

FILED  
OFFICE OF CLERK  
OF COURT  
2017 APR 11 AM 9:57  
CLERK OF COURT  
LANCASTER, SC

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF LANCASTER ) **ORDINANCE NO. 2017-1435**

~~Indicates Matter Stricken~~  
Indicates New Matter

**AN ORDINANCE**

**TO AMEND CHAPTER 8, NATURAL RESOURCES PROTECTION, SECTION 8.17 APPLICABILITY, SUBSECTION A. FLOOD DAMAGE PREVENTION OF THE LANCASTER COUNTY UNIFIED DEVELOPMENT ORDINANCE, RELATING TO INSERT THE EFFECTIVE DATE FOR THE FLOOD INSURANCE STUDY (FIS).**

Be it ordained by the Council of Lancaster County, South Carolina:

**Section 1. Applicability**

Section 8.1.7, Applicability of the Lancaster County Unified Development Ordinance is amended by adding:

**Subsection A. Flood Damage Prevention.**

These regulations shall apply to all areas of special flood hazard within the jurisdiction of Lancaster County as identified by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Study dated (~~insert date~~) May 16, 2017 with the accompanying maps and other supporting data that are hereby adopted by reference and declared to be a part of this ordinance.  
(Ord. No. 2016-1422, 11-28-16)

**Section 2. Severability.**

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected.

**Section 3.      Conflicting Provisions.**

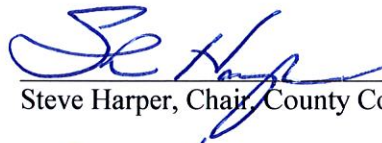
To the extent this ordinance contains provisions that conflict with provisions contained in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.


**Section 4.      Effective Date.**

This ordinance is effective upon third reading.

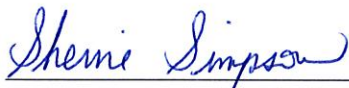
AND IT IS SO ORDAINED, this 10<sup>th</sup> day of April, 2017.

**LANCASTER COUNTY, SOUTH CAROLINA**

  
\_\_\_\_\_  
Steve Harper, Chair, County Council

  
\_\_\_\_\_  
Larry Honeycutt, Secretary, County Council

ATTEST:

  
\_\_\_\_\_  
Sherrie Simpson, Clerk to Council

First Reading:            March 13, 2017  
Second Reading:        March 27, 2017  
Third Reading:            April 10, 2017