

CITY OF LOGAN, UTAH
RESOLUTION NO. 19-64

BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2019-20 BUDGET

GENERAL FUND

1. To appropriate fund balance toward election costs.

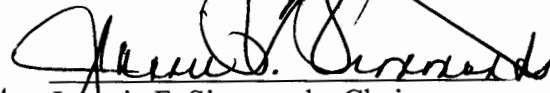
Revenue		
Non Departmental	100-000-000000-395000	\$9,200
Fund Reserve		
Expense		
Elections	100-105-105110-443000	\$9,200
Special Departmental Supplies		

THIS RESOLUTION duly adopted upon this 7 day of January, 2019 by the following vote:


Ayes: A. Andersen, M. Andersen, Bradbiuld, Jensen, Simmonds

Nays: none

Absent: none


Jeannie F. Simmonds, Chair

ATTEST:


Teresa Harris, City Recorder



Civil
PROOF OF PUBLICATION

STATE OF UTAH
COUNTY OF CACHE, ss

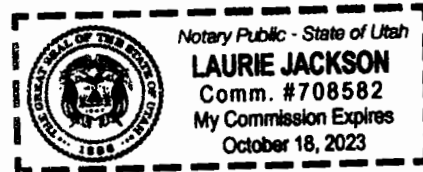
On this 16th day of December , A.D. 2019 personally appeared before me Brianna Johnson who being first being duly sworn, deposes and says that (s)he is the Principal Legal Clerk of the PNG Media LLC, publishers of The Herald Journal a daily newspaper published in Logan City, Cache County Utah, and that the Legal Notice, a copy of which is hereto attached was published in said newspaper for 1 issue(s) and that said notice also published on utahlegals.com on the same day(s) as publication in said newspaper

Commencing on the following days:
12/14/2019

Brianna Johnson, Principal Legal Clerk

Subscribed and sworn to before me on this 16th day of December , A.D. 2019

Laurie Jackson, Notary Public
Commissioned in the State of Utah
My Commission expires 10/18/2023



NOTICE OF PUBLIC HEARING
Logan Municipal Council

The Municipal Council of the City of Logan, Utah will hold a public hearing to consider the following:

An adjustment to the FY 2019-2020 budget appropriating: \$9,200 fund balance toward election costs.

Said public hearing will be held on Tuesday, January 7, 2020, not before 5:30 p.m. in the Logan Municipal Council Chamber, 290 North 100 West, Logan, Utah.

Full text of the resolution is available for inspection at the Logan City Recorder's Office during regular business hours.

Teresa Harris, City Recorder

Published December 14, 2019

Ref. No. 1973344