4-H Rabbit Camp, March 1-3, 2019
(Sunday the 3rd will be an official Judging meet.)
La Plata County Fairgrounds

You are invited to the 12th annual 4-H Rabbit Camp! This camp is open to 4-H members and potential 4-H members (you do not need to have a rabbit to attend). Cloverbuds are welcome Friday and Saturday. Sunday morning will be an official Judging contest.

Rabbit Camp will be from Friday, March 1 to Sunday, March 3. In addition to showing their rabbit(s), campers will have an excellent opportunity to experience what goes on behind the scenes at a rabbit show. Workshops will include showmanship, judging, records, interviews and creative design and how to compete on the State & National level. Our goal is to meet and challenge every individual. Formal workshops will end Saturday evening following, dinner, awards and clean up.

We need your expertise. If you excel in some area, please offer to help us with a class. We have classes for the very young beginners to the senior 4-Hers, so any and all help is appreciated. Please feel free to call Raejean at 970-946-4130 or email her at riegelrabbit@gmail.com

All meals are provided. 4-H members and chaperons’ will be sleeping at the fairgrounds. Bring your sleeping bags, air mattress and cots.

We encourage and welcome parents to come, stay, learn, help and share!

4-H member $50.00      2nd child $40.00      Adults & Cloverbuds $20.00 (to cover meals)

Sunday Rabbit Judging competition only $20.00 (includes breakfast & lunch)
Late fee for t-Shirt $10.00 if available!
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Alerts!

**4-H Council Meeting**
February 7th at 7:07 pm at the La Plata County Fairgrounds

**Horse Council Meeting**
February 6th at 6:06 pm at the La Plata County Fairgrounds

**Turkey Project Members!**
You should be getting your Turkey in February or March so they will be full grown by Fair.

**Fair Camping Spaces**
You may start signing up for Fair camper spaces on Monday, June 3rd at 8:00 am. You may call or come in to the office. The cost is $40.00. Please make your check out to La Plata County Fair Board.

**San Juan District Leadership Camp**
Save the date for our District Camp- April 19 & 20. More info. coming soon.

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**2019 County Council - On the Road!**
4-H County Council “On the Road” will be hosting meetings in Bayfield, Hesperus and Ignacio. We will alternate throughout the year from the La Plata County Fairgrounds in Durango and these other locations.
What: La Plata County 4-H County Council meeting
Where: Bayfield Town Hall
When: Thursday, March 7, from 6:30 – 8:00 p.m.
We will send agenda’s out before the meeting. We ask that clubs in the area bring refreshments or desserts. County Council will provide the pizza!
We plan to organize a future meeting in Hesperus and Ignacio. We are excited to get out into the County and have some good 4-H fun!

**2019 Wipeout Obstacle Course**
Saturday, February 2, 11:30 – 2:30 pm at Buckley Park, Durango
La Plata County 4-H will be designing a section of the 2019 Wipeout obstacle course. All 4-H members and families are invited to take part in this family fun event.

**Fair Theme Ideas**
The Fair Board is now accepting theme ideas for the 2019 Fair! The theme or slogan should be kept to 10 words or less. Artwork is encouraged and can be dropped off with theme concept submissions at the LPC Extension Office or mailed to: LPC Fair Theme, 2500 Main Ave. Durango, CO 81301
Entries must be received by 5:00 pm. Feb. 28.

**New Family Orientation**
All families are welcome to attend our New Family Orientation. It will be April 11th, at 6:30 pm at the La Plata County Fairgrounds. We will be talking about what to expect in your first year in 4-H and how to prepare for Fair. Please bring any questions you have! Also, please RSVP to Angela. We will provide light snacks.

