

**LEE COUNTY COUNCIL  
REGULAR MEETING  
NOVEMBER 9, 2021, 9:30 A.M.  
FAMILY COURT ROOM- SECOND FLOOR OF THE COURTHOUSE**

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF OCTOBER 12, 2021**
- ITEM #4) REQUEST FOR MOTION ON FIRST READING APPROVAL OF ORDINANCE**
  - A. AMEND SCHOOL DISTRICT FY22 BUDGET**
- ITEM #5) REQUEST FOR THIRD READING APPROVAL OF ORDINANCE**
  - A. AMENDMENT TO MULTI-COUNTY PARK AGREEMENT WITH KERSHAW COUNTY**
- ITEM #6) REVEREND WILLIE WILSON WILL UPDATE COUNCIL ON EFFORTS TO ENCOURAGE RESIDENTS TO BE VACCINATED AGAINST COVID19**
- ITEM #7) COUNCIL WILL APPROVE DAVID BRANHAM AS APPOINTMENT FOR LEE COUNTY BOARD OF ZONING APPEALS TO FULFILL AN UNEXPIRED TERM WHICH WILL EXPIRE IN DECEMBER, 2022**
- ITEM #8) COMMITTEE REPORTS**
  - A. HEALTH, EDUCATION & WELFARE – Josey, Caughman, Boyd**
  - B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey**
  - C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd**
  - D. PUBLIC SAFETY – Caughman, Eckley, Fountain**
  - E. RECREATION AND PUBLIC RELATIONS – Boyd, Eckley, Fountain**
  - F. WAYS AND MEANS – Fountain, Josey, Beasley**
  - G. ADMINISTRATOR’S REPORT**
- ITEM #9) PUBLIC COMMENT**

ITEM #10) EXECUTIVE SESSION

A. COUNCIL WILL ENTER EXECUTIVE SESSION ON THE FOLLOWING MATTERS:

1. LEGAL MATTER
2. PROPERTY MATTER

ITEM #11) ADJOURN

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**THERE IS A WAYS AND MEANS COMMITTEE MEETING SCHEDULED IMMEDIATELY FOLLOWING  
THE COUNCIL MEETING IN THE MAIN COUNCIL CHAMBERS ON THE FIRST FLOOR OF THE  
COURTHOUSE. THE MEETING WILL BE EXECUTIVE SESSION ONLY ON A PERSONNEL MATTER.**  
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\*\* Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341, Ext. 323, twenty four hours prior to the scheduled meeting. County Council Meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.