



**CANCELLED DUE TO THE COVID-19 PANDEMIC**  
**LOGAN MUNICIPAL COUNCIL AGENDA**

**March 17, 2020**

*Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, March 17, 2020, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah.*

**5:30 p.m.**

**REGULAR MEETING AGENDA**

1. **Call to Order – Chair Amy Z. Anderson**
2. **Opening Ceremony – Kirk Jensen**
3. **Acceptance of Minutes; Approval of Agenda**
4. **2020 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: April 7, 2020**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than two (2) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of consideration

**6. MAYOR/STAFF REPORTS:**

- A. **Industrial Pretreatment Surcharge Limits Evaluation – Issa Hamud, Environmental Director**

**7. COUNCIL BUSINESS:**

- A. **Planning Commission Update – Councilmember Bradfield**
- B. **Board/Committee Reports – Councilmember Bradfield and Councilmember M. Anderson**

**6:00**

**8. ACTION ITEMS:**

- A. **PUBLIC HEARING - Consideration of a proposed resolution approving an Interlocal Agreement to combine Logan and North Logan Fire and EMS Services – Resolution 20-07**
- B. **PUBLIC HEARING - Budget Adjustments FY 2019-2020 appropriating: \$2,000 donated funds toward the purchase of range balls – Resolution 20-08**
- C. **PUBLIC HEARING – Consideration of a proposed trade of real property owned by the City of Logan located at approximately 200 North 2300 West in Cache County, Utah (commonly known as the Cache Humane Society Dog Park) consisting of approximately 2.5 acres of parcel #05-059-0002, in exchange for property owned by the Cache Humane Society located at approximately 2370 West 200 North in Cache County, Utah consisting of approximately .61 acres of parcel #05-057-0008 which fronts along 200 North**
- D. **Certification of Henderson Annexation Petition – Consideration of an annexation petition filed by Kathy Hervey and Walter & Marie Lewis for the purposes of annexing 4.08 acres, more or less, into the City of Logan located at 829 & 879 West 2200 South**

**6:20**

**9. WORKSHOP ITEMS:**

- A. **Budget Adjustment FY 2019-2020 appropriating: \$36,440 a grant the Library received from the State of Utah. The funds will be used to purchase a new security system for the Library; \$13,140 reimbursable State funded police overtime shifts - Resolution 20-10– **Richard Anderson, Finance Director****
- B. **Consideration of a proposed resolution modifying the Landlord License Fee in the Business License Fee Schedule – Resolution 20-06 – **Mike DeSimone, Community Development Director****

**AGENDA CONTINUED**



- C. Consideration of a proposed resolution to approve an increase in Building Permit Fees – **Resolution 20-09** – **Mike DeSimone**
- D. Consideration of a proposed request to rezone 3.3 acres at approximately 200 North 1375 West from Commercial (COM) to Commercial Services (CS); TIN 05-061-0024; 05-100-0001; -0002; -0003; -0004; -0005; -0006; -0007; -0008; -0009 – **Ordinance 20-05** – **Aaron Smith, Planner**
- E. Consideration of a proposed amendment to the Future Land Use Plan (FLUP) Map for multiple properties located in and around the City of Logan – **Ordinance 20-04** – **Russ Holley, Planner**
- F. Consideration of a proposed rezone in the Hillcrest Neighborhood of approximately 8.37 acres of property located at approximately 1250 N 1300 E from Suburban Neighborhood Residential (NR-4) to Traditional Neighborhood Residential (NR-6) - **Ordinance 20-06** – **Russ Holley**

**10. OTHER CONSIDERATIONS:**

7:15

**11. ADJOURN to meeting of the Logan Redevelopment Agency**

**AGENDA - LOGAN REDEVELOPMENT AGENCY**  
**290 North 100 West, Logan UT 84321 - Tuesday, March 17, 2020**  
**7:15 p.m. (ESTIMATED Time of Consideration)**  
**Welcome – Chair Amy Z. Anderson**

**ACTION ITEM:**

- A. **CONTINUED FROM MARCH 3, 2020 - Revitalizing Downtown/Emporium Block**

**ADJOURN**

*On Wednesday, March 11<sup>th</sup> 2020 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.org](http://loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

DATED THIS 11<sup>th</sup> day of MARCH 2020

Teresa Harris, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. **Logan Municipal Council Meetings are televised live as a public service on Channel 17 or the Logan City Website and [loganutah.org](http://loganutah.org).***

**Holly H. Daines, Mayor**  
**Amy Z. Anderson, Chair**  
**Thomas C. Jensen, Vice Chair**  
**Jeannie F. Simmonds, Councilmember**  
**Jess W. Bradfield, Councilmember**  
**Mark A. Anderson, Councilmember**

