

Minutes of the meeting of the Logan Municipal Council convened in regular session on Tuesday, January 19, 2016 at 5:30 p.m. in the Logan City Municipal Council Chamber, 290 North 100 West, Logan, Utah. Chairman Herm Olsen conducting.

Councilmembers present at the beginning of the meeting: Chairman Herm Olsen, Vice Chairman Holly Daines, Councilmember Tom Jensen, Councilmember Jeannie F. Simmonds and Councilmember S. Eugene Needham. Administration present: Mayor H. Craig Petersen, Finance Director Richard Anderson, City Attorney Kymber Housley and City Recorder Teresa Harris.

Chairman Olsen welcomed those present. There were approximately 56 citizens in the audience at the beginning of the meeting.

### **OPENING CEREMONY:**

Logan City Poet Laureate Star Coulbrooke read a poem she wrote in celebration of Logan's Sesquicentennial year celebration. Chairman Olsen led the audience in the pledge of allegiance.

### **SESQUICENTENNIAL, CITY OF POETRY For Logan City Utah**

*I*

*Out of the wide open dirt roads  
hard-packed for horse-drawn wagons,  
out of the Telluride power poles  
centered and towering next to the Eccles  
trolley tracks laid down flat and gleaming,  
out of the brick and wood buildings  
rising shoulder to shoulder, archways  
and awnings and signs painted-on,  
Hotel Eagle, Cardon Jewelry, Temple  
Grocery;*

*Out of the dirt road center of town,  
not even a sidewalk to stand on, where  
crowds gathered along the parade route  
up Center and down Main, crepe paper floats  
from the Rotary Club, Holstein Breeders,  
Thatcher Clothing, and LK Wood of Mendon  
with his miniature steam engine; out of  
the Midwest to Logan, Ringling Brothers  
Circus Parade, tigers and bears in cages,*

*camels draped in fine regalia with riders  
perched high on their humps, showhorses  
lined up single file, stately, a landscape  
of mystery;*

*Down from the canyons, granite and lumber  
for temple and theater, stone homes  
and tabernacles, quarries where cliffwalls  
were broken to blocks and carried to town  
for lasting foundations; from brickyards  
and lime kilns for plaster and mortar, for carbide  
and water applied to make gas for the lighting  
of businesses, banks, for the elegant homes  
of the Thatchers and Nibleys, of the Eccles  
and Youngs;*

*Down from tower of Old Main Hill,  
down from the Victory Garden, Animal Science,  
Dairy Science, Dormitory, down from Industrial  
Mechanics, glass-roofed Conservatory, down  
through Arts and Athletics, the Girls' Rifle Team,  
gym class, junior prom, football, basketball,  
Military Band, Second Platoon Company B,  
down from the Red Cross Life Saving Corps,  
five college women in bathing suits, red cross  
centered inside a bulls-eye stitched to their  
bodice fronts;*

*Out of the saw mills and grist mills,  
shingle mills, water wheels, pick and shovel-  
built canals and irrigation ditches, down from  
Logan Canyon a drinking water system  
named for the great Logan poet Aaron DeWitt,  
a spring where water was so fresh and cold  
pre-1940's, so they say, a person could  
hardly drink it;*

*Out of the Model T's of the nineteen-teens  
to the Bus Lines of the twenties, into the paved  
stoplight sheen of gas and electric, plastic  
and fiberglass, passenger cars in train formation  
gliding the highways down to the valley  
and into the City, a flood of endless residents,  
of generations born here, leaving, then returning  
out of the same nostalgia, out of the longing  
for home.*

## II

*What happened to all those places we knew,  
those people who knew them before? ZCMI  
into Howells then Wickels' then Mac's, then  
the Kater Shop. Kater shop's gone to the mall.*

*Knitting factories, garment companies,  
specialty shops for ladies. Mode O' Day,  
Keith O'Brien from Shamhart Christiansen.  
Piggly-Wiggly, Woolworth's, Low Cost Drug.*

