

**CITY OF LOGAN
RESOLUTION 16-26**

A RESOLUTION ADOPTING NEW WATER RATES

BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF LOGAN, UTAH THAT:

WHEREAS, the City of Logan has not raised water rates for the past four (4) years; and

WHEREAS, the cost of operating and maintaining the water infrastructure has increased over the past four (4) years; and

WHEREAS, the Water Fund needs to improve its current Fund Reserve Balance.

NOW THEREFORE, BE IT RESOLVED by the Logan Municipal Council, that the revised Water Customer Classifications, and Rate Schedules attached hereto are hereby adopted and shall be in effect on all billings after July 1, 2016.

PASSED BY THE LOGAN MUNICIPAL COUNCIL, STATE OF UTAH, THIS

21 DAY OF June, 2016.

AYES: *Needham, Daines, Summends, Denson*

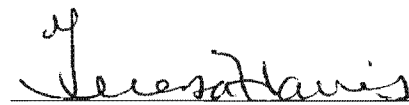
NAYS: *none*

ABSENT: *Olsen*



Holly Daines, Vice Chairman

ATTEST:



Teresa Harris, City Recorder

2252

CITY OF LOGAN
WATER CLASSIFICATIONS AND RATES

RESIDENTIAL: All single family and duplex living units that are individually or jointly water metered.

MULTI-FAMILY: Triplex living units, multifamily living units and all other dwelling units that are individually or jointly water metered.

COMMERCIAL and INDUSTRIAL: All non-residential water users including each business, professional office or other office and all other non-residential water users.

USU WHOLESALE: Single meter used to supply the USU 14-inch water main and storage tank.

USU OTHER: All residential and non-residential USU water users except the meter used to supply the USU 14-inch water main.

WATER RATES

RESIDENTIAL, COMMERCIAL, AND USU MONTHLY BASE CHARGES: All residential, commercial, and USU water users shall be charged a monthly base charge based on the diameter of the water meter(s) serving the facility. This monthly base charge does not include any water allowance (zero gallons of water). For master meter installations, a 1" meter base rate will be charged to each home or unit.

Base Rate Charges

| Meter Size (") | ≤1 | 1½ | 2 | 4 | 6 | 8 | 10 | 12 |
|--|---------|---------|---------|---------|----------|----------|----------|----------|
| Base Rate Charge (zero gallons of water) | \$17.00 | \$18.00 | \$25.50 | \$77.50 | \$113.50 | \$156.00 | \$211.00 | \$313.00 |

MULTI-FAMILY MONTHLY BASE CHARGES: All multi-family water users shall be charged a monthly base charge of \$11.00 per dwelling unit per month. This monthly base charge does not include any water allowance (zero gallons of water).

RESIDENTIAL CONSUMPTIVE RATE CHARGES: All residential water users shall be charged monthly consumptive use charges based on the actual amount of water consumed. These charges are as follows:

| Tier 1 (0 to 10,000 gallons) | Tier 2 (> 10,000 gallons) |
|------------------------------|---------------------------|
| \$1.05/1,000 gal | \$1.70/1,000 gal |

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MULTI-FAMILY CONSUMPTIVE RATE CHARGES: All multi-family water users shall be charged based on the actual amount of water consumed. The consumption charges are as follows:

| Tier 1 (0 to 10,000 gallons) (per unit) | Tier 2 (> 10,000 gallons) |
|--|------------------------------|
| \$1.00 /1,000 gal | \$1.67 /1,000 gal |

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COMMERCIAL AND INDUSTRIAL CONSUMPTIVE RATE CHARGES:

Commercial and industrial water users shall be charged a uniform consumptive use charge based on the actual amount of water consumed. The consumptive use charges are as follows:

| Uniform Rate Charge |
|------------------------------|
| \$1.20 /1,000 gal |

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USU CONSUMPTIVE RATE CHARGES: Utah State University water users shall be charged a uniform consumptive use charge based on the actual amount of water consumed. The consumptive use charges are as follows:

| USU Classification/ Year | Total Consumption up to 24,000,000 gallons per month | Total Consumption above 24,000,000 gallons per month |
|-----------------------------|---|---|
| USU Wholesale | \$0.160.17 per 1,000 gallons | \$0.500.53 per 1,000 gallons |
| USU Other | \$0.740.79 per 1,000 gallons | \$1.181.26 per 1,000 gallons |

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SPRINKLER ONLY RATE CHARGES

Residential and non-residential users that have installed a sprinkler only water meter shall be charged a base rate a consumptive use charge based on the actual amount of water consumed. The base rate shall be the same as described above for residential and non-residential uses. The consumptive use charges are as follows:

| Classification | Consumptive Use Charge |
|---------------------------|---------------------------------|
| Residential | \$1.70 /1000 gallons |
| Multi-family | \$1.67 /1000 gallons |
| Commercial and Industrial | \$1.20 /1000 gallons |

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Water measurements shall be used to determine water consumption charges for all water users.

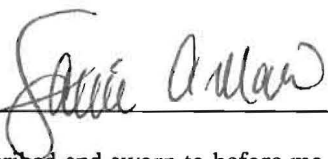
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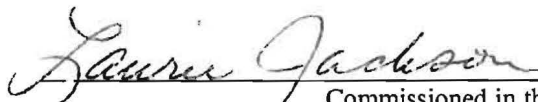
STATE OF UTAH
COUNTY OF CACHE, ss

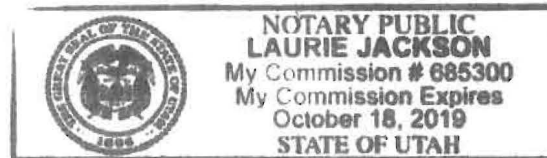
On this 13th day of June , A.D. 2016 personally appeared before me JAIME MAW who being first being duly sworn, deposes and says that (s)he is the Principal Legal Clerk of the Cache Valley Publishing Co., publishers of The Herald Journal a daily newspaper published in Logan City, Cache County Utah, and that the Legal Notice, a copy of which is hereto attached was published in said newspaper for 1 issue(s) and that said notice also published on utahlegals.com on the same days(s) as publication in said newspaper

Commencing on the following days:
06/12/2016--


_____, Principal Legal Clerk

Subscribed and sworn to before me on this 13th day of June , A.D. 2016


_____, Notary Public
Commissioned in the State of Utah
My Commission expires 10/18/2019



| NOTICE OF PUBLIC HEARINGS Logan Municipal Council |
|--|
| The Municipal Council of the City of Logan, Utah will hold public hearings to consider the following: |
| Consideration of a proposed adjustment to the FY 2015-2016 budget appropriating: \$400 donated Youth City Council Funds for benefit concert sound equipment. |
| Consideration of a proposed resolution adopting new Water Rates. |
| Consideration of a proposed resolution adopting Revised Water Service Connection Fees. |
| Said public hearings will be held June 21, 2016, not before 5:30 p.m. in the Logan Municipal Council Chambers, 290 North 100 West, Logan UT. |
| Full texts of the resolutions are available for inspection at the City Recorder's Office during business hours. |
| Teresa Harris, City Recorder |
| Publication Date: June 12, 2016 |