## **FINANCE COMMITTEE WEDNESDAY, OCTOBER 3, 2012** SECOND FLOOR CONFERENCE ROOM **CITY HALL - MANASSAS, VIRGINIA**

## **AGENDA**

## 5:30 PM CALL TO ORDER

| 1.         | Update on Joint City / Manassas City Public Schools Capital Improvement Needs (Budesky)  | 10 Minutes     |  |  |  |
|------------|--|----------------|--|--|--|
|            | recus (Dudcoky)  | Page /         |  |  |  |
| 2.         | Approve Minutes of the September 5, 2012, Finance Committee Meeting  | 1 Minute       |  |  |  |
|            |  | Page 9         |  |  |  |
| 3.         | Resolution 2013-20-R Amending the FY 2013 Budget by Budgeting and  | 2 Minutes      |  |  |  |
|            | Appropriating a \$67,897 Governor's Youth Development Academy State Grant in the Schools FY 2013 Budget (Maguire)  |                |  |  |  |
| <b>4</b> . | Resolution 2013-18-R Amending the FY 2013 Budget by Budgeting and Appropriating \$125,000 for the FY 2012 Urban Areas Security Initiative  | 2 Minutes      |  |  |  |
|            | Subgrant Sponsored by the Department of Homeland Security (Bowman / Halsall)   | Page 23        |  |  |  |
| <b>5</b> . | Resolution 2013-17-R Amending the FY 2013 Budget by Budgeting and  | 2 Minutes      |  |  |  |
|            | Appropriating a \$10,000 Virginia Department of Aviation Grant for the Airport Marketing Plan and Accepting the Virginia Department of Aviation Grant and Authorizing the Mayor to Sign the Grant Agreement (Rivera)   | Page 37        |  |  |  |
| 6.         | Resolution 2013-19-R Amending the FY 2013 Budget by Budgeting and  | 5 Minutes      |  |  |  |
|            | Appropriating a \$680,411 Federal Aviation Administration Grant and a \$60,481 Virginia Department of Aviation Grant for the Relocate the Localizer Antenna Project at the Airport and Accepting the Grants and Authorizing the Mayor to Sign the Grant Agreements (Rivera)  | Page 45        |  |  |  |
| 7.         | Resolution R-2013-18 Approving the FY 2014 Virginia Department of  | 10 Minutes     |  |  |  |
| 43         | Transportation Revenue Sharing Program Application for Funding (Jennings)  | Page 49        |  |  |  |
| 8.         | Resolution R-2013-14 Authorizing the Potomac and Rappahannock  | 2 Minutes      |  |  |  |
| _          | Transportation Commission (PRTC) to Unappropriate \$43,864.58 from the City's Use of Gas Tax Funds for Capital Projects (Bergeron)   | Page <i>59</i> |  |  |  |
|            | The second of th |                |  |  |  |

| 2013 Finance Committee Calendar (Weiler)   |           |
|--|-----------|
|  | Page 73   |
| 0. Resolution 2013-21-R Amending the FY 2013 Budget by Budgeting and Appropriating \$150,000 from General Fund Fund Balance to Carryover the | 2 Minutes |
| Unspent FY 2012 Training Program Funds (Weiler)  | Page 75   |

## **ADJOURNMENT**

PAW/bgj

cc: Mayor Council Members John A. Budesky

Pat Weiler Diane Bergeron Tamara Sturm

| AGENDA STATEMEN                                      | PAGE NO  |
|--|--|
|  | ITEM NOl_  |
| MEETING DATE:  | October 3, 2012 - Finance Committee  |
| TIME ESTIMATE:                                       | 10 Minutes   |
| AGENDA ITEM TITLE:                                   | Update on the Progress of the Manassas City and Schools Joint Staff Capi<br>Improvement Planning Team  |
| DATE THIS ITEM WAS<br>LAST CONSIDERED<br>BY COUNCIL: | August 13, 2012 Resolution #R-2013-12  |
| SUMMARY OF ISSUE/TOPIC:                              | As stipulated by Resolution #R-2013-12, the City Manager will update the Finance Committee on the progress of the Manassas City and Schools Joint Staff Capital Improvement Planning Team. |
| STAFF<br>RECOMMENDATION:                             | INFORMATION ITEM ONLY  |
| BOARD/COMMISSION/<br>COMMITTEE:                      |  |
| RECOMMENDATION:                                      | Approve Disapprove Reviewed See Comments   |
| CITY MANAGER:  | Approve Disapprove Reviewed See Comments   |
| COMMENTS:  |  |
| DISCUSSION   |  |

(IF NECESSARY):

Report is attached

**BUDGET/FISCAL** 

IMPACT:

N/A

STAFF:

John A. Budesky, City Manager, 703-257-8212

#### Manassas City and Schools Joint Staff Capital Improvement Planning Team (Team) Update

#### School Board September 25, 2012 City Council Finance Committee October 3, 2012

**City Team Members:** 

John, A. Budesky, City Manager

Patricia Weiler, Finance and Administration Director

Liz Via-Gossman, Community and Economic

**Development Director** 

Mike Moon, Public Works and Utilities Director Patty Prince, Communications Coordinator

**MCPS Team Members:** 

Catherine Magouyrk, Superintendent

Jennifer Maguire, Associate Superintendent

for Financial Services

Ken LaLonde, Associate Superintendent, Administrative

Services and Human Resources

Russ Helton, Director of Support Services Al Radford, Public Relations Specialist

**Meeting History:** 

Team met on Monday, September 10, 2012, Monday,

September 17, 2012, and has an additional meeting scheduled

for Wednesday, September 26, 2012

#### **Current Milestones Achieved:**

- 1. The team has agreed on acceptable terms under how all meetings will be conducted.
- 2. The team reviewed the current CIP planning processes of both MCPS and the City.
- 3. The facility study currently underway on behalf of the schools was reviewed and the team decided the consultant's recommendations would be a source of information for the team. The team agreed that all public engagement sessions will be a joint process. The first citizen engagement session is on October 16, 2012 at Mayfield Intermediate School at 6:30 PM. The session will introduce the participants to current realities and challenges facing MCPS and the City.
- 4. The team has a working schedule to carry out completion of the assigned focus areas of the resolution. Each weekly meeting will occur at a different school or city facility to develop a shared perspective of issues facing both the Schools and the City.
- 5. Staff from both MCPS and the City have been tasked with reviewing best practices in CIP formats and will present recommendations to the team in

- October. Staff will also review the dollar and useful-life thresholds for projects to be included in the CIP.
- 6. A publicity/communication plan has been put in place to announce the community engagement opportunities so that all stakeholders have the opportunity to participate. A theme was identified a theme brand the engagement process and will be used in all communication efforts. Your Voice. Your Community. Our Future.

#### **Current Issues identified for Consideration:**

1. A debt management process that would facilitate maintaining or raising the city's bond rating to lower the cost of debt service, stabilize and predict annual budget development, and program ongoing funding capital improvement needs.

## Critical Path for Completion of Staff Work to Meet the Objectives of Resolution:

1. Continued commitment by the Joint City/School Facility Planning Team to the completion of the process.

MOTION: WOLFE

August 13, 2012 Regular Meeting Resolution #R-2013-12

SECOND: WAY

School Board Date: August 14, 2012 School Board Resolution No. R2013-03

RE:

)

JOINT RESOLUTION BY AND BETWEEN THE CITY COUNCIL OF THE CITY OF MANASSAS AND THE SCHOOL BOARD OF THE CITY OF MANASSAS ON CAPITAL IMPROVEMENT NEEDS

WHEREAS, the City Council and the School Board of the City of Manassas have directed our collective staff to identify the current and future capital needs of the City of Manassas (City) and Manassas City Public Schools (MCPS).

NOW, THEREFORE, BE IT RESOLVED that the City Council and the School Board of the City of Manassas do hereby direct staff to define and document the current and future Capital Improvement needs of the City and MCPS incorporating the following guidelines:

- 1. Share resources, expertise, and planning assets to provide a sound foundation of reasoned thought and assessment of Capital Improvement needs.
- 2. Provide recommendations on capital infrastructure needs of both entities which must include evaluation of renovation, lease, and new construction options. Identified needs must include research and data that demonstrate the community needs and benefits of any recommendation. Recommendations should include prioritization of immediate needs (current next 5 years), near-term needs (within the next 10 years), and long term needs (beyond 10 years).
- 3. Evaluate options that maximize the use of currently owned public property for any recommended capital infrastructure projects. Any other recommendations that may impact privately held property must accompany a clear impact and benefit analysis.
- 4. Evaluate the financial capacity of both entities including current debt and potential capacity, options, and recommendations to minimize the financial impact to our citizens, and cost avoidance savings that may be achieved through reduced maintenance investments.
- 5. Engagement of citizens for feedback is critical to identification of needs and shall be part of the planning process and ultimate approval of any capital investment towards recommendations.

BE IT FURTHER RESOLVED that the City Council and the School Board will each designate a board or committee to review the staff's joint progress and findings and provide feedback and direction to staff on a monthly basis. Staff shall report their findings and August 13, 2012

#### Regular Meeting Resolution #R-2013-12

recommendations to the designated boards or committees monthly; and all planning results are to be presented to the City Council and the School Board jointly or independently by January 1, 2013.

**BE IT FURTHER RESOLVED** that the City Council and School Board of the City of Manassas are committed to a planning process that identifies the shared needs and affordability of infrastructure for our community.

#### **Votes:**

Ayes: Aveni, Harrover, Lovejoy, Randolph, Way and Wolfe

Nays: None

Absent from Vote: None Absent from Meeting: None

Harry J. Parrish, II

Mayor

On behalf of the City Council Of Manassas, Virginia

ATTEST:

Andrea P. Madden

City Clerk

Scott M. Albrecht

Chairman

On behalf of the Manassas City

School Board

ATTEST:

Kenneth W. La Londe, Deputy Clerk of the School Board

## MANASSAS CITY SCHOOL BOARD 9000 Tudor Lane

Manassas, Virginia 20110

#### REGULAR MEETING OF THE MANASSAS CITY SCHOOL BOARD

**DATE:** August 14, 2012

**RESOLUTION NUMBER: R2013-03** 

REFERENCE: Joint Resolution By and Between The City Council of The City Of Manassas

and The School Board of The City Of Manassas on Capital Improvement

Needs

MAKER OF MOTION: Chairman Albrecht SECOND: Vice Chairman Bushnell

WHEREAS, the City Council and the School Board of the City of Manassas have directed our collective staff to identify the current and future capital needs of the City of Manassas (City) and Manassas City Public Schools (MCPS).

NOW, THEREFORE, BE IT RESOLVED that the City Council and the School Board of the City of Manassas do hereby direct staff to define and document the current and future Capital Improvement needs of the City and MCPS incorporating the following guidelines.

- 1. Share resources, expertise, and planning assets to provide a sound foundation of reasoned thought and assessment of Capital Improvement needs.
- 2. Provide recommendations on capital infrastructure needs of both entities which must include evaluation of renovation, lease, and new construction options. Identified needs must include research and data that demonstrates the community needs and benefits of any recommendation. Recommendations should include prioritization of immediate needs (current-next 5 years), near-term needs (within the next 10 years), and long term needs (beyond 10 years.
- 3. Evaluate options that maximize the use of currently owned public property for any recommended capital infrastructure projects. Any other recommendations that may impact privately held property must accompany a clear impact and benefit analysis.
- 4. Evaluate the financial capacity of both entities including current debt and potential capacity, options and recommendations to minimize the financial impact to our citizens, and cost avoidance savings that may be achieved through reduced maintenance investments.
- 5. Engagement of citizens for feedback is critical to identification of needs and shall be part of the planning process and ultimate approval of any capital investment towards recommendations.

BE IT FURTHER RESOLVED that the City Council and the School Board will each designate a board or committee to review the staff's joint progress and findings, and provide feedback and direction to staff on a monthly basis. Staff shall report their findings and recommendation to the designated boards or committees monthly and all planning results are to be presented to the City Council and the School Board independently by January 1, 2013.

**BE IT FURTHER RESOLVED** that the City Council and School Board of the City of Manassas are committed to a planning process that identifies the shared needs of our community and commits to this process to assure a sustainable and vibrant community.

| DF   | COL     | nrn           | VOTE |   |
|------|---------|---------------|------|---|
| R P. | L .L 3P | K 2 J P . I J |      | 2 |

**YES:** 7 **NO:** 0

ABSTAIN: ABSENT:

Chairman Scott M. Albrecht
On behalf of the Manassas City

School Board

**CERTIFIED COPY:** 

Kenneth W. La Londe, Deputy Clerk of the School Board

Harry J. Pakrish, If Mayo On behalf of the City Council

Of Manassas, Virginia

ATTEST: WYN 10 1 Noddon City Clay

Andrea P. Madden, City Clerk

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# MINUTES OF THE CITY COUNCIL FINANCE COMMITTEE WEDNESDAY, SEPTEMBER 5, 2012 SECOND FLOOR CONFERENCE ROOM CITY HALL - MANASSAS, VA

COMMITTEE MEMBERS PRESENT: Council Member Marc Aveni, Chairman

Vice Mayor Andrew L. Harrover Council Member J. Stephen Randolph

**COMMITTEE MEMBERS ABSENT:** Council Member Mark D. Wolfe (Alternate)

OTHERS PRESENT: Mayor Harry J. Parrish II, City Manager John A. Budesky, Finance & Administration Director Pat Weiler, Commissioner of Revenue John Grzejka, City Attorney Martin Crim, Development Services Manager Jamie Collins, Police Lieutenant Tina Laguna, Family Services Director Ron King

GUESTS PRESENT: Executive Director of the Community Services Board Tom Geib, City Representative to the Community Services Board Carmen Cellucci

The meeting was called to order at 5:31 PM by Chairman Aveni.

## AGENDA ITEM #1 Approve Minutes of the August 8, 2012, Finance Committee Meeting

A motion was made by Council Member Randolph and seconded by Vice Mayor Harrover to approve the minutes of the August 8, 2012, Finance Committee Meeting. The Committee approved (3/0).

# AGENDA ITEM #2 Resolution R-2013-13 Implementation of the 2004-2005 Changes to the Personal Property Tax Relief Act of 1998; Specific Relief for Tax Year 2012

John Grzejka presented Staff's recommendation to implement the 2004-2005 changes to the Personal Property Tax Relief Act of 1998; specific relief for Tax Year 2012. The Committee approved (3/0). This item will be forwarded to the September 10, 2012, City Council meeting.

AGENDA ITEM #3 Resolution R-2013-15 Approval of the FY 2013 Community Services

Board State Performance Contract Between the Department of Mental Health, Mental

Retardation, and Substance Abuse Services and the Prince William Community Services

Board

Tom Geib and Carmen Cellucci presented the Community Services Board's recommendation to approve the FY 2013 Community Services Board State Performance Contract between the Department of Mental Health, Mental Retardation, and Substance Abuse Services and the Prince William Community Services Board. The Committee approved (3/0). This item will be forwarded to the September 17, 2012, City Council meeting.

# AGENDA ITEM #4 Resolution 2013-15-R Amending the FY 2013 Budget by Budgeting and Appropriating \$17,085 for the Commonwealth of Virginia Department of Motor Vehicles' FY 2013 Selective Enforcement Grant

Tina Laguna presented Staff's recommendation to amend the FY 2013 budget by budgeting and appropriating \$17,085 for the Commonwealth of Virginia Department of Motor Vehicles' FY 2013 Selective Enforcement Grant. The Committee approved (3/0). This item will be forwarded to the September 17, 2012, City Council meeting.

# AGENDA ITEM #5 Resolution 2013-16-R Amending the FY 2013 Budget by Transferring \$30,000 from General Fund Contingency to Demolish the Prescott House

Jamie Collins and Martin Crim presented Staff's recommendation to amend the FY 2013 Budget by transferring \$30,000 from the General Fund Contingency to demolish the Prescott House. The Committee voted (3/0) to defer this item to the September 26, 2012, Finance Committee meeting.

## AGENDA ITEM #6 Resolution R-2013-16 Authorizing the Purchase of Equipment/ Machinery Capital Items at the Airport

Pat Weiler presented Staff's recommendation that the Finance Committee authorize the purchase of equipment/machinery Capital items at the Airport. The Committee approved (3/0). This item will be forwarded to the September 17, 2012, City Council meeting.

## **AGENDA ITEM #7 List of Pending Finance Committee Items**

Pat Weiler presented the list of pending Finance Committee items. This item was for information only.

#### AGENDA ITEM #8 City Manager's Time

John A. Budesky updated the Finance Committee on the status of the Joint City/School Capital Improvement Programs Committee. The Committee will report to the Finance Committee at their last meeting of each month, with the first report being at the September 26, 2012, meeting.

Council Member Randolph inquired about the City's non-profit funding. John A. Budesky stated that Staff will bring a Non-Profit Funding Policy to the September 26, 2012, Finance Committee meeting.

Council Member Randolph asked for the status of the drainage project for Battle Street. John A. Budesky reported that design is in the FY 2013 fiscal year, and construction is scheduled for FY 2014.

Council Member Randolph inquired about the estimated time of work completion on Center Street. John A. Budesky stated that the work on Center Street should be completed by mid-September.

Council Member Randolph inquired about the Ledo's Pizza sign conflict. John A. Budesky reported that this item will be going to the Land Use Committee. Mayor Parrish asked that Staff let Ledo's Pizza management know that the sign issue is going to Land Use.

The Committee approved cancelling the September 19, 2012, Finance Committee meeting and rescheduling it in October.

The meeting was adjourned at 7:23 PM by Chairman Aveni.

| AGENDA STATEMENT                                     | •  |   |                        | PAGE NO. //              |  |  |
|--|--|---|------------------------|--------------------------|--|--|
|  |  |   |                        | ITEM NO3_                |  |  |
| MEETING DATE:  | October 3, 2012 -  | Finance Committe  | е                      |                          |  |  |
| TIME ESTIMATE:                                       | 2 Minutes  |   |                        |                          |  |  |
| AGENDA ITEM TITLE:                                   | Resolution 2013-2<br>a \$67,897 Govern<br>2013 Budget  | esolution 2013-20-R Amending the FY 2013 Budget by Budgeting and Appropriating \$67,897 Governor's Youth Development Academy State Grant in the Schools FY 013 Budget |                        |                          |  |  |
| DATE THIS ITEM WAS<br>LAST CONSIDERED<br>BY COUNCIL: | N/A  |   |                        |                          |  |  |
| SUMMARY OF ISSUE/TOPIC:                              | Osbourn High School was awarded a \$67,897 grant from the State for the Governor Youth Development Academy. Additional information about the program is attached |   |                        |                          |  |  |
|  | This resolution will School Fund.  | l budget and appro  | priate \$67,897 of Sta | ate Grant revenue in the |  |  |
| STAFF<br>RECOMMENDATION:                             | Approve Resolution   | on 2013-20-R  |                        |                          |  |  |
| BOARD/COMMISSION/<br>COMMITTEE:                      |  |   |                        |                          |  |  |
| RECOMMENDATION:                                      | Approve  | _ Disapprove _  | Reviewed               | See Comments             |  |  |
| CITY MANAGER:  | Approve  | _ Disapprove  | Reviewed               | See Comments             |  |  |
| COMMENTS:  | -  |   |                        |                          |  |  |
| DISCUSSION<br>(IF NECESSARY):                        |  |   |                        |                          |  |  |
| BUDGET/FISCAL<br>IMPACT:                             | \$67,897 – State G   | Grant   |                        |                          |  |  |

Jennifer L. Maguire, Director of Financial Services, MCPS, (571) 377-6035

STAFF:

#### **RESOLUTION 2013-20-R**

#### Adopted:

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this  $8^{\rm th}$  day of October, 2012, that the following funds be budgeted and appropriated as shown.

| ACCOUNT NO.                    |   | <b>AMOUNT</b> |
|--------------------------------|---|---------------|
|                                | CIAL PROJECTS FUND                                  |               |
| Revenue:<br>905-0000-324-00-00 | State Grant   | \$ 67,897     |
| Expenditure:                   |   |               |
| 905-4061-406-90-00             | Governor's Youth Development<br>Academy             | \$ 67,897     |
| For: State Grant for Go        | overnor's Youth Development Academy at Schoo        | ols           |
|                                |   |               |
|                                |   |               |
|                                |   |               |
|                                |   |               |
| This resolution sha            | all take effect upon its passage.                   |               |
|                                |   |               |
|                                | Harry J. Parrish II On Behalf of the C of Manassas, |               |
| ATTEST:                        |   |               |
|                                |   |               |
| Andrea P. Madden               | City Clerk  |               |



#### THE SCHOOL BOARD OF THE CITY OF MANASSAS

9000 TUDOR LANE • MANASSAS, VA 20110 (571) 377-6000 • FAX (703) 257-8801 Dr. Catherine B. Magonyrk Superintendent

Scott M. Albrecht, Chairman Arthur P. Bushnell, Vice Chairman Ilka V. Chavez Tim Demeria Ellen M. Purdy Pameia J. Schoolty Sandroft S. Williama

#### August 14, 2012

SUBJECT:

Resolution R2013-04 FY 2013 Supplemental Appropriation

Request for Governor's Youth Development Academy Grant

**ENCLOSURES:** 

Resolution R-2013-04

Notification of Grant Award

**Program Summary** 

Letter to Students and Parents

SUMMARY:

Osbourn High school was one of three (3) high schools in the Commonwealth to be awarded a Governor's Youth Development Academy grant. This pilot program will focus on life skills, such as civics, financial literacy, community service, preventive health, character education and leadership. Participants will have the opportunity to learn from community leaders from varying sectors and professionals with expertise in the various subject areas. Students will participate in active learning sessions as a large group, but will also have smaller teams of ten students with an adult counselor for mentoring opportunities and small group activities. Activities will also be held throughout the academy to engage participants in athletic events and other competitions to build teamwork skills and physical fitness awareness.

