111         | \$647,713    | \$1,320,530            |
| Oscela     | 2011       | \$566,809         | \$384,977    | \$789,290              |
| Ottawa     | 2011       | \$4,688,171       | \$3,182,637  | \$6,878,327            |
| Allegan    | 2012       | \$2,249,250       | \$991,041    | \$2,304,036            |
| Barry      | 2012       | \$1,147,434       | \$500,923    | \$1,103,777            |
| Berrien    | 2012       | \$3,642,830       | \$1,590,495  | \$3,785,728            |
| Chippewa   | 2012       | \$717,778         | \$314,745    | \$703,186              |
| Eaton      | 2012       | \$2,216,196       | \$967,474    | \$2,263,460            |
| Gogebic    | 2012       | \$338,841         | \$147,910    | \$357,240              |

| Total                 |  | \$215,968,889 | \$117,617,804 | \$234,466,150 |
|-----------------------|--|---------------|---------------|---------------|
| Emmet                 | 2023                                       | NA            | \$0           | NA            |
| Leelanau              | 2021                                       | NA            | \$0           | N/A           |
| Mackinac              | 2019                                       | NA            | \$0           | N/A           |
| Keweenaw              | 2019                                       | NA            | \$0           | NA            |
| Antrim                | 2019                                       | NA            | \$0           | NA            |
| Charlevoix            | 2017                                       | \$589,368     | \$0           | \$13,823      |
| Alcona                | 2017                                       | \$244,389     | \$0           | \$9,147       |
| Mason                 | 2016                                       | \$628,952     | \$0           | \$30,694      |
| Kalkaska              | 2016                                       | \$348,930     | \$0           | \$17,036      |
| Presque Isle          | 2015                                       | \$313,601     | \$0           | \$28,279      |
| Otsego                | 2015                                       | \$490,832     | \$0           | \$60,312      |
| Oscoda                | 2015                                       | \$196,384     | \$0           | \$12,207      |
| Ogemaw                | 2015                                       | \$460,256     | \$0           | \$60,479      |
| Oakland               | 2015                                       | \$26,163,819  | \$0           | \$3,364,472   |
| Montmorency           | 2015                                       | \$216,036     | \$0           | \$24,873      |
| Lake                  | 2015                                       | \$246,750     | \$0           | \$170,719     |
| Grand Traverse        | 2015                                       | \$1,707,927   | \$0           | \$209,834     |
| Crawford              | 2015                                       | \$320,817     | \$0           | \$357,718     |
| Cheboygan             | 2015                                       | \$564,233     | \$0           | \$54,064      |
| Benzie                | 2015                                       | \$339,784     | \$0           | \$44,363      |
| Manistee              | 2014                                       | \$545,132     | \$0           | \$124,501     |
| Clinton               | 2014                                       | \$1,334,267   | \$0           | \$233,851     |
| Wexford               | 2013                                       | \$671,845     | \$134,386     | \$346,660     |
| Washtenaw             | 2013                                       | \$6,907,907   | \$1,381,281   | \$3,618,512   |
| St. Clair             | 2013                                       | \$3,754,393   | \$751,345     | \$1,934,886   |
| Roscommon             | 2013                                       | \$507,564     | \$101,527     | \$765,051     |
| Oceana                | 2013                                       | \$535,534     | \$107,048     | \$300,925     |
| Monroe                | 2013                                       | \$3,104,205   | \$621,449     | \$1,528,514   |
| Midland               | 2013                                       | \$1,974,882   | \$959,786     | \$1,173,095   |
| Livingston            | 2013                                       | \$3,109,165   | \$2,316,267   | \$1,667,611   |
| Iron                  | 2013                                       | \$270,641     | \$243,011     | \$136,331     |
| Dickenson             | 2013                                       | \$572,795     | \$411,914     | \$310,820     |
| Baraga                | 2013                                       | \$187,463     | \$37,829      | \$83,701      |
| Schoolcraft           | 2012                                       | \$184,693     | \$80,633      | \$176,026     |
| Ontonagon             | 2012                                       | \$173,272     | \$141,169     | \$180,180     |
| Muskegon              | 2012                                       | \$3,601,090   | \$2,444,656   | \$5,328,206   |
| Missaukee             | 2012                                       | \$283,698     | \$123,858     | \$287,661     |
| Menominee             | 2012                                       | \$530,794     | \$229,938     | \$522,573     |
| Mecosta               | 2012                                       | \$851,547     | \$373,020     | \$821,115     |
| Macomb                | 2012                                       | \$16,432,531  | \$14,116,664  | \$16,698,290  |
| losco                 | 2012                                       | \$531,378     | \$368,227     | \$565,611     |
| And the second second | Co. C. Schiller St. of the Afficial Action |               |               |               |

## MECOSTA COUNTY RESOLUTION #2021-11

Supporting State of Michigan Fulfilling Its Statutory Obligation with Regards to State Revenue Sharing Payment Amounts

WHEREAS, in 2005 State Revenue Sharing payments were discontinued to counties, relieving the State Budget of \$183 million in annual State Revenue Sharing payments to counties, with the promise and agreement that these payments would be restored when each of the individual counties Revenue Sharing Reserve Fund were exhausted

WHEREAS, Mecosta County's Revenue Sharing Reserve Fund was exhausted in 2012; and

WHEREAS, the Michigan Association of Counties has identified 60 Michigan counties that have received less than the statutorily required amount of State Revenue Sharing since Revenue Sharing Reserve Funds were exhausted; and

WHEREAS, The Michigan Association of Counties has identified a \$373,020 cumulative shortfall in State Revenue Sharing payments to Mecosta County since 2012; and

WHEREAS, with the influx of American Rescue Plan funds to the State of Michigan, there are sufficient funds available to make counties whole with regard to State Revenue Sharing payment shortfalls; and

WHEREAS, unlike Mecosta County's allocation from the American Rescue Plan, the payment of the State Revenue Sharing shortfall will not be restricted to COVID-19 related expenses thereby making it eligible for critical infrastructure projects, pension fund or OPEB contributions and other expenditures.

THEREFORE BE IT RESOLVED, that the Mecosta County Board of Commissioners does hereby support and urge the State of Michigan to fulfill its statutory obligations with regard to State Revenue Sharing payments for all 60 Michigan counties identified by the Michigan Association of Counties that received less than their statutorily required amounts.

BE IT FURTHER RESOLVED, that the County Clerk shall send copies of this resolution to the Governor of the State of Michigan, the Majority Leader for the Michigan Senate, the Speaker of the Michigan House of Representatives, and Mecosta County's State Legislative delegation for their consideration and action.

| AYES: | Commissioners: |  |  |
|-------|----------------|--|--|
|       |                |  |  |

| NAYS: Cor              | nmissioners:   |  |
|------------------------|--|--|
| RESOLUTION DI          | ECLARED ADOPTED  | ), <u> </u>  |
|                        |  | Marcee M. Purcell<br>Mecosta County Clerk  |
| STATE OF MICH          |  |  |
| COUNTY OF ME           | ) ss.<br>COSTA )   |  |
| copy of a remeeting on | esolution adopted by t<br>the 6 <sup>th</sup> day of May, 20 | certify that the foregoing is a true and complete the County Board of Commissioners at a regular 21.  The hereto affixed my official signature on this |
|                        | , 2021, A.D.   |  |
|                        |  | Marcee M. Purcell<br>Mecosta County Clerk  |
|                        |  |  |

FC - 2

Facesheet for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

## Compliance Plan and Cost Analysis Renewal - FY 2022

**Applicant** 

|       | FOR OFFICE USE ONLY:                   | Version #                | APP#            |              |
|-------|--|--------------------------|-----------------|--------------|
| 1. A  | pplicant Information                   | CEST WALK                |                 |              |
| a.    | Applicant Name                         | Mecosta County           |                 |              |
| b.    | Organizational Unit                    |                          |                 |              |
| c.    | Address                                | 400 E. Elm Street        |                 |              |
| d.    | Address 2                              |                          |                 |              |
| e.    | City                                   | Big Rapids               | State MI        | Zip 49307    |
| f.    | Federal ID Number                      | ×                        | Reference No.   |              |
| g.    | Applicant fiscal year (beginning month | n and day)               |                 |              |
| h.    | Agency Type                            |                          |                 |              |
|       | C City                                 | C Township               | € Co            | unty         |
|       | C Village                              |                          |                 |              |
| 2. Pr | oject Information                      |                          |                 |              |
| a.    | Project Name                           | Compliance Plan and Cost | Analysis Renewa | al - FY 2022 |
| b.    | Is implementing agency same as App     | licant                   |                 | r Yes C No   |
| C,    | Implementing Agency Name               |                          |                 |              |
| d.    | Project Start Date                     | Oct-01-2021              | End Date        | Sep-30-2022  |
| e.    | Amount of Funds Requested              | \$310,235.20             | Project Cost    | \$475,512.00 |
| f.    | Agency Local Share:                    | 165,276.80               |                 |              |

Facesheet for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

|    | FOR OF                         | FICE USE ONLY: Version # | -         | APP | #   |       |  |
|----|--------------------------------|--------------------------|-----------|-----|-----|-------|--|
| 3. | Contacts                       |                          |           |     |     |       |  |
| a. | Authorized Official            |                          |           |     |     |       |  |
|    | Name                           | Paul E. Bullock          |           |     |     |       |  |
|    | Title                          | Controller               |           |     |     |       |  |
|    | Mailing Address                | 400 E. Elm Street        |           |     |     |       |  |
|    | City                           | Big Rapids               | State     | MI  | Zip | 49307 |  |
|    | Telephone                      | (231) 796-2505           |           |     | Fax |       |  |
|    | E-mail Address                 | pbullock@mecostacou      | unty.org  |     |     |       |  |
| b. | Project Director / Primary Con | tact                     |           |     |     |       |  |
|    | Name                           | Karen Moore              |           |     |     |       |  |
|    | Title                          | MAC Administrator        |           |     |     |       |  |
|    | Mailing Address                | P.O. Box 88              |           |     |     |       |  |
|    | City                           | Harrison                 | State     | Mi  | Zip | 48625 |  |
|    | Telephone                      | (989) 424-0304           |           |     | Fax |       |  |
|    | E-mail Address                 | idconsultantsmoore@      | gmail.com |     |     |       |  |
| c. | Financial Officer              |                          |           |     |     |       |  |
|    | Name                           | Mindy Taylor             |           |     |     |       |  |
|    | Title                          | Financial Officer        |           |     |     |       |  |
|    | Mailing Address                | 400 E. Elm Street        |           |     |     | 1.5   |  |
|    | City                           | Big Rapids               | State     | MI  | Zip | 49307 |  |
|    | Telephone                      | (231) 796-2505           |           |     | Fax |       |  |
|    | E-mail Address                 | mtaylor@mecostacou       | nty.org   |     |     |       |  |

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## Additional Information for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

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| , tuditioned | <br> | ~           |    |     | ~     |

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|                      | FOR OFFICE USE ONLY: | FOR OFFICE USE ONLY: Version # | FOR OFFICE USE ONLY: Version # APP # |

#### Submitter Information

Funding Unit/System Name:

Mecosta County

V

I hereby certify that I am authorized to submit the application and the information and representations contained in the application is true and correct.

#### Submitted By (include name, title, email address and phone number):

Name:

Karen Moore

Title:

MAC Administrator

Email Address:

idconsultantsmoore@gmail.com

Phone Number:

(989) 424-0304

Date:

04/17/2021

Signature:

Karen Moore

#### **Delivery System Model**

| 1   | What type of indigent defense   | delivery system do   | you have currently? | (indicate all that apply):    |
|-----|---------------------------------|----------------------|---------------------|-------------------------------|
| 100 | Trial type of margerit deterior | donatol a parolli do | you nave comonny    | furnamente seu muses seleler? |

Public Defender Office (county employees)

Public Defender Office (non-profit/vendor model)

Managed Assigned Counsel System (Name of MAC Attorney Manager and P#:) [Karen L. Moore P58831]

Assigned Counsel System

Contract Defender System

Regionalized system or coordination with other trial court funding units

If you are unsure about your type of indigent defense delivery system, more information can be found in MIDC's report entitled Delivery System Reform Models (2016), posted here: https://michiganidc.gov/resources. Questions can also be directed to your MIDC Regional Manager.

- Are you proposing to change your type of indigent defense delivery system for next C Yes year? Please respond Yes or No.
- If you are changing your indigent defense delivery system, what model do you plan to use next year?

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Standard 1 - Training and Education for Compliance Plan and Cost Analysis Renewal - FY 2022
Agency: Mecosta County

Application: Compliance Plan and Cost Analysis Renewal - FY 2022

| Standard | 1 - | Training | and | Education |
|----------|-----|----------|-----|-----------|
|----------|-----|----------|-----|-----------|

| FOR OFFICE USE ONLY: | Version # | APP # |  |
|----------------------|-----------|-------|--|
|                      |           |       |  |

#### Standard 1 (Page 1)

#### Training of Attorneys

- Number of attorneys who accept adult criminal defense assignments as of October
   1, 2021
- Number of attorneys with less than 2 years of Michigan criminal defense experience as of October 1, 2021

In the cost analysis, please include a list of names and P#s of all the attorneys who accept adult criminal defense case assignments in your system, including conflict counsel and counsel for youths charged as adults.