*Second Ward United Order Manufacturing.  
The American Food Store's Saturday Special:  
Two loaves of bread ten cents, hamburger  
nine cents a pound, nine cents a dozen for eggs.*

*JR Edwards 1891 Saloon, the Club Saloon,  
The Beach and Barracloch, Barracloch and Hansen,  
Fjeldsted-Owens, Old Bitters, Boyle Billiards.  
The Tap Room. The DelMar. The Cactus Club.*

*What happened to the drive-in movies,  
one on each end of town way out beyond  
the Main Street drag where stars encrusted  
dark night skies above the lighted screens,  
movie stars projected large and luminous,  
cars of the decades parked in gravel, windows  
rolled down for the speakers and heaters,  
short walk to the restrooms, the popcorn stand.*

*What happened to Dragging Main,  
cars full of teenagers cruising the strip  
from Logan Lanes down to the Y,  
from Blake's Spudnut to Pete's Spudnut  
and back again, landmarks barely visible  
to the few who knew where they were.*

## III

*All along the corridor from Fourteenth North  
to Logan River Golf Course, city of transition,  
city of motion, city of welcome set down  
in the center of one gorgeous valley  
from mountain to mountain to mountain.*

*What happened here is what happens everywhere, every year, in houses built on every street, in apartments nestled together like dominoes, in cars that roll along from west fields to low foothills, to what was once swampland, frogs to be caught, bulrushes to break into fluff and let go. What happened was children, born to those who used to be children too, here in this city that grew like the bones of a growing boy.*

*Held in the bones of the city, people of every persuasion who gather at churches, at theaters, restaurants, people connecting in friendship at school, at work, on the bus, in libraries, animal shelters, parks, Rec Center, zoo—those who say We never want to leave. What happens is people, the best kind, someone for everyone, a century and a half of human history here in this city.*

#### *IV*

*It comes down to this: When your dogs bark on a wintry Sunday morning, you look out your window and there in the driveway, two neighbors are shoveling your snow. It's twenty degrees, yet you open the door to smiles as warm as the full golden sun.*

*Or it comes down to this: The shuttle from the car repair shop arrives and the man who was already in the front seat gets out, holds the door open, urges with the sweep of his hand for you to take his place, and when you arrive at the shop, he opens every door, as if you were a celebrity.*

*Or this: The group of citizens who lifted the crashed car from the motorcyclist's broken body, pulled him free, made sure of his recovery.*

*Or this: The dozens who stood by our Muslim friends, citizens whose lives became precarious when fearful voices threatened to tear loose our solidarity.*

*Not one word of counter-protest for this act of kindness.*

*This, our city, the one we've grown up with,  
the one we claim, the one we hope will be here  
to sustain us for as long as we are part of it,  
part of what changes, part of what we hope  
will never change: the spirit of community,  
of history, centerpiece of our heritage, heart  
of the valley, city of art, city of poetry.*

*Star Coulbrooke, Logan City Poet Laureate, January 19, 2016*

**Meeting Minutes.** Minutes of the Council meeting from January 5, 2016 were reviewed and approved with minor corrections.

**ACTION.** Motion by Vice Chairman Daines seconded by Councilmember Simmonds to **approve the January 5, 2016 minutes and approve the agenda.** Motion carried unanimously.

**Meeting Agenda.** Chairman Olsen announced there would be two public hearings at tonight's Council meeting.

**Meeting Schedule.** Chairman Olsen announced that regular Council meetings would be held the first and third Tuesdays of the month at 5:30 p.m. The next regular Council meeting is Tuesday, February 2, 2016.

**QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:**

There were no comments or questions for the Mayor or Council.

**MAYOR/STAFF REPORTS:**

**Updates on Projects/Issues – Mayor Petersen**

Mayor Petersen updated the Council on the following:

1. There are currently no construction projects to report.
2. Mayor Petersen expressed his appreciation for the recent Sesquicentennial event that was held at the Logan Tabernacle on January 17. It was very well attended and the program was very good. Mayor Petersen also expressed his appreciation to the Chair of the Sesquicentennial event, Greg Cox.