**RECOMMENDATION:** 

That the School Board of the City of Manassas approve resolution

R-2013-04 To request a supplemental FY 2013 budget

appropriation for the Governor's Youth Development grant in the

amount of \$67,897 as presented.

**ESTIMATED COSTS:** 

\$67,897 (supplemental state funds)

**BUDGET CATEGORY:** 

Instruction and Student Transportation

**LEGAL REFERENCE:** 

Manassas City School Board Policy

4-10 Management of Funds

Approved by

Manassas City Public Schools Providing an innovative, engaging, inspiring and challenging learning environment for all students

#### MANASSAS CITY SCHOOL BOARD 9000 Tudor Lane Manassas, Virginia 20110

#### REGULAR MEETING OF THE MANASSAS CITY SCHOOL BOARD

**DATE:** August 14, 2012

**RESOLUTION NUMBER: R-2013-04** 

REFERENCE: Request for Supplemental FY 2013 Budget Appropriation

MAKER OF MOTION: Mr. Demeria SECOND: Vice Chairman Bushnell

WHEREAS, the City of Manassas School Board has been awarded a supplemental grant by the Commonwealth of Virginia to serve as a pilot site for the Governor's Youth Development Academy (YDA);, and

WHEREAS, the grant was awarded after the FY 2012-2013 School Board budget was submitted and approved by the City Council of Manassas; and

WHEREAS, a supplemental appropriation is needed to expend the grant funds and operate the program;

NOW, THEREFORE, be it resolved that the Manassas City School Board requests the Manassas City Council to approve a supplemental appropriation in the amount of \$67,897 for the Governor's Youth Development Academy program.

**RECORDED VOTE:** 

**YES:** 6 **NO:** 0

ABSTAIN: Mrs. Sebesky (son in the Program)

ABSENT:

CERTIFIED COPY: Konnithw. La Londe, Deputy Clerk of the Board

# COMMONWEALTH OF VIRGINIA DEPARTMENT OF EDUCATION P.O. BOX 2120 RICHMOND, VIRGINIA 23218-2120

NOTIFICATION OF GRANT AWARD

|  |  | TOTTICA  | TION OF GRANT AV  | WAKU                    |  |                       |                            |         |                       |  |
|--|--|--|---|-------------------------|--|-----------------------|----------------------------|---------|-----------------------|--|
| 1. Name, Address, Phone Number of Grant Recipient: |  | Address, Phone Number of Grant Recipient:  2. Grant Title/Description: |   |                         | DOE Contact Person, office, and     Phone Number:  |                       |                            |         |                       |  |
| 9000 Tudor Lane                                    | The state of the s |  | dor Lane  |                         | or Lane  |                       | ilot Youth Development Aca | ıdemies | Cynthia A. Cave, Ph.D |  |
| Manassas, Virginia 20110                           |  |  |   |                         | Director, Office of Studen   | at Services           |                            |         |                       |  |
| Curriculum and Instruction                         | e Meyer, Deputy Superintendent<br>n  |  |   |                         | 804-225-2818   |                       |                            |         |                       |  |
| Payce Number: 143                                  |  |  |   |                         |  |                       |                            |         |                       |  |
| 4. Grant Authority:                                |  | 5. Grant Award Am  | ount.   |                         | ( ( )  |                       |                            |         |                       |  |
| Cl   |  |  | Quit.   |                         | 6. Grant Award Number:   |                       |                            |         |                       |  |
| Chapter 3, 2012 Special Sessi                      | ion I Acts of Assembly   | \$67,897   |   |                         | 143-60669-STATE130001  |                       |                            |         |                       |  |
| 7. Grant Award Type:                               |  | 8. Period of Award:  |   | 9. Fund Source:         |  |                       |                            |         |                       |  |
| New✓_ Revised                                      |  | July 1, 2012 through June 1, 2013                                      |   | General Federal Special |  |                       |                            |         |                       |  |
| 10. Special Instructions/Condition                 | s  |  |   |                         |  |                       |                            |         |                       |  |
| Reimbursement will be throug                       | gh OMEGA. Final requests must be r   | received by June 2,  | 2013.   |                         |  |                       |                            |         |                       |  |
|  |  |  |   |                         |  |                       |                            |         |                       |  |
| 11. Authorized By: (Name/Title)                    | 2 1 0  |  | 12 4 4 4 7 7 7 7 7 7                                    |                         | <del></del>  | 7/1                   |                            |         |                       |  |
| 11. Additivized by. (Name Title)                   | 11-41  | $\stackrel{\times}{\sim}$  | 12. Authorized By. (Name Fitle)                         |                         |  | 13. Date: (/3//2      |                            |         |                       |  |
| Kent Dickey  | Jul 4  | fley   | John Eisenberg  | >                       | <  | July 3, 2012          |                            |         |                       |  |
| Deputy Superintendent for                          | Finance and Operations   | 1  | Assistant Superintendent, Office of Special Education a |                         | cial Education and Student   | 32.y 5, 2012          |                            |         |                       |  |
| 14. Project Code:                                  | 15. Revenue Source Code or CFDA #:   | l6. Progra   | m/Service Area:   | 17. Fisca               | l Year:  | 18. Recipient Type:   |                            |         |                       |  |
| 60669  | 240352   | 143-04-0   | ·<br>n  | 2013                    | .00  | ✓ Subrecipient        |                            |         |                       |  |
|  | ,  | 143-04-0   | v   |                         |  | Cooperative Agreement |                            |         |                       |  |
|  |  |  |   |                         | and the second s |                       |                            |         |                       |  |

**Budget Review:** 

24

#### **Overview**

During the summer of 2012, the Virginia Department of Education (VDOE) will pilot a positive Youth Development Academy for rising 9<sup>th</sup> and 10<sup>th</sup> graders in selected regions of the Commonwealth, working with participating school divisions. The 2012 General Assembly has approved state funding to support three Academy sites in FY 13 (July 2012 through June 2013). These sites will serve as pilots for the development of a Youth Development Academy prototype. Preference will be given to pilot academies planned and held by a consortium of school divisions within a superintendent's region (two or more). The pilot academies will be held for at least two weeks during the summer of 2012. Participating school divisions will have the opportunity to send students to the Academy, for a total of approximately 50 students per Academy. The school divisions in the selected region(s) will partner with a community organization, such as an institution of higher education, 4H camp, YMCA, parks and recreation center, or a school division to "host" the Academy. The participating school divisions will be expected to continue mentoring the participating students and sustaining their learning throughout the school year. The academies will be expanded to other regions of the state in FY14, using the "model" developed from the pilots during this summer as a resource and guide.

The pilot Academy will focus on life skills, such as civics, financial literacy, community service, preventive health, character education and leadership. Participants will have the opportunity to learn from community leaders from varying sectors and professionals with expertise in the various subject areas. Students will participate in active learning sessions as a large group, but will also have smaller teams of ten students with an adult counselor for mentoring opportunities and small group activities. Activities will also be held throughout the academy to engage participants in athletic events and other competitions to build teamwork skills and physical fitness awareness.

VDOE and the selected pilot site(s) will work together through a steering committee to shape the Academies. Each consortium of school divisions will form a planning committee for the Academy to be held within their region. VDOE staff members will support the planning and provide suggestions for curriculum, approach, and resources, and training, if necessary, based on the identification of needs and priorities by the consortiums of school divisions.

#### **Purpose**

- To prepare students for the skills needed to succeed in life, whether in an academic or workplace environment
- To engage high school students in basic life skills to help them be successful in postsecondary or a career
- To build relationships and partnerships between student peers, and develop mentoring opportunities
- To build partnerships between school divisions, institutions of higher education, and community leaders to support students
- To expose students to postsecondary opportunities and careers

#### **Target Audience**

- 50 rising 9<sup>th</sup> and 10<sup>th</sup> graders
  - o This a vulnerable transition time for many students, and the positive youth development academy will help give students the confidence and tools to stay on the right track through high school and expose them to opportunities after high school.
  - O School counselors, teachers, and principals will be asked to promote the Academy and encourage students to apply
  - o A pilot is proposed to include 50 students for the selected academy
  - Representative of the student body
  - Selection of students made by school divisions

#### **Project Description**

#### Staffing

Given the size of the academy (approximately 50 students) and the desire for small group learning, five counselors will be hired to serve as team leaders for an Academy, and will lead groups of ten students. Teachers, school counselors, administrators, and student activity directors could serve as counselors and will be compensated for their time. The counselors will be in addition to the community leaders that are brought in to speak on certain topics of the curriculum. Speakers may be compensated on a per diem rate.

A Director will also be hired to be on-site for the duration of the academy. The Director will be responsible for the day-to-day logistics of the academy and overseeing the counselors and speakers. The Director will also work with the participating school divisions in advance of the academy to set the agenda, finalize objectives and content, and line up speakers. The Director will have an executive assistant. An assistant principal or teacher could serve as the Director and will be compensated for their time.

#### Responsibility of School Divisions in Pilot Region

- Formation of a selection committee to select student participants based on applications from students. School counselors, teachers, and principals will work one-on-one with students in their schools to encourage participation. Each school division participating in the Academy should be represented on the nominating committee. Approximately 50 students can be selected to participate in each Academy.
- Transportation of students to and from the Academy, if personal transportation is not available
- Support and mentoring of students throughout the school year to build on life skill sessions
- Publicize staff opportunities for the Academy within school division
- Secure partnership with community organization to "host" academy

#### Partnership with Community Organization

The pilot region will partner with a community organization(s), such as an institution of higher education, 4H camp, YMCA, parks and recreation center in the region, or an individual school division to "host" the positive youth development academy. The selection of the community organization is at the discretion of the participating school divisions, and may be made based on costs. The majority of activities throughout the academy will take place on the grounds of the partnering organization. Meals will also be coordinated through the partnering organization.

This unique partnership will expose students to postsecondary opportunities, whether academic, career, or volunteer. The partnership will also allow the pilot project to draw from the professional resources of the partnering organization in terms of speakers for the academy and logistical support.

#### **Curriculum Components**

The steering committee of staff members from VDOE and school divisions will develop objectives for each component of the curriculum. The pilot school divisions will participate to finalize the objectives and content, as well as activities and projects to accompany the lessons, such as mock interviews, budget building, and interests/skills assessment. Sessions will be active learning — not lecture — and will include small group activities to facilitate dynamic learning and engaged discussion.

There will be five main content tracks, each consisting of approximately two days, for a total of ten days of instruction and activities. Main content areas and sample objectives are outlined below:

#### 1. Youth as Engaged Citizens

- a. Civics and patriotism
  - Understand the importance of voting rights in democracy
  - Understand civic responsibility as a U.S. citizen
  - Learn ways to engage in society
  - Recognize how government affects the daily lives of citizens
- b. Military awareness
  - Recognize the role of military service and the sacrifices made by those who serve
  - Identify opportunities that exist in military service
- c. Community Service
  - Develop an understanding of the value of community service
  - Examine how volunteerism allows students to investigate potential career opportunities
  - Discover the impact of community service on one's self-esteem, sense of personal worth, competence, and confidence in one's ability to make a difference
- d. State Government Access and Tools
  - Identify community-based public and private programs that provide assistance to citizens

- e. Leadership Skills
  - Develop a personal definition of leadership
  - Identify different situations in which one can exhibit leadership skills
  - Identify positive leadership qualities and characteristics (integrity, honesty, responsibility, fairness, care for others, respect)

#### 2. Laws and You

- a. Driver's Education
  - Discuss the dangers of distracted driving (texting, eating/drinking, personal hygiene)
  - Discuss laws that impact youth and driving
- b. Class Action/Virginia Rules information about the laws in Virginia with particular emphasis on how they apply to teens in their day-to-day lives

#### 3. Responsibility and Accountability

- a. Inter/Intra-Personal Relationships
  - Define positive character traits
  - Identify personal character traits
  - Understand the problem solving process
  - Define self
  - Expression of emotions through art and music
- b. Manners/etiquette
  - Identify appropriate manners for an introduction
  - Verbal and nonverbal communication
  - Recognize why the choice of words is important in conversation
- c. Preventative health
  - Identify the elements of good health care
  - Understand risk factors and behaviors
  - Understand preventative medicine and actions
  - Understand health insurance
  - Develop a healthy eating plan and an active lifestyle plan
  - Develop stress management skills
- d. Personal and family strengthening
  - Define personal and family values
  - Understand family dynamics
  - Develop an understanding of good parenting skills
  - Develop anger management skills

#### 4. College and Career Preparation

- a. Guidance counseling
  - Develop an awareness of occupational opportunities
  - Interest and skill inventory
- b. Goal setting

- Make a life plan
- Identify long and short term goals
- Clarify personal values
- Develop a logical method for making decisions
- c. Job Research/Interviewing Skills
  - Develop an understanding of job shadowing
  - Describe characteristics to be successful in the workplace
  - Understand the importance of networking
  - Identify sources to use for getting information about job leads
  - Fill out sample job applications
  - Identify references
  - Identify skills and create a resume
  - Plan and prepare for an interview (using body language, interview questions, do's and don'ts, interview follow up, dressing for success, personal hygiene)

#### 5. Financial and Personal Wellbeing

- a. Financial literacy
  - Develop a monthly budget
  - Demonstrate skills needed to open and maintain a bank account
  - Understand various types of loans
  - Understand the responsibility of having a credit card
  - Understand various federal, state, and local taxes
- b. VA 529 Education Plans
- c. Insurance
  - Develop an understanding of how various types of insurance (life, health, home, auto) work and their importance

Students and Parents:

June 29, 2012

Congratulations! You and your student are one of 50 rising sophomores selected to participate in an exciting development program we are offering at OHS this summer! This program is designed to engage youth, like yourself, in a wide variety of life changing activities and adventures that will help better prepare you for your life as a teenager as well as an adult. What's better is that this program is completely funded by the Virginia Department of Education, so the field trips, activities, and meals are at no cost to you! All you have to do is show up!

Here is a list of some of the themes, activities, and excursions included in this two week adventure:

| Theme:                                       | Activity/Excursion:                          |
|--|--|
| Responsibility and Accountability            | Hemlock Overlook field trip                  |
| Youth as Engaged Citizens                    | Community Service project in Old Town        |
| The Law and You                              | Public Service Activities and Events         |
| Understanding your Finances and Credit Cards | Guest speaker and Banking Activities         |
| College and Career preparation               | Restaurant visit, Mock Interviews, and Lunch |
| Random Acts of Kindness                      | Kings Dominion field trip                    |

This adventure takes place from August 6<sup>th</sup>- August 17<sup>th</sup>, 2012, Monday thru Friday, from 8:30a.m.to 1:00p.m. Each day will begin with breakfast from 8:30 to 9:00 a.m. and end with lunch each day from 12:30 to 1:00 p.m. Transportation is provided both to and from OHS every day. On our field trip days to Hemlock Overlook, the Udvar Hazy Museum, the Marine Corps Museum, and Kings Dominion will be longer days, with admission and transportation provided.

Secure your spot in this extravaganza by attending an informational session held at Osbourn High School auditorium on Monday, July 9<sup>th</sup> from 7:00 to 8:00p.m. Here, you can find out more specific information, ask questions, and reserve your place. Light refreshments will also be served. Please remember that you are part of a carefully selected group of students and so should be proud to receive this invitation!

Look forward to seeing you on the 9th of July!

Sincerely,

Heather Grim, Director, Youth Development Academy

571-377-7000

hgrim@manassas.k12.va.us

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#### AGENDA STATEMENT

PAGE NO. 23 ITEM NO. 4

**MEETING DATE:** 

October 3, 2012 - Finance Committee

TIME ESTIMATE:

2 Minutes

AGENDA ITEM TITLE:

Resolution 2013-18-R Amending the FY 2013 Budget by Budgeting and Appropriating \$125,000 for the FY 2012 Urban Areas Security Initiative Subgrant Sponsored by the

Department of Homeland Security

**DATE THIS ITEM WAS** LAST CONSIDERED BY COUNCIL:

N/A

**SUMMARY OF** ISSUE/TOPIC:

The City of Manassas has been approved to receive \$125,000 towards the Regional Planner position under the FY 2012 Urban Areas Security Initiative (UASI) Subgrant, a program sponsored by the Department of Homeland Security (DHS). This grant covers the performance period of September 1, 2012 thru May 31, 2014 and will support the salary for the City's Emergency Management Deputy Coordinator - Planner. The remaining funds will be spent in accordance with the Project Management Plan, as submitted by the

City.

This resolution will budget and appropriate \$125,000 of UASI Grant Revenue in the Fire

and Rescue Fund.

