ELMO "BUTCH" LILLEY, CHAIRMAN TOMMY BOWEN, VICE CHAIRMAN RONNIE SMITH DEMPSEY BOND, JR. JOE R. AYERS



DAVID B. BONE COUNTY MANAGER

MARION B. THOMPSON CLERK TO THE BOARD

## MARTIN COUNTY BOARD OF COMMISSIONERS

Martin County Governmental Center, Commissioners' Boardroom 305 East Main Street, Williamston, NC 27892 May 9, 2018 7:00 p.m.

## Agenda

7:00 p.m. CALL TO ORDER – Elmo "Butch" Lilley, Chairman PLEDGE OF ALLEGIANCE INVOCATION WELCOME

ITEM 1 7:05 p.m. AGENDA APPROVAL

ITEM 2 7:10 p.m. PUBLIC COMMENTS

ITEM 3 7:40 p.m. CONSENT AGENDA

- Minutes April 11, 2018 Regular & Closed Sessions Minutes – April 25, 2018 Special Session
- 2. Financial Report March 2018
- 3. Tax Assessor Tax Relief Orders April 2018
- 4. Tax Collector's Report April 2018
- 5. Board Appointments/Resignations
  - a. Council On Aging
  - b. Home & Community Care Block Grant Lead Agency & Board
  - c. Martin Community College Board of Trustees
- 6. Resolution Recognizing National Hospital Week in Martin County
- 7. Records Retention & Disposition Schedules Approval
  - a. Amendment to County Management Schedule Published April 15, 2013
- 8. Trillium Financial Report Quarter Ending 03/31/18
- 9. Addendum to Contract to Audit Martin County Accounts
- 10. Clerk Report

ITEM 4 7:45 p.m. INTRODUCTION OF NEW EMPLOYEE(S)

| ITEM 5  | 7:50 p.m. | <ol> <li>PRESENTATION (S)</li> <li>Annual Agreement Between Martin County Department of<br/>Social Services &amp; the State of North Carolina – DSS/Transit<br/>Director Letecia Loadholt</li> <li>Medicaid Overpayment Recoupment Plan – DSS/Transit<br/>Director Letecia Loadholt</li> <li>2018-2019 Martin County Draft Budget</li> </ol>   |
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| ITEM 6  | 8:05 p.m. | ACTING AS GOVERNING BOARD OF W& S DISTRICT 1  1. Resolution For Approving Local Water Plan for Martin County WSD 1 – Water District Manager Ed Warren  |
| ITEM 7  | 8:10 p.m. | ACTING AS GOVERNING BOARD OF W&S DISTRICT 2  1. Resolution For Approving Local Water Plan Martin County WSD 2 – Water District Manager Ed Warren   |
| ITEM 8  | 8:15 p.m. | OLD BUSINESS 1. None   |
| ITEM 9  | 8:15 p.m. | <ol> <li>NEW BUSINESS</li> <li>Approval of Amended 911 Grant Agreement</li> <li>Construction Bids/Construction Contract for the Martin County<br/>PSAP &amp; Regional Back-up PSAP</li> <li>EMS Medical Director's Contract/Agreement Approval</li> <li>Approval of Bids Transit Ray Street Project         <ol> <li>Boxing &amp; Gutters Replacement</li> <li>Window Replacement</li> </ol> </li> <li>Local Update of Census Addresses (LUCA) Services Contract<br/>Between Martin County and Mid-East Commission</li> <li>Budget Amendment(s)</li> </ol> |
| ITEM 10 | 8:30 p.m. | BOARD REPORTS/COMMISSIONERS' COMMENTS  |
| ITEM 11 | 8:35 p.m. | CLOSED SESSIONS<br>N C G. S. §143-318.11(a) (5) Contract Negotiations<br>N C G. S. §143-318.11(a) (6) Personnel  |

## **ADJOURNMENT**

The County of Martin holds all public meetings in accessible rooms. Any individual with a disability that needs an interpreter or other auxiliary aids or services for this meeting should call the County Clerk at 252-789-4300 (voice) or the Martin County Central 911 Communication Center at 252-789-4555 (TDD) at least 48 hours before the scheduled meeting.