**4-H Volunteer & Leader Meeting**
Attention all active volunteers! There will be a meeting on March 21st at 6:30 pm at the Fairgrounds. We will be discussing summer activities, fair and any concerns you or your members may have. We will provide dinner, so please RSVP to Angela fountainaj@co.laplata.co.us or 970-382-6465

**Free Leather Coloring Class**
Saturday, February 9th at 1:00 pm
Please join us for a free leather coloring class at the Marvel Grange. You don’t have to be enrolled in Leathercraft or have equipment to attend, but it is recommended that you have some experience in leathercraft.
Record Books for all Livestock, Horse, Dog, General Natural Resource, and Family Consumer Science

All Record Books are available at the county website: www.laplatacounty4h.org, if you have any questions or problems, please call Angela at 970-382-6465

Livestock Record Book Corner

We should all be officially signed up for your livestock project except for a few new members. Start date is October 1, 2018. Only this year’s animals will go in your book. The Record Books are now available on the County 4-H website. We should all be officially signed up for your livestock project except for a few new members. Guide Books are incorporated again this year into the Excel Spreadsheets and PDF files for each record book on the County Website. I am currently working on getting the changes into Google Docs and hope to have that available by the end of February.

April 18, 2019 – I will be at the Catch-it meeting answering record book questions. Everyone is welcome. We can schedule meetings from now until July for small and large groups to help with Excel issues or record book questions – general and specific. Please let us know what works for you and those things that you need clarification, more explanation, or help on.

Record Book Completion Guidelines: The following pages can be completed or started at this time for all livestock projects.

- First Page – Project and Project Agreement (completed)
- Beginning Inventories (completed)
  - Animal – Most will not have any animals in the beginning inventory.
  - Equipment
  - Miscellaneous
- Goals (completed)
- Involvement Records (started) – This has a new format.

For those that have your animals. The following pages could be filled out each day, week, month

- Animal Purchase
- Feed Expense
- Health Record
- Other Expense

Please, if you have formatting problems with the Record Books, please let us know so we can walk you through how to fix them and also fix them on the website for everyone else. Some of these could be due to different versions of Excel that everyone has on their computers.

We still have Livestock Record Book Committee that is working on the judging process and ironing out some wrinkles from last year. Committee members are: Kali & Brad Fassett, Leon Hanhardt, Kari Jenkins, Kaycee Chadborn, Russell Greer, Pattie Smith, Aimee Woods, Sandy Wade, Deb Denious, Jessie Kugle, and Megan Stephenson.

All questions, concerns, and comments are welcome and given due consideration. We continue to strive to make the Livestock Record Books a valuable educational tool for our 4-H members.

Teddi Baird – Tharp, Livestock Record Book Superintendent
teddiabear@hotmail.com (970-217-5609)
Shooting Sports Hunter Education Course

If you have enrolled in (or are thinking about enrolling in) the Shooting Sports Projects, and have not done a Hunter Education Course, here is your chance!

La Plata County Shooting Sports requires that all Intermediates (11 to 13 years. old) and seniors (14 to 18 years old) have passed a Hunter Education Course. Juniors (8-10 years old) only have to take the course if they want to participate at State Fair.

We have scheduled a special youth, hunter education course! All youth 8 and older are welcome. (Ages 8 to 12 must have a parent or guardian present). This is a two part class; online class then classroom & live fire. Be sure to register for BOTH classes.

Students must complete the online portion of the Colorado Internet Hunter Education Curriculum prior to attending the conclusion class. All students will present their completion certificate at the start of class. The online portion of this course is $24.50 and is available at https://www.hunter-ed.com/colorado/

The date for the class/live fire day for Saturday, March 9th at 8:00 am to 3:30 pm. The class will cover laws & regulations, ethics, firearm handling, firearms handling, and action types. Students will then take the written test, and then do the live fire at the indoor range at Chapman Hill. Parents are responsible for transporting youth from the Fairgrounds to the indoor gun range. Please register for this portion of the class here: https://www.register-ed.com/events/view/137723

Please call or email Angela if you have any questions.

