



COMMUNITY DEVELOPMENT

## PLANNING COMMISSION

Meeting of October 24, 2019

City Hall Municipal Council Chambers \* 290 North 100 West \* Logan, UT 84321 \* [www.loganutah.org](http://www.loganutah.org)

### AGENDA

**4:30 p.m. Bus Tour of Agenda Sites: NO BUS TOUR**

**5:30 p.m.**

#### I. WELCOME

II. **APPROVAL OF MINUTES** from the meeting of September 26, 2019

III. **PUBLIC HEARING** *The following items are scheduled for a public hearing before the Commission. The order of the meeting is for the Chair to read the agenda item. Staff will summarize its report to the Commission. The proponent of the project can make a presentation. Public comment is encouraged. The Commission will close the public hearing and deliberate prior to a decision.*

**PC 19-041 Level 5 Development** [Design Review Permit] Level 5 LLC, Black Tower Investments LLC, authorized agent/owner, request to construct a single-story, 2,600 SF bank/savings & loan/credit union building on 1.02 acres located at 730 South Main Street in the Commercial (COM) zone; TIN 02-063-0025. (Woodruff Neighborhood)

**PC 19-031 Kearl Property** – **continue to the November 14 meeting** -

[Subdivision & Design Review Permit] Travis S. Taylor/Leonard C. Kearl Jr. Trust, authorized agent/owner, request 32-units in eight (8) 4-plex buildings and a rezone of 6.46 acres from Neighborhood Residential (NR-6) to Mixed Residential (MR-9) located at approximately 1136 North 600 West; TIN 05-041-0006. (Bridger Neighborhood)

~~**PC 19-040 Foothill Lofts Residential Rezone** [Zone Change] Nic Porter/Foothill Lofts Residential LLC, authorized agent/owner, request to rezone 8.37 acres at approximately 1300 E. 1300 N. from Neighborhood Residential (NR-4) to Neighborhood Residential (NR-6); TIN 05-011-0005.~~

~~(Hillcrest Neighborhood) - **PROJECT HAS BEEN WITHDRAWN**~~

#### IV. OTHER BUSINESS

Open & Public Meetings Act Training – Kymber Housley, City Attorney

#### V. WORKSHOP ITEMS for November 14, 2019

- ✓ PC 19-042 UT1 Island Verizon Cell Tower
- ✓ PC 19-043 Bruno's Studios (USU Student Housing)

#### VI. ADJOURN

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*The Logan City Planning Commission is a quasi-judicial body established for purposes of reviewing applications for development as required by the Land Development Code. The Planning Commission is charged to carry out the growth and development policies of the Municipal Council as expressed in the General Plan and to implement the programs of the plan. The Commission functions as the approval body for certain planning and zoning matters, and reviews and recommends on legislative matters related to planning and zoning, in conformance with Utah law.*

*As a quasi-judicial body, the decisions made by this body pertain only to matters proposed on the published agenda, upon consideration of facts, reports and testimony provided in evidence of a project. The Commission must rely on substantial evidence in determining whether a project complies with the law. Emotional pleas or personal opinions are not substantive evidence.*

*Meetings are conducted at the discretion of the Commission, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Commission reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Commission.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Commission.*