STAFF

**RECOMMENDATION:** 

Approve Resolution 2013-18-R

BOARD/COMMISSION/

COMMITTEE:

RECOMMENDATION:

Approve Disapprove Reviewed See Comments

CITY MANAGER:

\_\_\_\_ Approve \_\_\_\_ Disapprove \_\_\_\_ Reviewed \_\_\_ See Comments

**COMMENTS:** 

DISCUSSION (IF NECESSARY):

**BUDGET/FISCAL** 

\$125,000 - 2012 UASI Grant Revenue

STAFF:

IMPACT:

Brett Bowman, Fire and Rescue Chief, (703) 257-8458

Robert Halsall, Emergency Management Deputy Coordinator, (703) 257-8062

#### **RESOLUTION 2013-18-R**

#### Adopted:

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this  $8^{\rm th}$  day of October, 2012, that the following funds be budgeted and appropriated as shown.

| ACCOUNT NO.                       |   | AN    | MOUNT   |
|-----------------------------------|---|-------|---------|
| FIRE AND RESCUE FUND Revenues:    |   |       |         |
| 285-0000-333-22-70                | 2012 UASI Grant - Emergency<br>Planner                      | \$    | 125,000 |
| Expenditures:                     | 2012 UASI Grant - Emergency                                 |       |         |
| 285-2270-422-11-00                | Planner   | \$    | 125,000 |
| For: UASI Grant 2012 - Emergency  | Planner   |       |         |
|                                   |   |       |         |
|                                   |   |       |         |
|                                   |   |       |         |
| This resolution shall take effect | upon its passage.   |       |         |
|                                   |   |       |         |
|                                   | Harry J. Parrish II On Behalf of the City Of Manassas, Virg | Counc | YOR     |
| ATTEST:                           |   |       |         |
| Andrea P. Madden City C           | lerk  |       |         |

## GOVERNMENT OF THE DISTRICT OF COLUMBIA Homeland Security and Emergency Management Agency

Vincent C. Gray Mayor



Chris T. Geldart Acting Director

Friday, August 24, 2012

Mr. Lawrence D. Hughes City Manager City of Manassas 9027 Center Street Manassas, VA 20110

Dear Mr. Hughes:

I am pleased to send your FY 2012 Urban Areas Security Initiative (UASI) subgrant. Through this agreement, the City of Manassas has been awarded the following subgrant:

Project Title Regional Planning - City of Manassas (Continuation)

Amount \$125,000.00

Project ID
 12UASI596-01 (please include this ID in correspondence with our office)

CFDA No. 97.067

The subgrant period of performance is September 1, 2012—May 31, 2014. You may request reimbursement for items procured during this period, consistent with the project intent. As a reminder, organizations that spend more than \$500,000 in DHS funds during a fiscal year are subject to an independent audit per OMB Circular A-133. If you are subject to this audit, we will contact you to obtain a copy of the report.

Included in this package of particular importance is the Certification of Compliance, for your signature. It certifies that you have read and understand Federal and SAA terms and conditions associated with accepting the grant.

Please review and sign the necessary attached documents and return them to my office by September 7, 2012. If you have questions regarding this award, please contact Tim Fitzsimmons at timothy.fitzsimmons@dc.gov or 202.727.6155.

Sinceraly

Chris T. Geldari Acting Director

2720 Martin Luther King Jr Ave SE • Washington, DC 20032

lilas

202.727.6161

heema.dc.gov



#### GOVERNMENT OF THE DISTRICT OF COLUMBIA

## **Homeland Security and Emergency Management Agency**

#### FISCAL YEAR 2012 HOMELAND SECURITY GRANT PROGRAM **URBAN AREAS SECURITY INITIATIVE**

#### **SUBGRANT AWARD & CERTIFICATION OF COMPLIANCE**

Subgrantee

City of Manassas

Project Title

Regional Planning - City of Manassas (Continuation)

Amount

\$125,000.00

• Project ID

12UASI596-01

As the duly authorized representative of the above-listed organization, I hereby accept the subgrant award and certify that I have read and understand the terms and conditions presented in the following documents:

- FY 2012 Homeland Security Grant Program Funding Opportunity Annoucement
- District of Columbia Homeland Security and Emergency Management Agency FY 2012 Terms & Conditions

" US Department of Homeland Security Grant Agreement Articles

John A. Budesky

**Signature** 

City Manager Printtille

# **Project Management Plan**

Grant

FY 2012 Urban Areas Security Initiative (UASI)

Subgrant ID SAA

## 1. Project Information

| Project Title                    | Regional Planner   |
|----------------------------------|--|
| Subgrantee                       | City of Manassas   |
| Award Amount                     | \$125,000.00   |
| Project Type                     |  |
|                                  | Equipment  |
|                                  | ☐ Training   |
|                                  | ☐ Exercise   |
|                                  | ☐ Maintenance Contract/Services                              |
| Main Supporting ESF/RPWG         | #5 Emergency Management                                      |
| Anticipated End Date             | July 2013 FY 2012 UASI subgrants must end by May 2014        |
| Main Subgrantee Point of Contact | Brett R. Bowman, Fire Chief/Emergency Management Coordinator |
| and Email Address                | bbowman@manassasva.gov                                       |

Please refer to the SAA <u>Subgrantee Handbook</u> and the FEMA <u>Funding Opportunity Announcement</u> for more information.

## 2. Subgrantee Profile

|                  | AUTHORIZATION OFFICIAL               | PROJECT MANAGER                                | FINANCIAL OFFICER                    | NCR GMS<br>(PASS/SOA<br>R IF DC)<br>USER |
|------------------|--------------------------------------|--|--------------------------------------|--|
| Name             | John A. Budesky                      | Brett R. Bowman                                | Patricia Weiler                      |  |
| Email            | jbudesky@manassasva.<br>gov          | bbowman@manassasva.<br>gov                     | pweiler@manassasva.<br>gov           |  |
| Title            | City Manager                         | Fire Rescue Chief-<br>Emergency Coordinator    | Finance/Admin<br>Director            | Has this person                          |
| Organizati<br>on | City of Manassas                     | City of Manassas                               | City of Manassas                     | received<br>the                          |
| Telephone        | 703-257-8212                         | 703-257-8465                                   | 703-257-8234                         | necessa                                  |
| Address          | 9027 Center St<br>Manassas, VA 20110 | 9324 West St., Suite 204<br>Manassas, VA 20110 | 9027 Center St<br>Manassas, VA 20110 | ry<br>training?<br>☐ Yes<br>⊠ No         |

#### 3. Environmental and Historic Preservation

| lote        | initiation, unless expressly exempted from the requirement (see below for a list of exempted project types). For more information: <a href="http://www.fema.gov/plan/ehp/">http://www.fema.gov/plan/ehp/</a> .  For common mistakes, please refer to the SAA Subgrantee Handbook. |
|-------------|---|
|             | Is this project exempt from EHP review?   |
|             | No — complete the required EHP screening form (available from the SAA) and submit to the SAA, along with any required documentation (e.g. aerial and ground-level photographs, diagrams, etc.).   |
| $\boxtimes$ | Yes — provide justification and select the correct project type below.  |
|             | Project involves personnel and development/maintenance of planning documents in support of emergency mitigation, prevention, preparedness, response, and recovery.  |
|             | Exempt project types:   |
|             | Planning Classroom-based training and exercises Field-based training at existing facilities with established procedures List facility:  Personnel Mobile and portable equipment (PPE, radios, etc.), vehicles, and other equipment that does not require any installation         |

#### 4. Project Narrative

#### 4.1. Project Description

What is this project (what will you do with the awarded funds)? 800 character limit.

The regional planning project provides for either temporary employees or contractors to the jurisdiction for a one year period to perform planning. During this period, the planners will participate in development of NCR regional planning products that correct gaps that have been identified through assessments such as EMAP, event/exercise after action reports such as the Report of the Steering Committee on Incident Management and Response and jurisdictional self-assessments. Planners will be involved in both local and regional planning projects on a constant basis. The anticipated division of planning workload will be approximately 40% regional and 60% local planning. Planners or individuals with authority to commit to regional projects will attend monthly planning meetings.

What are your current capabilities in this area (what can you currently do; what do you currently have)? 800 character limit.

A solid foundation of planning has been established during previous grant cycles in both local and regional emergency planning. The Regional Emergency Coordination Plan and the Strategic National Stockpile Coordination plan have been revised and continues to be updated, a regional evacuation plan is in final stages of development and coordination, an EOC Guide and model care facility plan has been developed. Regional templates have been developed for Family Assistance Centers, Special Medical Needs Sheltering and Dam Planning. Over 132 local planning documents have been developed or updated.

How are your current capabilities insufficient (what is your capability gap), and what recent events/exercises/assessments have shown current capabilities to be insufficient? 800 character limit. As demographics, capabilities and threats continue to evolve throughout the region gaps in planning continue to be identified. The Report of the Steering Committee on Incident Management and Response

following the January 26, 2011 snowstorm identified gaps in planning/procedures. Many of the improvements identified in the 2009 Inauguration AAR are currently being evaluated for sufficiency for the upcoming inaugration.

How will this project improve your current capabilities in this area? 800 character limit.

Continued planning on the local and regional level will create the strongest capability to prepare, respond, and recovery from all-hazards in the region and further prevent and/or mitigate current and future threats.

#### 4.2. Terrorism Risk

Describe the terrorism risk this project is intended to address and how the project will address it. 800 character limit

Proper planning is the key to sucessful response and recovery to a terrorism event and any other disaster threat. With sufficient planning wasteful spending and resources can be avoided.

#### 4.3. Funding History

| Is this project new or or |
|---------------------------|
|---------------------------|

| П | N | lew |
|---|---|-----|
|---|---|-----|

□ Ongoing

Does this project focus on building new capabilities or sustaining existing capabilities? Provide amount dedicated to each category.

\$0.00 Build or expand capabilities

\$0.00 Sustain existing capabilities

Note Total must equal Award Amount on p. 1.

Was the project previously funded?

| SUBGRANT ID | AWARD        | DESCRIPTION                       |
|-------------|--------------|-----------------------------------|
| 11UASI599   | \$125,000.00 | Regional Planner - 1 year funding |
| 9UASI599    | \$250,000.00 | Regional Planner - 2 year funding |
| 7UASI599    | \$250,000.00 | Regional Planner - 2 year funding |

#### 5. Deliverables and Milestones

**Note** Planning/Personnel projects must include specific deliverables and milestones that build or connect to a regional capability.

DELIVERABLE A significant product or outcome that will be produced by the project; something that will be

measured, demonstrated, produced or shown at project closeout.

MILESTONE A step that must be taken toward accomplishing a deliverable; something that will indicate

progress and can be used to determine if the project is on schedule.

|    | DELIVERABLE / MILESTONE DESCRIPTION       | START<br>DATE<br>(M/YYYY) | END<br>DATE<br>(M/YYYY) |
|----|---|---------------------------|-------------------------|
| D1 | Regional Planner                          |                           |                         |
| M1 | Continue to fund regiona planner position | 7/2012                    | 7/2013                  |

|   | DELIVERABLE / MILESTONE DESCRIPTION  | START<br>DATE | END<br>DATE |
|---|--|---------------|-------------|
|   |  | (M/YYYY)      | (M/YYYY)    |
| M2                                      | Report quarterly progress to SAA   | 7/2012        | 7/2013      |
| M3                                      | Participate in monthly planners meeting  | 7/2012        | 7/2013      |
| M4                                      | Obtain contractor support for development of additional planning   | 7/2012        | 7/2013      |
|   | documents or training as required.   |               | 1021        |
| M5                                      |  | 7/2012        | 7/2013      |
| D2                                      | Regional development of plans and supporting procedures  |               |             |
| M1                                      | Identify and prioritize necessary plans/support documents  | 7/2012        | 7/2013      |
| M2                                      | Participate in group development of regional plans/support documents                                     | 7/2012        | 7/2013      |
| M3                                      | Participate in the coordination of regtional plans/support documents                                     | 7/2012        | 7/2013      |
| M4                                      | Participate in publication and distribution of regional plans/support                                    | 7/2012        | 7/2013      |
| _                                       | documents  | 0.2           | 172010      |
| M5                                      | Ensure regional plans/support documents are posted to the COG  | 7/2012        | 7/2013      |
|   | SharePoint repository.   |               |             |
| D3                                      | Local development of plans and supporting procedures   |               |             |
| M1                                      | Identify and prioritize necessary local plans/support documents  | 7/2012        | 7/2013      |
| M2                                      | Develop plans/support documents  | 7/2012        | 7/2013      |
| M3                                      | Coordinate local plans and support documents   | 7/2012        | 7/2013      |
| M4                                      | Publish and distribute local plans and support documents   | 7/2012        | 7/2013      |
| M5                                      | Post local plans and support documents to the COG SharePoint repository                                  | 7/2012        | 7/2013      |
| D4                                      | Development of model plans and supporting procedures   |               |             |
| M1                                      | Identify model plans and supporting procedures that can be used by                                       | 7/2012        | 7/2013      |
|   | regional partners  | .,_0,1_       | 172010      |
| M2                                      | Develop model plans and supporting procedures  | 7/2012        | 7/2013      |
| M3                                      | Publish model plans and supporting procedures  | 7/2012        | 7/2013      |
| M4                                      | Post model plans and supporting procedures to the COG SharePoint   | 7/2012        | 7/2013      |
| ••••                                    | repository   |               |             |
| M5                                      |  | 7/2012        | 7/2013      |
| D5                                      | Exercise and Training  |               |             |
| M1                                      | Coordinate training for personnel on new or revised plans/supporting                                     | 7/2012        | 7/2013      |
| *************************************** | procedures   |               |             |
| M2                                      | Coordinate exercise/validation of new or revised plans/supporting  | 7/2012        | 7/2013      |
| 142                                     | procedures   | 7/2012        | 7/2013      |
| M3                                      | Identify gaps or areas for improvement in plans/supporting procedures                                    | 7/2012        | 7/2013      |
| M4                                      | Initiate appropriate revisions to close identified gaps or improve developed plans/supporting procedures | 112012        | 112013      |
| M5                                      |  | <u> </u>      |             |

#### 6. Financial Plan

#### 6.1. Spend Plan

AEL Authorized Equipment List. For more information: <a href="https://www.rkb.us/mel.cfm?subtypeid=549">https://www.rkb.us/mel.cfm?subtypeid=549</a>.

COBJ Four-digit Comptroller Object—DC AGENCIES ONLY.

ITEM TYPE Personnel, Travel, Equipment, Supplies, Consultants/Contracts, Other Costs, Indirect Costs, M&A. COMPUTATION How was the estimated cost calculated?

| ITEM<br>DESCRIPTION  | AEL<br>CODE                            |          | DELIVERABLE/<br>MILESTONE #           | ITEM TYPE             | COMPUTATION  | ESTIMATED COST |
|--|--|----------|---------------------------------------|-----------------------|--|----------------|
| Planner  | 140HF-<br>01                           |          | D1                                    | Personnel             | Planner salary is based on one year/26 pay periods. Salary includes all benefits and an annual 3% pay raise, and an estimation for overtime. | \$100,443.00   |
| .Consultant  | 140HF-<br>02                           |          | D1                                    | Consultants/Contracts |  | \$16,557.00    |
| Travel   | 140TP-<br>01                           |          | D1-5                                  | Travel                |  | \$4,000.00     |
| Office<br>Supplies   | 140MP-<br>01-<br>OFSU                  |          | D1-5                                  | Supplies              |  | \$2000         |
| BlackBerry/<br>Smartphone<br>and IT<br>PC/Phone<br>support | 140MP-<br>01-<br>CPBL                  |          | D1-5                                  | Equipment             |  | \$2000         |
| <u> </u>   |  |          |                                       |                       | ######################################   | \$0.00         |
| ······································                     | ************************************** |          |                                       |                       |  | \$0.00         |
|  |  |          | , , , , , , , , , , , , , , , , , , , | 4                     |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  | •                                      |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          | <u> </u>                              |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  |  |          |                                       |                       |  | \$0.00         |
|  | ,,                                     |          |                                       |                       |  | \$0.00         |
| TOTAL-Must   | equal Awa                              | ard Amou | <i>int</i> on p. 1                    |                       |  | \$125,000.00   |

#### 6.2. Sustainment

Long-term Sustainment Plan.

|   | Will Homeland                | d Security Grant funds be required for sustainment? (Choose one of the following).  |
|---|------------------------------|---|
|   | Subgrantee w<br>Subgrantee w | is are anticipated.  ill assume all future costs.  ill need future grant funding to cover all costs.  ill assume part of the costs and need future grant funding to cover the rest. |
|   | How will the s               | ubgrantee sustain the capability (e.g. maintenance/services, system upgrades/refreshes)?  |
|   | Maintenance                  | Budget.   |
|   | \$125,000.00                 | Annual budget   |
| _ | x 3                          | Years of maintenance required (3 years maximum)   |
|   | \$375,000.00                 | TOTAL   |
|   | Useful Life.                 |   |
|   | How long will                | the equipment be useful? 3 - 5 years  |

#### 7. Additional Information

#### 7.1. Personnel

| Hiring Full-Time Employees The subgrantee will hire or continue funding for 1 full-time employees for a period of 12 months.   |
|--|
| Hiring Part-Time Employees The subgrantee will hire or continue funding for ## part-time or partial level of effort employees for a period of ## months. Total level of effort billed to this project equals ## Full-Time Employee (FTE) equivalent. |

Purchasing Consultant Services
The subgrantee will procure or continue funding for consultant services, to be provided per the terms of a contract. The specific deliverables for that contract should be listed in Section 5. Deliverables and Milestones and the cost calculation should be shown in Section 6. Financial Plan.

#### 7.2. Training

| COURSE | DESCRIPTION                            | # SESSIONS | # PARTICIPANTS | LOCATION | DATE(S) |
|--------|--|------------|----------------|----------|---------|
| N/A    |  | 0          | 0              |          |         |
|        |  | 0          | 0              |          |         |
|        |  | 0          | 0              |          |         |
|        |  | 0          | 0              |          |         |
|        | ************************************** | 0          | 0.             |          |         |

|           | Departn<br>Emerge<br>District of<br>Marylan | nent of Honor Mana<br>of Columind Emerge   | omelar<br>ageme<br>bia Hor<br>ency M | lanagement Ago  | p://training.fo<br>and Emergency—http:/      | •   | .md.us/  | nttp:// <b>hsema.d</b> c.                       | .gov/                 |
|-----------|---|--|--------------------------------------|---|--|---|--|---|-----------------------|
|           | If yes, ju<br>Not app                       | •  | need f                               | or grant funds.   |  |   |  |   |                       |
| 7.3.      | Exerci                                      | ises                                       |                                      |   |  |   |  |   |                       |
| -<br><br> | TYPE  | DESCRIP<br>N/A                             | PTION                                | # PARTICIPANTS 0 0 0 0 0                                | LOCATION                                     | DATE(S)   |  |   |                       |
| Note      | and the docume subgran                      | SAA at <u>n</u><br>ent is enci<br>itee may | ncr.saa<br>rypted<br>also us         | @dc.gov within<br>(password-prote<br>se the HSEEP (     | 90 days afte<br>ected) and t<br>Corrective A | must be completer conduct of an ender the password is section Program (CA) ore information: http://pre.information: | xercise. Ple<br>nt via a sep<br>AP) for the tr | ase ensure the arate email. The acking of corre | AAR/IP<br>e           |
|           | For mor<br>Will the<br>No                   | e informa                                  | ation: <u>h</u><br>nt and/           | ttps://www.rkb.u<br>or training supp                    | us/nims.cfm                                  |   | quipment                                       | and Trainin                                     | g Only                |
| •         | Explain<br>Match a<br>Provide               | how the iny plann number of the supported  | resourd<br>ed equ<br>of peop         | ce type is suppo<br>ipment purchas<br>ple to be trained | orted.<br>ses to a type<br>I for each N      | d capabilities supp<br>d capability.<br>MS resource type<br>ructural collapse r                                     | e capability a                                 | and number of i                                 | dentified<br>e 2 USAR |
| _         | RESOUR<br>N/A                               | CE TYPE                                    | HOW?                                 | EQUIPMENT   | # TRAINED 0                                  | TRAINING<br>IDENTIFIED TEAM   | <u>s</u>                                       |   |                       |
|           |   |  |                                      |   | 0  |   |  |   |                       |

## 8. Strategy

## 8.1. National Preparedness Goal Core Capabilities—Select up to three

For more information: http://www.fema.gov/prepared/ppd8.shtm.