6. What is your plan for training attorneys with less than 2 years of Michigan criminal defense experience?

We currently have no attorneys with less than two years of Michigan criminal defense experience, but if we develop an attorney wishing to perform this work we'll require them to attend CDAM's trial college or some other comparable program as well as participate in other approved trainings.

#### Standard 1 (Page 2)

7. Please describe your system's training plan, including how compliance will be tracked for reporting requirements:

We propose CDAM or some other acceptable training conferences that the MAC can approve paid at the rate of \$30 per hour for the 12 required hours per attorney. We will also pay travel, meals and hotel charges per the county's travel/training policy. We plan for SADO and NAPD memberships for all attorneys. These will be tracked by providing training certificates to MIDC and to the county's MAC.

#### Standard 1 (Page 3)

- 8. If an attorney does not complete the required training, how will the system address the noncompliance?
  - Attorneys who do not complete the required trainings will be suspended until the training is completed. This suspension will be from receiving any new cases. As to cases pending, the MAC will make a determination as to the status of those cases and what would be in the clients' best interests. Should this occur, this will immediately be discussed with the MIDC regional manager.
- g. Any changes in your funding needs from the prior year for Standard 1? Please Yes No.
  No.

If yes, please describe in the cost analysis.

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#### Standard 2 - Initial Interview for Compliance Plan and Cost Analysis Renewal - FY 2022 4/17/2021 Agency: Mecosta County

Application: Compliance Plan and Cost Analysis Renewal - FY 2022

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|--|----------|----------------|-------------|-------------------|
| Standar                                | 12 -     | Initial        | Intary      | MAIN              |
| Statitian                              |          | пппа           | IIII LESI V | I C VV            |

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#### Standard 2 (Page 1)

#### **Initial Client Interviews**

10. The MIDC Standards now require the selection and assignments of attorneys to be done independently from the judiciary. How and when are defense attorneys notified of new assignments?

Following arraignment, the MAC office is provided an arraignment log sheet from the arraignment attorney. The MAC office emails the assigned attorney (client, case number, contact info. and charges).

#### Standard 2 (Page 2)

11. How are you verifying that in-custody attorney client interviews occur within three business days?

The attorneys certify this by signing the affidavit of service when submitting their invoices. The MAC also does random checks by asking litigants and judges and making personal observations (when in court, making sure attorneys are not calling the hall for their clients, by example).

#### Standard 2 (Page 3)

12. How are you verifying attorneys' introductory communications with out-of-custody clients?

The attorneys certify this by signing the affidavit of service when submitting their invoices. The MAC also does random checks by asking litigants and judges and making personal observations (when in court, making sure attorneys are not calling the hall for their clients, by example).

#### Standard 2 (Page 4)

13. How are you compensating attorneys for conducting initial interviews? Please include whether you intend to compensate attorneys differently for in-custody and out-of-custody interviews.

Per our plan, the attorneys are paid at the rate of \$50 per case for meeting this standard. There is no difference for in-custody and out-of-custody.

Any changes in your funding needs from the prior year for Initial Interviews? Please Yes No respond Yes or No.

If yes, please describe in the cost analysis.

#### Standard 2 (Page 5)

#### Confidential Meeting Spaces

| 15. | How many confidential meeting spaces are in the jall?                      | 3 |
|-----|--|---|
| 16. | What is the TOTAL amount of confidential meeting spaces in the courthouse? | 5 |

17. How many confidential meeting spaces in the courthouse are for in-custody clients? 5

Please describe these spaces.

12 of 54

Standard 2 - Initial Interview for Compliance Plan and Cost Analysis Renewal - FY 2022 4/17/2021 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

In the jail, there are two conference rooms (one has the video equipment in it) and the library. In the courthouse there are two conference rooms on each floor and another room the attorneys use for client pre-trials.

| St | andard 2 (Page 6)   |  |
|----|---|--|
| 8. | How many confidential meeting spaces in the courthouse are for out-of-custody |  |

Please describe these spaces.

In the courthouse there are two conference rooms on each floor and another room the attorneys use for client pre-trials.

#### Standard 2 (Page 7)

clients?

- Any changes from the prior year's compliance plan for your confidential meeting Yes No spaces? Please respond Yes or No.
  - If Yes, please describe the proposed changes.
- Any changes from the prior year's funding needs for confidential meeting spaces? Yes No.

If yes, please describe in the cost analysis.

13 of 54
Standard 3 - Investigation and Experts for Compliance Plan and Cost Analysis Renewal - FY 2022
Agency: Mecosta County 4/17/2021

|       | Application: Complia   | ance Plan and Cost Analysis     | s Renewal - F    | Y 2022     |         |           |
|-------|--|---------------------------------|------------------|------------|---------|-----------|
| Stand | ard 3 - Investigation and Ex   | perts                           |                  |            |         |           |
|       | FOR OFFICE USE ONLY:   | Version #                       | APP#             | _          |         |           |
| s     | tandard 3 (Page 1)   |                                 |                  |            |         |           |
|       | Experts and Investigators  |                                 |                  |            |         |           |
| 21.   | The MIDC Standards now require ap judiciary. Describe the process of hor   |                                 |                  |            |         |           |
|       | The MAC has created a form for<br>completed and provided to the M          |                                 |                  | stigators  | . This  | form is   |
| s     | tandard 3 (Page 2)   |                                 |                  |            |         |           |
| 22.   | Any change from the prior year's pro-<br>Please respond Yes or No.         | cess to request expert wilness  | assistance?      | r Yes      | c       | No        |
|       | If yes, please explain the change:   |                                 |                  |            |         |           |
| s     | tandard 3 (Page 3)   |                                 |                  |            |         |           |
| 23.   | Describe the process of how attorney                                       | s request investigative assista | ince:            |            |         |           |
|       | The MAC has created a form for<br>completed and provided to the M          |                                 |                  | stigators  | This    | form is   |
| S     | tandard 3 (Page 4)   |                                 |                  |            |         |           |
| 24.   | Any change from the prior year's pro-<br>Please respond Yes or No.         | cess to request investigative a | ssistance?       | r Yes      | e       | No        |
|       | If yes, please explain the change;   |                                 |                  |            |         |           |
| s     | tandard 3 (Page 5)   |                                 |                  |            |         |           |
| 25.   | How are attorney requests (whether a<br>Please include approved and denied |                                 | s and investigat | ors tracke | d by th | e system? |
|       | The MAC is tasked with tracking  | this.                           |                  |            |         |           |
| 26.   | Any change from the prior year's fund                                      | ding needs for Standard 3? Ple  | ease respond     | C Yes      | 6       | No        |

Yes or No.

If yes, please describe in the cost analysis.

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Standard 4 - Counsel at First Appearance for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County

Application: Compliance Plan and Cost Analysis Renewal - FY 2022

| Standard 4 - Counse | l at First | Appearance |
|---------------------|------------|------------|
|---------------------|------------|------------|

| man annian tian attiti | Characteristic | ADD # |
|------------------------|----------------|-------|
| FOR OFFICE USE ONLY:   | Version #      | APP # |

#### Standard 4 (Page 1)

#### Counsel at First Appearance and Other Critical Stages

27. The MIDC Standards now require the selection and assignments of attorneys to be done independently from the judiciary. How are you providing counsel at first appearance and all arraignments? Please provide detail for circuit and district court coverage.

We have an attorney assigned to the district court each day and the assigned attorney is responsible for the arraignments (scheduled or jail) scheduled for that day. The circuit court has the assigned attorney handle arraignments on his/her respective cases. If not available, the assigned arraignment attorney is to handle.

#### Standard 4 (Page 2)

28. How are you providing counsel at all other critical stages? Please provide details:

Following arraignment an attorney is assigned (if requested and the litigant qualifies). The assigned attorneys handle all future hearings.

#### Standard 4 (Page 3)

29. How are you compensating attorneys for Standard 4? Please provide detail for compensating counsel at first appearance and compensating counsel at all other critical stages.

Per our plan, the attorneys are paid at the rate of \$100 per day for providing this service for jail arraignments and \$250 for walk-in/scheduled arraignments which occur on Thursdays.

#### Standard 4 (Page 4)

30. Do you have a prison in your County?

C Yes @ No

If Yes, how is counsel provided to people charged with crimes while incarcerated in the prison?

Do you seek reimbursement for the cost of counsel from the Michigan Department C Yes C No of Corrections?

#### Standard 4 (Page 5)

- 31. Are there or will there be any misdemeanor cases where your court accepts pleas Yes No without the defendant appearing before a magistrate or a judge? For example, pleas by mail, over the counter pleas, pleas online, etc. Please answer Yes or No.
- 32. Describe how counsel is offered to a defendant making a plea who does not appear before a magistrate or judge:

This happens only rarely, but when it does DC223 is used. This plea by mail form explains the right to counsel.

#### Standard 4 (Page 6)

 Any change from the prior year's attorney compensation for Standard 4? Please Yes No respond Yes or No. 15 of 54 Standard 4 - Counsel at First Appearance for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022 4/17/2021

If yes, please describe in the cost analysis.

Any change from the prior year's funding needs for Standard 4? Please respond r Yes Yes or No.

If yes, please describe in the cost analysis.

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Standard 5 - Attorney Assignment for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

| Standard 5 | - Attorney | Assignment |
|------------|------------|------------|
|------------|------------|------------|

| FOR OFFICE USE ONLY: | Version # | APP # |  |
|----------------------|-----------|-------|--|
|                      |           |       |  |

#### Standard 5 (Page 1)

The MIDC Standards now require independence from the court including the selection and assignment of attorneys, attorney compensation and approval of requests for expert and investigative assistance.

35. How will attorneys be selected to provide adult indigent criminal defense services in your indigent defense system? Please describe any eligibility requirements needed by the attorneys as well as the selection process:

The attorneys currently providing these services will continue to be used. The MAC will continue to develop any other interested and qualified attorneys.

#### Standard 5 (Page 2)

36. Will the selection process be facilitated by a committee of stakeholders?

If so, please list the titles of participating officials, agencies, or departments as appropriate.

#### Standard 5 (Page 3)

37. Who will approve an attorney's eligibility to MAC Karen Moore receive assigned cases?

38. Who will assign work to the attorneys in the indigent defense system? Please include the person's name, title, employer and/or supervisor.

Person's Name: Karen L. Moore

Title: Managed Assigned Counsel Administrator

Employer and/or Supervisor: Indigent Defense Consultants, PC

39. Who will review and approve attorney billing? Karen L. Moore

40. Who will approve requests for expert and Karen L. Moore

investigative assistance?

Who will review and approve expert and Karen L. Moore

investigative billing?

#### Standard 5 (Page 4)

41

42. What is your appeal process to resolve any potential conflicts between the assigned attorney and the person(s) assigning casework?

If there is an appeal in this process, we will contact our MIDC regional representative and ask that another MAC from a similar system review and make an independent evaluation.

#### Standard 5 (Page 5)

43. What is your appeal process to resolve any potential conflicts between the assigned attorney and the person(s) or reviewing/approving billing?

If there is an appeal in this process, we will contact our MIDC regional representative and ask that another MAC from a similar system review and make an independent evaluation.

4/17/2021

17 of 54
Standard 5 - Attorney Assignment for Compliance Plan and Cost Analysis Renewal - FY 2022
Agency: Mecosta County
Application: Compliance Plan and Cost Analysis Renewal - FY 2022

#### Standard 5 (Page 6)

What is your appeal process to resolve denied or partially denied requests for expert or investigative assistance?

If there is an appeal in this process, we will contact our MIDC regional representative and ask that another MAC from a similar system review and make an independent evaluation.

#### Miscellaneous for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County

Application: Compliance Plan and Cost Analysis Renewal - FY 2022

| Miscellaneo | us                   |           |      |  |
|-------------|----------------------|-----------|------|--|
|             | FOR OFFICE USE ONLY: | Version # | APP# |  |

#### Personnel

In the cost analysis, please provide detail about all personnel employed by the funding unit. This should include DIRECT SERVICE PROVIDERS (Public Defender Chief, Deputy Chief, Assistant Defenders, and staff of the defender office employed by the system) as well as ANCILLARY STAFF (court clerks, sheriff employees, etc.)

#### **Ancillary Staff**

- In limited circumstances, the MIDC can fund some other system staffing needs if required to implement one of 45. the MIDC standards. These requests are evaluated each year.
- Do you have any ancillary staff? Please answer Yes or No. 46.

No

If yes, what standard(s) or reporting needs do they meet?

If yes, how are you tracking time for ancillary staff?

For existing ancillary staff, are there any personnel positions/hours eliminated, 47. reduced or increased from the prior year? Please answer Yes or No.

CNO Yes

If yes, please explain in the cost analysis.

Are any additional ancillary staff positions or hours requested from the prior year? 48. Please answer Yes or No.

If yes, please explain in the cost analysis.

#### Reimbursement Costs for Creating Plan

An indigent criminal defense system may submit to the MIDC an estimate of the cost of developing a plan and cost analysis for implementing the plan under MCL 780.993(2). Please attach documentation of planning time for FY22, if seeking reimbursement under this provision.

