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LANCASTER, SC

STATE OF SOUTH CAROLINA                    )  
  )  
COUNTY OF LANCASTER                    )                    **ORDINANCE NO. 2017-1487**

**AN ORDINANCE**

**TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE ± 10.5 ACRES LOCATED AT 1501, 1503, 1505, AND 1511 GREAT FALLS HIGHWAY FROM MDR, MEDIUM DENSITY RESIDENTIAL DISTRICT TO GB, GENERAL BUSINESS DISTRICT.**

Be it ordained by the Council of Lancaster County, South Carolina:

**Section 1.       Findings and Determinations.**

- The Council finds and determines that:
- (a) Jackie Jordan applied to rezone property located at 1501, 1503, 1505, and 1511 Great Falls Highway from MDR, Medium Density Residential District, to GB, General Business District.
  - (b) On November 16, 2017, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of (7-0), recommended approval of the rezoning.

**Section 2.       Rezoning.**

The Official Zoning Map is amended by changing the zoning district classification from MDR, Medium Density Residential District to GB, General Business District for the following property as identified by tax map number or other appropriate identifier:

Tax Map No. 0081P-0A-001.01

**Section 3.       Severability.**

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected.

**Section 4.      Conflicting Provisions.**

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.

**Section 5.      Effective Date.**

This ordinance is effective upon Third Reading.

**AND IT IS SO ORDAINED**

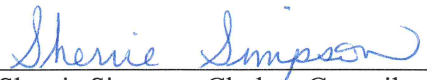
Dated this 22<sup>nd</sup> day of January, 2018.

**LANCASTER COUNTY, SOUTH CAROLINA**

  
\_\_\_\_\_  
Steve Harper, Chair, County Council

  
\_\_\_\_\_  
Larry Honeycutt, Secretary, County Council

ATTEST:

  
\_\_\_\_\_  
Sherrie Simpson, Clerk to Council

First Reading:            December 11, 2017  
Second Reading:        January 8, 2018  
Third Reading:           January 22, 2018