For a crosswalk with the Target Capabilities List: <a href="http://www.fema.gov/pdf/prepared/crosswalk.pdf">http://www.fema.gov/pdf/prepared/crosswalk.pdf</a>.

| CORE CAPABILITIES                                      | \$ AMOUNT          | CURRENT<br>RATING                       | PROJECTED RATING  | COMMENTS   |
|--|--------------------|---|---|--|
| COMMON CAPABILITIES                                    | <b>A</b> 40.500.00 |   |   | Was Manufacture and approx   |
| Planning   | \$42,500.00        | 3                                       | 4   |  |
| Public Information and Warning                         |                    | ·                                       |   |  |
| Operational Coordination                               |                    |   |   |  |
| PREVENTION   |                    | uuq-ur-mudu-kanudkan-aadh               | ***************************************                               |  |
| Forensics and Attribution                              |                    |   |   |  |
| Intelligence and Information Sharing                   |                    |   | angaran garan sana sa 186 dan kalinda kalinda kan kada da 1888 (1888) | ***************************************  |
| Interdiction and Disruption                            |                    |   | gga maram aa a                       | *****  |
| Screening, Search, and Detection                       |                    | ······································  |   | ***************************************  |
| PROTECTION   |                    | *************************************** |   |  |
| Access Control and Identity Verification               |                    | *************************************** |   |  |
| Cybersecurity  |                    |   | ······································                                | ****   |
| Intelligence and Information Sharing                   |                    |   | ±.=   |  |
| Interdiction and Disruption                            |                    | ······································  |   |  |
| Physical Protective Measures                           |                    |   |   |  |
| Risk Management for Protection Programs and Activities |                    |   |   |  |
| Screening, Search, and Detection                       |                    | **************************************  |   | Andrews State Stat |
| Supply Chain Integrity and Security                    |                    |   |   | ***************************************  |
| MITIGATION   |                    |   |   |  |
| Community Resilience                                   |                    |   |   |  |
| Long-Term Vulnerability Reduction                      |                    |   |   |  |
| Risk and Disaster Resilience Assessment                |                    |   |   |  |
| Threats and Hazard Identification                      |                    |   |   |  |
| RESPONSE   |                    |   |   |  |
| Critical Transportation                                | \$40,000.00        | 3                                       | 4   |  |
| Environmental Response / Health and Safety             |                    |   |   |  |
| Fatality Management Services                           |                    |   |   |  |
| Infrastructure Systems                                 |                    |   |   |  |
| Mass Care Services                                     |                    |   |   |  |
| Mass Search and Rescue Operations                      |                    |   |   | ***************************************  |
| On-Scene Security and Protection                       | \$42,000.00        | 3                                       | 4   |  |
| Operational Communications                             |                    |   |   |  |
| Public and Private Services and Resources              |                    |   |   |  |
| Public Health and Medical Services                     |                    |   |   |  |
| Situational Assessment                                 |                    |   | ····  |  |
| RECOVERY   |                    |   |   |  |
| Economic Recovery                                      |                    |   |   |  |
| Health and Social Services                             |                    |   |   |  |
| Housing  |                    | - H MINISTER                            |   |  |
| Infrastructure Systems                                 |                    |   |   |  |

| RATING/SCORE | DESCRIPTION                             |
|--------------|---|
| 0            | Priority area/goal not being addressed  |
| 1            | Priority area/goal identified           |
| 2            | Initial efforts have commenced          |
| 3            | Efforts are well on the way             |
| 4            | Priority area/goal nearing completion   |
| 5            | Priority area/goal completely addressed |

**CORE CAPABILITIES** 

# 8.2. NCR Homeland Security Strategic Plan (2010) Initiatives—Select up to three

For more information: <a href="http://www.mwcog.org/store/item.asp?PUBLICATION\_ID=278">http://www.mwcog.org/store/item.asp?PUBLICATION\_ID=278</a>.

| 1              | ENSURE INTEROPERABLE COMMUNICATIONS CAPABILITIES   |
|----------------|--|
| 1.1            | Ensure response partners can communicate by voice in all environments and on a day-to-day basis  |
| 1.1.1          | Increase access to voice systems capable of transmitting and receiving voice information to and from NCR response partners.  |
| 1.2            | Ensure response partners can communicate and share necessary, appropriate data in all environments and on a day-to-day basis.  |
| 1.2.1<br>1.2.2 | Develop and maintain secure data communications governed by common standards and operating procedures. Share Computer Aided Dispatch (CAD) data between jurisdictions and other related data systems to streamline the process of capturing 911 information and responding to incidents. |
| 1.2.3          | Share Geographic Information System (GIS) data between jurisdictions and other related data systems.   |
| 1.3            | Ensure response partners can communicate and share necessary, appropriate video information in all environments and on a day-to-day basis.   |
| 1.3.1          | Increase access to video systems capable of transmitting and receiving video information to and from NCR response partners.  |
| 2              | ENHANCE INFORMATION SHARING AND SITUATIONAL AWARENESS  |
| 2.1            | Ensure the public has all Information necessary to make appropriate decisions and take protective actions.   |
| 2.1.1          | Improve the dissemination of accurate, timely information to the public using multiple venues, including social media outlets, to ensure that the content of emergency messages and alerts is easily accessible and available to the public.   |
| 2.2            | Define, obtain, and share appropriate situational information with NCR partners so that they have the necessary information to make informed decisions.  |
| 2.2.1          | Define essential elements of data and information for situational awareness for each discipline and all partners in the NCR. Then develop, maintain, and utilize business practices and common technical standards for situational awareness in order to make informed decisions.        |
| 2.3            | Improve the NCR's ability to collect, analyze, share, and integrate intelligence and law enforcement information so that NCR partners receive appropriate information.   |
| 2.3.1          | Ensure all NCR fusion centers share information through secure and open systems, produce relevant and standardized analytical products, and share information in a timely manner with appropriate NCR partners.  |
| 2.3.2          | Ensure NCR partners have the systems, processes, security clearances, tools, and procedures to access, gather, and share appropriate intelligence, law enforcement, and classified data.   |
| 3              | ENHANCE CRITICAL INFRASTRUCTURE PROTECTION   |
| 3.1            | Understand and prioritize risks to CI/KR.  |
| 3.1.1<br>3.1.2 | Catalog all CI/KR in the NCR and conduct consequence-of-loss analysis.  Conduct a comprehensive risk analysis of the NCR CI/KR, including a review of the critical systems upon which they depend and the interdependencies of those systems.  |

|             | 3.1.3                   | Develop and implement a plan for sharing CI/KR information among public and private entities throughout the NCR.  |
|-------------|-------------------------|---|
|             | 3.2                     | Reduce vulnerabilities and enhance resiliency of CI/KR.   |
|             | 3.2.1<br>3.2.2<br>3.2.3 | Develop and implement sector vulnerability reduction plans.  Conduct a technology feasibility assessment and develop a plan for technology investments for CI/KR.  Develop and implement a cybersecurity plan for NCR critical systems.   |
|             | 3.3                     | Ensure continuity of critical services required during emergencies and disaster recovery.   |
|             | 3.3.1<br>3.3.2          | Identify key facilities throughout the NCR that require backup critical services.  Assess facilities' (identified in 3.3.1) plans for loss of critical services.  |
|             | 3.4                     | Promote broad participation in CI/KR community outreach and protection programs.  |
|             | 3.4.1<br>3.4.2<br>3.4.3 | Develop a community awareness training and education program.  Develop a strategy for using CI/KR data to inform law enforcement.  Establish a regional business information sharing committee.   |
|             | 3.5                     | Monitor Critical infrastructure to provide situational awareness and to promote rapid response.   |
|             | 3.5.1<br>3.5.2          | Develop and implement a plan for a comprehensive CI/KR monitoring program.  Develop and implement a plan that integrates CI/KR monitoring information into response operations.   |
|             | 4                       | ENSURE DEVELOPMENT AND MAINTENANCE OF REGIONAL CORE CAPABILITIES  |
|             | 4.1                     | Increase the Region's capacity for medical surge preparedness and response to an all-hazards event to reduce deaths and injuries.   |
|             | 4.1.1                   | Ensure that private health care, federal, state, and local public health, and EMS programs and providers in the NCR can increase surge capacity to respond to mass casualty incidents and events requiring mass prophylaxis.  |
|             | 4.1.2<br>4.1.3          | hospital bed availability, alerts, and EMS/hospital activity in a shared, secure environment.   |
|             | 4.2                     | Improve the Region's capacity to evacuate and provide mass care for the public, including special needs individuals, when impacted by an all-hazards event.   |
| $\square$   | 4.2.1<br>4.2.2          | other to ensure the NCR's ability to coordinate evacuation across the Region.  Ensure the NCR's ability to provide sheltering and feeding for the first 72 hours following an incident for individuals in the   |
|             | 4.3                     | general population, persons with special needs, persons with special medical needs, and pets.  Strengthen individual, community, and workplace preparedness for emergency events through public engagement and citizen participation designed to reach the general population and special needs citizens in response to and recovery from all-hazards events.                 |
|             | 4.3.1                   | Sustain the NCR's ability to alert and warn residents, businesses, and visitors using multiple methods including social   |
|             | 4.3.2                   | media.  Bolster recruitment, management, and retention of volunteers through Community Emergency Response Team (CERT), other citizen corps programs, Volunteer Organizations Active in Disaster (VOAD) member agencies, the Medical Reserve Corps (MRC), and registration in Emergency System for Advance Registration of Volunteer Health Professionals (ESAR-VHP) programs. |
|             | 4.3.3                   |   |
|             | 4.4                     | Ensure the NCR has region-wide capacity to detect, respond, and recover in a timely manner from CBRNE events and other attacks requiring tactical response and technical rescue.  |
|             | 4.4.1<br>4.4.2          | Enhance the NCR's ability to detect chemical, biological, radiological, and other types of contamination.  Ensure region-wide access to Type 1 hazardous material (HazMat), bomb response/Explosive Ordnance Device (EOD) units, and tactical teams and ensure each unit/team is able to respond in a reasonable amount of time.  |
|             | 4.4.3                   | Ensure all responders in the NCR have access to Personal Protective Equipment (PPE), equipment, and apparatus that  |
|             | 4.4.4                   | match the identified capability needs.  Establish a regional monitoring and response system that provides health and medical response partners with central access to biosurveillance.  |
|             | 4.5                     | Improve capacity to develop and coordinate plans among all NCR partners and ensure the availability of region-wide training and exercise programs to strengthen preparedness, response, and recovery efforts from all-hazards events.   |
| $\boxtimes$ | 4.5.1<br>4.5.2          | Develop and exercise key regional emergency response and recovery plans.  Ensure regional procedures, memoranda of understanding, and mutual aid agreements are in place to allow for rapid coordination of resources including health assets across jurisdictional boundaries.   |
|             | 4.5.3                   | Develop and update a matrix of training and exercises that meet Homeland Security Exercise and Evaluation Program (HSEEP) standards needed to maintain core regional capabilities. This matrix should address new and emerging threats and concerns raised in gap analyses and after action reports from events and exercises.  |

#### AGENDA STATEMENT

PAGE NO. <u>37</u>

ITEM NO. 5

**MEETING DATE:** 

October 3, 2012 - Finance Committee

TIME ESTIMATE:

2 Minutes

AGENDA ITEM TITLE:

Resolution 2013-17-R Amending the FY 2013 Budget by Budgeting and Appropriating a \$10,000 Virginia Department of Aviation Grant for the Airport Marketing Plan and Accepting the Virginia Department of Aviation Grant and Authorizing the Mayor to Sign the

**Grant Agreement** 

**DATE THIS ITEM WAS** LAST CONSIDERED **BY COUNCIL:** 

N/A

**SUMMARY OF** ISSUE/TOPIC:

The Virginia Department of Aviation has offered the City of Manassas grant for promoting the Manassas Regional Airport through a marketing plan in the amount of \$10,000. This grant offer represents 50% of the total eligible project cost. The grant offer must be accepted and certified by October 29, 2012 or it may be withdrawn by the Commonwealth of Virginia. The grant will expire on June 30, 2013, unless otherwise extended by the Department of Aviation. A \$10,000 (50%) local match is required and is available in the Airport's FY 2013 Budget. An additional \$5,000 is included in the Airport's FY 2013 Budget for this project for a total of \$15,000 from the Airport Fund.

This resolution will budget and appropriate \$10,000 of State grant revenue in the Airport

Capital Projects Fund.

STAFF

**RECOMMENDATION:** 

Approve Resolution 2013-17-R

**BOARD/COMMISSION/** 

COMMITTEE:

September 20, 2012 - Airport Commission

| RECOMMENDATION: | X Approve | Disapprove Reviewed See Comments |  |
|-----------------|-----------|----------------------------------|--|
| CITY MANAGER:   | Approve   | Disapprove Reviewed See Comments |  |
| COMMENTS:       |           |                                  |  |
| DISCUSSION      |           |                                  |  |

(IF NECESSARY):

The format and content of this Grant Offer has been approved by the City Attorney.

**BUDGET/FISCAL** 

IMPACT:

\$10,000 State Grant

\$15,000 Available in Airport's FY 2013 Budget \$25,000 Total for Airport Marketing Plan Project

STAFF:

Juan E. Rivera, Airport Director, (703) 361-1882

#### **RESOLUTION 2013-17-R**

#### Adopted:

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 8<sup>th</sup> day of October, 2012, that the following funds be budgeted and appropriated as shown and that the Virginia Department of Aviation Grant in the amount of \$10,000 be accepted with the Mayor authorized to sign the Grant Agreement.

| ACCOUNT NO.        | <b>AMOUNT</b> |                            |    |        |
|--------------------|---------------|----------------------------|----|--------|
| AIRPORT CAPITAL PR | OJECTS FUND   |                            |    |        |
| 575-0000-322-21-00 | CP3774        | State Grants               | \$ | 10,000 |
| 575-0000-345-57-00 | CP3774        | Transfer from Airport Fund | \$ | 15,000 |
|                    |               | Total Revenue              | \$ | 25,000 |
| Expenditure:       |               |                            |    |        |
| 575-3774-505-39-00 | CP3774        | Airport Marketing Plan     | \$ | 25,000 |

For: State Grant for Airport Marketing Plan Project

This resolution shall take effect upon its passage.

Harry J. Parrish II MAYOR
On Behalf of the City Council
of Manassas, Virginia

ATTEST:

Andrea P. Madden City Clerk



# COMMONWEALTH of VIRGINIA

Randall P Burdette Director

# Department of Aviation 5702 Gulfstream Road

5702 Gulfstream Road Richmond, Virginia 23250-2422 V/TDD • (804) 236-3624 FAX • (804) 236-3635

August 29, 2012

Mr. Juan Rivera, Director Manassas Regional Airport 10600 Harry J. Parrish Boulevard Manassas, Virginia 20110

Re: Manassas Regional Airport

Grant Agreements

P00030-11

Dear Mr. Rivera:

Enclosed are three copies each of the above-referenced Grant Agreements. Please have two copies each executed and returned to my attention.

When we have received the executed copies, we will issue you a Notice to Proceed.

If there are any questions, please call me at 1-800-292-1034 ext.107 or betty.wilson@doav.virginia.gov.

Sincerely,

Betty P. Wilson

Public Relations Manager

/ct

**Enclosures** 

200 DOAVCE 20120829 Grant Letter





# Commonwealth of Virginia

Department of Aviation 5702 Gulfstream Road Richmond, Virginia 23250-2422

#### **Grant Agreement**

Part I - Offer

Project Number:

P00030-11

Date of Approval:

August 29, 2012

Date of Offer:

August 29, 2012

Date of Offer Expiration: October 29, 2012

WHEREAS, by executing a Master Agreement on Terms and Conditions for Accepting State Aviation Funding Resources (hereinafter referred to as the "Master Agreement"), effective on October 6, 2010, the City of Manassas (hereinafter referred to as the "Sponsor") agreed to the terms and conditions for accepting state aviation funding from the Commonwealth of Virginia (hereinafter referred to as the "Commonwealth"); and

WHEREAS, the Sponsor has submitted a request for a grant of state funds to assist in the development of Manassas Regional Airport (hereinafter referred to as the "Airport") together with the appropriate supporting documentation; and

WHEREAS, the Commonwealth acting by and through the Virginia Aviation Board (hereinafter referred to as the "Board") and/or the Department of Aviation (hereinafter referred to as the "Department"), has approved a project for development of the Airport which consists of the following (hereafter referred to as the "Project"):

#### NBAA Scheduler and Dispatchers Conference, Open House, Print Media and TV Spots

NOW, THEREFORE, pursuant to the authority granted to the Department by §5.1-2.2 of the Code of Virginia (1950), as amended, and in consideration of: (a) the authority granted to the Sponsor to operate and maintain the Airport, (b) the Sponsor's adoption and ratification of the assurances provided in the Master Agreement, and (c) the benefits to accrue to the Commonwealth and the public from the accomplishment of this Project. the Department offers to pay, as the Commonwealth's share, Fifty (50) percent of all eligible Project costs.

This offer is made on and subject to the following terms and conditions:

- 1. The Master Agreement is incorporated by reference herein, and this offer is subject to the terms and conditions of said Master Agreement.
- 2. The maximum obligation of the Commonwealth payable under this Grant Agreement shall not exceed \$10,000.00.
- 3. If the Federal Aviation Administration (hereinafter referred to as the "FAA") will be participating in the funding of this Project, the Sponsor has, at the time of the execution of this Grant Agreement, a commitment from FAA for federal funds in the amount of \$ NA.
- 4. This Grant Payment Term will expire on June 30, 2013.
- 5. The Grant Obligation Term is 5 years.

#### Grant Agreement, Project Number P00030-11

The Sponsor's acceptance of this Grant Offer with its terms and conditions shall be evidenced by execution of this Grant Offer by, or on behalf of, the Sponsor, as hereinafter provided, and said Grant Offer and acceptance shall comprise a Grant Agreement for the distribution of funds by the Department as authorized under §5.1-2.2 Code of Virginia (1950), as amended. This Grant Agreement shall become effective upon the Sponsor's acceptance and shall remain in full force as provided herein.

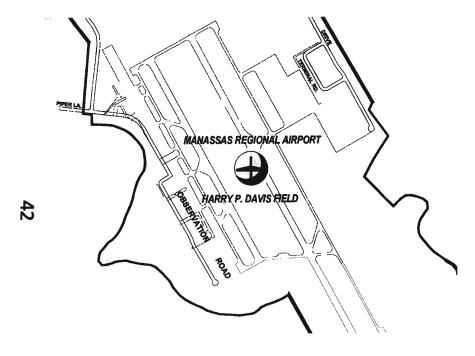
|   | Randall P Burde  | Aviation BCM   |
|---|--|--|
|   | Part II - Acceptance   |  |
| The <b>City of Manassas</b> do<br>Grant Agreement.        | es hereby accept and agree all the terms, condition  | ons and assurances contained in this                               |
| Executed this   | day of   | , 20   |
|   | City of Manassas   |  |
|   | Ву   |  |
|   | Title  |  |
| Attest  |  |  |
|   |  |  |
|   |  |  |
| Certification of Sponsor's                                | Attorney   |  |
| J <sub>2</sub>  |  |  |
| find that the Sponsor has<br>Virginia of fulfilling all o | Sponsor do hereby certify that I have examined been duly authorized and is fully capable under bligations under this Grant Agreement and that on of the Sponsor in accordance with the terms and the sponsor in accordance with th | the laws of the Commonwealth of this Grant Agreement constitutes a |
| Dated at  | , Virginia this day of   | , 20   |
|   | Ву   |  |
|   | Title  |  |

# PROJECT: A-62 Airport Marketing Plan

**DEPARTMENT:** Airport

#### Site:

# Multiple areas of airport



## **Project Description:**

This project involves the development of a Marketing Plan for the airport.

### **Service Impact Narrative:**

The project would involve the development of a Marketing Plan that would be used for increasing the airport's market share of business aircraft visiting the Northern Virginia area and provide for advertising through different medias, such as e-mail blast, print media, advertisement in periodicals, and journals.

### **Comprehensive Plan Conformance:**

The project conforms to the Comprehensive Plan.