Sno-Ball Classic - Steer & Heifer Jackpot Double Show

Show Date: February 9 @ 10:00 am at the McGee Park-Steer Barn

Registration: Barn opens on February 8 @ Noon – 9 pm
February 9: Must be checked in no later than 8:00 am

Entry Fees per Show: (Cash Only)
Per head: $30.00, cash only & Mandatory $5.00 per head pen-cleaning fee
**Only Cedar Fiber Bedding**

Heifer Show will begin at 10:00 AM with the Steer Show to follow.
Two shows. Two ring formats.
Open to ALL State 4-H & FFA Youth.
Health paper required! For more info, call: NM Livestock Board (505) 841-6161

4-H and FFA Beef Weigh-in

Saturday, March 16, 9 am - 11 am, Fairgrounds Pavilion

Remember to bring a copy of your Bill of Sale and Brand Inspection. If you don’t have a brand inspection, be sure to make arrangements with the brand inspector prior to the weigh in (970-442-1213). All animals must be broke to lead. All market beef that will be shown at the Colorado State Fair must have a nomination card and pay $3.00 to get a retinal scan.

*Please use the Taco Bell Entrance and exit thru DHS. We will have barricades set up to guide you.

4-H and FFA Swine, Sheep & Goat Tag-in

We offer three opportunities for our 4-H members to tag-in their Swine, Sheep & Goats. All members are welcome to go to either tag-in; however, if you are planning on going to State, you MUST tag-in at the Durango location.

Swine, Sheep & Goat – May 8th from 3:30 pm to 6:30 pm at the La Plata County Fairgrounds. All animals that will be shown at the Colorado State Fair must have a nomination card and pay $3.00 to get a retinal scan.

***PLEASE NOTE All members that want to take their animals to State Fair, must tag-in this date.***
Swine, Sheep & Goat – For all members that DO NOT want to attend State Fair, there will be two weigh-ins to choose from; They will both be on May 11th, one for Ignacio/Bayfield area and another for Marvel/Breen area, from 9 am to 10:30 am.

**Meat Quality Assurance (MQA)**

MQA is scheduled for Wednesday, May 8th at 6:30 pm at the La Plata County Fairgrounds, Extension Building. Please note that if you are in a Breeding or Market project, you are **required** to take the MQA class, your 1st year of taking the project AND the first year you are a Senior (14 as of December 31, 2018).

If you haven’t taken the MQA class before and you are doing a BREEDING OR MARKET project, you are required to attend. ALSO if you are planning on taking pigs to the State Fair in 2019, you are required to attend even if you did the class last year.

I understand this is confusing, so please let me know if you have any questions.

**Durango Elks Lodge #507 is accepting scholarship applications as follows:**

1. Durango Elks Lodge #507 Scholarship: Available to 2019 graduating high school seniors who will be attending a U.S. based 4-year college/university beginning fall semester 2019. Award amounts vary.


3. Durango Elks Lodge #507 Veterans Scholarship: A $1,000 scholarship available to an adult Veteran pursuing higher education goals or to a 2019 graduating high school senior whose parent is a Veteran. Must be enrolled beginning fall semester 2019 in a U.S. based college/university of technical school.

Request more information, a PDF, or application by email: scholarships507@yahoo.com

**La Plata County 4-H Shooting Sports Completion Requirements**

(This does not include the your club requirements)

Tim Karp is the Shooting Sports Superintendent. You can call him after 5:00 pm at 970-946-0938 with any questions.

- You must work with a certified 4-H Shooting Sports Instructor (who is certified in the discipline in which you are shooting) for a minimum of 3, one hour training sessions. You must work with the same instructor for all 3 of your training sessions. (Shooting Sport Competitions do not count as training sessions).
- You must do and turn in a completed record book, and display board and do a project interview at the La Plata County Fair.
- All Intermediate (11 to 13 years old) and Senior (14-18 years old) 4-H Shooting Sport members must have a Hunter Safety Card.
- All Junior (8-10 years old) members are only required to have a Hunter Safety Card if they are planning on competing at the State Fair.
- Members may shoot in as many disciplines as they want, but only have to sign up for one discipline to have as their project and turn in at the La Plata County Fair.
Equestrian Clinic
Fundraiser for Bayfield Riders 4-H Club