3. Mayor Petersen distributed a list of projects and a completion schedule for 2016.

**New Insurance Provider – April**  
**Website – April**  
**Sesquicentennial Events - Ongoing**  
**Urban Deer Management Policy - September**  
**Storytelling Festival - June**

**City Block RFP – March**  
**Baugh Block Development Plan – June**  
**100 South Park - July**  
**Revenue Generation from City Property Sales - Ongoing**  
**Location for New Library - June**  
**Plan for Use of RDA Fund Balances – March**

**Logan River Conservation Action Plan - May**  
**800 West Extension - October**  
**Steep Dugway Sidewalk - August**  
**600 E and 500 N Roundabout Design – February**  
**300 South Sidewalk – November**  
**1800 South - September**

**Cemetery Roads - August**  
**Cemetery Entrance - May**  
**Freedom Fire Corporate Sponsorship - April**

**Highline Trail - April**  
**Boulevard Trail - August**  
**Trapper Park Trail(s) – June (1000 W) and October (1800 W)**  
**Canyon Connector Trail Design – April**  
**Canyon Road Trail -**  
    **Open East end to Canyon Road Park - February**  
    **700 E Trailhead – June**  
**Rendezvous Park Parking Lot Addition - September**

**Pickleball Complex - September**  
**Countryside Village Park Project - July**  
**Merlin Olsen Park Project - November**

**3<sup>rd</sup> Dam and Hydro Generators Renovation - September**  
**Light and Power Building – June**  
**100 N and Center Street Lights - July**  
**400 N Lights – October**

**200 East Subdivision and RFP - April**  
**Deer Pen Area Development Plan - June**  
**Active Recreation Signage - September**  
**Wayfinding Signs - March**  
**Downtown Planters - April**

**Licenses and Permits Website - Done**  
**Hillcrest Plan - March**  
**Urban Forest Plan - December**  
**Woodruff Plan – Develop in 2016; Approval in 2017**

**Landfill Road Construction – November**  
**Excavation - November**  
**Wastewater Rate Study - November**  
**Wastewater Facility Design – November**

4. Mayor Petersen announced that a narrated State of the City presentation is now available on the Logan City website.
  
5. Update on the Landfill
  - a. Eminent Domain Condemnation Documents Filed
  - b. Road Construction Bid Opening

Estimate	\$5,000,000	
Bid Award	\$3,797,687	Staker-Parson
Saving	\$1,204,977	
  - c. Cell Preparation Bid Opening

Estimate	\$3,000,000	
Bid Award	\$1,915,515	Whitaker
Saving	\$1,084,485	
  
6. Arches is currently the City’s Insurance provider but is having financial difficulties so the City will be looking for another provider.
  
7. Mayor Petersen asked the Council if they would be interested in having a City sponsored community garden. The City has property in which to have a garden but, he doesn’t know if it’s something the City should oversee.

Vice Chairman Daines commented the garden location would have to be someplace where water is available.

Chairman Olsen feels that a community garden is worth pursuing.

8. Mayor Petersen stated that at some point in the near future a discussion regarding a Cache County Water Conservancy District will be held with the Council.

Councilmember Simmonds stated that Lt. Governor Spencer Cox was recently asked about the Water Conservancy District and he stated that it’s inappropriate there are areas in the State that do not have a voice in regards to a Conservancy District.

Mayor Petersen said the decision to put a Water Conservancy District on the ballot has to be made by August 2016 and it would go on the ballot this November. The Cache County Council has made it clear this is their top priority.

## **Oath of Office: Youth City Council – Teresa Harris, City Recorder**

Logan City Recorder Teresa Harris gave the Oath of Office to the following Logan Youth City Council Members.