Year Introduced in CIP: 2011

| Project<br>Timeline | FY 12<br>Prior | FY<br>13 | FY<br>14 | FY<br>15 | FY<br>16 | FY<br>17 | Future |
|---------------------|----------------|----------|----------|----------|----------|----------|--------|
| Planning/Design     |                | •        |          |          |          |          |        |
| Land Acquisition    |                |          |          | <u> </u> |          |          |        |
| Construction        |                |          |          |          |          |          |        |

# **Associated / Coordinated Projects:**

N/A

| PROJECT: | A-62 | Airport | <b>Marketing</b> | Plan |
|----------|------|---------|------------------|------|
|          |      |         |                  |      |

|                                | 1 2010 10101 0110 0110 0110 0110 |          |               |   |             |             |     |         | Future<br>Years |                      |
|--------------------------------|----------------------------------|----------|---------------|---|-------------|-------------|-----|---------|-----------------|----------------------|
| Project Estimate:              | <u> </u>                         | 1 10,000 | - 1101 10010  | <u> </u>                                |             |             |     |         |                 |                      |
| Planning/Design                | 35                               | 35       | _             | 35                                      | 35          | _           | _   | _       | -               | _                    |
| Land                           | -                                | -        | _             | -                                       | -           | _           | _   | _       | -               | _                    |
| Construction                   | <u></u>                          | _        | _             | _                                       | _           | _           | · _ | -       | _               | -                    |
| Total Estimate                 | 35                               | 35       |               | 35                                      | 35          |             |     |         |                 | -                    |
| iotal Estimate                 |                                  |          |               | ======================================= |             | <del></del> |     |         |                 |                      |
| Eunding Courses:               |                                  |          |               |   |             |             |     |         |                 |                      |
| Funding Sources: General Fund  | _                                | _        | _             | _                                       | _           | _           | _   | -       | _               | _                    |
| · · ·                          | 25                               | 25       | _             | 25                                      | 25          | -           | -   | _       | _               | _                    |
| Enterprise Fund School Fund    | 20                               | 20       | _             | _                                       |             | _           | _   | _       | _               | _                    |
|                                | -                                | _        | _             | _                                       | _           | _           | _   | _       | _               | -                    |
| Bonds                          | -                                | _        | _             | _                                       |             | _           | _   | -       | _               | _                    |
| Other Local Gov                | 10                               | 10       | _             | 10                                      | 10          | _           | _   | _       | -               | -                    |
| State                          | 10                               | 10       | _             | -                                       | -           | _           | _   | -       | _               | _                    |
| Federal                        | -                                | -        | _             | _                                       | _           | _           | _   | _       | _               | _ ''                 |
| Gas Tax                        | -                                | -        | _             | _                                       | _           | -           | _   | _       | _               | _                    |
| Proffers/Other                 | 35                               | 35       |               | 35                                      | 35          |             |     |         |                 |                      |
| Total Funding                  |                                  |          | · <del></del> |   |             |             |     | ======= |                 | <del>= #: ==</del> = |
| Operating Impacts (Life Cy     | vcle Costs):                     | Base Bud | get Supports  | s Annual Op                             | erating Imp | acts        |     | _       | _               | _                    |
| Operating Revenue              | -                                | -        | -             | -                                       | -           | -           | -   | _       | _               |                      |
|                                |                                  |          |               |   | _           | _           |     | -       | _               | _                    |
| Facility Operating Cost        | -                                | -        | -             | -                                       | _           | _           | _   | _       | _               | _                    |
| Program Operating Cost         | -                                | -        | -             | -                                       | _           | _           | _   | _       | _               | _                    |
| Debt Service                   |                                  |          | ·             |   | <u>-</u> _  |             |     |         |                 |                      |
| Total Costs                    |                                  |          | : <del></del> |   |             |             |     |         |                 |                      |
| Net Revenue (Subsidy) Required |                                  |          |               |   |             |             |     |         |                 | <del>-</del>         |

| • |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

#### **AGENDA STATEMENT**

PAGE NO. 45 ITEM NO. (a

**MEETING DATE:** 

October 3, 2012 - Finance Committee

TIME ESTIMATE:

5 Minutes

AGENDA ITEM TITLE:

Resolution 2013-19-R Amending the FY 2013 Budget by Budgeting and Appropriating a \$680,411 Federal Aviation Administration Grant and a \$60,481 Virginia Department of Aviation Grant for the Relocate the Localizer Antenna Project at the Airport and Accepting

the Grants and Authorizing the Mayor to Sign the Grant Agreements

**DATE THIS ITEM WAS** LAST CONSIDERED BY COUNCIL:

N/A

**SUMMARY OF ISSUE/TOPIC:** 

The Manassas Regional Airport currently has an off-set precision approach into Runway 16L. This type of approach is non-standard and adds 50' penalty to the minimum decision altitude (MDA) and 1/4 mile to the visibility minimums. The Federal Aviation Administration (FAA) has the expertise and necessary procurement contracts in place to provide the new equipment needed and to provide oversight of its installation. It is mutually beneficial for the City and the FAA to have the FAA furnish the necessary equipment and services directly. The FAA has agreed to purchase the equipment and provide the construction oversight of the new localizer equipment for \$756,012.07. The FAA will fund a total of 90% (\$680,410.86). The Virginia Department of Aviation (VDOA) will fund 8% (\$60,480.96) of the project. The Airport's share will be 2% or \$15,120.24 and is available in the Airport's FY 2013 Budget. The Airport anticipates receiving an additional FAA and VDOA grant for the actual construction and construction administration

This resolution will budget and appropriate \$680,411 of Federal Grant revenue and \$60,481 of State Grant revenue in the Airport Capital Projects Fund.

STAFF

**RECOMMENDATION:** 

Approve Resolution 2013-19-R

BOARD/COMMISSION/

**COMMITTEE:** 

Airport Commission – July 19, 2012

RECOMMENDATION:

X Approve

\_\_\_ Disapprove \_\_\_ Reviewed \_\_\_ See Comments

**CITY MANAGER:** 

Approve \_\_\_\_ Disapprove \_\_\_\_ Reviewed \_\_\_ See Comments

**COMMENTS:** 

DISCUSSION (IF NECESSARY):

The format and content of this Non-Federal Reimbursable Agreement has been approved

by the City Attorney.

**BUDGET/FISCAL** 

IMPACT:

\$680,411 Federal Grant \$ 60,481 State Grant

\$ 15,120 Available in Airport's FY 2013 Budget

\$756,012 Total for Relocate Localizer Antenna Project

STAFF:

Juan E. Rivera, Airport Director, (703) 361-1882

#### RESOLUTION 2013-19-R

#### Adopted:

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 8<sup>th</sup> day of October, 2012, that the following funds be budgeted and appropriated as shown and appropriated as shown and that the grants be accepted with the Mayor authorized to sign the Grant Agreements.

| ACCOUNT NO.                     |             |                            | AN | OUNT    |
|---------------------------------|-------------|----------------------------|----|---------|
| AIRPORT CAPITAL PR              | OJECTS FUND |                            |    |         |
| 575-0000-334-00-00              | CP3775      | Federal Grants             | \$ | 680,411 |
| 575-0000-322-21-00              | CP3775      | State Grants               | \$ | 60,481  |
| 575-0000-345-57-00              | CP3775      | Transfer from Airport Fund | \$ | 15,120  |
|                                 |             | Total Revenue              | \$ | 756,012 |
| Expenditure: 575-3775-505-39-00 | CP3775      | Relocate Localizer Antenna | \$ | 756 042 |
| 5/5-3//5-505-38-00              | GF3//3      | Neiocate Localizer Antenna | Φ  | 756,012 |

For: State and Federal Grants for Relocate the Localizer Antenna Project

This resolution shall take effect upon its passage.

Harry J. Parrish II MAYOR
On Behalf of the City Council
of Manassas, Virginia

ATTEST:

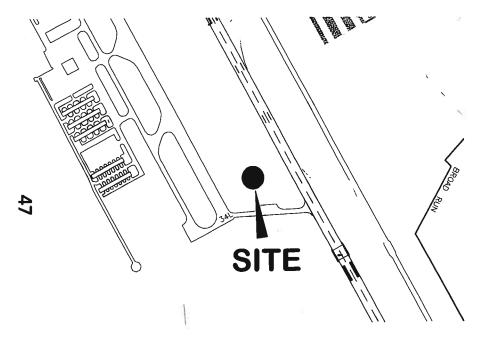
Andrea P. Madden City Clerk

# PROJECT: A-27 Relocate the Localizer Antenna

**DÉPARTMENT: Airport** 

#### Site:

Southeast end of the airport, south of Broad Run



## **Project Description:**

This project involves the relocation of the airport Localizer Antenna to the south end of the airport. The Localizer Antenna should be located at the approach end of runway 34R (Project number I-14 of the Airport Layout Plan).

### **Service Impact Narrative:**

Due to obstruction issues, the airport's Localizer Antenna was offset some time ago. It was never relocated to the end of the runway where it is normally located. Relocating the Localizer Antenna would improve the landing minimums for the airport.

The FAA will review and comment on the design effort relating to the relocation of the localizer antenna and procure the new localizer antenna. They will require that the City reimburse the FAA for its time and cost. The effort needed to build the platform and access road for the Localizer Antenna will be incorporated into the construction cost of the taxiway Kilo realignment project. The reimbursement funds are found in design grant for the Realignment of Taxiway K.

# **Comprehensive Plan Conformance:**

The project conforms to the Comprehensive Plan.

Year Introduced in CIP: 2003

| Project<br>Timeline | FY 12<br>Prior | FY<br>13 | FY<br>14 | FY<br>15 | FY<br>16 | FY<br>17 | Future |
|---------------------|----------------|----------|----------|----------|----------|----------|--------|
| Planning/Design     | •              |          |          |          |          |          |        |
| Land Acquisition    |                |          |          |          | ļ        | ļ        |        |
| Construction        |                | •        |          |          |          |          |        |

# **Associated / Coordinated Projects:**

N/A

# PROJECT: A-27 Relocate the Localizer Antenna

Net Revenue (Subsidy) Required

1 Sum of Prior Years and Estimate to Complete FY 2012 Sum of FY 2013-Future Years 1 Sum of FY 2013--FY 2017 **Future** FY 2013 and all Estimate to Total FY 2016 FY 2017 Years Prior Years Complete FY 2013 FY 2014 FY 2015 **CIP Total** Project **Project Estimate:** 200 200 200 Planning/Design 200 Land 600 600 Construction 200 200 800 **Total Estimate** 800 **Funding Sources: General Fund** 16 16 16 16 orise Fund ol Fund **Bonds** Other Local Gov 24 24 24 24 State 760 760 760 760 Federal Gas Tax Proffers/Other 800 800 800 800 **Total Funding** Operating Impacts (Life Cycle Costs): Base Budget Supports Annual Operating Impacts **Operating Revenue Facility Operating Cost Program Operating Cost Debt Service Total Costs** 

#### **AGENDA STATEMENT**

PAGE NO. <u>49</u>

**MEETING DATE:** 

October 3, 2012 - Finance Committee

TIME ESTIMATE:

10 Minutes

**AGENDA ITEM TITLE:** 

Resolution R-2013-18 Approving the FY 2014 Virginia Department of Transportation Revenue Sharing Program Application for Funding

DATE THIS ITEM WAS LAST CONSIDERED BY COUNCIL:

N/A

SUMMARY OF ISSUE/TOPIC:

The Virginia Department of Transportation is requesting applications for the FY 2014 Revenue Sharing Program. Applications are due for consideration to our Urban Projects Manager by October 15, 2012.

The criteria for FY 2014 has been changed to include maintenance type projects as well as new construction. Staff is requesting consideration of the following projects:

- Prince William Street Widening T-19 (Grant Avenue to Wellington Road)
   Total project cost: \$3,609,000
   50-50 match, City match from Bond Funds (\$1,804,500)
- Ashton Avenue Paving (Godwin Drive to Confederate Trail)
   Total project cost: \$ 250,000
   50-50 match, City match from Gas Tax Funds (\$125,000)
- Liberia Avenue Paving (Kirby Street to Stonewall Road)
   Total project cost: \$333,000
   50-50 match, City match from Gas Tax Funds (\$166,500)

**STAFF** 

RECOMMENDATION:

Approve Resolution R- 2013-18

**BOARD/COMMISSION/** 

**COMMITTEE:** 

| RECOMMENDATION: | Approve | Disapprove Reviewed | See Comments |
|-----------------|---------|---------------------|--------------|
| CITY MANAGER:   | Approve | Disapprove Reviewed | See Comments |
| COMMENTS:       |         |                     | 2            |
| DISCUSSION      |         |                     |              |

(IF NECESSARY): BUDGET/FISCAL

TCC ..... 21 March .... Land to see the see

City 50% Match of State Funding:

IMPACT:

\$1,804,500 - Bond Funds \$ 291,500 - Gas Tax Funds

STAFF:

Gene Jennings, Deputy Director of Public Works, (703) 257-8251

| MOTION:                             | October 8, 2012  |
|-------------------------------------|--|
| SECOND: _                           | Regular Meeting Res. No. R- 2013-18  |
| RE: Virgin                          | ia Department of Transportation's FY 2014 Revenue Sharing Program  |
| allocation of fur                   | WHEREAS, the Manassas City Council desires to submit an application for an ands up to \$2,096,000 through the Virginia Department of Transportation Fiscal Year enue Sharing Program; and                          |
|                                     | WHEREAS, \$2,096,000 of these funds is requested to fund:  |
| narrow section                      | Prince William Street Improvements – Project consists of improvements to this including curb, gutter, sidewalk, and widening of the existing roadway from the trant Avenue to the intersection of Wellington Road. |
| restriping roadw                    | Ashton Avenue Paving - Project consists of milling, paving, concrete repairs and ay from the intersection of Godwin Drive to the intersection of Confederate Trail.  |
|                                     | Liberia Avenue Paving - Project consists of milling, paving, concrete repairs and ay from the intersection of Kirby Street to the intersection of Stonewall Road.  |
| hereby support                      | NOW THEREFORE, BE IT RESOLVED that the Manassas City Council does this application for allocation of \$2,096,000through the Virginia Department of Revenue Sharing Program.  |
| authority for the sharing projects. | <b>BE IT FURTHER RESOLVED</b> that the Manassas City Council hereby grants City Manager to execute project administration agreements for any approved revenue  |
|                                     | Harry J. Parrish, II, Mayor On behalf of the City Council Of Manassas, Virginia  |
| ATTEST:                             |  |
| Andrea P. Madd                      | len City Clerk   |
| Votes: Ayes: Nays: Absent from V    | ote:   |

Absent from Meeting:

# **SUMMARY OF PROJECTS - Designation of Funds Form** FY 2014 Revenue Sharing Program

\$10 million maximum allocation per locality and no more than \$5 million of that amount may be allocated to maintenance projects

ONSTRUCTION FUNDS REING PEOUESTED.

| Locality's<br>Priority | Route #     | Road Name             | Requested State Match<br>up to \$1M for<br>Construction |           | TOTAL CONSTRUCTION FUNDS REQUESTED FO |
|------------------------|-------------|-----------------------|---|-----------|---------------------------------------|
| 1                      |             | Prince William Street | \$902,250   |           | PROJECT                               |
|                        |             |                       | \$302,230   | \$902,250 |                                       |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$<br>\$                              |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$                                    |
|                        |             |                       |   |           | \$(                                   |
|                        |             |                       |   |           | \$(                                   |
|                        | -           |                       |   |           | \$(                                   |
|                        | · · · · · · |                       |   |           | \$(                                   |
|                        | ·           |                       |   |           | \$0                                   |
| OTAL CON               | STRUCTIO    | N FUNDS REQUESTED:    | \$902,250   | \$902,250 | \$1,804,500                           |

| MAINTEN                | ANCE FUN     | DS BEING REQUESTED:  | (cannot exceed \$5 millio                              | on and is part of total S | 510M)   |
|------------------------|--------------|--|--|---------------------------|---|
| Locality's<br>Priority | Route #      | Road Name  | Requested State Match<br>up to \$1M for<br>Maintenance | Requested State           | TOTAL MAINTENANCE<br>FUNDS REQUESTED FOR<br>PROJECT |
| 1                      | <del> </del> | Ashton Avenue  | \$125,000  |                           |   |
| 2                      |              | Liberia Avenue   | \$166,500  |                           | 75/000  |
|                        |              | <del> </del>   |  |                           | \$(   |
|                        |              |  |  |                           | \$(   |
|                        |              |  |  |                           | \$0   |
|                        |              |  |  |                           | \$0   |
|                        |              |  |  |                           | \$0   |
| OTAL MA                | INTENANC     | E FUNDS REQUESTED:   | £201 F00   |                           | \$0   |
|                        |              | PARAMETER PROPERTY AND | \$291,500  | \$0                       | \$291,500   |

| GRAND TOTAL OF ALL FUNDS REQUESTED: | \$1,193,750    | \$902,250 | \$2,096,000 |
|-------------------------------------|----------------|-----------|-------------|
| Locality Representative             | Date Submitted |           |             |
| VDOT Representative                 | Date Reviewed  |           |             |