April 6th 2019 at 10 am, at the La Plata County Fairgrounds.
This will be a two part clinic and you are welcome to ride in one or both sessions.
Morning lesson will be focused on Horsemanship and Showmanship, Clinician will be Annie Shepherd.
The afternoon clinic will focus on basic reining; how to properly ride the patterns, Clinician will be Marcie Dyer.
Price is still to be determined.
Open to all.
Early info and sign up. Contact Kerri. 970 553-0105.
Hope to see you there.

C.O.D.Y Project - Family in Need Support Group

Starting in January, our monthly support group will meet on the 4th Tuesday of the month at 7:00 pm
at the La Plata County Fairgrounds.

Our mission is to provide compassion, support and resources to families struggling with or who suffer
from anxiety, depression and suicidal thoughts. This group is about understanding and empathy. Everyone
comes to this with different life experiences and beliefs. We need to respect each other. Our journeys are
different but our pain is the same.

Community Service Opportunity

Greetings from Sunshine Gardens Senior Community! We enjoy being an active part of the Durango
area community, although our residents can’t always get out as much as they would like to. In order to keep
them connected, we love to have outside groups come in and share their passions with us. We regularly have
school children visit to share their games and stories, musicians and artists, and really anything in which our
residents can participate or enjoy.

It was recently explained to me that the local 4-H clubs here are required to do one or two community
events/presentations per year. We would LOVE if any of your groups might be interested in sharing their
projects or stories with our residents! Please reach out and let us know how we can partner.
Thanks in advance for your consideration.
Hana Mueller, Director of Marketing
Sunshine Gardens Senior Community
Cell: 217-220-1105
Email: muellerhana@gmail.com

Make Money for 4-H Without Having to Fundraise!!

Enroll in the City Market Community Rewards Program and every time you shop at City Market, you'll
be helping to support La Plata County 4-H!!

In order to participate, you must have a City Market Value Card, enroll online and choose La Plata
County 4-H as the organization that you’d like to support. You'll still get all the same discounts and prices, but
the money you spend will count as votes toward the size of the donation that La Plata County 4-H will receive
from the Community Rewards Program.
Go to [www.citymarketcommunityrewards.com](http://www.citymarketcommunityrewards.com) and click "ENROLL". It will prompt you to log in to your value card account. If you do not have one, you will need to set one up in order to participate. You will be able to enroll with your City Market Rewards Number or with the phone number you use as alternate ID.

**Bank of Colorado Loan Program for 4-H & FFA Members**

Bank of Colorado is pleased to announce a new loan program for FFA and 4-H members. This interest and fee-free loan program is designed to support FFA and 4-H members who wish to start a livestock project of their own, while teaching them responsibility and how to manage their money. Here’s how it works:

- Pick up an application from Bank of Colorado or visit with a loan officer about the program. Loans are interest and fee-free for FFA and 4-H members in good standing.
- Determine which livestock project best suits you and have it approved by your parents and FFA Advisor or 4-H Leader.
- Return your application to Bank of Colorado complete with project information, description, budget and required signatures.
- Once approved by our loan officer, they will work with you throughout the project. You will need to schedule a time for your loan officer to visit your project and learn about your progress. Upon completion of your project, you will present your record book to your loan officer for review.
- Once you sell your animal, you will need to pay our loan in full within 10 days of receiving payment from the buyer.
- You must have and maintain a GPA of 2.5 or higher.
- Funds may be used to purchase an animal, feed or needed equipment and supplies.