Piper Christian – President  
Josh Parkinson – Vice President  
Madison Kondel – Vice President  
Lindey Blotter – Vice President/Secretary

Council Members – Allyssa Warner, Brinley Jones, Brock Taylor, Conner Franckowiak, Crystal Vejar, Daisy Beltran, Diana Ruiz, Emma Merriam, Heather Anderson, Hubert Kim, James Conger, Jordan Brough, Joseph Kiflom, Landen Jensen, Michelle Patino, Rachel Merriam, Rebecca Kiflom, Srienoch Than, Stewart Merriam, Taylor Fang, Trevin Thomson.

## **Civil Service Annual Report – Greg Cox, Human Resource Director**

Human Resource Director Greg Cox addressed the Council and gave his Annual Civil Service Report.

## **Logan River Task Force Update – Dr. Frank Howe**

Dr. Frank Howe addressed the Council regarding the Logan River Task Force Vision which is to make the Logan River a showcase for the valley. He also said the River is economically viable and socially beneficial to the community.

The first goal of the Task Force is to develop a long term plan for the Logan River. The second goal is to provide recommendations to the City on restoring the River. The City has recently contracted with Bio-West who is working with the Task Force to develop a long term Conservation Action Plan (CAP). Once completed, Bio-West will develop designs for in-river restoration that will meet the objectives that are set in the Plan.

### **FUTURE**

- Complete the Conservation Action Plan (CAP) for the Logan River
  - Public Meeting
  - Develop Monitoring plan
- Develop preliminary design for CAP-compatible restoration projects.
  - Including a demonstration project in Middle Reach
- Implement (CAP recommendation)
  - Complete design and construct demonstration project
  - Strategic Planting
- Build on success
  - Acquisition of partners and funding to implement restoration in each reach



## PLANTING PROGRESS

- Created and Printed Riparian Planning guide  
Used by City for river restoration  
Intended for riverside landowners  
Planting workshop is planned for April 23

## CAP PROGRESS

- Series of Stakeholder meetings  
At least one in each reach
- Survey of 258 riverside residents (Upper & Middle)  
55% (144) response
- Scheduled first of two open and public meetings  
February 11 at Logan River Golf Course  
As people how they value the river and about their desires for the future of the river  
Reach river users from across the community
- All information from survey, stakeholder and public meetings will be considered in CAP
- Trail Continuity  
Currently the existing trail system has more than 2 breaks in continuity within each reach of the river
- Bird Diversity  
Currently Logan River provides sufficient habitat to support a total of 26-37 bird species per mile (about half of Bear River near Tremonton)
- Flood Conveyance  
Currently gravel deposition and woody debris impact flood conveyance at 25 year flood event
- Summer Base Flow  
Currently low flows, warm water temps, low oxygen, disconnected habitats, poor trout fishery
- Determined Ecological and Social indicators within each reach  
Hydrology, Water Quality, Terrestrial and Aquatic Ecology, Recreation, Property Protection
- Created a Rating System for each Indicator (Poor, Fair, Good, Very Good)
- Determined Current and Desired Future Condition
- Suggested Strategic Actions to get indicators to Desired Condition

Mayor Petersen and the Council thanked Dr. Howe for his work on the Logan River Task Force.

## **COUNCIL BUSINESS:**

### **Board Appointments – Renewable Energy Conservation Advisory Board (RECAB) – Chairman Olsen**

Chairman Olsen asked for ratification of Trent Cragun and Jay Barlow to serve on the RECAB Advisory Board.

**ACTION.** Motion by Vice Chairman Daines seconded by Councilmember Simmonds to approve ratification of Trent Cragun and Jay Barlow as presented. Motion carried unanimously.