Revised: 6/23/2012

# REVENUE SHARING DETAILED APPLICATION FOR FUNDS SEPARATE APPLICATION REQUIRED FOR EACH PROJECT TO BE CONSIDERED

|                |  |   |               |   | HOIDLIGED               |                          |  |
|----------------|--|---|---------------|---|-------------------------|--------------------------|--|
| FY: 20         | 3 S. N. 1991   | of Manassas   |               | District:   | Northern Virgini        | a                        |  |
|                | lications Locality is submitting:  | 3   |               | <del></del>   |                         |                          |  |
| PLEASE         | PLEASE NOTE: Projects receiving funding under this program are to be initiated and a portion of the Revenue Sharing funds expended within one year of the allocation.  |   |               |   |                         |                          |  |
| PROJEC         | CT INFORMATION (Please TAB   | 3 from field to field)                              | )             |   |                         |                          |  |
| Locality'      | s Priority #: 1 Route #:   |   |               | ame, if available: Pri                                  | nce William Street      |                          |  |
| State Pro      | ject Number: None Assigned   |   |               | UPC #: N/A  |                         |                          |  |
| Type of I      | If Type of Project: Construction the pave  | of Project is "Mainten                              | ance", h      | as appropriate analysis be                              | en provided confirmi    | ine                      |  |
| Type of f      | uic pave   | ament of structure is be                            | IOM ADC       | I maintenance performan                                 | ice targets?            | >select<                 |  |
|                | the proje  | of Project is "Construct cct that is already in the | ction", w     | ill the requested funds acc<br>r Improvement Plan or in | elerate advertisemen    | t of                     |  |
|                | If this is   | a Construction project                              | AND the       | advertisement date will b                               | the locality's capital  | plan? Yes                |  |
|                | Curre  | ent Advertisement D                                 | Date. U       | 4/01/2014 Advor   | ne accelerated, please  | fill in dates below:     |  |
| Scope of       | Work: Reconstruction   |   |               | HUVAL   | iceu Auvernsemen        | t Date: _08/01/2013      |  |
|                | on of Work/Scope: Widen paven  | nent, curbs, gutters,                               | sidewall      | S. storm sewer  |                         |                          |  |
|                | intersection of Grantt Avenue  |   |               | o: Intersection of We                                   | ellington Road          |                          |  |
| Length:        | 0.70 (miles)   |   |               |   |                         |                          |  |
| is this pro    | ject in another locality? No   | If ye   | es, pleas     | e identify the locality ar                              | nd reason for reque     | st on the line below     |  |
| DDOIEC         | T ESTILIATES ON THE STATE OF TH |   | <del></del>   |   |                         |                          |  |
| TROJEC         | TESTIMATES (Please TAB from  |   |               |   |                         |                          |  |
| PHASE          | *Total Estimated Project Cost  | **Estimated Eli                                     | is below      | pertain to Revenue S                                    | haring funded po        | rtion only:              |  |
|                |  | Project Cost  |               | ***Estimated Eligit VDOT Project Exper                  |                         | nated Reimbursement      |  |
| PE             | \$ 0   | \$0   |               | \$ 0  | 11262                   | to Locality<br>\$ 0      |  |
| RW             | \$ 1,308,000   | \$ 1,308,000  |               | \$ 0  |                         | 1,308,000                |  |
| CN<br>TOTAL    | \$ 2,301,000   | \$ 2,301,000  |               | \$ 10,000   |                         | 2,291,000                |  |
|                | \$3,609,000  | \$3,609,000   |               | \$10,000  | 0                       | 3 500 000                |  |
| Please note    | Y ADMINISTERED PROJECT —   | Please answer on e                                  | ach line      | corresponding to each                                   | phase for this pro      | ject below               |  |
|                | that indicating any phase of project we<br>a "Locally Administered Project". Sub-  |   |               |   |                         |                          |  |
| 1 2 1 maso.    | III di   |   | l l           | sents the locality's reque                              | st to administer the p  | roject work.             |  |
| RW Phase       |  | Requested   |               |   |                         |                          |  |
| CN Phase:      | Yes; Reimbursement will be R   | Lequested   |               |   |                         |                          |  |
| <u>PROJECT</u> | FINANCIAL INFORMATION (  | Please TAB from f                                   | ield to f     | ield)   |                         |                          |  |
| VDOT Re        | venue Sharing matching funds UP  | TO \$1M requested t                                 | for CON       | STRUCTION project I                                     | FY 2014·                | £ 000 050                |  |
| VDOI RE        | venue Snaring matching funds ()V   | ER \$1M requested f                                 | ስተ ሮርስህ       | STRUCTION Project E                                     | SV 2014.                | \$ 902,250<br>\$ 902,250 |  |
| VDO1 Ke        | venue Snaring matching funds UP  | TO \$1M requested t                                 | or MAD        | NTENANCE project E                                      | V 2014.                 | \$ 0                     |  |
| VDOT RE        | venue Sharing matching funds OV  | ER \$1M requested f                                 | or MAII       | NTENANCE project FY                                     | Y 2014:                 | \$0                      |  |
| VDOT Rev       | venue Sharing matching TOTAL re  | equest (this applicati                              | on) (         | right click on "\$0" to the righ                        | ht & "Update Field" for | total) \$1,804,500       |  |
| Note: CO       | NSTRUCTION projects total or comb  | oined CONSTRUCTIO                                   | N & MA        | INTENANCE projects to                                   | tal requested must no   | ot                       |  |
|                | reed wrong, ruso, manning the and the pr   | ojecis ioiai requested                              | must not      | exceed \$5M   |                         |                          |  |
| Project has    | Revenue Sharing MATCHING fund  | ls TOTAL (for this a                                | pplicatio     | n & must equal or matcl                                 | h VDOT TOTAL al         | \$ 1,804,500             |  |
| Total of oth   | previously received Revenue Sharing so<br>her State / Federal / Local funds (e   | tate funds: No                                      | If Yes,       | FY(s):  | То                      | taling: \$ 0             |  |
| List types of  | of other funds:  | mer amount to the r                                 | ight):        |   |                         | \$ 0                     |  |
|                | ng to be programmed on Project (sh   | hould aqual total actionate                         | d a a a b a b |   |                         |                          |  |
| COMMEN         |  | nound oquat total collinate                         | u cost abo    | (right click on "\$0                                    | " & "Update Field" for  | total) \$3,609,000       |  |
| COMMEN         | <u> </u>   |   |               |   |                         |                          |  |
| Cuba-iu 11     | One Inni   |   |               |   |                         |                          |  |
| Submitted by   | y: Gene Jennings, Deputy Director  | of Public Works                                     | <del></del>   | Reviewed by: <a>type in</a>                             | VDOT Official na        | me & title<              |  |
| 24 4           | win America py obside con  |   |               | 375517 W W 112 02 101                                   | 200 TEN 1820 DA 16      |                          |  |
| 9              | Signature of Locality Official   | Date  |               | Signature of V  | DOT Official            | Date                     |  |
|                |  |   |               | _   |                         | - 410                    |  |

# REVENUE SHARING DETAILED APPLICATION FOR FUNDS SEPARATE APPLICATION REQUIRED FOR EACH PROJECT TO BE CONSIDERED

| FY: 20              | according to the state of the s | of             | Manassas   | District: Nor   | thern Virginia                        |
|---------------------|--|----------------|--|---|---------------------------------------|
|                     | lications Locality is submitting:  | 3              |  | -   |                                       |
| PLEASE              | ENOTE: Projects receiving fund<br>expended within one you  | ling u         | ander this program are f the allocation.   | to be initiated and a portio  | n of the Revenue Sharing funds        |
| PROJEC<br>Locality' | S Priority #: 2 Route #:   | B fro          | om field to field)   | ame, if available: Ashton A   | N                                     |
|                     | ject Number: None Assigned   |                | und local load if  | UPC #: N/A  | Avenue                                |
|                     |  | of D           | roject is "Maintanana" 1   |   |                                       |
| Type of I           | If Type  | of Pr          | or structure is below VDC<br>oject is "Construction". w  | as appropriate analysis been pro<br>or maintenance performance tar-<br>ill the requested funds accelerate | gets? Yes                             |
|                     | uic pro  | Ject u         | iat is affeatly in the Six-Yea   | r Improvement Plan or in the lo   | cality's capital plan? >select<       |
|                     | If this i  | s a <u>C</u> c | onstruction project AND the  | advertisement date will be acce   | elerated, please fill in dates below: |
|                     | Cui  | Tent .         | Advertisement Date:  | Advanced A  | Advertisement Date:                   |
| Scope of            | Work: Pavement Overlay (main   | tenar          | ice)   |   |                                       |
| Description         | on of Work/Scope: Mill and pa  | ve ex          | isting street, repair conc   | ete and restriping  |                                       |
| rioin;              | intersection of Godwin Drive   |                | T  | o: Intersection of Confeder   | rate Trail                            |
| Length:             |  |                |  |   | 11411                                 |
| Is this pro         | ject in another locality? No   |                | If yes, please   | e identify the locality and rea   | son for request on the line below.    |
|                     |  |                |  |   | on the below.                         |
| <u>PROJEC</u>       | TESTIMATES (Please TAB fro   | m fie          | eld to field)  |   |                                       |
| DIVACE              |  |                | Sections below   | pertain to Revenue Sharin   | g funded nortion only:                |
| PHASE               | *Total Estimated Project Cost  | 1              | **Estimated Eligible   | ***Estimated Eligible   | ****Estimated Reimbursement           |
| DE                  |  |                | Project Costs  | VDOT Project Expenses   | to Locality                           |
| PE                  | \$ 0   |                | \$ 0   | \$0   | \$0                                   |
| RW                  | \$0  |                | \$ 0   | \$ 0  | \$0                                   |
| CN                  | \$ 250,000   |                | \$ 250,000   | \$ 2,000  | \$ 248,000                            |
| TOTAL               | \$250,000  | Ь.             | \$250,000  | \$2,000   | \$249,000                             |
| LOCALL              | Y ADMINISTERED PROJECT that indicating any phase of project  | – Ple          | ase answer on each line  | corresponding to each phas  |                                       |
|                     |  |                |  |   |                                       |
| PE Phase:           | The state of the s | bmiss          | ion of this application repr   | esents the locality's request to a  | dminister the project work.           |
| RW Phase            | 11/ G  |                |  |   |                                       |
| CN Phase:           |  | Dogu           | note d   |   |                                       |
| L                   |  |                |  |   | }                                     |
| <b>PROJECT</b>      | FINANCIAL INFORMATION  | Ple            | ase TAB from field to f  | ield)   |                                       |
| VDOI Ke             | venue Sharing matching funds UI  | OT '           | \$1M requested for CON   | STRUCTION Project EV 20   | 14.                                   |
| ADOL Ke             | venue Snaring matching funds O'  | /ER            | IM requested for CON   | STRUCTION project EV 20   | 14.                                   |
| ADOI VE             | venue Sharing matching hinds Ul  | יטדי           | SIM requested for MAT  | NTENANCE project EV 201   | 4.                                    |
| VDOT Rev            | venue Sharing matching funds OV  | ER S           | IM requested for MAII  | NTENANCE project FY 201   | 4.                                    |
| VDOT Rev            | venue Sharing matching TOTAL   | reane          |  |   |                                       |
| Note: CO            | NSTRUCTION projects total or con   | hined          | CONSTRUCTION & MA  | right click on "\$0" to the right & "L  | Ipdate Field" for total) \$125,000    |
| exc                 | eed \$10M; Also, MAINTENANCE   | projec         | ts total requested must not  | INTENANCE projects total req  | uested must not                       |
| Locality            | Revenue Sharing MATCHING C.  |                | on the column of | exceed \$5[v]   | Control Charles                       |
| Project heer        | Revenue Sharing MATCHING fur   | us I           | JIAL (tor this applicatio  | n & must equal or match VDC   | 11 10 1AL above) \$ 125,000           |
| Total of at         | previously received Revenue Sharing  | state          | funds: No If Yes,  | FY(s):  | Totaling: \$0                         |
|                     | ner State / Federal / Local funds (  | enter          | amount to the right):  |   | \$0                                   |
|                     | of other funds: None   |                | · · · · · · · · · · · · · · · · · · ·  |   |                                       |
| l'otal fundi        | ng to be programmed on Project (   | should         | equal total estimated cost abo   | ve): (right click on "\$0" & "U   | Ipdate Field" for total) \$250,000    |
| <u>COMMEN</u>       | <u>TS</u>  |                |  |   | , 4250,000                            |
|                     |  |                |  |   |                                       |
| Submitted by        | v. Gene Jennings Donut. D.   | cr             | Destal! - 137 - 1  | *   |                                       |
| oabilliaca D        | y: Gene Jennings, Deputy Directo   | r ot l         | udlic Works  | Reviewed by: <a><u>&gt;type in VDC</u></a>  | OT Official name & title<             |
| March               | - paid marks gly authors or a  |                |  |   |                                       |
| \$                  | Signature of Locality Official   |                | Date   | Signature of VDOT   | 000                                   |
|                     |  |                |  | 9 01 A DO I   | Official Date                         |

# REVENUE SHARING DETAILED APPLICATION FOR FUNDS SEPARATE APPLICATION REQUIRED FOR EACH PROJECT TO BE CONSIDERED

| FY: 20        | 1000  | of Manassas                        | District: Nor   | thern Virginia                          |
|---------------|---|------------------------------------|---|---|
|               | lications Locality is submitting:                           | 3                                  |   |   |
| PLEASE        | E NOTE: Projects receiving fundi<br>expended within one yes | ng under this program are          | e to be initiated and a portion                                       | n of the Revenue Sharing funds          |
| <u>PROJEC</u> | CT INFORMATION (Please TAB                                  |                                    |   |   |
| Locality'     | 's Priority #: _3 Route #:                                  |                                    | name, if available: Liberia A   | venue                                   |
| State Pro     | ject Number: None Assigned                                  |                                    | UPC #: N/A  | · · · · · · · · · · · · · · · · · · ·   |
| _             | If Type   | of Project is "Maintenance".       | nas appropriate analysis been pro                                     | uided confirmin                         |
| Type of I     | uie pave  | ment of structure is pelom AD      | OT maintenance performance targ                                       | rets? Yes                               |
|               | If Type of  | of Project is "Construction" v     | vill the requested funds accelerate ar Improvement Plan or in the loc | advertisement of                        |
|               | If this is  | 9 Construction project AND 4       | a improvement Plan or in the loc                                      | eality's capital plan? >select<         |
|               | Curr  | ant Advortionment Date.            | le advertisement date will be acce                                    | lerated, please fill in dates below:    |
| Scope of      | Work: Pavement Overlay (mainte                              | enance)                            | Advanced A  | Advertisement Date:                     |
|               |   |                                    |   |   |
|               | Intersection of Kirby Street                                | e existing street, repair cond     | rete and restriping   |   |
| Length:       |   |                                    | Γο: Intersection of Stonewal  | l Road                                  |
|               | pject in another locality? No                               | If yes nless                       | se identify the locality and are                                      |   |
|               |   | 11 yos, pica.                      | se identify the locality and rea                                      | son for request on the line below.      |
| PROJEC        | T ESTIMATES (Please TAB from                                | n field to field)                  |   |   |
|               | (-10.00   |                                    | w partain to Dayana Charle  |   |
| PHASE         | *Total Estimated Project Cost                               | **Estimated Eligible               | v pertain to Revenue Sharin ***Estimated Eligible                     | g lunded portion only:                  |
|               |   | Project Costs                      | VDOT Project Expenses   | ****Estimated Reimbursement to Locality |
| PE            | \$ 0  | \$0                                | \$ 0  | \$ 0                                    |
| RW            | \$ 0  | \$ 0                               | \$ 0  | \$0                                     |
| CN            | \$ 333,000  | \$ 333,000                         | \$ 2,000  | \$ 331,000                              |
| TOTAL         | \$333,000   | \$333,000                          | \$2,000   | \$331,000                               |
| LOCALL        | Y ADMINISTERED PROJECT —                                    | Please answer on each lin          | e corresponding to each phas  |   |
|               |   |                                    |   |   |
| PE Phase:     | = = = = = = = = = = = = = = = = = = =                       | mission of this application rep    | resents the locality's request to ac                                  | lminister the project work.             |
| RW Phase      |   |                                    |   |   |
| CN Phase:     |   | equested                           |   |   |
| <u> </u>      |   |                                    |   |   |
| PROJECT       | FINANCIAL INFORMATION                                       | Please TAB from field to           | field)  |   |
| VDOT Re       | venue Sharing matching funds UP                             | TO \$1M requested for CO           | NSTRUCTION project FY 20  | 14: \$ 0                                |
| VDOT Re       | venue Sharing matching funds OV                             | ER \$1M requested for CON          | STRUCTION project FY 201  | 11.                                     |
| VDOT Re       | venue Sharing matching funds UP                             | 10 \$1M requested for MA           | INTENANCE project FY 201  | 4.                                      |
| VDOT RC       | venue Sharing matching funds OV                             | ER \$1M requested for MAI          | NTENANCE project FY 2014  | 4: \$0                                  |
| VDOT Re       | venue Sharing matching TOTAL re                             | equest (this application)          | (right click on "\$0" to the right & "U                               | pdate Field" for total) \$166,500       |
| Note: CC      | ONSTRUCTION projects total or comb                          | ined CONSTRUCTION & M.             | AINTENANCE projects total roa   | uested must not                         |
| CAU           | bed store, Also, MAIN LENAINCE pr                           | ojects total requested must no     | t exceed \$5M   |   |
| Locality.     | Revenue Sharing MATCHING fund                               | s TOTAL (for this applicati        | on & must equal or match VDC  | TTOTAL above) \$ 166,500                |
| Project has j | previously received Revenue Sharing s                       | tate funds: No If Yes              | , FY(s):  | Totaling: \$ 0                          |
| l'otal of oti | her State / Federal / Local funds (e                        | nter amount to the right):         |   | _ \$0                                   |
|               | of other funds: None  |                                    |   |   |
| Total fundi   | ng to be programmed on Project (st                          | ould equal total estimated cost ab | ove): (right click on "\$0" & "U                                      | pdate Field" for total) \$333,000       |
| <u>COMMEN</u> | <u>'TS</u>  |                                    |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|               |   |                                    |   |   |
| Submitted b   | y: Gene Jennings, Deputy Director                           | of Public Works                    | Deviawed house  | T.O.C.                                  |
|               | <u> </u>  | or rapide Moles                    | Reviewed by: <a>type in VDO</a>                                       | Official name & title<                  |
| *1. 2.        | Signature, Light, Section 18,                               |                                    | story of the property of  | S. Berthermann                          |
| :             | Signature of Locality Official                              | Date                               | Signature of VDOT   | Official Date                           |
|               |   |                                    |   |   |

#### Gene Jennings

From:

Gene Jennings

Sent:

Tuesday, August 21, 2012 10:28 AM

To:

Gene Jennings

Subject:

FW: FY '14 Revenue Sharing Call for Applications

Attachments:

FY14 Revenue Sharing Call.pdf

Importance:

High

From: Vaughan, Jan (VDOT) [mailto:Jan.Vaughan@VDOT.Virginia.gov]

Sent: Thursday, August 16, 2012 10:31 AM

To: Abi Lerner; Hicks, William. (VDOT); Bob Boxer; Dave Summers; Dennis Johnson; Greg Tkac; Jay Johnson; Mike

Moon; Samer Beidas; Tom Brandon; Tom Mason

Cc: Sandra Marks; Williams, Malik. (VDOT); Marti Reinfeld; Karin Battle; Singer, Dana; Verzosa, Alexis; Calvin O'Dell;

Gene Jennings; Cuffari, Michael; 'Calvin Grow'

Subject: FY '14 Revenue Sharing Call for Applications

Importance: High

The attached letter calling for FY'14 Revenue Sharing applications was mailed to your locality and I wanted to ensure that you are aware of the application process. The letter, program details, guide and forms can be found on the VDOT external website:

http://www.virginiadot.org/business/local-assistance-access-programs.asp#Revenue Sharing

PLEASE NOTE THE APPLICATION HAS CHANGED. Be sure that you use the application with the revised date of 7/18/2012 in the bottom right hand corner.

If your municipality wishes to participate in the program for FY'14 funds I need two things from vou:

- October 1, 2012 By this date, please send me a quick email confirming whether or not your municipality is planning to submit an application. This way I can be on the look out as the due date approaches.
- October 15, 2012 The full application must be provided to me electronically by close of business. Please do not convert the document to PDF format. This will give me time to review it and get it to Richmond by the due date of November 1.
- November 28, 2012 All original, signed paper copies of the application, summary of projects form, Council resolution and anticipated future request worksheets received in my office in order for them to be in Richmond no later than December 3, 2012. Original documents received in Richmond after December 3 will not be considered for the program.

Remember, your applications must include:

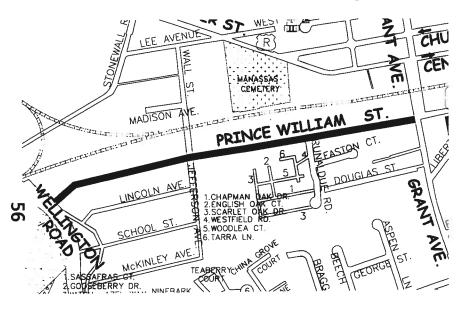
- A Detailed Application for Funds form for each project, which gives detailed project information (on the website)
- A Summary of Projects form, if you have more than one project. This summarizes and prioritizes the list of eligible projects (on the website)
- A resolution of the City/Town Council outlining their request to participate and their support of the potential projects identified for possible funding from the program (sample on the website), and

# PROJECT: T-19 Prince William Street (Grant Avenue to Wellington)

**DEPARTMENT: Public Works** 

#### Site:

Prince William Street - Grant Avenue to Wellington Road



### **Project Description:**

Widen street and install curb, gutter, sidewalk, and storm drainage.

## **Service Impact Narrative:**

Improve safety and drainage problems. This is a mostly twolane ditch section of road. Installing sidewalks will improve pedestrian safety and traffic flow.

City Council adopted the Bikeway and Pedestrian Trail System Master Plan on November 26, 2007. The plan calls for installing a bike lane, crosswalks and pedestrian signals with this project. Staff is going to evaluate the feasibility of this recommendation.

# **Comprehensive Plan Conformance:**

The project is in conformance with the Comprehensive Plan.

