

COVID19 GUIDELINES

SOCIAL DISTANCING WILL BE PRACTICED IN THE MAIN COURT ROOM. THERE WILL BE A LIMIT OF 24 VISITORS IN THE COURT ROOM AND THREE PERSONS TO A SEAT. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.

**LEE COUNTY COUNCIL
REGULAR MEETING
NOVEMBER 10, 2020, 9:30 a.m.
MAIN COURT ROOM – SECOND FLOOR OF THE COURTHOUSE**

- 1. OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- 2. REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA**
- 3. REQUEST FOR MOTION TO APPROVE MINUTES FROM REGULAR MEETING OF OCTOBER 13, 2020**
- 4. REQUEST FOR MOTION ON SECOND READING APPROVAL OF ORDINANCE**
 - A. LEASE PURCHASE OF EQUIPMENT FOR EMS**
 - B. PURCHASE OF EQUIPMENT FOR E911 DISPATCH**
- 5. REQUEST FOR MOTION ON THIRD READING APPROVAL OF ORDINANCE**
 - A. LEASE PURCHASE AGREEMENT TO PURCHASE RADIOS FOR SHERIFF'S OFFICE**
- 6. APPROVAL OF EXTENSION OF ORDINANCE 5-20 COVID19 STATE OF EMERGENCY**

7. COMMITTEE REPORTS

- A. HEALTH, EDUCATION, AND WELFARE – Josey, Addison, Caughman**
- B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey**
- C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Addison**
- D. PUBLIC SAFETY – Caughman, Eckley, Fountain**
- E. RECREATION AND PUBLIC RELATIONS – Addison, Eckley, Fountain**
- F. WAYS AND MEANS – Fountain, Josey, Beasley**
- G. ADMINISTRATOR’S REPORT**

8. PUBLIC COMMENT

9. ADJOURN

****Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341 Ext. 323, twenty four hours prior to the scheduled meeting. County Council meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.**