



received  
8/2/19  
4:10pm

# CITY OF LOGAN, UTAH 2019 CAMPAIGN FINANCIAL REPORT

To: Teresa Harris, Logan City Recorder

From (Full name of Candidate): TOM JENSEN

Street Address: 1000 E. 100 NORTH

Logan, Utah 84321

Mayor: \_\_\_\_\_ Council:

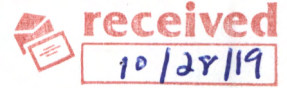
- 1. Total aggregate amount of less than \$500 in contributions and expenditures .....\$ \_\_\_\_\_
- 2. Itemized contributions of more than \$500 (see attached) (including amount and donor name) .....\$ 4,100.<sup>00</sup>
- 3. Itemized expenditures of more than \$500 (see attached) (including amount and recipient) .....\$ 2,655.<sup>26</sup>  
\$ 1,449.<sup>74</sup> BAL

Date: 8/2/2018

Signed (Candidate): *Tom Jensen*







# CITY OF LOGAN, UTAH 2019 CAMPAIGN FINANCIAL REPORT

To: Teresa Harris, Logan City Recorder

From (Full name of Candidate): TOM JENSEN

Street Address: 1000 E. 100 NORTH, LOGAN, UT 84321

Logan, Utah 84321

Mayor: \_\_\_\_\_ Council:

- 1. Total aggregate amount of less than \$500 in contributions and expenditures .....\$ —
- 2. Itemized contributions of more than \$500 (see attached) (including amount and donor name) .....\$ 4,250.00
- 3. Itemized expenditures of more than \$500 (see attached) (including amount and recipient) .....\$ 4,146.87  
103.13 BAL.

Date: 10/25/2019

Signed (Candidate): Thomas M. Jensen



## ITEMIZED EXPENDITURE REPORT OF MORE THAN \$500

Date Received	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
6/24/19	CACHE COUNTY CLERK	179 N. MAIN - #102 <sup>84321</sup>	127.08
6/25	ZIONS BANK	488 N. MAIN - 84321	22.55
6/28	WRIGHT SIGNS	145 14 <sup>TH</sup> ST, OGDEN <sup>84404</sup>	420.00
7/10	WRIGHT SIGNS	" " " "	502.80
7/11	BRANTON PIERCE (WEB)	% 43 S. MAIN <sup>84321</sup>	200.00
7/16	SQUARE ONE PRINTING	630 W. 200 N <sup>84321</sup>	855.96
7/22	WRIGHT SIGNS	same	523.81
7/31	ZIONS BANK	same	3.00
8/30	ZIONS BANK	same	3.00
9/16	WRIGHT SIGNS	same	307.59
9/27	WRIGHT SIGNS	same	455.46
9/30	ZIONS BANK	same	3.00
10/25	SQUARE ONE	same	722.56
			4,146.87
			TOTAL
			13A





received 12/9/19

# CITY OF LOGAN, UTAH 2019 CAMPAIGN FINANCIAL REPORT

To: Teresa Harris, Logan City Recorder

From (Full name of Candidate): TOM JENSEN

Street Address: 1000 E. 100 NORTH, LOGAN, UT 84321

Logan, Utah 84321

Mayor: \_\_\_\_\_ Council:

- 1. Total aggregate amount of less than \$500 in contributions and expenditures .....\$ —
- 2. Itemized contributions of more than \$500 (see attached) (including amount and donor name) .....\$ 4,250.00
- 3. Itemized expenditures of more than \$500 (see attached) (including amount and recipient) .....\$ 4,146.87  
103.13 BAL.

Date: 10/25/2019 FINAL REPORT 11/27/2019

Signed (Candidate): [Signature]

↓

CONTRIBUTIONS	\$ 4,250.00
EXPENDITURES	4,249.87
SURPLUS	\$ 0.13

T.C.J.





## ITEMIZED CONTRIBUTION REPORT OF MORE THAN \$500

\* ALL ARE LOGAN UNLESS NOTED

Date Received	Name of Donor	Mailing Address & Zip Code	Amount of Contribution
6/17/19	TOM JENSEN LOAN	1000 E 100 NORTH - 84321	100. <sup>00</sup>
6/24/19	KRIS LARSON	% 1075 N. MAIN #102 <sup>84321</sup>	200. <sup>00</sup>
6/24/19	JIM LAUB	% 875 N 100 WEST <sup>84321</sup>	500. <sup>00</sup>
6/28/19	LARRY W. MILLER	% 1050 W. 200 NORTH <sup>84321</sup>	500. <sup>00</sup>
7/2/19	PAUL WILLIE	95 W. 100 SOUTH <sup>84321</sup>	500. <sup>00</sup>
7/2/19	DANNY RUSSELL	1180 EASTRIDGE PRNE. <sup>84321</sup>	500. <sup>00</sup>
7/3/19	DAVID WADMAN	2920 S. 925 W. OGDEN UT <sup>84321</sup>	500. <sup>00</sup>
7/8/19	LOREN RUNAR ANDERSON	1053 Fox FARM RD <sup>84321</sup>	500. <sup>00</sup>
7/8/19	ROBERT STOCKER	1105 THRUSHWOOD DR. <sup>84321</sup>	100. <sup>00</sup>
7/9/19	DELL LOY HANSEN	595 S. 80 E. #400 <sup>84321</sup>	400. <sup>00</sup>
7/15/19	RICHARD SACKETT	250 E. 800 NORTH <sup>84321</sup>	50. <sup>00</sup>
7/15/19	ERIC ELIASON	1104 E. THRUSHWOOD <sup>84321</sup>	150. <sup>00</sup>
7/19/19	BRACKEN ATKINSON	595 S. 80 E. #400 <sup>84321</sup>	100. <sup>00</sup>
9/06	RICHARD BROADBENT	40 W. 1250 N - #3A <sup>84321</sup>	100. <sup>00</sup>
10/18	MILES JENSEN	130 S. MAIN ST #200 <sup>84321</sup>	50. <sup>00</sup>
			\$ 4,250. <sup>00</sup>
	NO CONTRIBUTIONS SINCE 10/18/2019		
			4250. <sup>00</sup>
			- 4199. <sup>87</sup>
		SURPLUS TO CHARITY	0.13