**Questions can be directed to Brandon Hatter at 970.385.5305 or brandon.hatter@bankofcolorado.com**

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**Horse for Lease**

The Goltz family will be offering Koda for part-time, long-term Care Lease until fall of 2019. Available 2-4 days/week (flexible). 14 yrs. old 14.2h Red Dun quarter horse. Easy keeper. More whoa, than go. Walk & trot (canter TBD). He can ride & show in English, Western, Trail class, Cows, Showmanship. He & his riders have won 4-H Reserve Overall Champion & 4-H Grand Overall Champion (prior owner). Suitable for: the Advanced Beginner with prior riding lessons, or the Intermediate (who is looking to learn how to show at 4-H Novice/Junior level or looking to learn a new discipline), or a Novice with instructor supervision. Boarded at La Plata Fairgrounds. This is the standard "care lease" (but pro-rated per day since it'll be P/T). I am willing to share or loan my tack & stall equipment. Contact me for more details & an application @ junk4joanne@hotmail.com. I will be allowing 2-3 months for the application process to allow me time to select the right match for Koda. Thanks! Joanne & Lilli
Rabbit for Sale

My rabbit is about a year and a half. She is the offspring to one of Kaylee Egger’s bunnies. She can be aggressive when someone goes in her cage but is extremely docile when you hold her. She goes get nails trimmed. She loves pets on the nose through the cage. Loves classroom. Does scratch in cage. She gets to run around the house once a week.

Cost: $25 for bunny

Cage: original price $80, asking: $50

Her name: “O” for Olaf’s offspring, her daddy.

Important Dates in 2019
*Dates are subject to change*

FEBRUARY

2   Snowdown Obstacle Course at Buckley Park
6   Horse Council Meeting – 6:06 p.m. - Extension Building
7   County Council Meeting - 7:07 p.m. Extension Building
8-10 Youth Fest - Statewide event for younger 4-H Members (9 to 13 years old)
9   Sno-Ball Classic – Farmington, NM
9   Leathercraft Coloring Class – 1 pm – Marvel Grange
18  Extension Office Closed for President’s Day
20  C.O.D.Y. Meeting – 6:30 pm – Extension Building
26  C.O.D.Y. Support Group – 7:00 pm – Extension Building
MARCH

1-3  Rabbit Camp
3    Catch-It Livestock Tour
6    Horse Council Meeting – 6:06 p.m. - Extension Building
7    County Council Meeting - 7:07 p.m. - Extension Building
9    Youth Hunter Safety Class – 8:00 am  -  Extension Building**pre-registration required*
14-16  Four States Ag. Expo Montezuma County Fairgrounds
16    4-H/FFA Market Beef Weigh-in - 9 a.m. till 11 a.m. – Pavilion
20    C.O.D.Y. Meeting – 6:30 pm – Extension Building
21    Volunteer Meeting – 6:30 pm – Extension Building – PLEASE RSVP to Angela
26    C.O.D.Y Support Group – 7:00 pm – Extension Building
25-29  Bayfield, Durango & Ignacio Spring Break

APRIL

1    Deadline for all returning and New 4-H Members to register in 4-H and still participate in the La Plata County Fair
3    Horse Council Meeting – 6:06 p.m. - Extension Building
4    County Council Meeting - 7:07 p.m. - Extension Building
7-13  Volunteer Appreciation Week
11    New Family Orientation – 6:30 pm – Extension Building
14    Equestrian Fun Day – 12:00 pm - Pavilion
17    C.O.D.Y. Meeting – 6:30 pm – Extension Building
18    Catch-it Meeting –6:30 pm – Extension Building
23    C.O.D.Y. Support Group – 7:00 pm – Extension Building