Are you requesting reimbursement of planning costs?

What is the amount you are seeking in reimbursement?

If yes, do you have receipts showing that non-funding unit employees have been

Na

paid?

- You must also complete a cost analysis.
- In order to complete your application, you must submit a list of the attorneys providing services with P

Reminders

If applicable, you must submit documentation supporting your request under MCL 780.993(2) for reimbursement for the cost of compliance planning.

#### List of the attorneys providing services

#### Attorneys Accepting Assignments

|                  | Bar    | 447   |                | Years<br>Practicin |
|------------------|--------|-------|----------------|--------------------|
| Name of Attorney | Number | Title | Type of Office | 10070750231        |

### Miscellaneous for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

|                    |       |                   | G<br>Criminal<br>Defense<br>in<br>Michigan |
|--------------------|-------|-------------------|--|
| Barnhart, Erin     | 71628 | Private Attorneys | 13.0                                       |
| Duvall Jr., Dennis | 60586 | Private Attorneys | 21.0                                       |
| Hackett, Robert    | 49968 | Private Attorneys | 26.0                                       |
| Lewis, John        | 39958 | Private Attorneys | 33.0                                       |
| Longoria, Dianne   | 64170 | Private Attorneys | 18.0                                       |
| Samuels, James     | 32445 | Private Attorneys | 28.0                                       |
| Benson, Steven     | 59238 | Private Attorneys | 21.0                                       |
| Gurumurthy, Ravi   | 78368 | Private Attorneys | 7,0  |
| Barnett, William   | 39633 | Private Attornevs | 35.0                                       |

Cost Analysis for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

#### **Cost Analysis**

#### Instructions for Completion of the Fiscal Year 2022 Cost Analysis

Please complete all sections of the spreadsheet and narrative relevant to your request for grant funds. The cost analysis request is for the total adult criminal indigent defense system cost funded by the state grant, local share, and other funding sources. As noted in the narrative for each budget category, please highlight or make note of a new or changed budget request for FY22. Justification of expenses should include a clear statement as to how the position, contract, or item is a direct expense of the local indigent defense system. The request must include calculations for rates, hours and pricing of requested items. Please refer to the MIDC's GRANT MANUAL for guidance as to allowable costs. Click on 'Show Documents' to view the Grant Manual.

Does or will your system use a vendor/nonprofit model public Yes No defender office to provide indigent defense services?

#### Cost Analysis Detail for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

|       | FOR OFFICE USE ONLY:  | Version # |            | APP #     |            |            |
|-------|---|-----------|------------|-----------|------------|------------|
|       | Line Item   | Qty       | Rate       | Units UOM | Total      | State Gran |
| ogra  | m Expenses  |           |            |           |            |            |
| 1     | Personnel   |           |            |           |            |            |
| 2     | Fringe Benefits   |           |            |           |            |            |
| ontra | octual  |           |            |           |            |            |
| 1     | Contracts for Attorneys   |           |            |           |            |            |
|       | Assigned Counsel  Notes : District Court Assignment - 3% increase (first Increase since inception)  | 1.0000    | 78732.000  | 1.000     | 78,732.00  | 78,732.00  |
|       | Assigned Counsel Notes : Arraignment Attorney - Same request since inception.   | 1.0000    | 43550.000  | 1.000     | 43,550.00  | 43,550.00  |
|       | Assigned Counsel  Notes : Circuit Court Assignment - 3% increase (first increase since inception)   | 1.0000    | 221450.000 | 1.000     | 221,450.00 | 221,450.0  |
| ١     | Managed Assigned Counsel Administration Notes: \$10,000 added for Standard 5 compliance. No other Increase provided to MAC since inception. | 1.0000    | 70000,000  | 1.000     | 70,000.00  | 70,000.0   |
|       | Assigned Counsel Notes : Circuit Court - Initial Interviews - Same request since Inception.   | 1.0000    | 15000.000  | 1.000     | 15,000.00  | 15,000.0   |
| - 1   | Assigned Counsel  Notes: District Court - Initial Interview - Same request since inception.   | 1.0000    | 25000.000  | 1.000     | 25,000.00  | 25,000.0   |

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#### Cost Analysis Detail for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

|       | Line Item   | Qty     | Rate     | Units UOM | Total      | State Grant |
|-------|---|---------|----------|-----------|------------|-------------|
| Total | for Contracts for Attorneys                       |         |          |           | 453,732.00 | 453,732.00  |
| 2     | Contracts for Experts and Investigators           |         |          |           |            |             |
|       | Experts   | 1.0000  | 5000.000 | 1.000     | 5,000.00   | 5,000.00    |
|       | Investigators                                     | 1.0000  | 5000.000 | 1.000     | 5,000.00   | 5,000.00    |
| Total | for Contracts for Experts and Investigators       |         |          | 1000      | 10,000.00  | 10,000.00   |
| 3     | Contracts for Construction                        |         |          |           |            |             |
| 4     | Contracts Other                                   |         |          |           |            |             |
| Total | Contractual                                       |         |          |           | 463,732.00 | 463,732.00  |
| Other | Expenses  |         |          |           |            |             |
| 1     | Equipment   |         |          |           |            |             |
| 2     | Training/Travel                                   |         |          |           |            |             |
|       | NAPO Membership                                   | 10,0000 | 40.000   | 1.000     | 400.00     | 400.00      |
|       | SADO Membership                                   | 10,0000 | 75.000   | 1.000     | 750.00     | 750.00      |
|       | Training-CDAM or other approved trainings.        | 10.0000 | 30.000   | 12.000    | 3,600.00   | 3,600.00    |
|       | Mileage-CDAM or equivalent                        | 10.0000 | 0.575    | 200,000   | 1,150.00   | 1,150.00    |
|       | Meals-Meals at training conferences               | 10.0000 | 38.000   | 1,000     | 380.00     | 380.00      |
|       | Lodging-For training conferences                  | 10.0000 | 300.000  | 1,000     | 3,000.00   | 3,000.00    |
|       | for Training/Travel                               |         |          |           | 9,280.00   | 9,280.00    |
| Total |   |         |          |           |            |             |
| _     | Supplies/Services                                 |         |          |           |            |             |
| _     | Supplies/Services Transcripts and other documents | 1.0000  | 2500.000 | 0.000     | 2,500.00   | 2,500.00    |

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#### Cost Analysis Detail for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

| Line Item          | Qty | Rate | Units UOM | Total      | State Grant |
|--------------------|-----|------|-----------|------------|-------------|
| TOTAL EXPENDITURES |     |      |           | 475,512.00 | 475,512.00  |

Cost Analysis Summary for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

|         | Category                                | Total      | State Grant | Narrative  |
|---------|---|------------|-------------|--|
| Progra  | m Expenses                              |            |             | Y - C  |
| 1       | Personnel                               | 0.00       | 0.00        |  |
| 2       | Fringe Benefits                         | 0.00       | 0.00        |  |
| Contra  | ctual                                   |            |             |  |
| 1       | Contracts for Attorneys                 | 453,732.00 | 453,732.00  |  |
| 2       | Contracts for Experts and Investigators | 10,000.00  | 10,000.00   |  |
| 3       | Contracts for Construction              | 0.00       | 0.00        |  |
| 4       | Contracts Other                         | 0.00       | 0,00        |  |
| Total C | ontractual                              | 463,732.00 | 463,732.00  |  |
| Other E | xpenses                                 |            |             |  |
| 1       | Equipment                               | 0.00       | 0.00        |  |
| 2       | Training/Travel                         | 9,280.00   | 9,280.00    | These increases are stated increases by NAPD and SADO as well as an increase from 8 to 10 attorneys. |
| 3       | Supplies/Services                       | 2,500.00   | 2,500.00    |  |
| Total O | ther Expenses                           | 11,780.00  | 11,780.00   |  |
| TOTAL   | EXPENDITURES                            | 475,512.00 | 475,512.00  |  |

#### Source of Funds

|   | Category                 | Total      | State Grant | Local Share | Other Funding<br>Sources | Narrative |  |
|---|--------------------------|------------|-------------|-------------|--------------------------|-----------|--|
| 1 | Source of Funds          |            |             |             | A 11                     |           |  |
|   | State Grant Contribution | 310,235.20 | 310,235.20  | 0.00        | 0.00                     |           |  |

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#### Cost Analysis Summary for Compliance Plan and Cost Analysis Renewal - FY 2022 Agency: Mecosta County Application: Compliance Plan and Cost Analysis Renewal - FY 2022

4/17/2021

| Local Share Contribution    | 165,276.80 | 0.00       | 165,276.80 | 0.00 |  |
|-----------------------------|------------|------------|------------|------|--|
| Program Revenue             | 0.00       | 0.00       | 0.00       | 0.00 |  |
| Previous Year Unspent Funds | 0.00       | 0.00       | 0.00       | 0.00 |  |
| Total Source of Funds       | 475,512.00 | 310,235.20 | 165,276.80 | 0.00 |  |
| Totals                      | 475,512.00 | 310,235.20 | 165,276.80 | 0.00 |  |

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| FINAL YTD BUDGET BUDGET BUDGET BUDGET ACTUAL USED Are additional funds rec 7 cs  | 04/28/2021<br>Year Ended 12/31/2021 | QUARTERLY BUDGET AMENDM        | IENT REPORT FOR MECOSTA<br>101-261 MSU Extension | COUNTY            |             |             |                            |               | ALTERATION   | AMENDMENT                                  |
|--|-------------------------------------|--------------------------------|--|-------------------|-------------|-------------|----------------------------|---------------|--|--|
| LEAVE 243.00 16,380.00 (16,380.00) 0.00 (16,380.00) 0.00 (17 FS), what amount?  LEAVE 243.00 1,039.00 0.00 (1,039.00) 0.00 0.00 (17 FS), what amount?  CA 243.00 1,039.00 0.00 (1,039.00) 0.00 0.00 0.00 0.00 0.00  CA 243.00 2,002.00 0.00 (190.00) 53.00 0.00 0.00 0.00 0.00  LEAVE 378.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | SLNUMBER                            |                                | ADOPTED<br>BUDGET                                | AMENDED<br>BUDGET | PLUS        | MINUS       | FINAL<br>AMENDED<br>BUDGET | YTD<br>ACTUAL | Request # 1 PCT OF BUDGET USED Are additional funds required | ę,   |
| Hearty   H   | und 101 - GENERAL C                 | PERATING FUND                  |  |                   |             |             |                            |               | 1  |  |
| 1,039.00   | 01-261-706.000                      | REGULAR FULL-TIME WAGES        | 16,380.00  | 16,380.00         | 0.00        | (16,380.00) | 0.00                       | 000           | 0.00 if YES, what amount?                                    | 55   |
| FICA 243.00 243.00 0.00 (190.00) 53.00 0.00 Funding Source?  2,002.00 2,002.00 0.00 (2,002.00) 0.00 0.00 0.00 0.00  K.LEAVE 378.00 3.78.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | 01-261-713.000                      | SOCIAL SECURITY/FICA           | 1,039.00   | 1,039.00          | 0.00        | (1,039.00)  | 00'0                       | 000           | 0.00   |  |
| 2,002.00 2,002.00 0.00 (2,002.00) 0.00 0.00 0.00 0.00 0.00 0.00 0.   | 01-261-713.010                      | MEDICARE/FICA                  | 243.00   | 243.00            | 0.00        | (190.00)    | 53.00                      | 000           | 0.00 Funding Source?   |  |
| KLEAVE 378.00 378.00 0.00 0.00 378.00 0.00 0.00 EXPLANATION:  1LES 250.00 250.00 0.00 0.00 250.00 0.00 0.0   | 01-261-714.000                      | MERS                           | 2,002.00   | 2,002.00          | 0.00        | (2,002,00)  | 00.00                      | 0.00          | 0.00   |  |
| TRACT SVCS/NON-EMPLOY 83,759.00 250.00 0.00 0.00 250.00 0.00 0.00 0.   | 11-261-720.000                      | UNUSED SICK LEAVE              | 378.00   | 378.00            | 0.00        | 0000        | 378.00                     | 0.00          | 0.00 EXPLANATION:  |  |
| TRACT SVCS/NON-EMPLOY 83,759.00 83,759.00 19,611.00 0.00 1003,370.00 41,880.00 50.00 0.00 Finance Committee A 250.00 60.00 0.00 60.00 0.00 60.00 0.00 Finance Committee A 250.00 250.00 104,361.00 104 | 01-261-728.000                      | OFFICE SUPPLIES                | 250.00   | 250.00            | 00.0        | 00'0        | 250.00                     | 0.00          |  | Budget Altered for BOC Approved Employment |
| 60.00         60.00         60.00         60.00         0.00         Finance Committee A           250.00         250.00         250.00         41.19         16.48           104,361.00         104,361.00         19,611.00         (19,611.00)         104,361.00         41,921.19         40.17         DATE:           0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         0.00         41,921.19         40.17         A0.17         A   | 01-261-813.000                      | PROF.&CONTRACT SVCS/NON-EMPLOY | 83,759.00  | 83,759.00         | 19,611.00   | 0.00        | 103,370.00                 | 41,880.00     |  | Contract for Clerical by MSU for .6 FTE    |
| 250.00 250.00 41.19 1<br>104,361.00 104,361.00 19,611.00 (19,611.00) 104,361.00 41,921.19 4<br>0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0  | 11-261-821,000                      | POSTAGE                        | 60.00  | 60.00             | 00.0        | 00:0        | 60.00                      | 000           | 0.00 Finance Committee Appro                                 | oved                                       |
| 104,361.00 104,361.00 (19,611.00) 104,361.00 41,921.19 4  0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | 11-261-822.000                      | TELEPHONE                      | 250.00   | 250.00            | 00:00       | 00:00       | 250.00                     | 41,19         | 16.48  |  |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | TOTAL Expenditure                   |                                | 104,361.00                                       | 104,361.00        | 19,611.00   | (19,611.00) | 104,361.00                 | 41,921.19     | 40.17 DATE:  | Ţ  |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | TAL FOR FUND 101                    |                                |  |                   |             |             |                            |               |  |  |
| 104,361.00 104,361.00 19,611.00 (19,611.00) 104,361.00 41,921.19 4 (104,361.00) (104,361.00) (104,361.00) (19,611.00) 19,611.00 (104,361.00) (41,921.19) 4   | EVENUES:                            |                                | 000  | 0.00              | 000         | 00'0        | 00'0                       | 0.00          | 0.00 Board of Commissioners                                  | Approved                                   |
| (104,361.00) (104,361.00) (19,611.00) 19,611.00 (104,361.00) (41,221.19)   | PENDITURES                          |                                | 104,361.00                                       | 104,351.00        | 19,611.00   | (19,511.00) | 104,361,00                 | 41,921.19     | 40.17  |  |
|  | ET OF REVENUES vs.                  | EXPENDITURES                   | (104,361.00)                                     | (104,361.00)      | (00:119'61) | 19,611.00   | (104,361.00)               | (41,921.19)   | 40.17 DATE:  |  |

