



LOGAN MUNICIPAL COUNCIL AGENDA

March 7, 2023

290 North 100 West

Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, March 7, 2023**, in the **Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [https://www.youtube.com/channel/UCFLPAOK5eawKS\\_RDBU0stRQ](https://www.youtube.com/channel/UCFLPAOK5eawKS_RDBU0stRQ)

5:30 p.m.

**REGULAR MEETING AGENDA**

1. **Call to Order – Chairman Ernesto López**
2. **Opening Ceremony – Clean Air Contest Winners – Ed Stafford Ph.D, USU Professor of Marketing**
3. **Acceptance of [Minutes](#); Approval of Agenda**
4. **2023 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: March 21, 2023**
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items. Some items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

ESTIMATED time of consideration

6. **MAYOR/STAFF REPORTS:**

- A. **Sexual Assault Awareness Month – Miranda Garrett, CAPSA**
- B. **Enforcement Statistics – Aaron Smith, Neighborhood Improvement Manager**
- C. **City Trails Update – Russ Akina, Parks & Recreation Director**

7. **COUNCIL BUSINESS:**

- A. **Planning Commission Update – Councilmember Simmonds**

6:10

8. **ACTION ITEMS:**

- A. **(Requesting Continuation to the March 21, 2023 Meeting) - PUBLIC HEARING - CODE AMENDMENT** - Consideration of a proposed amendment to Logan Municipal Code Section 15.27 “Flood Damage Prevention” – [Ordinance 23-03](#) – **Mike DeSimone, Community Development Director**
- B. **PUBLIC HEARING - CODE AMENDMENT** - Consideration of a proposed Code Amendment. Logan City is requesting a Code Amendment to the Land Development Code, Chapter 17.52-Legally Existing Nonconformities clarifying how the city regulates nonconforming uses and structures; amend Chapter 17.60- Administrative Enforcement to update procedural language and civil fees; and amend Chapter 17.62- Definitions to reflect recent and pending LDC changes – [Ordinance 23-05](#) – **Mike DeSimone**
- C. **PUBLIC HEARING - CODE AMENDMENT** – Consideration of a proposed Code Amendment. Land Development Code Amendment 17.09, 17.29, 17.30, 17.31 (Residential Driveway & Parking Standards) Logan City is requesting a Code Amendment to the Land Development Code, Chapter 17.07-General Development Standards; Residential Zones to remove residential driveway requirements; amend Chapter 17.29- Standards, Specifications, and Improvements to include residential driveway requirements; amend Chapter 17.30-Supplemental Development Standards to modify street connection requirements; and amend Chapter 17.31-Parking to update RV & Utility Trailer Parking in Residential Neighborhoods – [Ordinance 23-06](#) – **Mike DeSimone**

**AGENDA CONTINUED**



- D. PUBLIC HEARING - CODE AMENDMENT** – Consideration of a proposed Code Amendment. Land Development Code Amendment 17.28, 17.32 (Open Space, Landscaping, Useable Outdoor Space). Logan City is requesting a Code Amendment to Land Development Code, Chapter 17.28-Open Space to eliminate open space code language and consolidate useable outdoor space requirements into landscaping requirements for new development; amend Chapter 17.32-Landscaping to incorporate useable outdoor space into landscaping requirements – [Ordinance 23-07](#) – **Mike DeSimone**

6:45

**9. WORKSHOP ITEMS:**

- A. Budget Adjustment FY 2022-2023 appropriating:** \$65,466 fund engineering received from the State of Utah to be used for improvements to stabilize the bank along the Logan River – [Resolution 23-05](#) – **Richard Anderson, Finance Director**
- B. CODE AMENDMENT** – Consideration of a proposed Code Amendment. Land Development Code Amendment 17.20 & 17.33 (Signs & Murals) Logan City is requesting a Code Amendment to the Land Development Code, Chapter 17.20-Historic District Overlay Zone and Chapter 17.33-Signs to update regulatory standards for murals/wall art in the Historic District and other minor regulatory amendments to the sign code – [Ordinance 23-08](#) – **Mike DeSimone**
- C. [Accessory Dwelling Units](#)** – **Mike DeSimone**

**10. OTHER CONSIDERATIONS:**

7:30

**11. ADJOURN**

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*On Friday March 3<sup>rd</sup> 2023 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.org](http://loganutah.org) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

DATED THIS 3<sup>rd</sup> day of MARCH 2023

Teresa Harris, City Recorder

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following:*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.*
- b) Those speaking are asked to keep comments relevant to the matter being considered.*
- c) Outbursts, including cheers, jeers, and applause are not appropriate as they may discourage those with opposing views from speaking.*
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.*
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.*
- f) Anyone wishing to speak is asked to sign in at the podium.*
- g) All public comment and questions will be made into the microphone at the podium to allow for recording of the proceeding.*
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.*

**Holly H. Daines, Mayor**

**Ernesto López, Chairman**

**Amy Z. Anderson, Vice Chair**

**Jeannie F. Simmonds, Councilmember**

**Mark A. Anderson, Councilmember**

**Thomas C. Jensen, Councilmember**

