

BOARD OF COMMISSIONERS

RONNIE SMITH, CHAIRMAN  
DEMPSEY BOND, JR., VICE CHAIRMAN  
JOE R. AYERS  
EMILY BIGGS  
DAVID "SKIP" GURGANUS



U. JAMES BENNETT  
COUNTY MANAGER

JULIA S. REASE  
CLERK TO THE BOARD

**MARTIN COUNTY BOARD OF COMMISSIONERS**  
**305 East Main Street, Williamston, NC 27892**  
**Commissioners Boardroom**  
**Wednesday, November 10, 2021**  
**7:00 p.m.**  
**Agenda**

\*\*\*Times are Approximate\*\*\*

- 7:00 p.m. CALL TO ORDER – Ronnie Smith, Chairman  
PLEDGE OF ALLEGIANCE  
INVOCATION  
WELCOME
- ITEM 1 7:05 p.m. AGENDA APPROVAL
- ITEM 2 7:05 p.m. PUBLIC COMMENTS
- ITEM 3 7:35 p.m. CONSENT AGENDA
1. Minutes – October 13, 2021 Regular  
Minutes – October 13, 2021 Closed Session  
Minutes – October 21, 2021 Closed Session
  2. Financial Report – October 2021
  3. Tax Assessor – Tax Refund Request – October 2021
  4. Tax Assessor – Tax Relief Orders – October 2021
  5. Tax Collector’s Report – October 2021
  6. Board Appointments/Reappointments
    - a. MCRWASA
  7. Martin County Airport- Work Authorization #6  
Admendment #3
  8. New Road Name- “Big Pops Lane” Jamesville, NC
  9. Transit SSP Manual Approval
  10. Clerk Report
- ITEM 4 7:40 p.m. INTRODUCTION OF NEW EMPLOYEE(S)
1. Water Department- Mr. Robbie Whitaker
  2. Veterans Services Office – Mr. Thurman Savage
  3. Landfill- Mr. Wayne Peaks

- ITEM 5 7:50 p.m. PRESENTATION (S)
1. COVID-19 Update & MTW District Health Department Presentation – Mr. Wes Gray
  2. Tobacco Awareness Month- Ms. Miranda Keel
  3. Head Start Program- Dr. Landon Mason
  4. Cooperative Extension Update – Mr. Lance Grimes
- ITEM 6 8:20 p.m. OLD BUSINESS
1. Emergency Management Services- Mr. Jody Griffin
- ITEM 7 8:50 p.m. NEW BUSINESS
1. Tobacco Awareness Month: A Proclamation
  2. Chamber of Commerce
  3. Selection of Engineering Company
  4. Retreat Discussion
- ITEM 8 9:20 p.m. CLOSED SESSION –
1. NC G.S. § 143-318.11.(a)(3) – Client/Attorney Privilege
  2. NC G.S. § 143-318.11(a) (4) – Contracts and Agreements
  3. NC G.S. § 143-318.11(a) (4) – Economic Development
- ITEM 9 11:20 p.m. BOARD REPORTS/COMMISSIONERS’ COMMENTS

#### ADJOURNMENT

*In order to provide for essential businesses, the November 10<sup>th</sup>, 2021 meeting of the Martin County Board of Commissioners will be limited to the Board and Staff.*

*The public will be able to view the meeting via Facebook Live. Individuals wishing to make comments during the Public Comment Section or during the Public Hearings may submit written comments to [martincounty@martincountyncgov.com](mailto:martincounty@martincountyncgov.com) or by contacting Martin County Clerk at 252-789-4301 or at [martincounty@martincountyncgov.com](mailto:martincounty@martincountyncgov.com) by 5:00 p.m. on Tuesday, November 9<sup>th</sup>, 2021 to receive call-in instructions for the meeting.*

*The County of Martin holds all public meetings in accessible rooms. Any individual with a disability that needs an interpreter or other auxiliary aids or services for this meeting should call the County Clerk at 252-789-4300 (voice) or the Martin County Central 911 Communication Center at 252-789-4555 (TDD) at least 48 hours before the scheduled meeting.*