| GL NUMBER DESCRIPTION<br>Fund 215 - FRIEND OF THE COURT FUND |                                    |            |            |            |               | POSTAL     |            | TOT OF Beautoct #                  |                                     |  |
|--|------------------------------------|------------|------------|------------|---------------|------------|------------|------------------------------------|-------------------------------------|--|
| NUMBER<br>and 215 - FRIEND OF T                              |                                    | ADOPTED    | AMENDED    |            |               | AMENDED    | ATD        | BUDGET                             |                                     |  |
| and 215 - FRIEND OF TI                                       | DESCRIPTION                        | BUDGET     | BUDGET     | PLUS       | MINUS         | BUDGET     | ACTUAL     | USED Are addition                  | USED Are additional funds required? |  |
|  | IE COURT FUND                      |            |            |            |               |            |            |                                    |                                     |  |
| 215-000-520.020  | FED INCENT FOC                     | 58,000,00  | 58,000.00  | 0.00       | 0.00          | 58,000.00  | 12,329.00  | 21.26 Yes                          | NO.                                 |  |
| 215-000-520.030  | CAPOC REIMS CRP III LE IV-D POC    | 38 000 00  | 38,000,00  | 0.00       | (porpociat)   | 38 000 00  | 8 782 94   | 23.12<br>23.13 If VES what amount? | Campaint?                           | \$ 20,000,00   |
| 215-000-510-000  | CHILD SUBBORD STATISTION OROCESSIA | 34,000,00  | 34,000,00  | 000        | 000           | 34 000 00  | 8 537 30   | 25.11                              |                                     |  |
| 212-000-610.000  | CTATION HOSEMENT CES               | A 000 00   | 4 000 00   | 000        | 000           | 4 000 00   | 2 880.00   | 72 00 Funding Source?              | urre?                               | General Fund   |
| 215-000-610 020  | CHSTODY DARENTING TIME             | 8 000 00   | 8 000 00   | 000        | 000           | 8 000 00   | 2 080 00   |                                    |                                     |  |
| 215.000.510.020  | CHILD SCHOOL STATISTICAL PETERSONS | 1,000,00   | 1,000,00   | 000        | 000           | 1 000 00   | 320.00     | 32 DO EXPLANATION                  | NOL                                 |  |
| 215-000-610 050  | FOC DRIVERS LICENSE SEES           | 100.00     | 100.00     | 000        | 00.0          | 100.00     | 30.00      | 30.00                              | In 2020 Wages and I                 | In 2020 Wages and Health Insurance were less than      |
| 215,000,619,000  | MCNICAL CHROSET INCENTIVE          | 12 000 00  | 12 000 00  | 000        | 000           | 12 000 00  | 6427.74    | 23.56                              | what was anticipate                 | what was anticipated which in turn resulted in the IVD |
| 215-000-518-000  | BUDGET HER OF SUND BALANCE         | 31 750 00  | 31 750.00  | 0.00       | (00.270.17)   | 10 673 00  | 000        | 000                                | reimbursement bein                  | reimbursement being less. This was a result of         |
| 2-000-671.000  | BOUGET USES OF FUND BALANCE        | 25,750.00  | 36.750.00  | 00.0       | 0000          | 20,020,02  | 14 249 41  | 39.04                              | Personner in the office             | turnouserin the office in 2021 the come is coing       |
| 215-000-691.000  | TEAMISTERS                         | 39,730,00  | 36,730.00  | 20,000,000 | 000           | 20,730,00  | 20,000,00  | 300.00                             | to handen again                     | E. III ZOZI UIE SAIITE IS BOILIB                       |
| TOTAL Revenues   | NEWSTERS IN                        | 535,600.00 | 535,600.00 | 20,000,00  | (37,577.00)   | 518,023.00 | 152,638.95 | 28.50 Finance C                    | 28.50 Finance Committee Approved    |  |
| 215-000-702.040  | DEPARTMENT HEAD                    | 80,375.00  | 80,375.00  | 0.00       | 0.00          | 80,375.00  | 22,630.47  | 28.16 DATE:                        |                                     | 1  |
| 215-000-703.030  | CUSTODY/PARENTING TIME SPECIALIST  | 44.350.00  | 44,350.00  | 0.00       | 0.00          | 44,350.00  | 10,569.32  | 23.83                              |                                     |  |
| 215-000-704.010  | INSURANCE SUBSTITUTE               | 2,708.00   | 2,708.00   | 2.083.00   | 0.00          | 4,791,00   | 1,041.50   | 38.46                              |                                     |  |
| 215-000-706.000  | REGULAR FULL-TIME WAGES            | 217,724.00 | 217,724.00 | 0.00       | (14,898.00)   | 202,826.00 | 50,630.56  |                                    | Board of Commissioners Approved     | roved  |
| 215-000-708.000  | PART-TIME HOURLY WAGES             | 3,600.00   | 3,600.00   | 0.00       | 0.00          | 3,600.00   | 000        | 0.00                               |                                     |  |
| 215-000-710.000  | LONGEVITY                          | 1,440.00   | 1,440.00   | 0.00       | (720.00)      | 720.00     | 00'0       | 0.00 DATE:                         |                                     | 1  |
| 215-000-713.000  | SOCIAL SECURITY/FICA               | 21,898.00  | 21,898.00  | 00.00      | 00'0          | 21,898.00  | 5,301.04   | 24.21                              |                                     |  |
| 215-000-713,010  | MEDICARE/FICA                      | 5,121.00   | 5,121.00   | 00'0       | 0000          | 5,121.00   | 1,239.76   | 24.21                              |                                     |  |
| 215-000-714.000  | MERS                               | 38,796.00  | 38,796,00  | 0,00       | 0,00          | 38,796.00  | 10,021.35  | 25.83                              |                                     |  |
| 215-000-716.000  | WORKMAN COMPENSATION               | 1,500.00   | 1,500.00   | 000        | 00'0          | 1,500,00   | 385,53     | 25.70                              |                                     |  |
| 215-000-717.000  | HEALTH INSURANCE                   | 79,700.00  | 79,700.00  | 0.00       | (6,275,00)    | 73,425,00  | 31,290.02  | 39.26                              |                                     |  |
| 215-000-717.010  | HEALTHCARE SAVING PROGRAM          | 420.00     | 420.00     | 00.00      | 0.00          | 420.00     | 135.00     | 32.14                              |                                     |  |
| 215-000-718.000  | DENTAL, VISION, LIFE               | 7,400.00   | 7,400,00   | 402.00     | 0.00          | 7,802.00   | 3,032.52   | 40.98                              |                                     |  |
| 215-000-720.000  | UNUSED SICK LEAVE                  | 3,000.00   | 3,000.00   | 0.00       | 0.00          | 3,000,00   | 0000       | 0,00                               |                                     |  |
| 215-000-723.000  | VACATION WAGES                     | 0.00       | 0.00       | 0.00       | 0.00          | 00'0       | 3,365,30   | 0.00                               |                                     |  |
| 215-000-724.000  | SICK TIME WAGES                    | 0.00       | 0.00       | 00'0       | 0.00          | 00:00      | 2,041.83   | 0.00                               |                                     |  |
| 215-000-728.000  | OFFICE SUPPLIES                    | 3,000.00   | 3,000.00   | 00'0       | (125,00)      | 2,875.00   | 155.43     | 5.18                               |                                     |  |
| 215-000-773.000  | SUPPLIES/MINOR EQUIPMENT           | 300.00     | 300.00     | 125,00     | 0.00          | 425.00     | 402.45     | 134.15                             |                                     |  |
| 215-000-808.000  | MEMBERSHIP/DUES                    | 855.00     | 855.00     | 0.00       | 0000          | 855.00     | 410.00     | 47,95                              |                                     |  |
| 215-000-809.000  | CONFERENCE EXPENSES                | 1,200.00   | 1,200.00   | 0.00       | 0.00          | 1,200.00   | 00'0       | 0.00                               |                                     |  |
| 215-000-810.000  | TRAVEL/MILEAGE EXPENSE             | 2,500.00   | 2,500.00   | 0.00       | 00.00         | 2,500.00   | 318.01     | 12.72                              |                                     |  |
| 215-000-811,000  | TRAINING EXPENSES                  | 250.00     | 250.00     | 0.00       | 000           | 250.00     | 0.00       | 0.00                               |                                     |  |
| 215-000-812.000  | EMPLOYEE PHYSICALS                 | 0000       | 0.00       | 0.00       | 00.00         | 0.00       | 25.00      | 0.00                               |                                     |  |
| 215-000-821.000  | POSTAGE                            | 6,300.00   | 6,300.00   | 0.00       | 0.00          | 6,300.00   | 142.06     | 2.25                               |                                     |  |
| 215-000-822.000  | TELEPHONE                          | 650.00     | 650.00     | 00.00      | 0.00          | 650.00     | 164.23     | 25.27                              |                                     |  |
| 215-000-828.000  | PRINTING/PUBLICATIONS              | 205.00     | 205.00     | 81.00      | 0.00          | 286.00     | 286.00     | 139,51                             |                                     |  |
| 215-000-830.000  | BOOKS/PRINTED MATERIAL             | 350.00     | 350,00     | 0.00       | 00:0          | 350.00     | 0.00       | 0.00                               |                                     |  |
| 215-000-852,000  | EQUIPMENT MAINTENANCE CONTRACT     | 700.00     | 700.00     | 0.00       | 00'0          | 700.00     | 92.42      | 13.20                              |                                     |  |
| 215-000-853,000  | EQUIPMENT REPAIR                   | 300.00     | 300:00     | 0.00       | 00'0          | 300.00     | 000        | 0.00                               |                                     |  |
| 215-000-888.000  | COST ANALYSIS                      | 4,850.00   | 4,850.00   | 1,750.00   | 00'0          | 6,600.00   | 1,206.00   | 24.87                              |                                     |  |
| 215-000-901.000  | MISCELLANEOUS                      | 250.00     | 250.00     | 00.00      | 0.00          | 250.00     | 0.00       | 0.00                               |                                     |  |
| 215-000-984,000  | COMPUTER EQUIPMENT                 | 400.00     | 400.00     | 00'0       | 00'0          | 400,00     | 150.50     | 37.63                              |                                     |  |
| TOTAL Expenditures   |                                    | 530,142.00 | 530,142.00 | 4,441.00   | (22,018.00)   | 512,565.00 | 145,066.30 | 27.36                              |                                     |  |
| TOTAL FOR FUND 215   |                                    |            | -          | 200000     | don serve and | 200000     | 30 000 034 | 03.00                              |                                     |  |
| REVENUES:  |                                    | 535,600.00 | 535,600.00 | 20,000.00  | (37,577.00)   | 518,023.00 | 145.055.30 | 26.30                              |                                     |  |
| EXPENDITURES   | 1                                  | 530,143.00 | 230,142,00 | 4,441,00   | 122,016.00J   | 212,303.00 | 143,000,30 | 27.90                              |                                     |  |