**Proposed Logan Municipal Council Board & Committee Assignments for 2016 – Vice Chairman Olsen**

Vice Chairman Olsen proposed the following **2016 Logan Municipal Council Board & Committee Assignments.**

**LOGAN MUNICIPAL COUNCIL  
2016 COUNCIL CHAIR AND VICE CHAIR  
BOARD AND COMMITTEE ASSIGNMENTS**

***HERM OLSEN:***

**Council Chair (January-December)**

**RDA Chair (January-December)**

\*\*CDBG

\*\*ASUSU Board

\*\*Bicycle & Pedestrian Advisory Committee (BPAC)

\*\*Solid Waste Advisory Board (County Exec.) Appoints

Parks and Recreation Committee

Light and Power Advisory Board (Mayor Appoints)

CCEMS Board - *Ambulance*

Renewable Energy Board

**Meeting Schedule**

As needed

Tuesdays

2<sup>nd</sup> Wed., 11:30am (Cache County Offices)

Quarterly

3<sup>rd</sup> Thurs., 9:30 am

Quarterly

2<sup>nd</sup> Tues., 3:00 pm

1<sup>st</sup> Fri., 7:30 am

***HOLLY DAINES:***

**Council Vice Chair (January-December)**

**RDA Vice Chair (January-December)**

\*\*CDBG

\*\*Regional Council

Audit Committee

Cache Metropolitan Planning Organization (Mayor Appoints)

Economic Development Committee (Mayor Appoints)

Neighborhood Council Chair Committee

Light and Power Advisory Board (Mayor Appoints)

As needed

Monthly

As needed

1<sup>st</sup> Mon., 5 pm

2<sup>nd</sup> Wed., 10 am

Monthly

Quarterly

***JEANNIE F. SIMMONDS:***

\*\*CDBG

Economic Development Committee (Mayor Appoints)

Golf Course Advisory Committee (Mayor Appoints)

Logan-Cache Airport Authority Board (Mayor Appoints)

Renewable Energy Board

Audit Committee

Downtown Alliance

As needed

2<sup>nd</sup> Wed., 10 am

3<sup>rd</sup> Thurs., 5:00 pm

1<sup>st</sup> Tues., 8 am

1<sup>st</sup> Fri., 7:30 am

As needed

2<sup>nd</sup> Tues. at noon

***TOM JENSEN:***

\*\*CDBG

Library Board

Storm Water Advisory Board (Mayor Appoints)

Neighborhood Council Chair Committee

Cache Valley Center for the Arts

Citizens Compensation Advisory Committee (Mayor Appoints)

Water and Sewer Board (Mayor appoints)

As needed

2<sup>nd</sup> Tues. 5:30 pm

As needed

Monthly

1<sup>st</sup> Thurs., 5:15 pm

As needed annually

3<sup>rd</sup> Thurs, 4 pm

**S. EUGENE NEEDHAM:**

\*\*CDBG

Youth City Council  
Fine Arts Committee (Mayor Appoints)  
Forestry Board (Mayor Appoints)  
Historic Preservation Committee (Mayor appoints)  
CCEMS Board – *Ambulance*  
Neighborhood Council Chair Committee  
North Park Interlocal Cooperative

As needed  
2<sup>nd</sup> and 4<sup>th</sup> Thur., 5:30  
As needed annually  
As needed  
As needed – 1<sup>st</sup>/3<sup>rd</sup> Mon., noon  
2<sup>nd</sup> Tues., 3 pm  
Monthly  
Quarterly

**Approved: January 19, 2016**

**\*\*Non-City Committees**

**ACTION.** Motion by Councilmember Jensen seconded by Vice Chairman Daines to **approve the 2016 Council Board and Committee Assignments** as presented. Motion carried unanimously.

**ACTION ITEMS:**

**PUBLIC HEARING - Consideration of a proposed ordinance vacating public right-of-ways including 700 North and 900 North from 1600 East to the Eastern City boundary, 2000 East from 700 North to 900 North and a broad blanket easement for the entire Golf Course Property – Ordinance 16-01**

At the December 1, 2015 Council meeting, Public Works Director Mark Nielsen addressed the Council regarding the proposed ordinance. There are existing rights-of-way that extend through Utah State University property that are currently used for the Logan Golf and Country Club. Utah State University and the City of Logan have signed an agreement that these rights-of-way will be vacated and there is no foreseeable change in the use of the USU property as a golf course.

