

# 2023-2024 LA PLATA COUNTY 4-H CLUBS

\*\*\*Please call the club leader before attending a meeting because time and location may change \*\*

## **DURANGO AREA**

**Animas Valley 4-H Club** (120) - a multi-project club

Lora Ingram - 623-742-5753 - [lora.ingram80@gmail.com](mailto:lora.ingram80@gmail.com)

Meets 7:00 p.m. on the 2<sup>nd</sup> Tuesday of the month at the Animas Valley Grange.

**Rocky Mountain Rough Riders 4-H Club** (170) - multi-project club

Becky Clausen - 970-903-3123 - [clausen\\_r@fortlewis.edu](mailto:clausen_r@fortlewis.edu)

Meets at 5:30 p.m. on the 2<sup>nd</sup> Monday at LPC Fairgrounds

**Weaselskin 4-H Club** (180) - a multi-project club

Michael Latham - 970-759-8025 - [thelathambunch@gmail.com](mailto:thelathambunch@gmail.com)

Meets at 6:00 p.m. on the 2<sup>nd</sup> Thursday of the month. Please contact Michael for meeting location.

## **FLORIDA MESA/SUNNYSIDE AREAS**

**Florida Four Leaf 4-H Club** (150) - a multi project club

Heather Howell - 970-764-7651 - [heather06801@hotmail.com](mailto:heather06801@hotmail.com)

Melissa Jahnke - 970-317-5087 - [melissajahnke24@outlook.com](mailto:melissajahnke24@outlook.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Thursday of the month at the Oxford Grange Hall

**Mountaineers 4-H Club** (240) - a multi-project club

Doug Davis - 970-946-9333 - [Rancher1222@yahoo.com](mailto:Rancher1222@yahoo.com)

Bethany Quimby - 970-403-2785 - [bethanyqu@gmail.com](mailto:bethanyqu@gmail.com)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Thursday of the month at Florida Grange, Hwy 172

**Showtime 4-H Club** - multi-project club

Leon Hanhardt - 970-317-9389 - [hanhardt1@msn.com](mailto:hanhardt1@msn.com)

Meets at 6:00 pm on the 3<sup>rd</sup> Monday of the month. Please contact Leon for meeting location.

## **BAYFIELD AREA**

**Generations** - a multi-project club

Chris Reed - 970-946-7104 - [clajs5@gmail.com](mailto:clajs5@gmail.com)

Sierra Snooks - 970-560-2674 - [srreed2745@gmail.com](mailto:srreed2745@gmail.com)

Meets at 6:30 p.m. on the 1<sup>st</sup> Monday of the month at First Baptist Church in Bayfield (1680 Bayfield Parkway Bayfield, CO 81122)\*

\*The Generations is in no way affiliated with the 1<sup>st</sup> Baptist Church, they are leasing the facility

**Pine River 4-H Club** (310) - a multi-project club

Jessie Kugle - 970-799-6279 - [jessiekugle@gmail.com](mailto:jessiekugle@gmail.com)

Meets at 6:00 p.m. on the 1<sup>st</sup> Monday of the month at Bayfield Lions Hall

**Super Shooters 4-H Club** (340) - a multi-project club

Kelly Sutherlin - 970-310-5492 - [kellyksutherlin@gmail.com](mailto:kellyksutherlin@gmail.com)

Emily Jensen - 970-769-9110 - [emtahoe@gmail.com](mailto:emtahoe@gmail.com)

Meets at 6:00 p.m. on the 3<sup>rd</sup> Thursday of the month. Please contact Kelly for meeting location.

*\*For more general information on La Plata County 4-H, contact the La Plata County Extension Office at (970) 382-6460.*

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### ***IGNACIO/ALLISON AREAS***

**Mt. Allison Go-Getters 4-H Club (430)** - a multi project club

Teddi Baird-Tharp - 970-217-5609 - [reddiabear@hotmail.com](mailto:reddiabear@hotmail.com)

Meets at 6:30 p.m. on the 2<sup>nd</sup> Monday of the month at the Mt. Allison Grange

**Ignacio Westerners 4-H Club (420)** - a multi-project club

Megan Hronich - 970-764-8135 - [mdmegs13@hotmail.com](mailto:mdmegs13@hotmail.com)

Rebecca McInnes - 970-764-5950 - [rjmcinnes@yahoo.com](mailto:rjmcinnes@yahoo.com)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Monday of the month at Oxford Grange Hall.

### ***FT. LEWIS MESA AREA***

**Pioneer 4-H Club (510)** - a multi-project club

Rusty Greer - 970-759-3775 - [y.change.ranch@gmail.com](mailto:y.change.ranch@gmail.com)

Daniel Greer - 970-749-9449 - [djbngreer@live.com](mailto:djbngreer@live.com)

Meets at 7:00 p.m. on the 2<sup>nd</sup> Monday of the month at Marvel Grange.

**Westside Wranglers 4-H Club (520)** - a multi-project club

Kirk and Sharon Peine - 970-759-6815 - [kspconstruct@gmail.com](mailto:kspconstruct@gmail.com)

Meets on the 1<sup>st</sup> Monday of the month in member's homes - call for time and location.

### ***FAR WEST SIDE OF LA PLATA COUNTY***

**County Line 4-H Club** - a multi-project club

Shawntae & Joaquin Lesky - 970-764-5747 - [leskycattle@yahoo.com](mailto:leskycattle@yahoo.com)

Meets on the 2<sup>nd</sup> Thursday of the month at 6:00 pm, at the club leader's house - call for address.

### **Project Specific Club:**

**Southwest Silverados Equestrian Drill Team**

Katie O'Hare - 970-799-4644 - [thestablelife@gmail.com](mailto:thestablelife@gmail.com)

Meets weekly for practice at the La Plata County Fairgrounds or Ignacio Fairgrounds. Call for more information on time and location.

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