| 04/30/2021<br>Year Ended 12/31/2021 | QUARTERLY BUDGET AMENDM            | ENT REPORT FOR MECOST<br>101-999 Appropriations | A COUNTY       |             |       |                |              | ALTERATION AMENDMENT  | ×          |
|-------------------------------------|------------------------------------|---|----------------|-------------|-------|----------------|--------------|---|------------|
|                                     |                                    |   |                |             |       |                |              | Request #1  | _          |
|                                     |                                    |   |                |             |       | FINAL          |              | PCTOF   | 9          |
|                                     |                                    | ADOPTED   | AMENDED        |             |       | AMENDED        | TTD          | BUDGET Are additional funds required?                         | Oİ         |
| GL NUMBER                           | DESCRIPTION                        | BUDGET  | BUDGET         | PLUS        | MINUS | BUDGET         | ACTUAL       | USED  | l C        |
| Fund 101 - GENERAL OPERATING FUND   | PERATING FUND                      |   |                |             |       |                |              | Yes xx NO   | )4         |
| 101-999-999.020                     | AREA AGENCY ON AGING               | 1,713.00  | 1,713.00       | 00'0        | 00:00 | 1,713.00       | 0000         | 0.00  |            |
| 101-999-999.030                     | BUILDING IMP. FUND 402             | 150,000.00                                      | 150,000.00     | 00'0        | 0.00  | 150,000.00     | 150,000.00   | 100.00 If YES, what amount? \$_20,000.00_                     |            |
| 101-999-999.050                     | RECYCLE! MECOSTA COUNTY            | 30,000.00                                       | 30,000.00      | 000         | 000   | 30,000.00      | 15,000.00    | 20:00   |            |
| 101-999-999.070                     | SHERIFF POSSE                      | 5,000.00  | 5,000.00       | 0.00        | 0.00  | 2,000.00       | 0.00         | 0.00 Funding Source? General Fund Unreserved Contingency      | ontingency |
| 101-999-999.090                     | CHILD CARE FUND #292               | 400,000.00                                      | 400,000,00     | 0.00        | 00'0  | 400,000.00     | 0.00         | 0.00  |            |
| 101-999-999.110                     | MICHIGAN INDIGENT DEFENSE FUND 21  | 166,747.00                                      | 166,747.00     | 0.00        | 00.0  | 166,747.00     | 00:00        | 0.00 EXPLANATION: Additional FOC Appropriation Needed -       |            |
| 101-999-999,140                     | FUND #290-BOARD ADMIN.             | 7,450.00  | 7,450.00       | 00:00       | 00.0  | 7,450.00       | 475.00       | 6.38 In 2020 Wages and Health Insurance were less than        | 1          |
| 101-999-999.170                     | FUND 289-SECONDARY ROAD PATROL     | 15,000.00                                       | 15,000.00      | 00'0        | 0.00  | 15,000.00      | 15,000.00    | 100:00 what was anticipated which in turn resulted in the IVD | VD         |
| 101-999-999.190                     | MECOSTA CO. HISTORICAL SOC.        | 3,000.00  | 3,000,00       | 0.00        | 00'0  | 3,000,00       | 3,000.00     | 100.00 reimbursement being less. This was a result of         |            |
| 101-999-999.200                     | HEALTH DEPARTMENT                  | 278,527.00                                      | 278,527.00     | 0.00        | 00'0  | 278,527.00     | 0.00         | 0.00 turnover in the office. In 2021 the same is going        |            |
| 101-999-999,210                     | FUND 269-LAW LIBRARY               | 12,000.00                                       | 12,000.00      | 000         | 00.0  | 12,000.00      | 12,000.00    | 100.00 to happen again.                                       |            |
| 101-999-999.220                     | SPAY/NEUTER VOUCHERS               | 2,500.00  | 2,500.00       | 0.00        | 00.0  | 2,500.00       | 2,100.00     | 84.00 Finance Committee Approved                              |            |
| 101-999-999.230                     | REGION 8                           | 2,093.00  | 2,093.00       | 0.00        | 0.00  | 2,093.00       | 2,093.00     | 100:00  |            |
| 101-999-999.240                     | REMUS HISTORICAL SOCIETY           | 200.00  | 200.00         | 000         | 0.00  | 200.00         | 200.00       | 100,00 DATE:  |            |
| 101-999-999.250                     | MECOSTA CO AGRICULTURAL FAIR ASSC  | 4,000.00  | 4,000.00       | 00.00       | 0.00  | 4,000.00       | 00.00        | 0.00  |            |
| 101-999-999,260                     | SOIL CONSERVATION DISTRICT         | 21,000.00                                       | 21,000.00      | 00'0        | 0,00  | 21,000.00      | 10,500.00    | 50.00   |            |
| 101-999-999.270                     | PARKS FUND #508                    | 410,800.00                                      | 410,800.00     | 00'0        | 0.00  | 410,800.00     | 00:00        | 0.00 Board of Commissioners Approved                          |            |
| 101-999-999.300                     | ROAD COMMISSION WEIGHMASTER PR     | 3,000.00  | 3,000.00       | 00:00       | 0.00  | 3,000.00       | 3,000.00     | 100.00  |            |
| 101-999-999,310                     | MEALS ON WHEELS                    | 4,000.00  | 4,000.00       | 00:00       | 00'0  | 4,000.00       | 4,000,00     | 100,00 DATE:  |            |
| 101-999-999.320                     | SUBSTANCE ABUSE - MID STATE HEALTI | 92,000.00                                       | 92,000.00      | 000         | 00'0  | 92,000.00      | 0.00         | 0000  |            |
| 101-999-999.330                     | ECONOMIC DEVELOPMENT CORP.         | 30,000.00                                       | 30,000.00      | 0.00        | 000   | 30,000.00      | 15,000.00    | 50.00   |            |
| 101-999-999.340                     | SPECIAL DRAIN ASSESSMENTS          | 10,000.00                                       | 10,000.00      | 0.00        | 0.00  | 10,000.00      | 00:00        | 0.00  |            |
| 101-999-999.360                     | DISTRICT CRT ALCOHOL ASSESSMENTS   | 15,161.00                                       | 15,161,00      | 0.00        | 0.00  | 15,161.00      | 0.00         | 0.00  |            |
| 101-999-999.370                     | CAPITAL EQUIPMENT FUND #405        | 150,000.00                                      | 150,000.00     | 0.00        | 0.00  | 150,000.00     | 150,000.00   | 100.00  |            |
| 101-999-999.410                     | FUND 215 - FRIEND OF THE COURT     | 30,000.00                                       | 30,000.00      | 20,000.00   | 0.00  | 50,000.00      | 30,000.00    | 100.00  |            |
| TOTAL Expenditures                  |                                    | 1,844,491,00                                    | 1,844,491.00   | 20,000.00   | 0.00  | 1,854,491.00   | 412,668.00   | 22.37   |            |
| TOTAL FOR FUND 101                  |                                    |   |                |             |       |                |              |   |            |
| REVENUES:                           |                                    | 0.00  | 0.00           | 0.00        | 0.00  | 00'0           | 0.00         | 0.00  |            |
| EXPENDITURES                        |                                    | 1,844,491.00                                    | 1,844,491.00   | 20,000.00   | 0.00  | 1,864,491.00   | 412,668.00   | 22.37   |            |
| NET OF REVENUES VS. EXPENDITURES    | XPENDITURES                        | (1,844,491.00)                                  | (1,844,491,00) | (20,000:00) | 00:0  | (1,864,491.00) | (412,668.00) | 22.37   |            |

| 03/01/2021 QUARTERL<br>Year Ended 12/31/2021 101 | QUARTERLY BUDGET AMENDMENT REPORT FOR MECOSTA COUNTY<br>101-890 Unreserved Contingency | IT FOR MECOSTA COUNT | S.   |             |                            |      | ALTERATION  | AMENDMENT                    | X       |
|--|--|----------------------|------|-------------|----------------------------|------|---|------------------------------|---------|
| DESCRIPTION                                      | ADOPTED<br>N BUDGET  | AMENDED<br>BUDGET    | PLUS | MINUS       | FINAL<br>AMENDED<br>BUDGET | YTD  | Request # 2 PCT OF BUDGET Are additional funds required? USED |                              | 30 of 5 |
| Fund 101 - GENERAL OPERATING FUND                | 0  |                      |      |             |                            |      | Yes xx NO   | 1                            | 4       |
| DISBURSEMENTS                                    | ENTS 200,000.00  | 191,500.00           | 0.00 | (20,000.00) | 171,500.00                 | 0.00 | If YES, what amount?<br>0.00                                  | \$ 20,000,00                 |         |
|  | 200,000.00   | 191,500.00           | 0.00 | (20,000.00) | 171,500.00                 | 0.00 | 0.00 Funding Source?  | Move Money To Appropriations |         |
|  | 0.00   | 0.00                 | 0.00 | 0.00        | 000                        | 0.00 | 6.00  | to cover FOC Short Fall      |         |
|  | 200,000,00   | 191,500.00           | 0.00 | (20,000.00) | 171,500.00                 | 0.00 | 0.00 Finance Committee Approved                               |                              |         |
| NET OF REVENUES vs. EXPENDITURES                 | (200,000,000)  | (191,500.00)         | 0.00 | 20,000.00   | (171,500.00)               | 0.00 | 0.00<br>DATE:   |                              |         |
|  |  |                      |      |             |                            |      | Board of Commissioners Approved                               | oved                         |         |
|  |  |                      |      |             |                            |      | DATE:   |                              |         |

| \$14,312.8 | Support Total | (a           |           |                        |   |   |  |   |
|------------|---------------|--------------|-----------|------------------------|---|---|--|---|
| \$14,312.8 | Sub-Total     |              |           |                        |   |   |  | 31 (  |
| \$14,312.8 | \$14,312.81   | 5/23/2024    | 5/24/2021 |                        | 3 Year- NO Phones                                 | MOSS Enhanced Support 3 Year- NO Phones   | 94131  | of 54   |
|            |               |              |           |                        | ms  | Support for the above items   |  | 4   |
|            |               |              |           |                        |   |   |  |   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        | SER LICENSE                                       | OPERATOR CALL MANAGER LICENSE   | 40006  | _   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        | SHOREWARE PERSONAL CALL MANAGER REQUIRE           | SHOREWARE PERSONAL  | 40005  | 1   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        | SHOREWARE PERSONAL CALL MANAGER REQUIRE           | SHOREWARE PERSONAL  | 40005  | 200   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        | TE  | LICENSE, ADDITIONAL SITE  | 30044  | 4   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        |   | LICENSE, MAILBOX ONLY   | 30040  | 28  |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        |   | Extension Only license  | 30039  | 4   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 |                        | (D)   | Extension & Mailbox license   | 30035  | 181   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 | 90VF140131E98F         | IADE IN USA                                       | VOICE SWITCH, SG90V MADE IN USA   | 10325  | 4   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 | 2AFA13482EC98F         | ADE IN USA  | VOICE SWITCH, SG24A MADE IN USA   | 10321  | -   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 | ST1F135231E568         | MADE IN USA                                       | VOICE SWITCH, SG220T1 MADE IN USA   | 10261  | _   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 | ST1J08500E678C         | MADE IN USA                                       | VOICE SWITCH, SG220T1 MADE IN USA   | 10261  | 4   |
| \$0.0      | \$0.00        | 5/23/2024    | 5/24/2021 | S90F140831FD00         | DE IN USA   | VOICE SWITCH, SG90 MADE IN USA  | 10260  | _   |
|            |               |              |           |                        |   |   | ontract  | Support Contract  |
| Totals     | Amount        | End          | Start     | SN Number              |   | Description   | Part Number  | Qty   |
|            |               |              |           |                        | .com  | Prepared by: MOSS  Doug Krampe 561 Century SW Grand Rapids, MI 49503 P: (616) 726-7111 E: doug.krampe@mosstele.com  | Prepared For: Prepared For: Mecosta County Janet Langell 400 Elm St Big Rapids, MI 49307 P: (231) 592-0188 E: jlangell@mecostacounty.org | Prepared For: Mecosta County Janet Langell 400 Elm St Big Rapids, MI 49307 P: (231) 592-0188 E: jlangell@mecostac |
|            |               | Page: 1 of 2 |           | Apr 9, 2021<br>2, 2021 | Date Issued: Apr 9, 2021<br>Expires: May 22, 2021 | د المالية الم | etel Support Renewal   | 5 <sub>Mitel/Shor</sub>   |
|            |               |              |           |                        |   |   |  |   |

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|                | * Optional |               | _                               | Optional-                 | Qty         | Mitel/Shor   |
|----------------|------------|---------------|---------------------------------|---------------------------|-------------|--|
| MOSS           |            |               | 94151                           | Optional- 5 year coverage | Part Number | etel Support Renewal                               |
| Mecosta County |            |               | MOSS Enhanced 5 Year- NO Phones |                           | Description | Mitel/Shoretel Support Renewal Quote #:773006936 2 |
| County         |            |               |                                 |                           | SN Number   | Date Issued: Apr 9, 2021<br>Expires: May 22, 2021  |
|                |            |               | 5/24/2021                       |                           | Start       |  |
|                | ا          |               | 5/23/2026                       |                           | End         | Page: 2 of 2                                       |
|                | 900        | Support Total | \$22,529.88                     |                           | Amount      |  |