Chairman Olsen opened the meeting to a public hearing.

There were no comments and Chairman Olsen closed the public hearing.

**ACTION.** Motion by Councilmember Simmonds seconded by Vice Chairman Daines to **adopt Ordinance 16-01** as presented. Motion carried unanimously.

**PUBLIC HEARING - Budget Adjustments FY 2015-2016 appropriating: \$4,362,851 for the refunding of the 2008A Water Bonds; \$2,910,750 for the refunding of the 2004 Drinking Water Bonds; \$1,996,250 for the refunding of the 2008A Drinking Water Bonds; \$1,700 donated funds for City Santa; \$2,500 donated funds for the Employee Fund; \$129,098 reimbursement for fire wildland assignments and medical standby – Resolution 16-01**

At the January 5, 2016 Council meeting Finance Director Richard Anderson addressed the Council regarding the proposed budget adjustments.

Chairman Olsen opened the meeting to a public hearing.

There were no comments and Chairman Olsen closed the public hearing.

**ACTION.** Motion by Councilmember Simmonds seconded by Vice Chairman Daines to **approve Resolution 16-01** as presented. Motion carried unanimously.

**Consideration of a proposed ordinance repealing Logan Municipal Code, 1989 Chapter 2.54 “Board of Adjustment” and Chapter 2.58 “Board of Appeals” – Ordinance 16-02 – Kymber Housley, City Attorney**

At the January 5, 2016 Council meeting, City Attorney Kymber Housley addressed the Council regarding the proposed ordinance. It is proposed that Chapter 2.54, “Board of Adjustment” be repealed in its entirety and Chapter 2.58, “Board of Appeals” also be repealed in its entirety.

**ACTION.** Motion by Vice Chairman Daines seconded by Councilmember Simmonds to **adopt Ordinance 16-02** as presented. Motion carried unanimously.

**WORKSHOP ITEMS:**

**Budget Adjustments FY 2015-2016 appropriating: \$57,575 funds received for the Alcohol Enforcement Program; \$25,000 for a grant Parks & Recreation was awarded from the State of Utah for the expansion of the Boulevard Trail - Resolution 16-02 – Richard Anderson, Finance Director**

Finance Director Richard Anderson addressed the Council regarding the proposed budget adjustments.

The proposed resolution will be an action item and public hearing at the February 2, 2016 Council meeting.

**Consideration of a proposed ordinance amending Chapter 2.19 of the Logan Municipal Code regarding Police and Fire Residency Requirements – Ordinance 16-04 – Chief Gary Jensen**

Chief Gary Jensen addressed the Council regarding the proposed ordinance amending the language of Chapter 2.19 by eliminating that an employee of the department of public safety of the municipality live within twelve highway miles of their place of employment.

The proposed change is to clarify that Public Safety includes Police and Fire. Also, the Municipal Council requires that sworn full-time officers of the Logan City Police Department and firefighters and fire officers of the Logan City Fire Department to reside within the boundaries of Cache County, such that their response time in an emergency may be within the requirements of the department.

The proposed ordinance will be an action item at the February 2, 2016 Council meeting.

**Community Development Block Grant (CDBG) 2016 Performance Measures and 2016 Annual Action Plan and Funding Priorities – Aaron Smith, CDBG Coordinator**

CDBG Coordinator Aaron Smith addressed the Council regarding the 2016 Performance Measures and 2016 Annual Plan and Funding Priorities.

Currently Funded Projects:

PY2013/2014 – Neighborhood Infrastructure

Total funding - \$375,000

Remaining funds - \$95,000

Project List

500 North (100 West to 525 West) – Partially completed.

Railroad crossing at 650 West 400 South

Golf Course Road Railroad Crossing

Expected completion – Spring/Summer 2016

PY2014-400 North Lighting

Total funding - \$200,000

Remaining funds - \$200,000 (lights have been ordered, awaiting invoice)

Project Description

Install decorative coach lighting along the 400 North corridor from Main Street to 700 East.

