

FILED
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STATE OF SOUTH CAROLINA
COUNTY OF LANCASTER
LANCASTER, SC

ORDINANCE NO. 2019-1581

AN ORDINANCE AUTHORIZING LANCASTER COUNTY TO SELL AND CONVEY COUNTY OWNED PROPERTY LOCATED AT N. WHITE STREET, LANCASTER, SC 29720 CONTAINING 0.161 ACRES, MORE OR LESS, BY PRIVATE SALE, SAID PROPERTY BEING A PORTION OF THAT PARCEL SHOWN ON THE LANCASTER COUNTY TAX MAPS AS TAX MAP NUMBER ID 0068I-0D-006.00

WHEREAS, the County Council of Lancaster County currently owns a 0.48 acre, more or less, parcel of partially improved real property located on N. White Street, Lancaster, South Carolina that serves as a parking area for other county owned property;

WHEREAS, County Council has been approached by the adjacent property owner, the J. Marion Sims Foundation, Inc. desiring to purchase a portion of the county owned property consisting of the 0.161 acres of the parcel that is unimproved;

WHEREAS, the 0.161 acre unimproved portion of the property has no value or use other than to County Council and the adjacent property owner, the J. Marion Sims Foundations, Inc.;

WHEREAS, the 0.161 acre unimproved portion of the property cannot be subdivided as a new parcel of real property due to zoning restrictions on minimum lot size and therefore cannot be sold to anyone other than the adjacent property owner for combination with the adjacent property owner's parcel;

WHEREAS, County Council has no present or future plans to utilize the 0.161 acre unimproved portion of the real property;

WHEREAS, the J. Marion Sims Foundation, Inc., has presented an appraisal of the 0.161 acre portion of the real property and has offered to purchase the 0.161 acre parcel for the appraised fair market value price and County Council considers that the sale of the property can generate funds that will result in a strong return to Lancaster County, thus benefitting the County as a whole and providing funds for future needs of the County;

WHEREAS, the J. Marion Sims Foundation, Inc., is a nonprofit corporation with a mission of enhancing the health and wellness of Lancaster County and neighboring counties;

WHEREAS, the County Council finds that sale of the property for an appropriate price will be advantageous for the County and represents an important and necessary governmental function.

NOW, THEREFORE, BE IT ORDAINED, by the County Council, as follows:

Section 1. The County intends to:

- (A) negotiate in good faith with the potential purchaser in hopes of consummating the sale;
- (B) take steps reasonably necessary and proper to sell the property for the benefit of Lancaster County.

Section 2. The County Council of Lancaster Count hereby authorizes and directs that Steve Harper, as Chairman of Lancaster County Council, and Charlene McGriff, as Vice-Chair of Lancaster County Council, to make, execute and deliver the deed conveying the premises described herein for an amount not less than the appraised fair market value to potential purchaser, to sign all required documents and do all things necessary to complete the sale of the said property.

Section 3. Any ordinance, resolution, or other order of the Lancaster County Council, the terms of which are in conflict with this ordinance, is, only to the extent of that conflict, repealed.

Section 4. The funds realized from the sale of the property will be segregated and set aside for the use of Lancaster County Lancaster County Fire Rescue Services.

Section 5. This Ordinance is effective after third reading and a public hearing.

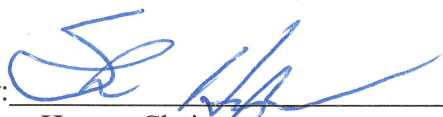
This Ordinance shall take effect and be in full force only after the County Council has approved it after three readings and a public hearing has been duly and timely held.

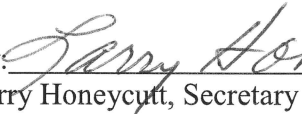
SIGNATURES FOLLOW ON NEXT PAGE.

AND IT IS SO ORDAINED

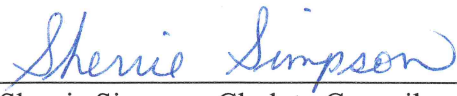
Dated this 13th day of MAY, 2019.

LANCASTER COUNTY, SOUTH CAROLINA

By: 
Steve Harper, Chairman
Lancaster County Council

By: 
Larry Honeycutt, Secretary
Lancaster County Council

(SEAL)
ATTEST:


Sherrie Simpson, Clerk to Council
Lancaster County Council

First Reading: April 8, 2019
Second Reading: April 29, 2019
Public Hearing: May 13, 2019
Third Reading: May 13, 2019