

**COVID19 GUIDELINES**

**SOCIAL DISTANCING WILL BE PRACTICED IN THE MAIN COURT ROOM. THERE WILL BE A LIMIT OF 24 VISITORS IN THE COURT ROOM AND THREE PERSONS TO A SEAT. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.**

**LEE COUNTY COUNCIL**

**REGULAR MEETING**

**MARCH 9, 2021, 9:30 A.M.**

**MAIN COURT ROOM OF THE LEE COUNTY COURTHOUSE**

- ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
- ITEM #2) REQUEST FOR MOTION ON RECOMMENDED AGENDA**
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF FEBRUARY 9, 2021**
- ITEM #4) PRESENTATION OF PLAQUE HONORING COUNCILMAN DAVID ADDISON**
- ITEM #5) PRESENTATION OF PLAQUES TO RETIRING EMPLOYEES**
- ITEM #6) JOHN HAMM, OF SANTEE WATEREE MENTAL HEALTH, WILL PROVIDE AN AN UPDATE TO COUNCIL**
- ITEM #7) REQUEST FOR MOTION ON SECOND READING APPROVAL**
  - A. TEMPORARY CONTRACT BETWEEN LEE COUNTY SHERIFF'S OFFICE AND BISHOPVILLE POLICE DEPARTMENT TO PROVIDE SERVICES IN THE CITY**
- ITEM#8) AWARD OF BID FOR PICNIC SHELTER AT LEVY PARK**

**ITEM #9) APPROVAL OF REAPPOINTMENTS TO THE LEE COUNTY DISABILITIES AND SPECIAL NEEDS BOARD FOR FOUR YEAR TERMS**

- (A) REV. EMANUEL SIMON**
- (B) MS. ARLENE SAMUEL**
- (C) MR. THADDEUS DICKEY**

**ITEM #10) APPOINTMENT OF MR. ELIJAH DINKINS TO THE LEE COUNTY DISABILITIES AND SPECIAL NEEDS BOARD TO FILL A RESIGNED POSITION WHICH WILL EXPIRE IN JUNE 2023**

**ITEM #11) APPROVAL TO EXTEND THE EMERGENCY ORDINANCE 5-20 COVID-19 STATE OF EMERGENCY**

**ITEM #12) COMMITTEE REPORTS**

- A. HEALTH, EDUCATION AND WELFARE – Josey, Caughman**
- B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey**
- C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley**
- D. PUBLIC SAFETY – Caughman, Eckley, Fountain**
- E. RECREATION AND PUBLIC RELATIONS – Eckley, Fountain**
- F. WAYS AND MEANS – Fountain, Josey, Beasley**
- G. ADMINISTRATOR’S REPORT**

**ITEM #13) PUBLIC COMMENT**

**ITEM #14) ADJOURN**

**\*\*Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, Clerk to Council, at (803) 484-5341 Ext. 323, twenty-four hours prior to the scheduled meeting. County Council meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.**