Year Introduced in CIP: 2000

| Project<br>Timeline | FY12<br>Prior | FY<br>13 | FY<br>14 | FY<br>15 | FY<br>16 | FY<br>17 | Future |
|---------------------|---------------|----------|----------|----------|----------|----------|--------|
| Planning/Design     | •             | <u> </u> |          | <u> </u> |          |          |        |
| Land Acquisition    | •             |          | •        | <u> </u> |          |          |        |
| Construction        |               |          | •        | <u> </u> |          |          |        |

# **Associated / Coordinated Projects:**

E-14 - Prince William Street (Grant Avenue to Wellington)

S-17 - Pr Wm Street Sewer Main Replace

W-63 - Prince William Street Oversizing

| PROJECT:                       | T-19             | Prince V       | Villiam Stı             | reet (Gran       | t Avenue    | to Wellin | gton)   |         |         | 340-2651     |
|--------------------------------|------------------|----------------|-------------------------|------------------|-------------|-----------|---------|---------|---------|--------------|
|                                |                  | 1 Sum of Prior | Years and Estimate to 0 | Complete         |             |           |         |         |         |              |
|                                | ↓ Sum of FY 2013 | FY 2017        | FY 2012                 | Sum of FY 2013Fi | iture Years |           |         |         |         |              |
|                                | FY 2013          | Total          | and all                 | Estimate to      |             |           |         |         |         | Future       |
|                                | CIP Total        | <b>Project</b> | <b>Prior Years</b>      | Complete         | FY 2013     | FY 2014   | FY 2015 | FY 2016 | FY 2017 | <u>Years</u> |
| Project Estimate:              |                  |                |                         |                  |             |           |         |         |         |              |
| Planning/Design                | _                | 333            | 333                     | -                | -           | -         | -       | -       | -       | -            |
| Land                           | 1,311            | 1,311          | _                       | 1,311            | -           | 1,311     | -       | -       | -       | -            |
| Construction                   | 1,965            | 1,965          | -                       | 1,965            |             | 1,965     |         |         |         |              |
| Total Estimate                 | 3,276            | 3,609          | 333                     | 3,276            | -           | 3,276     |         | -       |         | -            |
| Funding Sources:               |                  |                |                         |                  |             |           |         |         |         |              |
| General Fund                   | _                | 333            | 333                     | _                | -           | -         | -       | -       | -       | -            |
| Enterprise Fund                | _                | _              | _                       | -                | -           | -         | -       | -       | -       | -            |
| ol Fund                        | _                | ••             |                         | -                | -           | -         | -       | -       | -       | -            |
| 57  s                          | 3,276            | 3,276          | -                       | 3,276            | -           | 3,276     | -       | -       | -       | -            |
| Other Local Gov                | -,               | · _            | _                       | _                | -           | -         | -       | -       | _       | -            |
| State                          | _                | -              | -                       | -                | -           | -         | -       | -       | -       | -            |
| Federal                        | _                | -              | -                       | -                | -           | -         | -       | -       |         | -            |
| Gas Tax                        | -                | -              | -                       | -                | -           |           | -       | -       | -       | -            |
| Proffers/Other                 | _                |                |                         |                  |             |           |         |         |         | -            |
| Total Funding                  | 3,276            | 3,609          | 333                     | 3,276            |             | 3,276     |         |         |         |              |
| Operating Impacts (Life Cy     | vole Costs):     |                |                         |                  |             |           |         |         |         |              |
| Operating Revenue              | -                | -              | -                       | -                | -           | -         | -       | -       | -       | -            |
| Facility Operating Cost        | _                | _              | -                       | -                | -           | -         | -       | -       | -       | -            |
| Program Operating Cost         | _                | -              | _                       | -                | -           | -         | -       | -       | -       | -            |
| Debt Service                   | 957              | 6,369          | -                       | 6,369            | -           |           | 319     | 319     | 319     | 5,412        |
| Total Costs                    | 957              | 6,369          | -                       | 6,369            | _           | _         | 319     | 319     | 319     | 5,412        |
| . 0.4. 000.                    |                  |                |                         |                  |             |           |         | (5.45)  | (0.40)  | /F 440\      |
| Net Revenue (Subsidy) Required | (957)            | (6,369)        |                         | (6,369)          |             |           | (319)   | (319)   | (319)   | (5,412)      |

| 74.809,622        | 16,532.00  | -  | 16,532.00         | Remaining Budget Balance                      |
|-------------------|------------|--|-------------------|---|
| LV 803 OCC        | 00 003 71  |  |                   |   |
| 55.195,501        | 349,532.00 | 333,000.00                                       | 16,532.00         | Project to Date Actual                        |
|                   | -          | 00 000 000                                       | 00 002 37         | FY 2012                                       |
| 12.825,7          |            |  |                   | EX 2011                                       |
| 89.279,81         |            | <del>                                     </del> |                   | EX 2010                                       |
| <i>\$L</i> :969'8 |            |  |                   | FY 2009                                       |
| 96.207,2          | 00:000,001 | 183,000.00                                       |                   | EX 2008                                       |
| 10,802.25         | 183,000.00 | 183 000 00                                       | 16,532.00         | EX 2007                                       |
| 20,267.16         | 16,532.00  |  | 00 685 91         | FY 2006                                       |
| 11.117,25         | -          | -  |                   | EX 2005                                       |
| Z4.771,11         | 123,000.00 | 123,000.00                                       |                   |   |
| -                 | 00.000,72  | 00.000,72  |                   | 00 <u>00</u> 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
|                   |            |  |                   |   |
|                   |            |  |                   |   |
| 333,000.00        | 00.000,888 | 933,000.00                                       | -                 | Project to Date Budget                        |
| 183,000.00        | 183,000.00 | 183,000.00                                       |                   | FY 2008 RES#08-17-R                           |
| 123,000.00        | 123,000.00 | 123,000.00                                       |                   | FY 2005 RES#05-01-R                           |
| 00.000,72         | 00.000,72  | 00.000,72  |                   | EX 2004 KES# 04-01-K                          |
| 00 000 20         |            |  |                   | BUDGET  |
| Expenditures      | Kevenues   | General Fund                                     | Donations/contri  |   |
| IstoT             | Total      |  |                   |   |
|                   | •          |  | Santa Aast        | CI <b>b</b> # L-19                            |
| Expenditures      |            |  | Кечепиез          | 01-T #qT2                                     |
|                   |            | -  |                   | £1 borra4 - 2102/08/2 to aA                   |
|                   |            |  |                   | Project to Date                               |
|                   |            |  |                   | Prince William St. (Grant/V                   |
|                   |            |  | s Fund (Fund 340) | Street and Highway Project                    |
|                   |            |  |                   | City of Manassas                              |

| PAGE NO. <u>59</u>  |
|---|
| ITEM NO. 8  |
| October 3, 2012 – Finance Committee   |
| 2 Minutes   |
| Resolution R-2013-14 Authorizing the Potomac and Rappahannock Transportation Commission (PRTC) to Unappropriate \$43,864.58 from the City's Use of Gas Tax Funds for Capital Projects   |
| April 11, 2011 – City Council (Budget and Appropriate \$33,000 of Gas Tax Funds) May 9, 2011 – City Council (Budget and Appropriate \$39,000 of Gas Tax Funds) August 8, 2011 – City Council (Budget and Appropriate \$5,850 of Gas Tax Funds) August 25, 2011 – City Council (Budget and Appropriate \$56,710 of Gas Tax Funds)      |
| The City Council budgeted and appropriated a total of \$134,560 of Gas Tax Funds for Concrete Services and Street Lights, Traffic Signal Upgrades, Plantation Lane Rada Signs, and the Parking System at the VRE Deck. These projects are now complete and the actual cost was \$90,695.42 leaving an unspent balance of \$43,864.58. |
| This resolution will authorize PRTC to unencumber \$43,864.58 of the City's Gas Tax Funds.  |
| Approve Resolution R-2013-14  |
|   |
| Approve Disapprove Reviewed See Comments  |
| Approve Disapprove Reviewed See Comments  |
|   |
|   |
|   |

(IF NECESSARY):

BUDGET/FISCAL IMPACT:

\$43,864.58 – Unencumbered Gas Tax Funds

STAFF:

Diane V. Bergeron, Budget Manager, (703) 257-8272

| MOTION: |                       |
|---------|-----------------------|
|         | October 8, 2012       |
|         | Regular Meeting       |
| SECOND: | Resolution #R-2013-14 |
| -       |                       |

RE:

RESOLUTION AUTHORIZING THE POTOMAC AND RAPPAHANNOCK TRANSPORTATION COMMITTEE (PRTC) TO UNAPPROPRIATE \$43,864.58 FROM THE CITY'S USE OF GAS TAX FUNDS FOR CAPITAL PROJECTS

WHEREAS, the Council of the City of Manassas budgeted and appropriated Gas Tax Funds as listed below with the adoption of the below resolutions totaling \$134,560:

- Resolution R-2011-58 on April 1, 2011 for \$33,000 for Concrete Services and Street Lights;
- Resolution R-2011-70 on May 9, 2011 for \$39,000 for Traffic Signal Upgrades;
- Resolution R-2012-02 on August 8, 2011 for \$5,850 for the Plantation Lane Radar Signs;
- Resolution R-2012-03 on August 25, 2011 for \$56,710 for the Parking System at the VRE Deck; and

WHEREAS, the projects are now complete and the Council of the City of Manassas wishes to unencumber the balance of \$43,864.58, comprised of the following amounts:

- \$4,369.54 for the Concrete Services and Street Lights;
- \$39,000 for Traffic Signal Upgrades;
- \$0.02 for the Plantation Lane Radar Signs; and
- \$495.02 for the Parking System at the VRE Deck.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 17<sup>th</sup> day of September, 2012, that PRTC is authorized to unencumber \$43,864.58 of City Gas Tax Funds for the Plantation Lane Radar Signs project, the Parking System at VRE project, the Traffic Signal Upgrades project, and the Concrete Services and Street Lights.

Harry J. Parrish II Mayor
On behalf of the City Council
Of Manassas, Virginia

| Δ             | 7   | ľ | ΓΊ  | F  | C  | T | ١. |
|---------------|-----|---|-----|----|----|---|----|
| $\overline{}$ | . 1 |   | 1 1 | ٠, | ٠, |   |    |

Andrea P. Madden

City Clerk

Votes: Ayes: Nays:

Absent from Vote:

Absent from Meeting:

**MOTION:** 

SECOND:

Wolfe

Randolph

**April 11, 2011** Regular Meeting

Res No. R-2011-58

RE:

RESOLUTION AUTHORIZING THE POTOMAC AND

RAPPAHANNOCK TRANSPORTATION COMMISSION (PRTC) TO

USE \$33,000 OF THE CITY OF MANASSAS GAS TAX FUNDS

WHEREAS, the Council of the City of Manassas has determined that it is appropriate to pay for street and sidewalk improvements and street lights with its gas tax funds.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Manassas, Virginia, meeting in regular session this 11th day of April, 20111, that PRTC is authorized to appropriate \$33,000 for street and sidewalk improvements and street lights.

BE IT FURTHER RESOLVED, that the PRTC is authorized to make payments for these items.

On Behalf of the City Council

of Manassas, Virginia

ATTEST:

Votes:

Ayes: Aveni, Bass, Harrover, Randolph, Way, Wolfe

Navs: None

Absent from Vote: None Absent from Meeting: None

# RESOLUTION 2011-91-R

Adopted: April 11, 2011

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this day of April 11, 2011, that the following funds be budgeted and appropriated as shown.

| ACCOUNT NO.                                    |                |                                    |    | AMC | DUNT   |
|--|----------------|------------------------------------|----|-----|--------|
| GENERAL FUND<br>Revenue:<br>100-0000-318.03-58 |                | City Gas Tax Funds                 | \$ | \$  | 33,000 |
| Expenditure:                                   |                |                                    |    |     |        |
| 100-2553-431.39-03<br>100-2562-431.76-01       | S4103<br>S4106 | Concrete Services<br>Street Lights | 9  | -   | 30,000 |

For: Sidewalk and Street Improvements

This resolution shall take effect upon its passage.

Harry J. Partish II MA On Behalf of the City Council of Manassas, Virginia

ATTEST:

Andrea P. Madden

City Clark

**MOTION:** RANDOLPH

May 9, 2011

**SECOND: BASS**  Regular Meeting Res. No. R-2011-70

RE:

RESOLUTION **AUTHORIZING** THE **POTOMAC** AND RAPPAHANNOCK TRANSPORTATION COMMISSION (PRTC) TO APPROPRIATE \$238,000 FOR TRANSPORTATION PROJECTS IN THE

FY 2012 CAPITAL IMPROVEMENT PROGRAM

WHEREAS, the Council of the City of Manassas wishes to use Gas Tax Funds for Transportation Projects in the FY 2012 Capital Improvement Program; and

WHEREAS, the Transportation Projects in the FY 2012 Capital Improvement Program for which Council wishes to use Gas Tax Funds include 4 projects that total \$238,000.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 9th day of May, 2011, that PRTC is authorized to appropriate \$238,000 of City Gas Tax Funds as follows:

→\$ 39,000 – Traffic Signal Upgrades

\$ 10,000 - Bike Trail System Enhancements

\$104,000 - Sidewalk Infill Initiative

\$ 85,000 - Liberia Avenue Third Lane

BE IT FURTHER RESOLVED that the PRTC is authorized to make payments when invoiced by the City.

On behalf of the City Council

of Manassas, Virginia

ATTEST:

Andrea P. Madden

Votes:

Ayes: Aveni, Bass, Randolph, Way, Wolfe

Nays: None

Absent from Vote: None Absent from Meeting: None

#### **RESOLUTION 2012-01-R**

Adopted: May 9, 2011

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this day of 9<sup>th</sup> day of May, 2011, that the following funds be budgeted and appropriated as shown in the FY 2012 Budget effective July 1, 2011.

# ACCOUNT NO.

**AMOUNT** 

#### **AS PER ATTACHED**

For: Local Contribution to FY 2012 CIP

This resolution shall take effect on July 1, 2011.

Harry J. Partish II

**MAYOR** 

On Behalf of the City Council of Manassas, Virginia

ATTEST:

Andrea P Madden

City Clerk

# City of Manassas Local Contribution to FY 2012 Capital Improvements Program Attachment to Resolution 2012-01-R Page 1 of 3

|  | CIP<br>ID | Budget Account    |        | Budget<br>Amount |
|--|-----------|-------------------|--------|------------------|
| Transportation Projects                                  |           |                   |        |                  |
| Revenue: City Gas Tax Funds - NTE                        |           | 340-0000-318-0358 | CP5114 | 39,000           |
| Federal Revenue - NTE                                    |           | 340-0000-334-2521 | CP5114 | 578,000          |
| Expenditure:   |           | 0.000000.2021     | 0.0111 | 070,000          |
| Traffic Signal Upgrades - NTE                            | T-49      | 340-5114-505-3900 | CP5114 | 617,000          |
|  |           |                   |        |                  |
| Revenue:   |           | _                 |        |                  |
| City Gas Tax Funds - NTE                                 |           | 340-0000-318-0358 | CP5110 | 104,000          |
| State Revenue Sharing - NTE                              |           | 340-0000-324-2531 | CP5110 | 104,000          |
| Expenditure:   |           |                   |        |                  |
| Sidewalk Infill Initiative - NTE                         | T-58      | 340-5110-505-3900 | CP5110 | 208,000          |
| Revenue:   |           |                   |        |                  |
| City Gas Tax Funds - NTE                                 |           | 340-0000-318-0358 | CP5113 | 85,000           |
| State Revenue Sharing - NTE                              |           | 340-0000-324-2531 | CP5113 | 85,000           |
| Expenditure:   |           |                   |        | 33,333           |
| Liberia Avenue Third Lane - NTE                          | T-60      | 340-5113-505-3900 | CP5113 | 170,000          |
|  |           |                   |        |                  |
| Revenue:   |           |                   |        |                  |
| City Gas Tax Funds - NTE                                 |           | 310-0000-318-0358 | CP2620 | 10,000           |
| Expenditure:   |           |                   |        |                  |
| Bike Trail System Enhancements - NTE                     | T-53      | 310-2620-505-3900 | CP2620 | 10,000           |
|  |           |                   |        |                  |
| Total Use of Gas Tax for Transportaion Ca                | nital Pro | oiects            |        | 238,000          |
| rotal coc of cus far for transportation cupital riojects |           |                   |        | 230,000          |

# City of Manassas Local Contribution to FY 2012 Capital Improvements Program Attachment to Resolution 2012-01-R Page 2 of 3

| CIP<br>ID | Budget Account               |   | Budget<br>Amount   |
|-----------|------------------------------|---|--|
|           |                              |   | i  |
|           | 100-0000-318-0358            |   | 500,000  |
|           |                              |   | 000,000  |
|           | 100-2553-431-3904            |   | 500,000  |
|           |                              |   |  |
|           |                              |   |  |
|           |                              |   |  |
|           | 100-0000-346-0101            |   | 774,000  |
|           |                              |   |  |
|           | 100-9600-491-9231            |   | 774,000  |
|           |                              |   |  |
|           | 310-0000-345-1000            | various   | 774,000  |
|           |                              |   | ·  |
| R-23      | 310-5115-505-3900            | CP5115  | 240,000  |
| R-29      | 310-5116-505-3900            | CP5116  | 260,000  |
| R-31      | 310-5121-505-3900            | CP5121  | 74,000   |
| R-32      | 310-2669-505-3900            | CP2669  | 150,000  |
| R-33      | 310-5117-505-3900            | CP5117  | 50,000   |
|           |                              |   | 774,000  |
|           | R-23<br>R-29<br>R-31<br>R-32 | 100-0000-318-0358<br>100-2553-431-3904<br>100-0000-346-0101<br>100-9600-491-9231<br>310-0000-345-1000<br>R-23 310-5115-505-3900<br>R-29 310-5116-505-3900<br>R-31 310-5121-505-3900<br>R-32 310-2669-505-3900 | 100-0000-318-0358 100-2553-431-3904  100-0000-346-0101 100-9600-491-9231  310-0000-345-1000 various  R-23 310-5115-505-3900 CP5115 R-29 310-5116-505-3900 CP5116 R-31 310-5121-505-3900 CP5121 R-32 310-2669-505-3900 CP2669 |

# City of Manassas Local Contribution to FY 2012 Capital Improvements Program Attachment to Resolution 2012-01-R Page 3 of 3

|   | CIP<br>ID | Budget Account    |         | Budget<br>Amount |
|---|-----------|-------------------|---------|------------------|
| Sewer Capital Projects Fund                           |           |                   |         |                  |
| Revenue: Contribution from Sewer Fund                 |           | 525-0000-345-5200 | CP3633  | 200,000          |
| Expenditure: CMOM Compliance Capacity Improvements    | S-12      | 525-3633-505-3900 | CP3633  | 200,000          |
| Water Capital Projects Fund                           |           |                   |         |                  |
| Revenue: Contribution from Water Fund Expenditure:    |           | 535-0000-345-5300 | various | 665,000          |
| Water Safety Security Enhancements                    | W-31      | 535-3655-505-3900 | CP3655  | 25,000           |
| Water Plant Process Control & Automation              | W-33      | 535-3656-505-3900 | CP3656  | 5,000            |
| Main Replacement/Looping                              | W-50      | 535-3663-505-3900 | CP3663  | 200,000          |
| Recycle Decant to the Water Treatment Plant           | W-54      | 535-3678-505-3900 | CP3678  | 250,000          |
| Replace Filter Controllers                            | W-55      | 535-3679-505-3900 | CP3679  | 35,000           |
| Flocculation Paddles and Bearing Equipment            | W-57      | 535-3680-505-3900 | CP3680  | 150,000          |
|   |           |                   |         | 665,000          |
| Electric Capital Projects Fund                        |           |                   |         |                  |
| Revenue: Contribution from Electric Fund Expenditure: |           | 545-0000-345-5400 | various | 1,805,000        |
| Place Overhead Lines Underground                      | E-1       | 545-3611-505-3900 | CP3611  | 420,000          |
| Replace/Automate Pad Mount Fuse Cabinets              | E-4       | 545-3608-505-3900 | CP3608  | 65,000           |
| Airport Substation Expansion                          | E-21      | 545-3640-505-3900 | CP3640  | 200,000          |
| Advanced Meter Infrastructure (AMI)                   | E-29      | 545-3665-505-3900 | CP3665  | 820,000          |
| UG Cable & Termination Replacement                    | E-30      | 545-3667-505-3900 | CP3667  | 300,000          |
|   |           |                   |         | 1,805,000        |

**MOTION:** 

Wolfe

**SECOND:** 

Randolph

August 8, 2011

Regular Meeting

Res. No. R-2012-02

RE:

RESOLUTION

**AUTHORIZING** 

THE

POTOMAC

AND

RAPPAHANNOCK TRANSPORTATION COMMISSION (PRTC) TO

APPROPRIATE \$5,850 FOR RADAR SIGNS ON PLANTATION LANE

WHEREAS, the Council of the City of Manassas has determined it is appropriate to use Gas Tax Funds for traffic signs in the City; and

WHEREAS, the Council wishes to use \$5,850 of Gas Tax Funds to install radar signs on Plantation Lane.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 8th day of August, 2011, that PRTC is authorized to appropriate \$5,850 of City Gas Tax Funds for radar signs on Plantation Lane.

