

**LEE COUNTY COUNCIL  
REGULAR MEETING  
DECEMBER 13, 2022, 9:30 A.M.  
FAMILY COURT ROOM - SECOND FLOOR OF THE COURTHOUSE**

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING  
MINUTES OF NOVEMBER 10, 2022**
- ITEM #4) REQUEST FOR MOTION ON ADOPTION OF FIRST READING APPROVAL OF  
ORDINANCE**
- A. AN ORDINANCE AUTHORIZING PURSUANT TO CHAPTER 44 OF TITLE 12,  
SOUTH CAROLINA CODE OF LAWS, 1976, AS AMENDED, THE EXECUTION  
AND DELIVERY OF A FEE AGREEMENT BETWEEN LEE COUNTY, SOUTH  
CAROLINA AND PROJECT SWAN – LEE AND CERTAIN AFFILIATES, THE  
INCLUSION OF SPECIAL SOURCE REVENUE CREDITS AND OTHER RELATED  
MATTERS**
  - B. AN ORDINANCE TRANSFERRING AUTHORITY TO CONDUCT THE CITY OF  
BISHOPVILLE MUNICIPAL ELECTIONS TO THE LEE COUNTY REGISTRATION  
ELECTION COMMISSION**
- ITEM #5) RESOLUTION IDENTIFYING “PROJECT SWAN”, A PROPOSED ECONOMIC  
DEVELOPMENT PROJECT TO BE LOCATED IN THE COUNTY**

- ITEM #6)       REQUEST FOR MOTION ON ADOPTION OF THIRD READING APPROVAL OF ORDINANCE
  - A. ZONING TEXT AMENDMENT TO ZONING ORDINANCE, ARTICLE VI, SECTION 6-16 TABLE OF PERMITTED USES, SECTION 2-21-3, "PRIVATE GOLF COURSE SERVICES" AS A NEW USE TO BE PERMITTED OUTRIGHT IN A RURAL DISTRICT AND AMENDMENT TO INCLUDE SECTION 2-21-3 "GOLF COURSE" IN THE "AMUSEMENT AND RECREATION SERVICES" SECTION
- ITEM #7)       RESOLUTION APPROVING THE AGREEMENT TO ALLOW ELECTRIC VEHICLE CHARGING STATION AT DESIGNATED LOCATION
- ITEM #8)       PRESENTATION OF PLAQUE TO ALEXANDER BOYD FOR HIS SERVICE ON COUNTY COUNCIL
- ITEM #9)       COMMITTEE REPORTS
  - A. HEALTH, EDUCATION & WELFARE – Josey, Caughman, Boyd
  - B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey
  - C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd
  - D. PUBLIC SAFETY – Caughman, Eckley, Fountain
  - E. RECREATION & PUBLIC RELATIONS – Boyd, Eckley, Fountain
  - F. WAYS AND MEANS – Fountain, Josey, Beasley
  - G. ADMINISTRATOR’S REPORT
- ITEM #10)      PUBLIC COMMENT
- ITEM #11)      EXECUTIVE SESSION
  - A. COUNCIL WILL ENTER EXECUTIVE SESSION ON A PROPERTY MATTER
- ITEM #12)      ADJOURN

second Tuesday of every month, at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.