

**Economic Development Authority**  
**March 8, 2022**  
**4<sup>th</sup> Floor Conf. Room, Piedmont Building**  
**6:00PM**

**Members:**

Mr. Mark T. Olsen, Chairman  
Mr. Gary Jones II, Vice-Chairman  
Mr. Scott Hepburn, Treasurer  
Mr. Larry Naylor

Ms. Sheryl Bass  
Ms. Denise Harrover, Secretary  
Ms. Andrea Morisi

**Staff:**

Mr. Patrick J. Small

**Agenda:**

1. **Call to Order**
2. **Invocation and Pledge**
3. **Determination of a Quorum**
4. **Minutes**
  - a. **January**
5. **Financial Reports**
  - a. **December**
  - b. **January**
6. **New Business**
  - a. **Landing at Cannon Branch**
  - b. **ED Annual Report**
  - c. **SOAR 360**
  - d. **Strategic Plan**
7. **Old Business**
8. **Closed Session**
9. **Adjourn**

cc: Mayor and City Council