\$14,312.81

\$0.00

\$22,529.88

Totals

Doug Krampe Signature / Name

Janet Langell
Signature / Name

Initials

1/1/0001 12:00:00 AM Date

Date

04/09/2021

| 33 0f 54                                  |                              |                | 12000                  |                        |                |                              |                    |
|---|------------------------------|----------------|------------------------|------------------------|----------------|------------------------------|--------------------|
| FINANCIAL INSTITUTION                     | AMOUNT                       | RATE           | PURCHASE<br>DATE       | MATURITY<br>DATE       | TERM           | was                          | int, earned        |
| CHEMICAL BANK                             |                              |                |                        |                        |                |                              |                    |
| Debits Dividends Interest & Capital Gains |                              |                |                        |                        |                | 0,00                         | 0.00               |
| Change in Market Value                    |                              |                |                        |                        |                |                              |                    |
| BANK CD INVESTMENTS/MARKET VALUE          | 0.00                         |                |                        |                        |                | 0.00                         | 0.00               |
|   |                              |                |                        |                        |                |                              |                    |
|   | 0,00                         |                |                        |                        | 1              | 0.00                         | 0,00               |
| CHEMICAL BANK TOTAL                       | 0.00                         |                |                        |                        |                |                              | 0.00               |
| FIFTH THIRD                               |                              |                |                        |                        |                |                              |                    |
| FIFTH THIRD TOTAL                         | 0.00                         |                |                        |                        |                | 9                            | 0:00               |
| MERCANTILE-LAKEVIEW                       |                              |                |                        |                        |                |                              |                    |
| 4300168472                                |                              | 0.15%          | 19-Oct-20              | 17-Jan-21              | 90 DAYS        | 1,000,395.84                 | 395.84             |
| 4300091848                                | 520,815.36                   | 0.99%          | 3-Apr-20               | 3-Oct-21               | 18 MO          |                              |                    |
| 4300168481<br>4300168490                  | 1,000,000.00                 | 0.30%          | 19-Oct-20<br>19-Oct-20 | 19-Oct-21<br>19-Oct-21 | 12 MO<br>12 MO |                              |                    |
| 4300168506                                | 1,000,000.00                 | 0.36%          | 19-Oct-20              | 19-Apr-22              | 18 MO          |                              |                    |
| 4300168515                                | 1,000,000.00                 | 0.40%          | 19-Oct-20              | 19-Oct-22              | 24 MO          |                              |                    |
| MERCANTILE-LAKEVIEW TOTAL                 | 4,520,815.36                 |                |                        |                        |                | 1,000,395.84                 | 395.84             |
| HUNTINGTON                                |                              |                |                        |                        |                |                              |                    |
| TAXABLE INCOME                            |                              |                |                        |                        |                |                              |                    |
| NET CHANGE IN VALUE<br>TAXABLE INTEREST   |                              |                |                        |                        |                |                              |                    |
| BANK CD INVESTMENTS/MARKET VALUE          | 0.00                         |                |                        |                        | VARIOUS        | 0.00                         |                    |
| HUNTINGTON TOTAL                          | 0.00                         |                |                        |                        |                |                              | 0.00               |
| INDEPENDENT BANK                          |                              |                |                        |                        |                |                              |                    |
| INDEPENDENT BANK TOTAL                    | 0.00                         |                |                        |                        |                |                              | 0:00               |
| ISABELLA (Earns Monthly Interest )        |                              |                |                        |                        |                |                              |                    |
| 400325478                                 |                              | 2.30%          | 9-Oct-19               | 9-Jan-21               | 15 MO          | 1,028,964.12                 | 2,018.42           |
| 400326328                                 | 514,465.14                   | 2.30%          | 28-Oct-19              | 28-Jan-21              | 15 MO          | 513,471.19                   | 993.98             |
| 400325502                                 | 1,029,509.06                 | 2.35%          | 9-Oct-19               | 9-Apr-21               | 18 MO          | 1,027,484.25                 | 2,024.8            |
| 400326336                                 | 514,754.54<br>1,051,524.41   | 2,35%<br>3.05% | 28-Oct-19<br>3-May-19  | 28-Apr-21<br>3-May-21  | 18 MO<br>24 MO | 513,740.43<br>1,048,849.94   | 2,674.4            |
| 400318200<br>400337382                    | 1,000,630.27                 | 0.25%          | 19-Oct-20              | 19-Jul-21              | 9 MO           | 1,000,417.85                 | 212.4              |
| 400337390                                 | 1,000,630.27                 | 0.25%          | 19-Oct-20              | 19-Jul-21              | 9 MO           | 1,000,417.85                 | 212.4              |
| 400325510                                 | 1,030,152.50                 | 2.40%          | 9-Oct-19               | 9-Oct-21               | 24 MO          | 1,028,082.94                 | 2,069.5            |
| 400326344                                 | 257,538.12                   | 2.40%          | 28-Oct-19              | 28-Oct-21              | 24 MO          | 257,019.87                   | 518.2              |
| 400326351                                 | 268,804.94                   | 2.40%          | 28-Oct-19              | 28-Oct-21              | 24 MO          | 268,264.01                   | 540.9              |
| 400337408                                 | 1,000,882.45                 | 0.35%          | 19-Oct-20              | 19-Jan-22              | 15 MO<br>15 MO | 1,000,585.02                 | 297.4              |
| 400337416<br>400337473                    | 1,000,882.45<br>1,023,012.08 | 0.35%          | 19-Oct-20<br>20-Oct-20 | 19-Jan-22<br>20-Jan-22 | 15 MO          | 1,022,708.07                 | 304.0              |
| 400337473                                 | 1,030,796.32                 | 2.45%          | 9-Oct-19               | 9-Apr-22               | 30 MO          | 1,028,681.95                 | 2,114.3            |
| 400326369                                 | 426,489.85                   | 2.45%          | 28-Oct-19              | 28-Apr-22              | 30 MO          | 425,613.57                   | 876.2              |
| 400326401                                 | 257,699.08                   | 2.45%          | 28-Oct-19              | 28-Apr-22              | 30 MO          | 257,169.60                   | 529.4              |
| 400325551                                 | 1,031,376.07                 | 2.50%          | 9-Oct-19               | 9-Oct-22               | 36 MO          | 1,029,221.34                 | 2,154.7            |
| 400337424                                 | 1,001,008.56                 | 0.40%          | 19-Oct-20              | 19-Oct-22              | 24 MO          | 1,000,668.60                 | 339.9              |
| 400326419<br>400326427                    | 1,069,188.34<br>515,688.04   | 2.50%<br>2.50% | 28-Oct-19<br>28-Oct-19 | 28-Oct-22<br>28-Oct-22 | 36 MO<br>36 MO | 1,066,950.88<br>514,608.87   | 1,079.1            |
| ISABELLA TOTAL                            | 15,025,032.49                |                |                        |                        |                | 16,033,505.37                | 22,509.6           |
| AKE OSCEOLA                               |                              |                |                        |                        |                |                              |                    |
| 9716970                                   | 1,516,257.53                 | 3.14%<br>0.45% | 4-Oct-18<br>21-Jun-20  | 4-Apr-21<br>21-Jun-22  | 30 MO<br>24 MO | 1,516,257.53<br>1,056,383.68 | 0.00               |
| 9716861<br>LAKE OSCEOLA TOTAL             | 1,056,383.68<br>2,572,641.21 | 0.45%          | Z1-Jun-ZU              | £1-Juli-22             | 24 1010        | 2,572,641.21                 | 0.00               |
| INION BANK                                |                              |                |                        |                        |                | and the second second        |                    |
| UNION TOTAL                               | 0.00                         | 3,150%         | 27-Dec-18              | 27-Dec-20              | 24 MO          | 532,004.58<br>532,004.58     | 4,093.27           |
| SHOULDING.                                | 3.44                         |                |                        |                        |                | enq*10/1672                  | 1 200171           |
| GENERAL ACCOUNTS CD TOTALS:               | 22,118,489.06                | A 8.44         |                        |                        |                |                              | 26,998.77          |
| CHEMICAL GEN ACCT CKNG BALANCE            | 6,095,844.11                 | 0.01%          |                        |                        |                |                              | 42.87<br>27,041.64 |
| TOTAL INVESTMENTS                         | 28,214,333.17                |                |                        |                        |                |                              | 27,041.04          |

# APPROXIMATE \$ MATURITY/YEARS 34 of 54

| 20     | 20  | 2021  | 2022  | 2023 | 2024 |
|--------|-----|---|---|------|------|
| NAL    |     | -<br>514,465<br>-                                       | 1,000,882<br>1,000,882<br>1,023,012                         |      |      |
| FEB    |     |   |   |      |      |
| MAR    |     |   |   | - 11 |      |
| APR    |     | 1,516,258<br>1,029,509                                  | 1,030,796<br>426,490  |      |      |
|        |     | 514,755   | 257,699<br>1,000,000  |      |      |
| MAY    |     | 1,051,524   |   |      |      |
| JUN    |     |   | 1,056,384   |      |      |
| JUL    |     | 1,000,630<br>1,000,630                                  |   |      |      |
| AUG    |     |   |   |      |      |
| ост    |     | 1,030,153<br>257,538<br>268,805<br>520,815<br>1,000,000 | 1,031,376<br>1,069,188<br>515,688<br>1,000,000<br>1,001,009 |      |      |
| NOV #R | EFI | 1,000,000   |   |      |      |
| DEC    |     |   |   |      |      |
|        | EF! | 10,705,082  | 11,413,406  |      |      |

# BROOMFIELD TRUST FUND

# SERVICE AGENCY GRANT APPLICATION

| *******************************  |
|--|
| Agency Name: Women's Information Service<br>Address: P.O. Box 1249 Big Rapids, Mi. 49307   |
| I affirm that this Service Agency is aware of, understands, and will comply with the <i>PURPOSE</i> and <i>ELIGIBILITY</i> statements in the Broomfield Trust Fund Application Guide when administering <u>any</u> Grant Moneys received from the Broomfield Trust Fund. |
| Submitted by: Line Culture   |
| (Signature) Executive Director   |
| (Title)<br>3/22/2021   |
| (Date)   |
| (Phone #) (917) 378-8002   |
| PLEASE ATTACH ALL OF THE DOCUMENTATION REQUESTED IN THE BROOMFIELD TRUST FUND GRANT APPLICATION GUIDE TO THIS FORM   |
| **************************************   |
| Date Grant Application received:, 201  |
| Date Grant Application reviewed:, 201  |
| Frant Application Approved: Yes \( \subseteq \text{No } \subseteq \)   |
| xmount Approved: \$ Amount Requested: \$   |
| Comments:  |
|  |
|  |
| (Signature)  |
| (Title)  |
| (Date)   |

Date: January 31, 2002

Women's Information Service Crises Hotline P.O. Box 1249 Big Rapids, MI 49307-7249

Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Ms. Smith #31-07262 Customer Service Representative Toll Free Telephone Number: 8:00 a.m. to 6:30 p.m. EST 877-829-5500 Fax Number: 513-263-3755 Federal Identification Number: 38-2536680

#### Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in June 1985 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting project. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise texes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

#### Women's Information Service, Inc.



Vision

Empowering

violence free

communities.

Mission

people to create

PO Box 1249 Big Rapids, MI 49307 www.wiseagainstviolence.org

Phone: Fax:

(231)796-6600 (231) 796-0358

Crisis:

(800) 374-9473

#### NARRATIVE REPORT

Women's Information Service, Inc.(also known as WISE) Mission is to provide advocacy and support services to victims of domestic and sexual violence in Mecosta, Newaygo and Osceola Counties. WISE provides an emergency 19 bed Shelter in Mecosta County for individuals fleeing violence. WISE operates a 24hr/7day a week crisis hotline for anyone seeking help for sexual assault or domestic violence. We provide outreach services and have offices in three counties to meet the needs of our community. We have served this community since 1984. Today within this ongoing pandemic we are still considered essential workers. WISE continues to provide services to those in need during this pandemic and last year WISE provided assistance to over 447 clients. provided emergency shelter to 74 individuals, and served 8,640 meals. The WISE Shelter is open year round and all our services are free. During the pandemic we continued to provide all services and were able to meet the needs of those needing assistance to leave a domestic violent partner or those who had been sexually assaulted.

The situation we are facing are due to losses from a local funding source. The money from that local agency covers the cost for the staff member who cares for the children in our Emergency Shelter. Additionally, the request would assist in covering some Community awareness and advertisements we place throughout the community to let those who need our help we are hear and ready to assist 24hrs a day seven days a week. As we continue to move out of this pandemic we will still be faced with operational deficits from not fully being able to hold our events and fundraisers that would have covered this loss. We continue to seek other sustainable ways to meet these operational costs and are hopeful for possibly an event closer to end of year. However most events again have already passed or will not be held again this year and with the best projected outcomes there will still be losses in revenue brought in by annual WISE events. Thank you for consideration of this request. It is deeply appreciated.

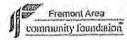
WISE is a 501(c)(3) registered non-profit agency, and your donation may be tax deductible.

Sincerely, Jane Currie Executive Director

Women's Information Service, Inc. (WISE) provides advocacy, safety options and support services to survivors of domestic violence and sexual assault. WISE empowers individuals and families through respect and equality, and works toward strengthening our communities through awareness, prevention and

WISE is a nonprofit organization. All of our services for victims are free and confidential.

education.







