

**LEE COUNTY COUNCIL
PUBLIC HEARING
MARCH 8, 2022, 9:30 A.M.
FAMILY COURT ROOM – SECOND FLOOR OF THE COURTHOUSE**

- ITEM #1) OPEN PUBLIC HEARING**
- A. PROPOSED RURAL DEVELOPMENT PROJECT CONSISTING GENERALLY OF
NEEDED EQUIPMENT FOR FIRE DEPARTMENT**
- ITEM #2) CLOSE PUBLIC HEARING**

**LEE COUNTY COUNCIL
REGULAR MEETING
MARCH 8, 2022
FAMILY COURT ROOM – SECOND FLOOR OF THE COURTHOUSE**

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING
OF FEBRUARY 8, 2022**
- ITEM #4) REQUEST FOR MOTION ON ADOPTION OF SECOND READING APPROVAL OF
ORDINANCE**
- A. AN ORDINANCE AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE
CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION
AND DELIVERY OF FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT BY
AND BETWEEN THE COUNTY AND A COMPANY, IDENTIFIED FOR THE TIME
BEING AS PROJECT WAVE, TO PROVIDE FOR FEE-IN-LIEU OF AD VALOREM
TAXES INCENTIVES AND SPECIAL SOURCE REVENUE CREDITS; TO MODIFY A
JOINT COUNTY INDUSTRIAL AND BUSINESS PARK OF LEE AND SUMTER
COUNTIES AS TO ENLARGE THE PARK; AND OTHER RELATED MATTERS**

Page 2, Lee County Public Hearing and Council Meeting, March 8, 2022

- ITEM #5) AMANDA McALHANY, PROGRAM COORDINATOR WITH SC DHEC, ALONG WITH MARY KENYON JONES AND REGINA NESMITH-DIMERY WILL BE PRESENT TO DISCUSS THE ORAL HEALTH EVENT COMING UP IN LEE COUNTY**
- ITEM #6) PROCLAMATION FOR THE ORAL HEALTH IN CHILDREN OF LEE COUNTY**
- ITEM #7) UPDATE TO COUNCIL ON NEW COMMUNITY EVENT**
- ITEM #8) COMMITTEE REPORTS**
- A. HEALTH, EDUCATION & WELFARE – Josey, Caughman, Boyd**
 - B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey**
 - C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd**
 - D. PUBLIC SAFETY – Caughman, Eckley, Fountain**
 - E. RECREATION & PUBLIC RELATIONS – Boyd, Eckley, Fountain**
 - F. WAYS AND MEANS – Fountain, Josey, Beasley**
 - G. ADMINISTRATOR’S REPORT**
- ITEM #9) PUBLIC COMMENT**
- ITEM #10) ADJOURN**

**** Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, at 803-484-5341 Ext. 3159, twenty four hours prior to the scheduled meeting. County Council Meetings are scheduled on the second Tuesday of every month at 9:30 am., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.**