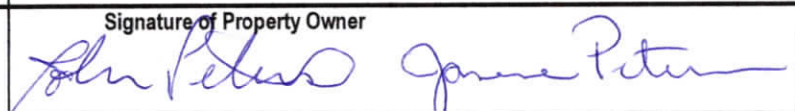




APPLICATION FOR PROJECT REVIEW

For Staff Only <input checked="" type="checkbox"/> Planning Commission		<input type="checkbox"/> and Use Appeal Board		<input type="checkbox"/> Administrative Review
Date Received 5-2-22	Planner	Zone/Neighborhood NK-Ce ADAMS	Scheduled Meeting Date JUNE 9	Application Number PC 22-029
Type of Application (Check all that apply):				
<input type="checkbox"/> Design Review		<input checked="" type="checkbox"/> Conditional Use		<input type="checkbox"/> Subdivision
<input type="checkbox"/> Code Amendment		<input type="checkbox"/> Appeal		<input type="checkbox"/> Administrative Design Review
		<input type="checkbox"/> Zone Change		<input type="checkbox"/> Other
PROJECT NAME The Rock House				
PROJECT ADDRESS 317 E. 300 N #A			COUNTY PLAT TAX ID # 06-046-0008	
AUTHORIZED PROJECT REPRESENTATIVE FOR OWNER			PHONE #	
MAILING ADDRESS		CITY	STATE	ZIP
EMAIL ADDRESS				
PROPERTY OWNER OF RECORD John and Janene Petersen			PHONE # 435-753-9321	
MAILING ADDRESS		CITY	STATE	ZIP
920 Foothill Dr		Providence	UT	84332
EMAIL ADDRESS janenepetersen@gmail.com				
DESCRIBE THE PROPOSED PROJECT AS IT SHOULD BE NOTICED AND PRESENTED (Include as much detail as possible - attach a separate sheet if needed) Short term rental for existing home. Would like to rent out up to 3 bedrooms.			Total Lot Size (acres) .15	
			Size of Proposed New Building (square feet)	
			Number of Proposed New Units/Lots	
I certify that the information contained in this application and all supporting plans are correct and accurate. I also certify that I am authorized to sign all further legal documents and permit on behalf of the property owner.			Signature of Property Owner's Authorized Project Representative	
I certify that I am the property owner on record of the subject property and that I consent to the submittal of this project. I understand that all further legal documents and permits will be sent to my authorized agent listed above.			Signature of Property Owner 	