Expected completion – Spring/Summer 2016

PY2014 – Low Water Demonstration Garden

Total funding - \$15,000

Remaining funds - \$9,500

Project Updates

Garden has been installed. Awaiting installation of interpretive sign.

Expected completion – Spring/Summer 2016

PY2015 – 300 South (100 West to 300 West) Sidewalk

Total funding - \$280,000

Remaining funds - \$280,000

Expected completion – Summer 2016

PY2015 – 1800 South (1380 West to 1330 West) Sidewalk

Total funding - \$120,000

Remaining funds - \$120,000

Expected completion – Summer 2016

PY2015 – Down Payment Assistance Program

Neighborhoods Nonprofit Housing Corporation

Total funding - \$50,000

Remaining funds - \$14,000

Expected completion – Summer 2016

PY2015 – Boulevard Sidewalk  
Total funding - \$40,000  
Remaining funds - \$40,000  
Expected completion – Summer 2016

PY2015 – Rendezvous Park Railroad Crossing  
Total funding - \$30,000  
Remaining funds - \$30,000  
Expected completion – Summer 2016

Consolidated Action Plan 2014-2018

Develops funding priorities for the program based on public input.

Set funding marks for all priorities.

Priority 1 – Contribute to at least one significant neighborhood infrastructure or facility improvement in each eligible neighborhood over the course of five years, such as:

Sidewalks, curb and gutter

Park improvements, community gardens, or other gathering areas

Improved lighting

Traffic calming measures

Elimination and prevention of slum and blight, through means such as the purchase and rehabilitation and/or clearance of blighted properties that pose a public health and safety concern.

Approximately 65-70% over five years.

Priority 2 – Social services, nonprofit, or neighborhood initiatives that address community needs for low/moderate income residents, including but not limited to:

Domestic abuse programs

Volunteerism programs

Integration of the immigrant community

Senior Home care programs

Job training initiatives

Transitional housing units

Public transit services

Affordable programming for kids

Basic financial management classes

Approximately 10-15% over five years.

Priority 3 – Administration and Planning, including but not limited to:

Basic grant administration (1FTE) – Salary, benefits, operational expenses, training, supplies, etc.

Logan Downtown Specific Plan

South Corridor Development Plan

Bike & Pedestrian Plan

Fourth North Corridor Development Plan

Neighborhood Plans

Approximately 20% over five years.

Estimated funding allocations for PY2014-2018      \$470,000

Priority 1 – Infrastructure and Facilities                      \$305,500 - \$329,000

Priority 2 – Nonprofit services support	\$47,000 - \$70,500
Priority 3 – Administration and planning	\$94,000

Goals and Priorities for PY2016

Public Infrastructure and Facilities

What areas of the City may be emphasized?

What types of projects would the City like to accomplish?

Nonprofit service support

Are there specific services that are lacking that CDBG can help to provide?

Are there particular groups of people who are in need of service?

Planning

Are there planning projects that should be given consideration?

Timeline

City Council Public Hearing – February 2, 2016

Discuss goals and priorities

Finalize steering committee (Council Member or designee)

Application Period – February 5 through March 4

Steering Committee Meeting – March 17

(Additional meeting may be necessary – March 21)

Annual Action Plan (AAP)

Contains funding recommendations for PY2016

AAP public review – April 4 through May 3

AAP City Council workshop – April 19

Annual Action Plan City Council Public Hearing – May 3

**OTHER CONSIDERATIONS:**

There were no further considerations from the Mayor or Council.

**ADJOURNED.** There being no further business to come before the Council, the meeting of the Logan Municipal Council adjourned at 6:45p.m.

Teresa Harris, City Recorder