

COVID GUIDELINES

SOCIAL DISTANCING WILL BE PRACTICED IN THE MAIN COURT ROOM. THERE WILL BE A LIMIT OF 24 VISITORS IN THE COURT ROOM. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.

LEE COUNTY COUNCIL

REGULAR MEETING

AUGUST 10, 2021, 9:30 A.M.

MAIN COURT ROOM – SECOND FLOOR OF THE COURTHOUSE

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG
- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF JULY 13, 2021
- ITEM #4) PRESENTATION OF PLAQUES TO RETIRING EMPLOYEES
- ITEM #5) RESOLUTION AUTHORIZING THE INITIAL EXPENDITURES OF ARPA FUNDS
- ITEM #6) RESOLUTION AUTHORIZING THE COUNTY TO APPLY FOR A GRANT TO EXTEND BROADBAND ON BEHALF OF FARMERS TELEPHONE
- ITEM #7) RESOLUTION AUTHORIZING ADMINISTRATOR TO APPROVE THREE YEAR AGREEMENT FOR SHEHEEN, GODWIN & HANCOCK
- ITEM #8) REQUEST FOR MOTION ON ADOPTION OF SECOND READING APPROVAL OF ORDINANCE
 - A. CONTRACT FOR DELINQUENT TAX COLLECTION SERVICES
 - B. MEMORANDUM OF AGREEMENT WITH DJJ FOR HOUSING LEE COUNTY YOUTH

ITEM #9) REQUEST FOR MOTION OF THIRD READING APPROVAL OF ORDINANCE

- A. ZONING TEXT AMENDMENT TO THE LEE COUNTY ZONING ORDINANCE, ARTICLE VI, SECTION 6-16 TABLE OF PERMITTED USES, SECTION 6-16.4 "AGRICULTURAL, FORESTRY AND FISHING" AS A NEW USE TO BE PERMITTED IN THE RURAL DISTRICT (RU) AS A SPECIAL EXCEPTION "E" AND AMEND ARTICLE 7 SUPPLEMENTARY DISTRICT REGULATION BY ADDING A NEW SECTION, SECTION 7-37 WILDLIFE REHABILITATION/EDUCATION CENTER" WITH ITS GUIDELINES
- B. ORDINANCE AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF FEE-IN-LIEU OF AD VALOREM TAXES, AGREEMENTS BY AND BETWEEN THE COUNTY AND CERTAIN COMPANIES, COLLECTIVELY, AS SPONSOR, IDENTIFIED COLLECTIVELY FOR THE TIME BEING AS PROJECT LIME, TO PROVIDE FOR FEE-IN-LIEU OF AD VALOREM TAXES INCENTIVES AND SPECIAL SOURCE REVENUE CREDITS; TO MODIFY A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK OF LEE AND SUMTER COUNTIES AS TO ENLARGE THE PARK; AND OTHER RELATED MATTERS
- C. ORDINANCE TO MAKE PERMANENT THE PREVIOUSLY ADOPTED EMERGENCY ORDINANCE ALLOWING FOR ELECTRONIC OR HYBRID MEETINGS, AND OTHER MATTERS RELATED HERETO

ITEM #10) COMMITTEE REPORTS

- A. HEALTH, EDUCATION AND WELFARE – Josey, Caughman, Boyd
- B. PLANNING, TAXES & PERSONEL - Beasley, Caughman, Josey
- C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd
- D. PUBLIC SAFETY – Caughman, Eckley, Fountain
- E. RECREATION AND PUBLIC RELATIONS – Boyd, Eckley, Fountain
- F. WAYS AND MEANS – Fountain, Josey, Beasley
- G. ADMINISTRATOR’S REPORT

ITEM #11) PUBLIC COMMENT

ITEM #12) ADJOURN

**Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341 Ext. 323 twenty four hours prior to the scheduled meeting. County Council Meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.