MAY

1    Last day to ADD Projects.
1    Dog ID Forms MUST be uploaded to 4honline by 5 pm
1    Horse Certificates MUST be uploaded to 4honline by 5 pm
1    Horse Safety Test due by 5 pm
1    Higher Education Scholarships due by 5 pm
2    C.O.D.Y. Event – Time TBD - Fairgrounds
3-5    Horse Camp – Fairgrounds
8    4-H/FFA Livestock Tag-in for Market Sheep, Swine and Goats (Durango Option), Fairgrounds 3:30 p.m.-6:30 p.m. (If you are planning on attending State Fair, you MUST attend this tag-in)
8    Meat Quality Assurance Training – 6:30 pm – Extension Building
11    4-H/FFA Livestock Tag-in for Market Sheep and Swine (Ignacio/Bayfield and Marvel/Breen Options)  
15    C.O.D.Y. Meeting – 6:30 pm – Extension Building
18    Spring Fling Horse Show – 9:00 am - La Plata County Fairgrounds
19    Spring Fling Gymkhana – 9:30 am - La Plata County Fairgrounds
27    Extension Office closed for Memorial Day
28    C.O.D.Y. Support Group – 7:00 pm – Extension Building
TBD    Rabbit Tag-in – Extension Building
TBD    Fun Shoot
**Club Reports**

**4-H Club Name:** County Line 4-H Club

**Date:** 1-10-19 at Swanemyr's house  
**Time:** 7:00 pm

**# of Members at meeting & names:**  
7 members present: reporter - Ella Martin, pres - Charleigh Davis, VP - Bristol Lesky, flag leaders - Wyatt Swanemyr & Wyatt Martin, sec/tres - Mackenzie Swanemyr, and cloverbud Braylin Lesky

**Old Business:**
Our newly established club had our first meeting on December 3rd, 2018 at the Sky Ute Bowling Alley. We had pizza, and everyone got to meet each other. We elected officers and determined that our 4-H meetings will be held on the 2nd Thursday of each month. Since we are a small club we also discussed that each family will need to try and attend 1 maybe 2 County Council meetings. We will try to coordinate so that we have at least 1 family representing our club each month at County Council. We also discussed what we might like to do for our Community Service project. One idea was to clean the cemetery at Bondad or take cards to the elderly.

**New Business:**
The meeting was called to order by President Charleigh at 6:30pm and the pledges were led by both Wyatts. First order of Business was discussion about livestock tag/weigh-ins. March 16th beef weigh in from 9:00-11:00. Pig, sheep, goat weigh-ins will be on May 8th at the Fairgrounds from 3:30-6:30. This tag in will be necessary for those wanting to attend Colorado State Fair. This is the same day as the mandatory Meat Quality Assurance meeting at 6:30pm that all livestock members in our club will need to attend. There will also be weigh-ins on May 11th from 9:00-10:00 at 2 other locations in Bayfield/Ignacio or Marvel/Breen area. Deadlines for 4-H enrollment and projects was also discussed. Members learned about the various projects that are available in 4-H, and when the add and drop dates for projects are.

The date for the next meeting was set and will be on Valentine’s day. President Charleigh suggested doing a member team-building activity such as decorating sugar cookies and making cards. From that idea, the club decided to decorate cookies and cards at the next meeting and then take them to Sunshine Gardens for the elderly patients and staff living and working there. This was decided that it would make a great first Community Service project. Charleigh made a motion for this project to be completed at the next meeting and it was seconded by Ella.

**Next meeting:**  
Feb 14 6:00 @ Martins house Cookies & card for community service

**Announcements:**
Sign up for 4-H projects and think of demonstration ideas.

**Adjourned by:** Mackenzie, 2nd by Bristol @ 7:16 pm

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**Generation's 4-H Club**

On January 2 we called the meeting to order at 6:41 pm. The pledges were led by Kaycee. We had 15 people and 0 guests. There is no January community service, but we gave money to a club member to help cover LDC cost. For February we will be working the Snowdown breakfast for La Plata County Search and Rescue. In New business, we will have a March chili cook off. Club members are asked to sell 10 tickets for the 1st family club member and 5 for any others. We made a list of items needed and we will be asking community members to make and donate the chili. Lucy will make flyers and bring them to the next meeting. Our club now uses the BAND app. Please make sure you check it regularly. We were given a re-cap of Arizona Nationals and the Cloverbuds gave a presentation. The meeting was adjourned at 7:12.

