

CITY OF LOGAN, UTAH
RESOLUTION NO. 18-36

BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2018-19 BUDGET:

1. To record EZ Links revenue from golf cart lease.

GOLF COURSE

Revenue		
Non Departmental	500-000000-369000	\$10,000
Miscellaneous Revenue		
Expense		
Golf Course Admin	500-000000-443000	\$10,000
Special Departmental Supplies		

THIS RESOLUTION duly adopted upon this 21 day of August, 2018 by the following vote:

Ayes: Anderson, Bradfield, Jensen, Simmonds, Olsen

Nays: none

Absent: none

Thomas C. Jensen
Thomas C. Jensen, Chair

ATTEST:

Teresa Harris
Teresa Harris, City Recorder



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ORDER CONFIRMATION

Salesperson: LAURIE JACKSON

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Acct #: 180841

Ad #: 1798334

Status: New WHOLD

LOGAN CITY LEGAL
290 NORTH 100 WEST
LOGAN UT 84321

Start: 08/12/2018 Stop: 08/12/2018
Times Ord: 1 Times Run: ***
LEGL 2.00 X 21.00 Words: 98
Total LEGL 42.00
Class: 0006 GOVERNMENT NOTICES
Rate: LG Cost: 48.06
Affidavits: 1

Contact:

Phone: (435)716-9797
Fax#: (435)716-9797
Email: lori.mathys@loganutah.org
Agency:

Ad Descrpt: TERESA HARRIS

Given by: *
P.O. #:
Created: lja13 08/08/18 11:02
Last Changed: lja13 08/08/18 11:08

PUB ZONE EDT TP RUN DATES
HJ A 96 S 08/12
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AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

**NOTICE OF PUBLIC HEARING
Logan Municipal Council**

The Municipal Council of the City of Logan, Utah will hold a public hearing to consider the following:

An adjustment to the FY 2018-2019 budget appropriating: \$10,000 to record EZ Links revenue from a golf cart lease.

Said public hearing will be held Tuesday, August 21, 2018, not before 5:30 p.m. in the Logan Municipal Council Chambers, 290 North 100 West, Logan, UT.

Full text of the resolution is available for inspection at the City Recorder's Office during business hours.

Teresa Harris, City Recorder

Published August 12, 2018

Ref. No. 1798334