

La Plata County Fair 4-H Shooting Sports Competitions

Saturday, July 20, 2019 – Archery, Muzzleloading, Air pistol, .22 Pistol and .22 Rifle -
10:00 a.m. at the Wright's property in Ignacio.

Entry Form due Wednesday, July 17th by 5 pm

***Shotgun ONLY – Saturday, July 27th – 10 am at the Witt's Property in Oxford.

Entry Form due Wednesday, July 17th by 5 pm

June 14, 2019

Dear 4-H Shooting Sports Members and Leaders:

We have scheduled the Fair Shoot for Archery, Muzzle Loading, Air Pistol, .22 Pistol, and .22 Rifle for Saturday, July 20th at 10 am. Please plan on arriving at 9:30 am for a firearm & equipment inspection and check in. The Shotgun fair shoot will be on Saturday, July 27th at 10 am at the Witt's property in Oxford.

The County Fair 4-H Shooting Sports Competition is an option offered to 4-H Shooting Sports members - it is not a requirement to complete the project. Competitors must be currently enrolled in the 4-H Shooting Sports project. You are required to do a display board or stand alone with record book (due Tuesday, August 6th at 8:00 am) and go through an interview in order to complete the project.

Members that are (4-H age) 12 years old and older, must possess a valid Colorado Hunter Safety Card in order to participate in this shoot. Members, 11 and under, are not required to have one, but are encouraged to get one. **ALL SHOOTERS MUST HAVE HUNTER SAFETY CARD IF THEY PLAN ON SHOOTING AT STATE LEVEL COMPETITION (INCLUDING JUNIOR MEMBERS)** All participants will be expected to know and obey all standard NRA range rules and commands and have a certified 4-H Shooting Sports leader sign off on your entry form. If you are shooting in more than one discipline, you'll need a certified 4-H Shooting Sports leader in that discipline sign off on this entry form. Range Officers have first authority.

All 4-H Shooting Sports awards will be awarded at the 4-H Awards Banquet, which is held in the Exhibit Hall on Sunday, October 13 at 2 pm.

All competitors must provide his or her own firearms and ammo. Bring eye and ear protection. All contestants must provide their own ammunition (including arrows) - no reloads. Please read pages 48- 49 of the 2019 La Plata County Fair Book for all the rules. Entry fees are as follows: Shotgun - \$20.00 and \$5.00 for all others – make check out to “La Plata County 4-H Shooting Sports”.

We are requiring pre-entries for both shoots, due Wednesday, July 17th by 5 pm. No late entries will be accepted. You can fax your entry into the Extension Office at 247-2365 and pay on the day of the event. If you have any questions, please call Angela Fountain at 970-382-6465.

Have a safe and successful shoot.

Sincerely,
Angela Fountain
La Plata County 4-H Program Assistant

2019 La Plata County 4-H Shooting Sports Competition Entry Form

Saturday, July 20 - Archery, Muzzleloading, Air pistol, .22 Pistol and .22 Rifle- 10 a.m. at the Wright's property in Ignacio.

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Shooting Sports Classes:

.22 Rifle - Hunting Category	Lot 1 - Jr	Lot 2 - Int	Lot 3 - Sr
.22 Rifle - Target Category	Lot 4 - Jr	Lot 5 - Int	Lot 6 - Sr
.22 Rifle - Scope Category	Lot 7- Jr	Lot 8 - Int	Lot 9 - Sr
Archery - Compound Bow - Unlimited	Lot 10 - Jr	Lot 11 - Int	Lot 12 - Sr
Archery - Compound Bow - Limited	Lot 13 - Jr	Lot 14 - Int	Lot 15 - Sr
Archery - Compound Bow - Traditional	Lot 16 - Jr	Lot 17 - Int	Lot 18 - Sr
Archery - Long or Recurve Bow	Lot 19 - Jr	Lot 20 - Int	Lot 21 - Sr
Muzzle Loading	Lot 22 - Jr	Lot 23 - Int	Lot 24 - Sr
Air Pistol	Lot 25 - Jr	Lot 26 - Int	Lot 27 - Sr
.22 Pistol	Lot 28 - Jr	Lot 29 - Int	Lot 30 - Sr
Shotgun	Lot 31 - Jr	Lot 32 - Int	Lot 33 - Sr

Name: _____ Address: _____
4-H Club: _____ Phone: _____
Hunter ID# _____ Age: _____ Lots entered: _____

Mail to: La Plata County Extension Office, 2500 Main Ave., Durango, CO 81301
FAX to: 247-2365 or Email: fountainaj@co.laplata.co.us and pay on the day of the shoot

Make checks out to: "La Plata County 4-H Shooting Sports" Total fees: _____
Archery, .22 Rifle, .22 Pistol, Air Pistol, Muzzle Loading - \$5.00 and Shotgun - \$20.00

Due date: 5 p.m., Wednesday, July 17th.

I verify that this participant has participated in a minimum of 3 safety meetings in this discipline:

(signed by certified 4-H Shooting Sports instructor)

And in this discipline: _____

(signed by certified 4-H Shooting Sports instructor)

****Please note the different date for the Shotgun Shoot is July 27****