

**CITY OF LOGAN, UTAH
RESOLUTION NO. 18-47**

**BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2018-19 BUDGET:**

1. To appropriate Parks & Recreation rolling stock reserves (account# 293105) for the purchase of a mini excavator.

CAPITAL EQUIPMENT FUND

Revenue		
Non Departmental	310-000000-395000	\$53,250
Fund Reserve		
Expense		
Parks & Rec Capital	310-150700-474050	\$53,250
Other Equipment Rolling Stock		

2. To appropriate funds received for special overtime shifts in the Police Department.

GENERAL FUND

Revenue		
Non Departmental	100-000000-342100	\$25,950
Police Department Fees		
Expense		
Police Administration	100-135100-414000	\$25,950
Overtime		

3. To appropriate funds received from an insurance recovery toward the purchase of a replacement vehicle.

ENVIRONMENTAL FUND

Revenue		
Non Departmental	570-000000-392105	\$101,575
Capital Asset Insurance Recoveries		
Expense		
Environmental Health Admin	570-570100-474050	\$101,575
Other Equipment Rolling Stock		

4. To appropriate restricted funds (292116) for the Peer Court Program.

GENERAL FUND

Revenue		
Non Departmental	100-000000-395000	\$2,636
Fund Reserve		

Expense		
Police SRO	100-135115-443020	\$2,636
Other Supplies		

5. To appropriate Sewer Treatment Fund reserves toward the construction of the Sewer Treatment Plant.

SEWER TREATMENT FUND

Revenue		
Non Departmental	520-000000-395000	\$30,000,000
Fund Reserve		

Expense		
Sewer Treatment Admin	520-520100-473000	\$30,000,000
Improvements		

6. To appropriate bond proceeds for the Sewer Treatment Plant.

SEWER TREATMENT FUND

Revenue		
Non Departmental	520-000000-393100	\$69,131,000
Fund Reserve		

Expense		
Sewer Treatment Admin	520-520100-473000	\$69,131,000
Improvements		

THIS RESOLUTION duly adopted upon this 16 day of October, 2018 by the following vote:

Ayes: Auderson, Bradfield, Jensen, Otjen, Simmonds
Nays: None
Absent: None

ATTEST:

Teresa Harris
Teresa Harris, City Recorder



Thomas C. Jensen
Thomas C. Jensen, Chair

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ORDER CONFIRMATION

Salesperson: LAURIE JACKSON

Printed at 10/03/18 13:28 by lja13

Acct #: 180841

Ad #: 1820690

Status: New WHOLD

LOGAN CITY LEGAL
290 NORTH 100 WEST
LOGAN UT 84321

Start: 10/06/2018 Stop: 10/06/2018
Times Ord: 1 Times Run: ***
LEGL 2.00 X 28.00 Words: 161
Total LEGL 56.00
Class: 0006 GOVERNMENT NOTICES
Rate: LG Cost: 60.93
Affidavits: 1

Contact:
Phone: (435)716-9797
Fax#: (435)716-9797
Email: lori.mathys@loganutah.org
Agency:

Ad Descrpt: TERESA HARRIS
Given by: *
P.O. #:
Created: lja13 10/03/18 13:15
Last Changed: lja13 10/03/18 13:25

PUB ZONE EDT TP RUN DATES
HJ A 96 S 10/06
HJWN A 97 S 10/06

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

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ORDER CONFIRMATION (CONTINUED)

Salesperson: LAURIE JACKSON

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Acct #: 180841

Ad #: 1820690

Status: New WHOLD WHO]

NOTICE OF PUBLIC HEARING
Logan Municipal Council

The Municipal Council of the City of Logan, Utah will hold a public hearing to consider the following:

An adjustment to the FY 2018-2019 budget appropriating: \$53,250 Parks & Recreation Rolling Stock Reserves (account# 293105) for the purchase of a mini excavator; \$25,950 funds received for special overtime shifts in the Police Department; \$101,575 funds received from an insurance recovery toward the purchase of a replacement vehicle; \$2,636 restricted funds (292116) for the Peer Court Program; \$30,000,000 Sewer Treatment Fund reserves toward the construction of the Sewer Treatment Plant; \$69,131,000 bond proceeds for the Sewer Treatment Plant.

Said public hearing will be held on Tuesday, October 16, 2018, not before 5:30 p.m. In the Logan Municipal Council Chamber, 290 North 100 West, Logan, Utah.

Full text of the resolution is available for inspection at the Logan City Recorder's Office during regular business hours.

Teresa Harris, City Recorder

Published October 6, 2018

Ref. No. 1820690