

CAMPAIGN FINANCIAL REPORT

Candidate Name Mike Johnson
Street Address 708 S 1250 W
Logan, Utah Zip Code 84321

REPORTING PERIOD

Reports are due by 5:00 p.m. on:

- ☐ August 29, 2023 All Candidates in the Primary Election
☐ October 5, 2023 Candidates eliminated in the Primary Election
☐ October 24, 2023 Candidates not in a Primary OR Candidates who won in the Primary Election
☐ November 14, 2023 All Candidates in the General Election
☒ December 21, 2023 All Candidates in the General Election


Name of office Logan Munciple Council

Contributions

- 1a. Aggregate total of contributions under \$500.00 \$ _____
OR
1b. Itemized total of contributions totaling \$500.00 or more \$ 188.26
(Form "A" total from other side of this sheet)

Expenditures

- 2a. Aggregate total of campaign expenditures under \$500.00 \$ _____
OR
2b. Itemized total of campaign expenditures \$ 188.26
(Form "B" total from other side of this sheet)
3. Balance at the end of the reporting period \$ 0.00
(Difference between lines 1 and 2)

Signed  Date December 4th, 2023
(Candidate)

NOTE: If a candidate receives \$500 or less and spends \$500 or less, he or she can report the *total* amount of all contributions and expenditures.

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Amount of Contribution	In-Kind (if applicable)
11/30/23	Mike Johnson	\$188.26	

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Amount of Expenditure	Expenditure Purpose (optional)
11/22/23	Smiths Marketplace	\$28.40	Thank You Cards, Stamps
11/30/23	Meta/Facebook	\$159.86	Facebook/Instagram Ads

(If additional space is needed, use blank paper and list information like the above format and then attach to report.)