Application Budget Project Expenses of 54

| Child Advocacy, Community<br>Awareness, and Children  | What will this project/program cost to run? |                                    |  |
|---|---|------------------------------------|--|
| Project expense line items (i.e. ent,salaries, marketing, benefits, purriculum, etc.) add items as needed | Total anticipated project expenses          | Requested from<br>Broomfield Trust | Description of Item<br>(if needed)   |
| Community Awareness   | \$1,500                                     | \$1,500                            | Community awareness supplies, banners, brochures, tears offs, promotional materials        |
| Children  | \$1,500                                     | \$1,500                            | Children activities and supplies   |
| honebook Ad   | \$ 942.64                                   | \$ 574.83                          | Phonebook listing and ad in local phonebooks to provide our hotline number and information |
| alaries   | \$ 13,520.00                                | \$ 3,042.00                        | Child Advocate Salary  |
| ringës.   | \$ 1,702.98                                 | \$ 383.17                          | Child Advocate Fringe Benefits   |
| Total Expenses  | \$ 19,165.62                                | \$ 7,000.00                        | 1-   |

#### evenue Sources

| List all sources of funding and major in kind support | Has the funder committed to providing the amount or has it only been requested? |
|---|---|
|---|---|

| Source/Funder   | Requested or<br>Committed | Amount          |    | In Kind<br>(Y/N) | Description<br>(if needed) |
|-----------------|---------------------------|-----------------|----|------------------|----------------------------|
| IOUW            | Requested                 | \$<br>11,797.81 | N  |                  |                            |
| oomfield Trust  | Requested                 | \$<br>7,000.00  | N  |                  |                            |
| ivate Donations | Requested                 | \$<br>367.81    | 'N |                  |                            |
|                 |                           |                 |    |                  |                            |
|                 | 9                         |                 |    |                  |                            |
| Total Revenue   |                           | \$<br>19,165.62 |    |                  |                            |

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| Osceola   (231) 832-5041   Sarinevalleveolf@ramil.com   6/18-5/21  | Name/Address          | County  | Home/Cell                             | Work/Cell      | Email                                   | Term               | Board Position             |
|--|-----------------------|---------|---------------------------------------|----------------|---|--------------------|----------------------------|
| Osceola   (231) 832-5041   Springvallevgolf@semil.com   5/18-5/21  |                       |         | 大学 经营工的                               |                |   | の数をはいいます。          | COURT I COMMON             |
| 1st Term   | Carol Semeyn          | Osceola |                                       | (231) 832-5041 | springvallevgolf@gamil.com              | 6/18-5/21          | Board Chair                |
| Decades of community service   |                       |         |                                       |                |   | 1st.Term           | Fund Development Committee |
| Decades of community service   Decades of community service  |                       |         |                                       |                |   |                    |                            |
| Decades of community service   | l.                    |         |                                       |                |   |                    |                            |
| Decades of community service   Decades of community service  |                       |         |                                       |                |   |                    |                            |
| Decades of community service   Decades of community service  | 4                     |         |                                       |                |   |                    |                            |
| Mecosta   231-796-2314   Sur/Taue @email.com   10020-9/23  | 110                   |         |                                       |                | ,                                       |                    |                            |
| Mecosta   231-796-2314   Suzv7cue@gmail.com   10/20-9/23   | Affiliations          |         |                                       | Ommon          | Decades of community service            |                    |                            |
| Mecosta   231-796-2314   Surv7oue@gmail.com   10/20-9/23   | 繼                     | 300     |                                       |                | Spiring valley Golf Course Reed City, A | <u> </u>           |                            |
| Archetecual designer Bachelors of Art  | Nancy Baldwin         | Mecosta | 231-796-2314                          |                | env7mis                                 | 0000               |                            |
| Archetecual designer Bachelors of Art  | 19196 Foxglove Circle |         |                                       |                | Sect reported Ringiscoll                | 10/20-9/23         | Vice Chair                 |
| Archetecual designer Bachelors of Art  | Big Rapids, MI 49307  |         |                                       |                |   | Znd lem            | Fund Development Committee |
| Archetecual designer Bachelors of Art  |                       |         |                                       |                |   |                    |                            |
| Archetecual designer for office and home   Archetecual designer for office and home   Multiple volunteer groups in our community for decades   | 100                   |         |                                       | Arc            | netecual designer Bachelors of Art      |                    |                            |
| ions         Multiple volunteer groups in our community for decades           Mecosta         231-25-2831         kuklinda4@gmail.com         10/18 - 12/21           tion         Bachelor of Science Business Administration         2nd Term           ence         Office Management, Academic Advisor           ions         Yolunteer for church and WISB           Mecosta         231-796-4788         4/20-3/23           Mecosta         231-679-5571         2nd Term | Experience            |         |                                       | Arche          | tecual designer for office and home     |                    |                            |
| Mecosta         231-25-2831         kuklinda4@gmail.com         10/18 - 12/21           tion         Bachelor of Science Business Administration         2nd Term           ions         Volunteer for church and WISB           Mecosta         231-796-4788         Yolunteer for church and WISB           Mecosta         231-679-5571         A20-3/23           2nd Term         2nd Term  | Affiliations          |         |                                       | Multiple volu  | nteer groups in our community for dec   | ades               |                            |
| Mecosta   231-25-2831   kuklinda4@gmail.com   10/18 - 12/21  |                       |         | · · · · · · · · · · · · · · · · · · · |                |   |                    |                            |
| tion         Bachelor of Science Business Administration         2nd Term           ence         Office Management, Academic Advisor         Volunteer for church and WISB           Mecosta         231-796-4788         Management, loesch@gmail.com         4/20-3/23           231-679-5571         231-679-5571         2nd Term  | Linda Kuk             | Mecosta | 231-25-2831                           |                | kuklinda4@gmail.com                     | 10/18 - 12/91      | 81                         |
| tion   Bachelor of Science Business Administration   Office Management, Academic Advisor   | 13677 190th Ave.      |         |                                       |                |   | 2nd Tome           |                            |
| tion         Bachelor of Science Business Administration           ence         Office Management, Academic Advisor           ions         Volunteer for church and WISB           Mecosta         231-796-4788         Mary.elizabeth.loeschi@gmail.com         4/20-3/23           231-679-5571         2nd Term   | Big Rapids, MI 49307  | Ī       |                                       |                |   | TIP TOTAL          | r mance Committee          |
| Office Management, Academic Advisor  | Education             |         |                                       | Bachelo        | T of Science Business Administration    | -                  |                            |
| Mecosta         231-796-4788         Wolunteer for church and WISB         4/20-3/23           231-679-5571         231-679-5571         2nd Term  | Experience            |         |                                       | Office         | Mongania Anni Anni                      |                    |                            |
| Mecosta         231-796-4788         mary.elizabeth.loesch@gmail.com         4/20-3/23           231-679-5571         2nd Term   | Affiliations          |         |                                       |                | Chinteer for church and WISE            |                    |                            |
| Mecosta         231-796-4788         mary elizabeth loesch@gmail.com         4/20-3/23           231-679-5571         2nd Term   |                       |         |                                       |                | D. C.                                   | Total Bridge State |                            |
| 23.1-679-5571 2nd Term   | Mary Loesch           | Mecosta | 231-796-4788                          |                | mary.elizabeth.loesch@gmail.com         | 4/20-3/23          | Secretary                  |
|  | 18079 Lake Dr.        |         | 23.1-679-557.1                        |                |   | 2nd Term           | Facilities Committee       |
| 100% The foreign of the  | Big Rapids, MI 49307  |         |                                       |                |   |                    | Taging Communic            |

| 1                     | 1000    | Too lamour   | WOLKSCEIL         | Email   | Tour                                    |                   |
|-----------------------|---------|--------------|-------------------|---|---|-------------------|
| Mary Lixech Education | n       |              |                   | ,   | 1 erm                                   | Board Position    |
| (তেনি) Experience     | ं श्रुः |              |                   | multiple constant   |   |                   |
| Affiliations          | SI S    |              | Tot Oky Dollar    | marchic years of community volunteering                                       | 60                                      |                   |
|                       |         |              | tat Cult Dellydan | An Cur. Dellydancing instructor, Old jail four guide, Local Library volunteer | Library volunteer                       |                   |
| Dawn Holowecki        | Mecosta |              |                   |   | 在 1000000000000000000000000000000000000 |                   |
|                       |         |              |                   |   | 10/19-9/22                              | Trustee           |
|                       |         |              |                   |   | 1st Term                                | -02               |
| Education             |         |              |                   |   |   |                   |
| Experience            |         |              |                   |   |   |                   |
| Affiliations          | S       |              |                   |   |   | , A               |
|                       |         |              |                   |   |   |                   |
| Angela Thomas         | Mecosta | 5825         |                   | athomas@cmhcm.org   | 10/19-9/22                              | Trustee           |
|                       |         |              |                   |   | 2nd Term                                | Housing Committee |
| Education             |         |              |                   |   |   |                   |
| Tymoriono             |         |              |                   | License Master Social Worker  |   |                   |
| Experience            | 2       |              | LMS               | LMSW Supervisor at Community Mental Health                                    | alth                                    |                   |
| Aminanons             |         |              |                   |   |   |                   |
| I Deserted            |         |              |                   |   |   |                   |
| April Decator         |         | 231-679-5452 |                   |   | 2/20-1/23                               | Trustee           |
|                       |         |              |                   |   | 1st Term.                               |                   |
|                       |         |              |                   |   |   |                   |
|                       |         |              |                   |   |   |                   |
|                       |         |              |                   |   |   |                   |
| Education             |         |              |                   |   |   |                   |
| Experience            | T)      |              |                   | X   |   |                   |
| Affiliations          |         |              |                   |   |   |                   |
|                       |         |              |                   |   |   |                   |
| Wendy Nystrom         | Mecosta | 231-912-7332 |                   | wendysbookcase@gmail.com  | 1/20-12/23                              | Trustee           |
|                       |         |              |                   |   | 1st Term                                |                   |
|                       |         |              |                   |   |   |                   |

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| Pughtph   Experience   2nd Term Mecosia Quary Commissioner, Author, Committees and Affiliations   Affiliations   Education   Education   Education   Experience   Affiliations   Experience   Affiliations   Education   Education   Experience   Affiliations   Education   Education   Education   Education   Experience   Affiliations   Education   Experience   Affiliations   Education   Edu | Service cs, Newspapert C, AAUW trtion   | irrculation Office Manager, Security Services  Social Equity Intiative  11/20-10/23 Trustee  1st Term Policy Committee  Facilities Committee  1st Term  11/20-10/23 Trustee  1st Term  1st Term |
|--|---|---|
| Eclewine Mecosta 23  Experience Affiliations  Experience Education  Experience Affiliations  Affiliations  Affiliations  | boot Community Activits, Oustoiner Service, Distribution Logistics, NewspaperCirculation tes and boards. WISE(Facilities, Policy) YAC, AAUW, Social carla.erlewine@gmail.com 11/20-1 Bachelor of Science Business Administrtion. Distribution | rion Office Manager, Security Services  2-10/23 Trustee  Facilities Committee  Facilities Committee  Facilities Committee  Facilities Committee  Facilities Committee  Facilities Committee     |
| -3970 231-3  | Bachelor of Science Business, Administrtion  Diameter of Financial Aid and Financial Aid Advisor  | erm Policy Committee Facilities Committee Facilities Trustee erm  |
| -3970 231-388-2  | Bachelor of Science Business Administrtion  Dia   | -10/23  |
| -3970 231-388-2  | Bachelor of Science Business, Administrtion  Dia Parisi of Financial Aid and Financial Aid Advisor  | srm .   |
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| -3970 231-388-2  | Bachelor of Science Business Administrtion ociate Director of Financial Aid and Financial Aid Advisor   | .10/23  |
| -3970 231-388-2  | ociate Director of Financial Aid and Financial Aid Advisor  | 1999 7 6  |
| -3970 231-388-2  | Dis 12. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2   | 1999  |
| -3970 231-388-23   | oug rapids Garden Club member   | 1999  |
| Osceola 231-734-3970  Education  Giliations  Giliations  |   |   |
|  |   | F 15-4  |
|  | 1st Term  | M   |
| Affiliations   |   |   |
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### **BROOMFIELD TRUST FUND**

# SERVICE AGENCY GRANT APPLICATION

| *********   | *****         | *****       | *****     | *******            |
|---|---------------|-------------|-----------|--------------------|
| Agency Name: Angels   | of Ac         | tion        |           |                    |
| Address: 200 S- S   | Fewar         | AVC         |           |                    |
| Agency Name: Angels Address: 200 S- S- Big Rap  | ds, MI        | 4936        | 7         |                    |
| I affirm that this Service Agency PURPOSE and ELIGIBILITY sta<br>Guide when administering <u>any</u> Gran | atements in t | he Broomfi  | eld Trust | t Fund Application |
| Submitted by:   | M             |             |           |                    |
| (Signature)   | re nou        | vation      | C         |                    |
| (Title)   | or ope        | nacron      | )         |                    |
| (Sighature)  DI rector  (Title)  (Date)  231-1026   | 23, 202       | 2/          |           |                    |
| 131-1070  | 9.8140        |             |           |                    |
| (Phone #)   | 1 01.0        | 4417        | 77.5      | 0                  |
| PLEASE ATTACH ALL OF T  | HE DOCUM      | ENTATION    | REQUE     | STED IN THE        |
| BROOMFIELD TRUST FUND   | GRANT APP     | LICATION    | GUIDE     | 10 THIS FORM       |
| **********  |               |             |           | *****              |
| (Broomfie   | ld Trust Fund | Board use o | only)     |                    |
| Date Grant Application received:  |               |             | 201       |                    |
| Date Grant Application reviewed: _  |               |             | 201       |                    |
| Grant Application Approved:   | Yes 🗆         | No 🗆        |           |                    |
| Amount Approved: \$   | Am            | ount Reques | sted: \$  |                    |
| Comments:   |               |             |           |                    |
| 3/1/2/10/10/10/10/10/10/10/10/10/10/10/10/10/   |               |             |           |                    |
|   |               |             |           | u)                 |
|   |               |             |           |                    |
| (Signature)   | -             |             |           | -                  |
| (Title)   |               |             |           |                    |
| (Date)  |               |             |           | •                  |

Our mission at Angels of Action is to provide children and their families access to food, essential needs and community resources with love, respect and understanding. (1)

Each school year, Angels of Action works hard in the fight against childhood hunger in both Mecosta and Osceola Counties. Our Backpack Blessings program is designed to help feed children on the weekends who may experience hunger. We are currently serving in 26 schools and reaching 880 children with this program between both counties. The weekend bags are filled with both milk and juice, two breakfasts, two lunches and two snacks. Survey results have indicated that milk is a favorite among the children. (2,3,4,6)

We are requesting funding for milk specifically for our Backpack Blessings Program. Right now the cost is .78/milk. We are seeking enough funds for the first 10 weeks of the 2021-22 school year. Please see the budget below. It has been broken down using numbers that represent the number of students enrolled in Mecosta County solely.

