

**CITY OF LOGAN, UTAH
RESOLUTION NO. 20-32**

**BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2020-21 BUDGET:**

1. To appropriate donated funds for the Cruise-In (292109).

COMMUNITY DONATIONS

Revenue		
Non Departmental	230-000-000000-395000	\$4,500
Fund Reserve		
Expense		
Community Donations	230-230-230900-491000	\$4,500
Transfers		

GENERAL FUND

Revenue		
Non Departmental	100-000-000000-391000	\$4,500
General Transfers		
Expense		
Police Admin	100-135-135100-414000	\$3,130
Overtime		
Expense		
Public Works Streets	100-145-145110-414000	\$1,246
Overtime		
Expense		
Public Works Streets	100-145-145110-412000	\$124
Non-Benefitted Employees		

2-1-21

2. To appropriate a grant Community Development was awarded by the State of Utah for a historic preservation project of the Cache DUP (Daughters of Utah Pioneers) Museum Building.

GENERAL FUND

Revenue		
Non Departmental	100-000-000000-334000	\$9,100
State Government Grants		
Expense		
Com Dev Grants		
Special Departmental Supplies	100-130-130600-443000	\$9,100

THIS RESOLUTION duly adopted upon this 18 day of August, 2020 by the following vote:

Ayes: A. Anderson, M. Anderson, Broadbould, Jensen, Silmarcs


Nays: none

Absent: none



Amy Z. Anderson, Chair

ATTEST:



Teresa Harris, City Recorder



AD# 23744AD#

**NOTICE OF PUBLIC HEARING
Logan Municipal Council**

The Municipal Council of the City of Logan, Utah will hold a public hearing to consider the following:

An adjustment to the FY 2020-2021 budget appropriating: \$4,500 donated funds for the Cruise-In; \$9,100 grant for a historic preservation project of the Cache Daughters of Utah Pioneers Museum building.

Said public hearing will be held on Tuesday, August 18, 2020, not before 5:30 p.m. in the Logan Municipal Council Chamber, 290 North 100 West, Logan, Utah.

Full text of the resolution is available for inspection at the Logan City Recorder's Office during regular business hours.

Teresa Harris, City Recorder
Publication Date: August 8, 2020
Ref. No. 23744