

COVID GUIDELINES

SOCIAL DISTANCING WILL BE PRACTICED IN THE FAMILY COURT ROOM. THERE WILL BE A LIMIT OF 24 VISITORS IN THE COURT ROOM. YOU WILL BE REQUIRED TO WEAR A FACE COVERING AND YOUR TEMPERATURE WILL BE TAKEN AT THE BACK DOOR PRIOR TO ENTERING THE BUILDING.

LEE COUNTY COUNCIL  
PUBLIC HEARING

FEBRUARY 8, 2022, 9:30 A.M.

MAIN COURT ROOM – SECOND FLOOR OF THE COURTHOUSE

ITEM #1) OPEN PUBLIC HEARING

- A. AN ORDINANCE AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT BY AND BETWEEN THE COUNTY AND A COMPANY, IDENTIFIED FOR THE TIME BEING AS PROJECT WAVE, TO PROVIDE FOR FEE-IN-LIEU OF AD VALOREM TAXES INCENTIVES AND SPECIAL SOURCE REVENUE CREDITS; TO MODIFY A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK OF LEE AND SUMTER COUNTIES TO AS TO ENLARGE THE PARK; AND OTHER RELATED MATTERS
- B. PROPOSED RURAL DEVELOPMENT PROJECT CONSISTING GENERALLY OF NEEDED EQUIPMENT FOR PUBLIC SAFETY DEPARTMENTS AND THE PUBLIC WORKS DEPARTMENT

ITEM #2) CLOSE PUBLIC HEARING

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LEE COUNTY COUNCIL  
REGULAR MEETING

FEBRUARY 8, 2022

MAIN COURT ROOM – SECOND FLOOR OF THE COURTHOUSE

ITEM #1) OPEN MEETING, INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG

- ITEM #2) REQUEST FOR MOTION ON ADOPTION OF RECOMMENDED AGENDA
- ITEM #3) REQUEST FOR MOTION ON ADOPTION OF MINUTES FROM REGULAR MEETING OF JANUARY 11, 2022 AND PUBLIC HEARING OF JANUARY 25, 2022
- ITEM #4) REQUEST FOR MOTION ON THIRD READING APPROVAL OF ORDINANCE
  - A. MEMORANDUM OF AGREEMENT BETWEEN LEE COUNTY AND MARTECH RESEARCH FOR THE SALE OF BUILDING AND PROPERTY IN JAMES INDUSTRIAL PARK
  - B. REDISTRICTING OF THE COUNCIL DISTRICT LINES
- ITEM #6) RESOLUTION TO APPROVE AN EASEMENT TO REPOSITION UTILITY POLES ALONG EASY STREET
- ITEM #7) COMMITTEE REPORTS
  - A. HEALTH, EDUCATION & WELFARE – Josey, Caughman, Boyd
  - B. PLANNING, TAXES & PERSONNEL – Beasley, Caughman, Josey
  - C. BUILDINGS, LAND & PROPERTY – Eckley, Beasley, Boyd
  - D. PUBLIC SAFETY – Caughman, Eckley, Fountain
  - E. RECREATION AND PUBLIC RELATIONS – Boyd, Eckley, Fountain
  - F. WAYS AND MEANS – Fountain, Josey, Beasley
  - G. ADMINISTRATOR’S REPORT
- ITEM #8) PUBLIC COMMENT
- ITEM #9) EXECUTIVE SESSION
  - A. COUNCIL WILL ENTER EXECUTIVE SESSION ON A LEGAL MATTER
- ITEM #10) ADJOURN

\*\* Individuals who need auxiliary aids for effective communications concerning the above meeting should contact Julie Stokes, at 803-484-5341 Ext. 3159, twenty four hours prior to the scheduled meeting. County Council Meetings are scheduled on the second Tuesday of every month at 9:30 a.m., or unless otherwise noted. ALL PERSONS AT THIS MEETING ARE HEREBY NOTIFIED THAT THE AUDIO PORTION OF THE MEETING IS RECORDED.