Currently serving 697 total students in Mecosta County (5)

#### 697students x .78/milk x 10 weeks = \$5436.60

We appreciate your consideration on this project and look forward to hearing from you as we have no other request out for additional sources of revenue to cover the first 10 weeks of the next school year's milk need. At the end of the 10 weeks we would be able to provide The Broomfield Trust Board with a list of all the schools we worked with and the number of students served in each school in Mecosta County. (7,8)

If you need any other information or have any questions please feel free to reach out to me. I would love to answer any questions.

Jayme Smith
Director of Operations
Angels of Action
231-629-8140
jayme@angelsofaction.org

# # OF STUDENTS 697 \*\*COST OF MILK \$0.78 \*\*# OF WEEKS 10 \*\*TOTAL \$5,436.60 AMOUNT BEING REQUESTED FROM THE BROOMFIELD TRUST FUND

### Angels of Action 2021 Board Members

Julie Miller, Treasurer / Co-Founder 17787 Trestle Bend Drive Big Rapids, MI 49307 (231) 598-2018

> Lori Suppes, President 5233 Commanche Trail Reed City, MI 49677 (231) 598-0495

Anne Gielczyk, Vice President 21505 Forest Lake Drive Big Rapids, MI 49307 (231) 349-4957

Kayla Kesting, Secretary 17811 Trestle Bend Drive Big Rapids, MI 49307 (231) 527-5371

Danielle Hansen, Member-at-Large 10261 Mountain View Canadian Lakes, MI 49346 (231) 823-4027 P. U. BUA ZOUD CINCINNATI, OH 45201

Date: | | 0 5 2011

ANGELS OF ACTION C/O JULIE MILITED PO BOX 1020 BIG RAPIDS, MI 49307 Employer Identification Number: 45-2035870 17053160326021 Contact Person: 10# 31522 ZENIA LUK Contact Telephone Number: (877) B29-5500 Accounting Period Ending: December 31 Public Charlty Status: 170 (b) (1) (A) (vi) Form 990 Required: Effective Date of Exemption: April 18, 2011 Contribution Deductibility:

Addendum Applies: No

#### Dear Applicant:

We are pleased to inform you that upon review of your amplication for tax exempt status we have determined that you are exempt from Pederal income tax under section 501(a)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exampt status, you should been it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

sincerely,

Lois G. Lerner

Director, Exempt Organizations

Enclosure: Publication 4221-PC

Letter 947 (DO/CG)

Department:

#### TRAVEL VOUCHER

Date: 5/1/2021

#### COUNTY OF MECOSTA

| ay to:              | Jerrilynn Strong                 |  |   |                           |
|---------------------|----------------------------------|--|---|---------------------------|
|                     | District 2 County Comr           | nissioner                                |   |                           |
|                     | 1137 17 Mile Road                |  | -   |                           |
|                     | Remus, Michigan 493              | 40                                       |   |                           |
| Dete                | From                             | То                                       | Reason for Travel   | Miles Traveled            |
| Date                |                                  |  | REGULAR MEETING   |                           |
|                     | HOME & RETURN                    | SHERIDAN TWP HALL                        |   | 8                         |
|                     | HOME & RETURN                    | FORK COMM CTR                            | SPECIAL MEETING?  | 10                        |
|                     | HOME & RETURN                    | FORK COMM CTR                            | REGULAR MEETING ROAD COMMISSION MTG   | 10                        |
|                     | HOME & RETURN                    | BIG RAPIDS<br>MARTINY HALL               | REGULAR MEETING   | 50<br>33                  |
| 4/20/2021           | HOME & RETURN                    | WARTINT HALL                             | REGULAR WEETING   | 33                        |
|                     |                                  |  |   |                           |
|                     |                                  |  |   |                           |
|                     |                                  |  |   |                           |
| Lodging             |                                  |  |   |                           |
| Parking/Meals       | Event                            |  |   | Amount                    |
| 9                   |                                  |  |   |                           |
|                     |                                  |  |   |                           |
|                     |                                  |  |   |                           |
|                     |                                  |  | Total Other   | \$0.00                    |
|                     |                                  |  |   |                           |
|                     |                                  |  | TOTAL MILES   | 111                       |
|                     | Travel Reimborsement             |  | X<br>MILEAGE TOTAL  | 0.56<br>\$80,08           |
| risert line Item If | Conference Expense               |  | Meals/Parking Total   | \$0.00                    |
|                     |                                  |  | Total Reimbursement   | <del> \$80.08</del>       |
| 01-101-             | a cools                          |  |   |                           |
| 01-101-             |                                  |  | It is hereby certified that the above acced                                       | unds true and correct and |
| 1                   | 0                                |  | It is hereby certified that the above according to part of the same has been paid | and contect and           |
| your                | 1                                | 11                                       | 0 (7)   | -                         |
| <u> </u>            | 200                              | 1 4 00                                   | Jerrilynn C   | 11222                     |
|                     | 0.3                              | 0.45                                     | Signed Employee   |                           |
|                     | 000                              | 000                                      | all all   | $\mathcal{O}$             |
|                     |                                  |  |   |                           |
|                     | Exe 12, 0                        | 5.61                                     | ///   |                           |
|                     | So WE OF                         | C. C | Signed Authorizing Department Head  |                           |
|                     | So Mr So                         | Neg It                                   | Signed Authorizing Department Head  |                           |
|                     | Conference Expense  \$ 10.000 kg | rest.                                    | Signed Authorizing Department Head  |                           |

# VOUCHER

# COUNTY OF MECOSTA

| Commissio        | ners Date                                       | e1-May-2                |
|------------------|---|-------------------------|
| Pay t            | o: Jerrilynn Strong                             |                         |
| ,,               | District 2 County Commissioner                  |                         |
|                  | 1137 17 Mile Road                               |                         |
|                  | Remus, Michigan 49340                           |                         |
| DATE             | ITEMS   | AMOUNT                  |
| 4/1/2021         | COMMISSIONER MEETING                            | \$25.00                 |
| 4/13/2021        | FINANCE   | \$25.00                 |
| 4/15/2021        | COMMISSIONER MEETING                            | \$25.00                 |
| 4/15/2021        | EMS   | \$25.00                 |
| 4/20/2021        | ROAD COMMISSION                                 | \$25.00                 |
| 4/22/2021        | SECURITY  | \$25.00                 |
| 4/27/2021        | EMS INTERVIEWS                                  | \$25.00                 |
|                  |   | \$0.00                  |
|                  |   | \$0.00                  |
|                  | .0  | \$0.00                  |
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| P                | 80,155  |                         |
|                  | Olyth   |                         |
|                  | PSE OF ARD OF ERS  WAY DARROWERS  COMMISSIONERS | A                       |
|                  | TOTAL   | \$175.00                |
| Charge to:       | Per Diem  |                         |
| Account #:       | 101 101 705.000                                 |                         |
|                  |   |                         |
| inance Committee | It is nereby certified th                       | at the above account is |
|                  | true and correct and thas been paid.            | hat no part of the same |
|                  | nas been paid.                                  |                         |
|                  | Gerrely   | ( )horn                 |
|                  | Signed  | 7                       |
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#### TRAVEL VOUCHER

#### COUNTY OF MECOSTA

Pay to: Ray Steinhe

| Date      | From               | То  | Reason for Travel | Miles Traveled |
|-----------|--------------------|---|-------------------|----------------|
| 4-5-81    | MORKEY             | MILLBROOK TWD<br>HINTON TWD<br>D-BOR FAGE TMD |                   | 34             |
| 4-12-21   | 11                 | HINTON TWD                                    | Meet              | 倒 17           |
| 4.821     | h                  | D-BUR FAR / TMD                               | Moret             | 6              |
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|           |                    |   |                   |                |
|           |                    |   |                   |                |
|           |                    |   | TOTAL MILES       | 57             |
| harge to: | Travel Expense     |   | ×                 | 0.575          |
|           | er 101-101-810.000 |   | TRAVEL TOTAL      |                |

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed by Employee

Signed by Dept Head or Deputy if check is for Dept Head

Commissioners

# VOUCHER

#### COUNTY OF MECOSTA

| Pay to: P  | ay Steinke |  |
|------------|------------|--|
| ray to. IN |            |  |
|            |            |  |

| DATE    | ITEMS   | AMOUNT        |
|---------|---|---------------|
| 7-1-21  | Comm Meet   | 2500          |
| 4-13-21 | Comm Moet<br>Finguce<br>EMS                           | 2500<br>25,00 |
| 4-15-21 | EM5   | 25-00         |
| 4-15-21 | Camm  | 25-00         |
|         |   |               |
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|         | ED  |               |
| *       | SECEIVA   |               |
|         | APR 30 2021  APR 30 2021  BOARD OF RES  COMMISSIONERS |               |
|         | BOARDONER   |               |
|         | COMMISS   |               |
|         |   |               |
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|         |   | 4.            |

Charge to:

Per Diem

Account #:

101 101 705.000

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

TOTAL

Date 4-30-21

Signed

#### VOUCHER

#### COUNTY OF MECOSTA

| Commissioners        | Date | 4/22/2021 |
|----------------------|------|-----------|
| Pay to: LINDA HOWARD | _    |           |
|                      | _    |           |

| DATE      | ITEMS                     | AMOUNT   |
|-----------|---------------------------|----------|
| 3/2/2021  | Bldg & Grounds            | \$25.00  |
| 3/4/2021  | Co Comm                   | \$25.00  |
| 3/10/2021 | Drain Committee           | \$25.00  |
| 3/11/2021 | Human Services Collab.    | \$25.00  |
| 3/18/2021 | Bldg & Zoning             | \$25.00  |
| 3/18/2021 | Co Comm                   | \$25.00  |
| 3/25/2021 | Mid Mich Community Action | \$25.00  |
| 4/1/2021  | Co Comm                   | \$25.00  |
| 4/7/2021  | Equalization              | \$25.00  |
| 4/12/2021 | YAC Mtg                   | \$25.00  |
| 4/15/2021 | Bldg & Zoning             | \$25.00  |
| 4/15/2021 | Co Comm                   | \$25.00  |
| 4/22/2021 | Mid Mich Community Action | \$25.00  |
|           |                           |          |
|           | TOTAL                     | \$325.00 |

Charge to:

Per Diem

Account #:

101 101 705.000

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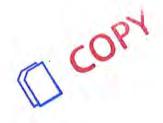
EQUARDONERS

COMMISSIONERS

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

# Linda Howard

Signed



#### COUNTY OF MECOSTA

| Co | mon | nis | sic   | ne | rs |
|----|-----|-----|-------|----|----|
| ~  |     |     | ~ ~ ~ |    |    |

Date 4/15/2021

| Pay to: | Wendy | Nystrom |
|---------|-------|---------|
| -       |       |         |

| DATE      | ITEMS                                       | AMOUNT |
|-----------|---|--------|
| 4/15/2021 | Building & Zoning                           | 25.00  |
| 4/15/2021 | Building & Zoning<br>Board of Commissioners | 25.00  |
|           |   |        |
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| TOTAL | ds | 50. | 00 |

Charge to:

Per Diem

Account #:

101 101 705.000

Finance Committee Approval

PAR OF BOARD OF HERE'S COMMISSIONERS

It is hereby certified that the above account is true and correct and that no part of the same has been paid.

Signed

O COPY