

CITY OF LOGAN, UTAH
RESOLUTION NO. 20-24

BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2019-20 BUDGET:

1. To appropriate Federal CARES Act funding for the COVID-19 Relief.

GENERAL FUND

Revenue		
Non Departmental	100-000-000000-331115	\$4,596,033
Federal CARES Act Grant		
Expense		
Administration Grants	100-105-105600-443000	\$4,596,033
Special Departmental Supplies		

THIS RESOLUTION duly adopted upon this 16 day of June, 2020 by the following vote:

Ayes: A. Anderson, M. Anderson, Bradfield, Jensen, Simmons

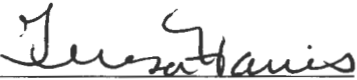
Nays: none

Absent: none



Amy Z. Anderson, Chair

ATTEST:



Teresa Harris, City Recorder



THE
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STATE OF UTAH
COUNTY OF CACHE, ss

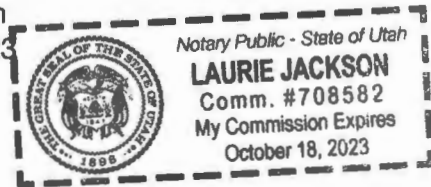
On this 9th day of June, A.D. 2020 personally appeared before me Jennifer Birch who being first being duly sworn, deposes and says that (s)he is the Principal Legal Clerk of the PNG Media LLC, publishers of The Herald Journal a daily newspaper published in Logan City, Cache County Utah, and that the Legal Notice, a copy of which is hereto attached was published in said newspaper for 1 issue(s) and that said notice also published on utahlegals.com on the same day(s) as publication in said newspaper.

Commencing on the following days:
06/09/20

Jennifer Birch
Principal Legal Clerk

Subscribed and sworn to before me on this 9th day of June, A.D. 2020

Laurie Jackson
Notary Public
Commissioned in the State of Utah
My Commission expires 10/18/2023



NOTICE OF PUBLIC HEARING
Logan Municipal Council

The Municipal Council of the City of Logan, Utah will hold a public hearing to consider the following:

An adjustment to the FY 2019-2020 budget appropriating: \$4,596,033 Federal CARES ACT funding for the COVID-19 Relief.

Said public hearing will be held on Tuesday, June 16, 2020, not before 5:30 p.m. in the Logan Municipal Council Chamber, 290 North 100 West, Logan, Utah.

Full text of the resolution is available for inspection at the Logan City Recorder's Office during regular business hours.

Teresa Harris, City Recorder
Publication Date: June 9, 2020
Published June 9, 2020
Ref. No. 15251

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