BE IT FURTHER RESOLVED that the PRTC is authorized to make payments when invoiced by the City.

On behalf of the City Council

of Manassas, Virginia

ATTEST:

Andrea P. Madden

Votes:

Ayes: Aveni, Bass, Harrover, Randolph, Way, Wolfe

Nays: None

Absent from Vote: None Absent from Meeting: None

#### RESOLUTION 2012-11-R

Adopted: August 8, 2011

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this day of  $8^{\rm th}$  day of August, 2011, that the following funds be budgeted and appropriated as shown.

| ACCOUNT NO.                              |                | AN | OUNT  |
|--|----------------|----|-------|
| GENERAL FUND Revenue: 100-0000-318-03-58 | Gas Tax        | \$ | 5,850 |
| Expenditure:<br>100-2562-431-66-07       | Sign Materials | \$ | 5,850 |

For: Gas Tax for Plantation Lane Radar Signs

ladder

This resolution shall take effect upon its passage.

On Behalf of the City Council
of Manassas, Virginia

ATTEST:

Andrea P Madden

City Clerk

**MOTION:** 

Wolfe

SECOND:

Randolph

August 25, 2011

**Special Meeting** 

Res. No. R-2012-03

RE:

RESOLUTION **AUTHORIZING** 

THE

**POTOMAC** 

AND

RAPPAHANNOCK TRANSPORTATION COMMISSION (PRTC) TO APPROPRIATE \$56,710 FOR A PARKING SYSTEM AT THE PARKING

**DECK** 

WHEREAS, the Council of the City of Manassas has determined it is appropriate to use Gas Tax Funds for a parking system at the parking deck in the City; and

WHEREAS, the Council wishes to use \$56,710 of Gas Tax Funds to install a parking system to convert to pay parking at the parking deck.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this 8th day of August, 2011, that PRTC is authorized to appropriate \$56,710 of City Gas Tax Funds for a parking system at the parking deck.

BE IT FURTHER RESOLVED that the PRTC is authorized to make payments when invoiced by the City.

behalf of the City Council of Manassas, Virginia

ATTEST:

Andrea P. Madden

Votes:

Ayes: Aveni, Randolph, Way and Wolfe

Nays: None

Absent from Vote: Bass and Harrover Absent from Meeting: Bass and Harrover

#### **RESOLUTION 2012-13-R**

Adopted: August 8, 2011

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this day of 8<sup>th</sup> day of August, 2011, that the following funds be budgeted and appropriated as shown.

| ACCOUNT NO.   |                          |    | <u>Al</u> | MOUNT  |
|---|--------------------------|----|-----------|--------|
| PARKING GARAGE FUND<br>Revenue:<br>586-0000-318-03-58 | Gas Tax                  | X. | \$        | 56,710 |
| Expenditure: 586-2549-431-71-00                       | Parking System Equipment |    | \$        | 56,710 |

For: Gas Tax for Parking Deck Parking System Equipment

This resolution shall take effect upon its passage.

On Behalf of the City Council of Manassas, Virginia

ATTEST:

Andrea P. Madden

City Clerk

| AGENDA STATEMENT                                     | •                      |                    |                   | PAGE NO. <u>73</u> |
|--|------------------------|--------------------|-------------------|--------------------|
| MEETING DATE:  | October 3, 2012 – Fina | ance Committee     |                   | ITEM NO. 9         |
| TIME ESTIMATE:                                       | 2 Minutes              |                    |                   |                    |
| AGENDA ITEM TITLE:                                   | 2013 Finance Commit    | tee Calendar       |                   |                    |
| DATE THIS ITEM WAS<br>LAST CONSIDERED<br>BY COUNCIL: | N/A                    |                    |                   |                    |
| SUMMARY OF ISSUE/TOPIC:                              | Attached is a DRAFT    | 2013 Finance Com   | mittee Calendar f | or consideration.  |
| STAFF RECOMMENDATION: BOARD/COMMISSION/              | Approve the 2013 Fina  | ance Committee Cal | lendar            |                    |
| COMMITTEE:   |                        |                    |                   |                    |
| RECOMMENDATION:                                      | Approve                | _ Disapprove       | Reviewed          | See Comments       |
| CITY MANAGER:  | Approve                | _ Disapprove       | Reviewed          | See Comments       |
| COMMENTS:  |                        |                    |                   |                    |
| DISCUSSION<br>(IF NECESSARY):                        |                        |                    |                   |                    |

Patricia A. Weiler, Finance & Administration Director, (703) 257-8234

**BUDGET/FISCAL** 

N/A

IMPACT:

STAFF:

73

### City of Manassas City Council Finance Committee Meetings for Calendar Year 2013



|           | Finance Committee  |         | Items Forwarded to the  |
|-----------|--------------------|---------|-------------------------|
| Day       | Meeting Date       | Time    | Council Meeting on      |
| Wednesday | January 9, 2013    | 5:30 PM | January 14, 2013        |
| Wednesday | January 16, 2013   | 5:30 PM | January 28, 2013        |
| Wednesday | January 30, 2013   | 5:30 PM | February 11, 2013       |
| Wednesday | February 13, 2013  | 5:30 PM | February 25, 2013       |
| Wednesday | February 27, 2013  | 5:30 PM | March 11, 2013          |
| Wednesday | March 13, 2013     | 5:30 PM | March 25, 2013          |
| Wednesday | March 27, 2013     | 5:30 PM | April 8, 2013           |
| Wednesday | April 10, 2013     | 5:30 PM | April 22, 2013          |
| Wednesday | April 24, 2013     | 5:30 PM | May 13, 2013            |
| Wednesday | May 8, 2013        | 5:30 PM | May 20, 2013            |
| Wednesday | May 29, 2013       | 5:30 PM | June 10, 2013           |
| Wednesday | June 12, 2013      | 5:30 PM | June 24, 2013           |
| Wednesday | June 26, 2013      | 5:30 PM | July 8, 2013            |
| Wednesday | July 10, 2013      | 5:30 PM | July 22, 2013           |
| Wednesday | July 24, 2013      | 5:30 PM | August 12, 2013         |
| Wednesday | August 7, 2013     | 5:30 PM | September 9, 2013       |
| Wednesday | September 4, 2013  | 5:30 PM | September 16, 2013 (PH) |
| Wednesday | September 18, 2013 | 5:30 PM | FIVE YEAR FORECAST      |
| Wednesday | October 2, 2013    | 5:30 PM | October 21, 2013 (PH)   |
| Wednesday | October 16, 2013   | 5:30 PM | October 28, 2013        |
| Wednesday | October 30, 2013   | 5:30 PM | November 18, 2013       |
| Wednesday | November 13, 2013  | 5:30 PM | November 25, 2013       |
| Wednesday | November 20, 2013  | 5:30 PM | December 9, 2013        |
| Wednesday | December 11, 2013  | 5:30 PM | January 13, 2014        |

#### **AGENDA STATEMENT**

PAGE NO. <u>75</u>

**MEETING DATE:** 

October 3, 2012 - Finance Committee

TIME ESTIMATE:

2 Minutes

**AGENDA ITEM TITLE:** 

Resolution 2013-21-R Amending the FY 2013 Budget by Budgeting and Appropriating \$150,000 from General Fund Fund Balance to Carryover the Unspent FY 2012 Training

**Program Funds** 

DATE THIS ITEM WAS LAST CONSIDERED BY COUNCIL:

May 11, 2011 - City Council Budget Adoption

SUMMARY OF ISSUE/TOPIC:

The FY 2012 Adopted Budget included \$150,000 to develop a staff training program, but was not spent by June 30<sup>th</sup> and, therefore, lapsed into Fund Balance. These funds should have been on the carryover resolution and need to be budgeted and appropriated in the

current fiscal year.

This resolution will budget and appropriate \$150,000 of Fund Balance in the General

Fund.

**STAFF** 

**RECOMMENDATION:** 

Approve Resolution 2013-21-R

**BOARD/COMMISSION/** 

COMMITTEE:

**RECOMMENDATION:** 

\_\_\_ Approve \_\_\_\_ Disapprove \_\_\_\_ Reviewed \_\_\_ See Comments

**CITY MANAGER:** 

\_\_\_ Approve \_\_\_\_ Disapprove \_\_\_\_ Reviewed \_\_\_ See Comments

**COMMENTS:** 

DISCUSSION (IF NECESSARY):

**BUDGET/FISCAL** 

IMPACT:

\$150,000 - General Fund Fund Balance

STAFF:

Patricia A. Weiler, Finance & Administration Director, (703) 257-8234

If Council Mombors have questions you are unact to call the staff nessen who managed this area do state and a stat

#### **RESOLUTION 2013-21-R**

#### Adopted:

BE IT RESOLVED by the Council of the City of Manassas meeting in regular session this  $8^{\rm th}$  day of October, 2012, that the following funds be budgeted and appropriated as shown.

| ACCOU                        | NT NO.                         |                |  | Al    | MOUNT       |
|------------------------------|--------------------------------|----------------|--|-------|-------------|
| GENERA<br>Revenues           | <u>3:</u>                      |                |  |       |             |
| 100-0000                     | -346-03-00                     | General Fu     | and Fund Balance   | \$    | 150,000     |
| <u>Expenditu</u><br>100-9600 | <u>ıres:</u><br>-411-95-31     | Training P     | rogram   | \$    | 150,000     |
| For: Car                     | ryover of Unspent Training     | Program Fu     | ands   |       |             |
| This                         | s resolution shall take effect | t upon its pas | Harry J. Parrish II On Behalf of the City Cof Manassas, Virg | Counc | AYOR<br>sil |
| ATTEST:                      |                                |                |  |       |             |
| Andrea P.                    | Madden City (                  | Clerk          |  |       |             |

| GM200I13  Fiscal Year 2012  Account number   | 95-31<br>Fund<br>tmental<br>vice/Transfers<br>Government<br>ive<br>ncies                 | 9/19/12<br>17: <b>4</b> 5:36 |
|--|--|------------------------------|
| Original budget :  | 150,000  |                              |
| Actual expenditures - current Actual expenditures - ytd Unposted expenditures Encumbered amount Unposted encumbrances Pre-encumbrance amount | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 0.0<br>150,000.00 100.0<br>F8=Misc inquiry | 90                           |
| F10=Detail trans F11=Acct activity 1:  | ist F12=Cancel F   | 24=More keys                 |

| Attachment to Resolution              |   | Carryover        |     |
|---------------------------------------|---|------------------|-----|
| NTE = Amount not to Exc<br>Department | eed Purpose                                 | Budget<br>Amount | NTE |
| GENERAL FUND                          |   |                  |     |
| FY 2012 Projects Not Yet              | Complete:                                   |                  |     |
| Human Resources                       | In House Training                           | 28,307           | NTE |
| Human Resources                       | Wellness Program                            | 8,500            | NTE |
| Human Resources                       | Tuition Reimbursement                       | 4,565            | NTE |
| Human Resources                       | GMU MPA Fellows                             | 12,920           | NTE |
| Public Works                          | Traffic Signal Insurance Reimbursement      | 7,300            | NTE |
| Community Development                 | Economic Opportunity                        | 146,606          | NTE |
| Community Development                 | Housing Fair Donations                      | 2,750            | NTE |
|                                       | Contribution from General Fund Fund Balance | 210,948          |     |
| Police Grants FY 2012 Re              | evenue and Expenditures:                    | 40.700           | NTE |
| Police                                | DMV DUI 2012                                | 10,799           | NTE |
| Police                                | Bullet Proof Vest                           | 11,689           | NTE |
| Police                                | JAG Program 2009                            | 1,874            | NTE |
| Police                                | JAG Program 2010                            | 2,752            | NTE |
| Police                                | JAG Program 2011                            | 20,598           | NTE |
| Police                                | DOJ Cops Hiring Grant                       | 268,136          | NTE |
| 1 01100                               | Total Carryover of Grants                   | 315,848          |     |

| Attachment to Resolution<br>NTE = Amount not to Exc |   | Carryover<br>Budget |     |
|---|---|---------------------|-----|
| Department  | Purpose                                       | Amount              | NTE |
| General Fund Needs Pres                             | sented in FY 2013 Budget Process:             |                     |     |
| City Clerk  | Council Conference Room Furniture             | 4,630               | NTE |
| City Clerk  | Mayor Portrait Frames                         | 2,470               | NTE |
| Treasurer   | Point of Sale Software                        | 18,270              | NTE |
| Police  | Gang Task Force Officer                       | 105,020             | NTE |
| Police  | ICAC Task Force Officer                       | 79,800              | NTE |
| Police  | Tactical Vest Replacement                     | 19,000              | NTE |
| Public Works  | Portable Traffic Analyzers                    | 20,000              | NTE |
| Public Works  | Traffic Sign Machine                          | 20,000              | NTE |
| Public Works  | Malfunction Testing Unit                      | 10,000              | NTE |
| Public Works  | Concrete                                      | 50,000              | NTE |
| Public Works  | Street Lights                                 | 160,000             | NTE |
| Public Works  | Hanging Baskets/Flower Beds                   | 21,000              | NTE |
| Community Development                               | AmeriCorps VISTA for 2 Years                  | 31,000              | NTE |
| Community Development                               | Sesquicentennial                              | 125,000             | NTE |
| Community Development                               | Contribution from General Fund Fund Balance   | 666,190             |     |
| New Requests:                                       |   | 05.700              | NTE |
| Finance & Admin                                     | Insurance Premiums                            | 65,700              | NTE |
| Police  | Graphic Replacement for Police Vehicles       | 20,000              | NTE |
| Police  | New Tasers and Additional Training Cartridges | 3,000               | NTE |
| Police  | Additional Training Funds                     | 10,000              | NTE |
|   | Contribution from General Fund Fund Balance   | 98,700              |     |
|   | Total General Fund Carryover                  | \$ 1,291,686        |     |

| Attachment to Resolut            |   | Carryover        |     |
|----------------------------------|---|------------------|-----|
| NTE = Amount not to E Department | Exceed Purpose                                    | Budget<br>Amount | NTE |
| FIRE AND RESCUE FU               | UND   |                  |     |
| Grants FY 2012 Reven             | ue and Expenditures:                              |                  |     |
| Fire and Rescue                  | Fire Funds Program Grant                          | 192,339          | NTE |
| Fire and Rescue                  | Ambulance Grant                                   | 18,732           | NTE |
| Fire and Rescue                  | Water Foundation                                  | 5,000            | NTE |
| Fire and Rescue                  | White Smoke Detector Program                      | 100              | NTE |
| Fire and Rescue                  | RMG/Ray Smoke Detector                            | 21_              | NTE |
| Fire and Rescue                  | Purvis Smoke Detector                             | 25               | NTE |
| Fire and Rescue                  | 2011 UASI Regional Planner                        | 124,447          | NTE |
| Fire and Rescue                  | SAFER Grant                                       | 980,722          | NTE |
| Fire and Rescue                  | 2010 Citizen Preparedness                         | 3,720            | NTE |
| Fire and Rescue                  | 2011 Local Emergency Management Performance       | 2,876            | NTE |
| THO GIVE TO SOLVE                | Total Carryover of Grants                         | 1,327,982        |     |
| New Requests:                    |   |                  |     |
| Fire and Rescue                  | Trailer for UTV and Bike Team Equipment           | 12,000           | NTE |
| Fire and Rescue                  | Supervisory Training Program                      | 12,000           | NTE |
| Fire and Rescue                  | Restock of Mass Casualty Equipment/Supplies       | 20,000           | NTE |
| Fire and Rescue                  | Aircraft Rescue Fire Fighting Class               | 24,200           | NTE |
| Fire and Rescue                  | Extraction Equipment Grant Match                  | 42,000           | NTE |
| THE SHEET COURT                  | Contribution from Fire and Rescue Fund Net Assets | 110,200          |     |
|                                  | Total Fire and Rescue Fund Carryover              | \$ 1,438,182     |     |

|                          | Contribution from Building Maintenance Fund Net Assets   | 009'7          |            |
|--------------------------|--|----------------|------------|
| Public Works             | Candy Factory HVAC Unit Replacement  | 3,500          | ATE        |
| Public Works             | Candy Factory Water Heater Replacement   | 1,000          | 3TN        |
| FY 2012 Projects Not Yet | Complete:  |                |            |
| BUILDING MAINTENANC      | E LOND   |                |            |
|                          | Contribution from Solid Waste Fund Net Assets  | 68 <b>9</b> 'L |            |
| Public Works             | Litter Prevention/Recycling Grant  | £60,1          | ATE        |
| Public Works             | American Disposal Recycling Rebate   | 967'9          | ATE        |
| Grants FY 2012 Revenue   | and Expenditures:  |                |            |
| <b>SOLID WASTE FUND</b>  |  |                |            |
|                          |  |                |            |
|                          | Contribution from City Square Pavilion Fund Net Assets   | 13,360         |            |
| Public Works             | Pavilion Repair Projects   | 13,360         | <b>3TN</b> |
| FY 2012 Projects Not Yet | Complete:  |                |            |
| CITY SQUARE PAVILION     | ENND   |                |            |
| *                        | h and a second and a second a |                |            |
|                          | Contribution from Museum Collections Fund Net Assets   | 94 <b>7</b> 1  |            |
| Community Development    | Collections Acquisitions   | 974,11         | NTE        |
| MUSEUM COLLECTIONS       | FUND   |                |            |
| Department               | Purpose  | JunomA         | ATE        |
| NTE = Amount not to Exc  | рәе  | Budget         |            |
| Attachment to Resolution | N- <del>2</del> 0-5 L07  | Carryover      |            |

#### 8

| Attachment to Resolu              |   | Carryover        |     |
|-----------------------------------|---|------------------|-----|
| NTE = Amount not to<br>Department | Exceed Purpose  | Budget<br>Amount | NTE |
| VECHICLE MAINTENA                 | ANCE FUND   |                  |     |
| New Requests:                     |   |                  |     |
| Public Works                      | Insurance Premiums                                    | 50,800           | NTE |
|                                   | Contribution from Vehicle Maintenance Fund Net Assets | 50,800           |     |
| INFORMATION TECH                  | NOLOGY FUND   |                  |     |
| FY 2012 Projects Not              | Yet Complete:   |                  |     |
| Finance & Admin                   | Network Infrastructure Upgrade                        | 11,850           | NTE |
| Finance & Admin                   | GIS Implementation Plan - GIS Plotter                 | 7,600            | NTE |
| Finance & Admin                   | Phone System Replacement Project                      | 44,719           | NTE |
|                                   | Contribution from IT Fund Net Assets                  | 64,169           |     |
| MANASSAS CITY PUI                 | BLIC SCHOOLS  |                  |     |
| FY 2012 Projects Not              |   | 077 000          | NTE |
| MCPS                              | See Attached List from MCPS                           | 977,000          | MIE |
|                                   | Contribution from School Operating Fund Net Assets    | 977,000          |     |
|                                   | Total All Funds Except General Fund                   | 2,567,075        |     |
|                                   | Total General Fund from Fund Balance                  | 975,838          |     |
|                                   | Total General Fund Grants                             | 315,848          |     |
|                                   | Total Carryovers                                      | \$ 3,858,761     |     |