Lucy Porter~ Reporter
Mountaineers 4-H Club Oct 2018

We had new elections for our offices.
Payton is the new Game Leader
Lauren is the new Parliamentarian
Ian is the new Reporter
Cassidy is the new Treasure
Raymond is the new Secretary
Taylor is the new Vice President
Cheyanne is the New President

Mountaineers 4-H Club Nov 2018

We talked about the award banquet and about our Grange cleanup for community service.
Also we decide to make holiday cards for Sunshine Gardens too.
For project angel tree we decided to have $150 per two kids.
On Dec 1 is when we decided to have our potluck and gift exchange.

Mountaineers 4-H Club Dec 2018

Potluck and gift exchange community service was Project Angel Tree.

Mountaineers 4-H Club Jan 2019

We decided for our community service to make valentines cards this month and then give then next month to Sunshine Gardens.
We are going to make these cards on 24th of January for our community service.

Pioneer 4-H Club

Leader demonstration: Rusty did a demonstration on electricity and made a magnet that would pick up paper clips using only battery, wire, and a nail
Called to Order: 7:14
Pledges lead by Nathan
Roll Call: Pearl, Iris, Billy, Jacob, Moses, Emmett, Brianna, Dakota, Nathen, Isaac, Colt, Ashland, Sam, Anabel.
Old Business: Fundraiser (Dinner, dessert action, Dance?) Pancake Dinner March 16 started 6-7:30 pm dessert auction at 7:30 pm and dance by colt seconded by Nathan.
December meeting watched home alone 2 and had a potluck dinner
New Business:
Billy moved to move snow around the marvel cemetery when there is snow seconded by Dakota.
Billy invites the club to the Florida 4 Leaf dance at the Florida grange hall on March 2.
February meeting Greer Families and Iris will bring a couple dozen cookies everyone brings the toppings motion made by Dakota.
Communications: Thank you letters from Greg and county council.
Meeting Adjourned at 7:58
Our next meeting will be February 11, at the Marvel Grange @ 7:00 pm

Weasel Skinners 4-H Club

The Weasel Skinners met on January 14th at Sunnyside at 6:07 pm. We played a game with a ball and “Get to Know You” type of questions. Clair led the pledges and the flag salute. The reading of the minutes and the treasures report were approved. Sam presented on how to make a motion using Roberts Rules of Order. We did a quick wip around so members could share their projects. Clair was elected to be our historian. The group disused a calendar for
Feb through Sep. We discussed going to the bowling alley. We looked at recruitment flyers. We discussed fundraising. Meeting was adjourned at 6:36 pm Our Next meeting is Feb 11th at 5:30 at the bowling alley in Ignacio. Respectfully Submitted by Sidney Elliott

The happiest people don’t have the best of everything; they just make the best of everything

Suicide Prevention & Hotlines:
Axis Health – They have a 24/7 hotline, where you are able to call with questions, concerns or someone to talk to. 970-247-5245
Pediatric Partners of the Southwest- They are equipped to assist with any concerns and have professionals that specialize in assisting youth. Horse Gulch Health Campus, 810 E 3rd Street, Suite #301 Durango, CO 81301
ALL school counselors are available to assist any student.
Axis Health offers FREE trauma support to ANYONE – Monday thru Friday between 8 am and 5 pm. All you need to do is walk in and say that you have experienced a traumatic event and that you need to see someone. 281 Sawyer Drive, Suite 100, Durango, CO 81303 - Phone: 970.259.2162
The definition of a traumatic event is: “An experience that causes physical, emotional, psychological distress, or harm. It is an event that is perceived and experienced as a threat to one’s safety or to the stability of one’s world. A traumatic event may involve: A move to a new location, Anxiety, Death of a friend, family member, or pet, Divorce, Fear, Hospitalization, Loss of trust, Pain, Physical injury or illness, Separation from parents (perceived abandonment), Terrorism or mass disaster, Violence or war.”