

COVID GUIDELINES

SOCIAL DISTANCING WILL BE PRACTICED IN THE FAMILY COURT ROOM. THERE WILL BE A LIMIT OF 15 VISITORS IN THE COURT ROOM. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.

LEE COUNTY COUNCIL

PUBLIC HEARING

OCTOBER 12, 2021, 9:30 A.M.

FAMILY COURT ROOM – SECOND FLOOR OF THE COURTHOUSE

- ITEM #1) OPEN PUBLIC HEARING**
- A. AMENDMENT TO MULTI-COUNTY PARK AGREEMENT WITH KERSHAW COUNTY**
- ITEM #2) CLOSE PUBLIC HEARING**

LEE COUNTY COUNCIL

REGULAR MEETING

OCTOBER 12, 2021, 9:30 A.M.

FAMILY COURT ROOM – SECOND FLOOR OF THE COURTHOUSE

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF SEPTEMBER 14, 2021**

- ITEM #4) **REQUEST FOR MOTION ON SECOND READING APPROVAL OF ORDINANCE**
 - A. **AMENDMENT TO MULTI-COUNTY PARK AGREEMENT WITH KERSHAW COUNTY**
- ITEM #5) **REQUEST FOR THIRD READING APPROVAL OF ORDINANCE**
 - A. **SALE OF UP TO 5 ACRES OF COUNTY PROPERTY TO EAST COAST COMPONENTS FOR AN EXPANSION OF THEIR CURRENT OPERATIONS. THE PROPERTY TO BE SOLD IS PART OF PARCEL LOCATED ON TAX MAP #038-00-00-012-000.**
- ITEM #6) **RESOLUTION TO APPROVE THE PURCHASE OF EQUIPMENT FOR PUBLIC WORKS AND PARKS AND RECREATION**
- ITEM #7) **APPOINTMENT OF AZLEE P. WILSON TO THE LIBRARY BOARD FOR DISTRICT 5**
- ITEM #8) **COMMITTEE REPORTS**
 - A. **HEALTH, EDUCATION AND WELFARE – Josey, Caughman, Boyd**
 - B. **PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey**
 - C. **BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd**
 - D. **PUBLIC SAFETY – Caughman, Eckley, Fountain**
 - E. **RECREATION AND PUBLIC RELATIONS – Boyd, Eckley, Fountain**
 - F. **WAYS AND MEANS – Fountain, Josey, Beasley**
 - G. **ADMINISTRATOR’S REPORT**
- ITEM #9) **PUBLIC COMMENT**
- ITEM #10) **EXECUTIVE SESSION**
 - A. **COUNCIL WILL ENTER EXECUTIVE SESSION ON A PROPERTY MATTER**
- ITEM #11) **ADJOURN**

**Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341 Ext. 323, twenty four hours prior to the scheduled meeting. County Council Meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.