

COVID19 GUIDELINES

SOCIAL DISTANCING WILL BE PRACTICED IN THE MAIN COURT ROOM. THERE WILL BE A LIMIT OF 24 VISITORS IN THE COURT ROOM AND THREE PERSONS TO A SEAT. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.

LEE COUNTY COUNCIL

REGULAR MEETING

APRIL 13, 2021, 5:30 p.m.

MAIN COURT ROOM OF THE LEE COUNTY COURTHOUSE

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF MARCH 9, 2021**
- ITEM #4) INTRODUCTION OF TIA BALDWIN, THE NEW VETERAN’S AFFAIRS DIRECTOR**
- ITEM #5) REQUEST FOR MOTION ON FIRST READING APPROVAL OF ORDINANCE**
 - A. PROJECT BISHOPVILLE 2030 – ECONOMIC DEVELOPMENT”
COMPREHENSIVE PLAN ADDENDUM**
- ITEM #6) REQUEST FOR MOTION ON THIRD READING APPROVAL OF ORDINANCE**
 - A. TEMPORARY CONTRACT BETWEEN LEE COUNTY SHERIFF’S OFFICE AND
BISHOPVILLE POLICE DEPARTMENT TO PROVIDE SERVICES IN THE CITY**
- ITEM #7) REQUEST FOR MOTION TO APPROVE APRIL AS FAIR HOUSING MONTH**

- ITEM #8) APPROVAL FOR REAPPOINTMENTS TO THE LEE COUNTY PLANNING COMMISSION FOR ANOTHER FOUR YEAR TERM
- (A) JAMES STOKES
 - (B) RONALD FOUNTAIN
 - (C) JERRY HARDIN
 - (D) TERRY HERIOT
- ITEM #9) APPROVAL FOR REAPPOINTMENTS TO THE LEE COUNTY BOARD OF ZONING APPEALS FOR ANOTHER FOUR YEAR TERM
- (A) CARL PARROTT
 - (B) JAMES I. FELIX
- ITEM #10) COMMITTEE REPORTS
- A. HEALTH, EDUCATION AND WELFARE – Josey, Caughman
 - B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey
 - C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley
 - D. PUBLIC SAFETY – Caughman, Eckley, Fountain
 - E. RECREATION AND PUBLIC RELATIONS – Eckley, Fountain
 - F. WAYS AND MEANS – Fountain, Josey, Beasley
 - G. ADMINISTRATOR’S REPORT
- ITEM #11) PUBLIC COMMENT
- ITEM #12) EXECUTIVE SESSION
- A. COUNCIL WILL ENTER EXECUTIVE SESSION ON A PERSONNEL MATTER
- ITEM #13) ADJOURN

**** Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341 Ext. 323 twenty-four hours prior to the scheduled meeting. County Council meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.**

