## **BOARD OF COMMISSIONERS**

RONNIE SMITH, CHAIRMAN DEMPSEY BOND, JR., VICE CHAIRMAN JOE R. AYERS **EMILY BIGGS** DAVID "SKIP" GURGANUS



**U. JAMES BENNETT COUNTY MANAGER** 

JULIA S. REASE CLERK TO THE BOARD

## MARTIN COUNTY BOARD OF COMMISSIONERS

Martin County Governmental Center, Commissioner's Boardroom 305 East Main Street, Williamston, NC 27892

Wednesday, March 8, 2023 7:00 p.m.

**Agenda** 

	7:00 p.m.	CALL TO ORDER – Ronnie Smith, Chairman PLEDGE OF ALLEGIANCE INVOCATION WELCOME
ITEM 1	7:05 p.m.	AGENDA APPROVAL
ITEM 2	7:10 p.m.	PUBLIC COMMENTS
ITEM 3	7:40 p.m.	CONSENT AGENDA Minutes – January 11, 2023 Closed 30 Financial Report – Hgdtwct { 2023 40 Tax Assessor – Tax Refund Request – Hgdtwct { 2023
		50 Tax Assessor – Tax Relief Orders – Hgdtwct { 2023
		60 Tax Collector's Report – Hgdtwct { 2023
		70 Board Appointments/Reappointments/Resignations
		c0 Transportation Advisory Board
		d0 Bear Grass ETJ Planning and Zoning Board
		<ul> <li>80 Cf qr \(\frac{1}{2}\)qp"qh"\(\frac{1}{2}\) g"P EF QV"\(\frac{1}{2}\)Vtcxgr\(\frac{1}{2}\)Rqr\(\frac{1}{2}\)e ("cpf" \(\frac{1}{2}\)Rwtej culpi 'I \(\frac{1}{2}\) w\(\frac{1}{2}\)g</li> <li>7. Resolution Supporting the Reclassification of Martin County 911 Dispatchers</li> </ul>
		<ul> <li>8. Martin County FY 2020 CDBG-CV Program Request for Review and Approval of Scope of Services</li> <li>9. Clerk Report</li> </ul>
ITEM 4	7:45 p.m.	INTRODUCTION OF NEW EMPLOYEE(S) 30Mr. Karlton Weathersbe - Transit 40Mr. Kody White - Water Dept. 3. Ms. Madison Wilkinson - Adult and Aging
ITEM 5	7:50 p.m.	PRESENTATIONS 30F gr w{ 'Uj gtkh'F tgy 'Tqdkpuqp'EEFV'cpf 'O VY 'J gcnj 'F gr ctvo gpv' F gr w{ 'F ktgevqt'Xkeng{ 'O cppkpi 'EEPV'Cppwcn'Rtgugpvckqp 40Qhuj qtg Wind Opportunities - Jennifer Mundt, Assistant Secretary of Clean Energy Economic Development, North Carolina Department of Commerce 50Vtknkwo 'J gcnj 'Tguqwtegu'Cppwcn'Tgr qtv- Bobbie Lowe, Northeastern District Director
ITEM 6	8:15 p.m.	OLD BUSINESS

1. A Resolution By The County of Martin to Direct the Expenditure of Opioid

2. Mobile Home/Subdivision Ordinances- Tax Assessor Melissa Phillips and

Settlement Fund

**Building Inspector Jody Griffin** 

ITEM 7 8:25 p.m. NEW BUSINESS
1. Budget Amendment(s)

ITEM 8 8:30 p.m. CLOSED SESSION(S)
1. NC G.S. § 143-318.11(5) Contracts/ Agreements
2. NC G.S. § 143-318.11(4) Economic Development
3. NC G.S. § 143-318.11(3) Client/Attorney Privilege

ITEM 9 9:30 p.m. BOARD REPORTS/COMMISSIONERS' COMMENTS

## **ADJOURNMENT**

The public will be able to view the meeting via Facebook Live. Individuals wishing to make comments during the Public Comment Section or during the Public Hearings may submit written comments to martincounty@martincountyncgov.com or by contacting Martin County Clerk at 252-789-4301 or at martincounty@martincountyncgov.com by 5:00 p.m. on Tuesday, March 7th, 2023 to receive call-in instructions for the meeting.

The County of Martin holds all public meetings in accessible rooms. Any individual with a disability that needs an interpreter or other auxiliary aids or services for this meeting should call the County Clerk at 252-789-4301 (voice) or the Martin County Central 911 Communication Center at 252-789-4555 (TDD) at least 48 hours before the scheduled meeting.