



COMMUNITY DEVELOPMENT

PLANNING COMMISSION

Meeting of May 28, 2020

City Hall Municipal Council Chambers * 290 North 100 West * Logan, UT 84321 * www.loganutah.org

AGENDA

4:30 p.m. Bus Tour of Agenda Sites: NO BUS TOUR

THERE IS NO PUBLIC MEETING AT CITY HALL

Notice is hereby given that the Logan Planning Commission will hold its regular meeting beginning at 5:30 p.m. on Thursday, May 28, 2020, via electronic format.

Join Hangouts meet.google.com/iza-pmtr-gri

or

Join by phone [+1 201-897-6228](tel:+12018976228) PIN: 510 039 209#

5:30 p.m.

I. WELCOME

II. APPROVAL OF MINUTES from the meetings of May 14, 2020.

III. PUBLIC HEARING *The following items are scheduled for a public hearing before the Commission. The order of the meeting is for the Chair to read the agenda item. Staff will summarize its report to the Commission. The proponent of the project can make a presentation. Public comment is encouraged. The Commission will close the public hearing and deliberate prior to a decision.*

Due to meeting restrictions because of COVID-19 precautions, if you want to make public comments on any items, there are two options:

1. Email comments to debbie.zilles@loganutah.org by Wednesday, May 27, 2020 at 5:00 p.m. who will then distribute them to the Planning Commission.
2. **Join Hangouts Meet: meet.google.com/iza-pmtr-gri or Join by Phone [+1 201-897-6228](tel:+12018976228) PIN: 510 039 209#.**

When we get to the agenda item where you wish to comment, you may speak during the public comment portion of that agenda item when recognized by the Planning Commission Chair. As always, comments are limited to three minutes per person and please make sure to state your name when it is your turn.

PC 20-025 Bruno's Alpine Subdivision [Subdivision Permit] Lance Anderson/Rinchev Johnson Real Estate, LLC, authorized agent/owner, request to subdivide two existing parcels into six (6) lots located at 646 East 700 North in the Campus Residential (CR) zone; TIN 06-052-0018;-0019.

-Continued-

PC 20-022 Brown Warehouse LLC Mixed-Use Project & Rezone – *requesting continuance to the June 25, 2020 meeting.*

PC 20-023 Global Property Town Home Project & Rezone – *requesting continuance to the June 25, 2020 meeting*

PC 20-017 Citywide Zoning Map Amendment – *requesting continuance to the June 25, 2020 meeting*

V. ADJOURN

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The Logan City Planning Commission is a quasi-judicial body established for purposes of reviewing applications for development as required by the Land Development Code. The Planning Commission is charged to carry out the growth and development policies of the Municipal Council as expressed in the General Plan and to implement the programs of the plan. The Commission functions as the approval body for certain planning and zoning matters, and reviews and recommends on legislative matters related to planning and zoning, in conformance with Utah law.

As a quasi-judicial body, the decisions made by this body pertain only to matters proposed on the published agenda, upon consideration of facts, reports and testimony provided in evidence of a project. The Commission must rely on substantial evidence in determining whether a project complies with the law. Emotional pleas or personal opinions are not substantive evidence.

Meetings are conducted at the discretion of the Commission, and we ask for your cooperation in maintaining the following:

- a) *Consideration of items will occur as indicated on the printed agenda, although the Commission reserves the right to alter the order if the need arises.*
- b) *Those speaking are asked to keep comments relevant to the matter being considered.*
- c) *Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) *Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) *Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Commission.*
- f) *Anyone wishing to speak is asked to clearly state their name prior to speaking.*
- g) ~~*All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*~~
- h) *The meeting is managed by the Chair. All questions/comments will be directed to the Commission.*