**APPLICATION MUST BE ACCURATE AND COMPLETE
NO SITE ACTIVITY MAY OCCUR UNTIL AFTER APPROPRIATE COMMITTEE APPROVAL -**



351

349

345

335

271
1 WEST

295

296
UPPR

285

38
275

265

MAIN EAST

266

UPPR 2

260

354

340
MAIN

12

8

7 330

6

347 1/2

345 WAS

1

2

3

4

5

11 9

331 1/2

14 10

322
1 MAIN

B

341

361

365

375
BSMT

303

A 317

300 N

280

264

3 UPPR 344
BSMT 2

EAST
356
WEST

368

334

13

15

16

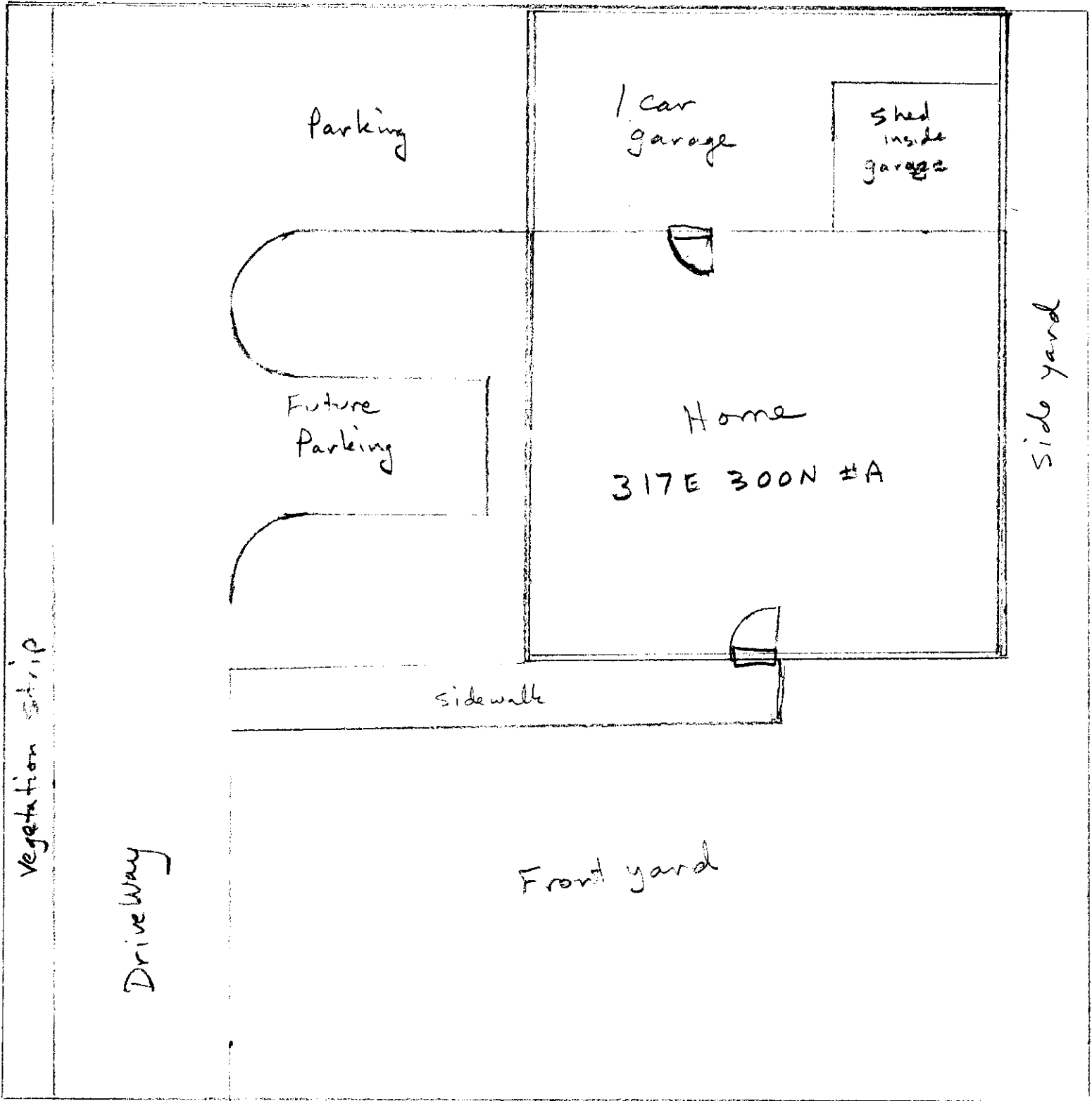
17

18

19

20

6/1/2022



parking

1 car garage

shed inside garage

Future Parking

Home

317E 300N #A

Side yard

sidewalk

Drive Way

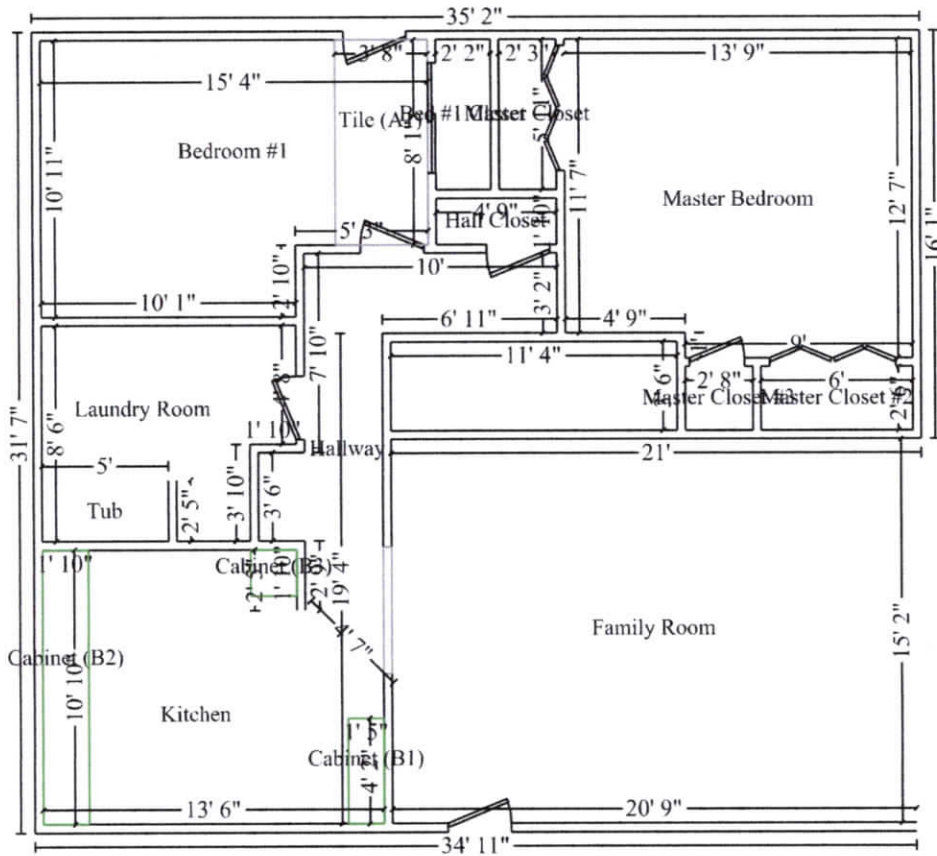
Vegetation strip

Front yard

sidewalk

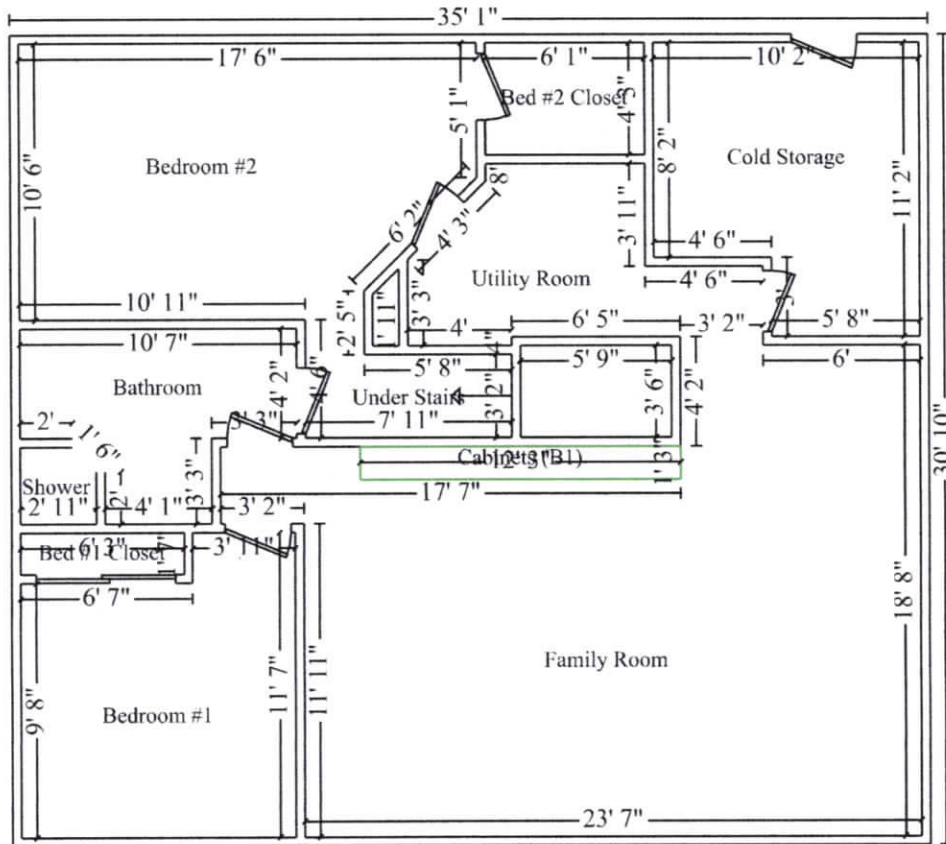
STREET

Main Level



Main Level

Basement



Basement