

# Lancaster County Council Public Safety Committee Regular Meeting Agenda

Monday, November 26, 2018

Administration Office Conference Room  
County Administration Building  
101 N. Main Street  
Lancaster, SC 29720

1. Call to Order – Committee Chair Brian Carnes 4:00 p.m.
2. Approval of the agenda *[deletions and additions of non-substantive matters]*
3. Citizens Comments
4. Approval of Minutes from the October 9, 2018 Public Safety Committee regular meeting – pgs. 2-4
5. Discussion / Action Items
  - a. Discussion of EMS Headquarters – *Clay Catoe/Nicholas Miller/Chris Steude of Moseley Architects – pgs. 5-8*
  - b. DHEC EMS Grant – *Clay Catoe – pgs. 9-14*
  - c. Discussion of 2019 calendar (Final adoption will be held at the November 26<sup>th</sup> Council Meeting) – *Steve Willis – pgs. 15-20*
6. Adjournment

*Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting.*

*Lancaster County Council Public Safety Committee agendas are posted at the Lancaster County Administration Building and are available on the Website: [www.mylancasteresc.org](http://www.mylancasteresc.org)*



Members of Lancaster County Council  
Public Safety Committee

*Brian Carnes, District 7, Chairman*  
*Larry Honeycutt, District 4*  
*Billy Mosteller, District 3*

**Minutes of the Lancaster County Council Public Safety Committee  
Regular Meeting**

101 N. Main Street, Lancaster, SC 29720

Tuesday, October 9, 2018

**DRAFT**

Committee Members present were Brian Carnes, Larry Honeycutt and Billy Mosteller. Also present were County Administrator Steve Willis, County Attorney John Weaver, Clerk to Council Sherrie Simpson, Director of Emergency Management/Fire Service Darren Player, Sheriff Barry Faile and various department staff. A quorum of the Lancaster County Public Safety Committee was present for the meeting.

The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *Lancaster News*, *Kershaw News Era*, *The Rock Hill Herald*, *Fort Mill Times*, Cable News 2, Channel 9 and the local Government Channel. The agenda was posted in the lobby of the County Administration Building and also on the county website for the required length of time.

**Call to Order**

Committee Chairman Brian Carnes called the meeting to order at approximately 5:00 p.m.

**Approval of the Agenda**

Committee Chairman Brian Carnes stated that the Executive Session was being removed from the agenda.

Billy Mosteller moved to approve the agenda as amended. The motion was seconded by Larry Honeycutt. The Committee approved the amended agenda by unanimous vote of 3-0.

**DRAFT**

## **Citizens Comments**

There were no citizens that came forward for comments.

## **Approval of Minutes**

Larry Honeycutt moved to approve the minutes from the August 14, 2018 Public Safety Committee regular meeting. The motion was seconded by Billy Mosteller. The approval of the August 14, 2018 Public Safety Committee regular meeting minutes passed by unanimous vote of 3-0.

## **Discussion / Action Items**

### **Acceptance of DUI Enforcement Grant.**

Sheriff Barry Faile explained that the DUI Enforcement Grant is a continuation grant and that it is a one hundred percent (100%) grant. He stated that no local match is required for the grant.

Steve Willis stated that this item will move forward to Council as information only.

### **Equipment and High Security Storage Request for Crime Scene Unit.**

Sheriff Barry Faile stated that his goal was to create a drug lab so that the Sheriff's Office can speed up the analysis of drugs and, therefore, get people into Court quicker. He noted that Council had previously approved a personnel request for a drug lab chemist; however, he found out the laws would require two (2) chemists so that they could review each other's work. He explained that he, therefore, chose not to proceed with the lab. He also noted that the State Law Enforcement Division (SLED) has built a new lab that Lancaster County can utilize and, therefore, that will speed up the process.

He further explained that he would like to take the money allocated for personnel and use it to purchase equipment. He explained that he is requesting three (3) of the handheld analyzer devices. He noted that the handheld equipment would allow officers to identify drugs on the street without getting any on their hands; thereby, increasing the safety of officers. He explained the importance of field tests so that the Sheriff's Office can make the proper charges. He stated that he would also like to request a ductless fume hood, which is more up to date and protects officers from chemicals while they are working. He stated that he also needs more storage at the Sheriff's Office.

Larry Honeycutt moved to fund the equipment request for the Sheriff's Office and move the request forward to the Administration Committee and to Council with a favorable recommendation from the Public Safety Committee. The motion was seconded by Billy Mosteller. The Committee approved the motion by unanimous vote of 3-0.

Steve Willis also explained that the Sheriff's Office has received a grant relating to the Opioid Response Network. He provided handouts, which are attached as Schedule A.

He also reviewed information on the potential housing of EMS Unit 2 at the new EMS Headquarters building on Charlotte Highway, which is not going to work because it will be too expensive. He provided a handout, which is attached as Schedule B. The Committee discussed potential EMS station locations.

### **Adjournment**

Larry Honeycutt moved to adjourn the Public Safety Committee meeting. The motion was seconded by Billy Mosteller. The motion to adjourn the Committee meeting passed by unanimous vote of 3-0. There being no further business, the Public Safety Committee meeting adjourned at approximately 5:20 p.m.

Respectfully Submitted:

Approved by the Public Safety Committee

Sherrie Simpson  
Clerk to Council

\_\_\_\_\_  
Brian Carnes, Chairman



## Agenda Item Summary

Ordinance # / Resolution#:

Contact Person / Sponsor: Clay Catoe

Department: EMS

Date Requested to be on Agenda: November 13, 2018

### **Issue for Consideration:**

EMS HQ

### **Points to Consider:**

Do we want an EMS HQ that includes all aspects of EMS Operations or continue to operate the daily operations spread around in various offices.

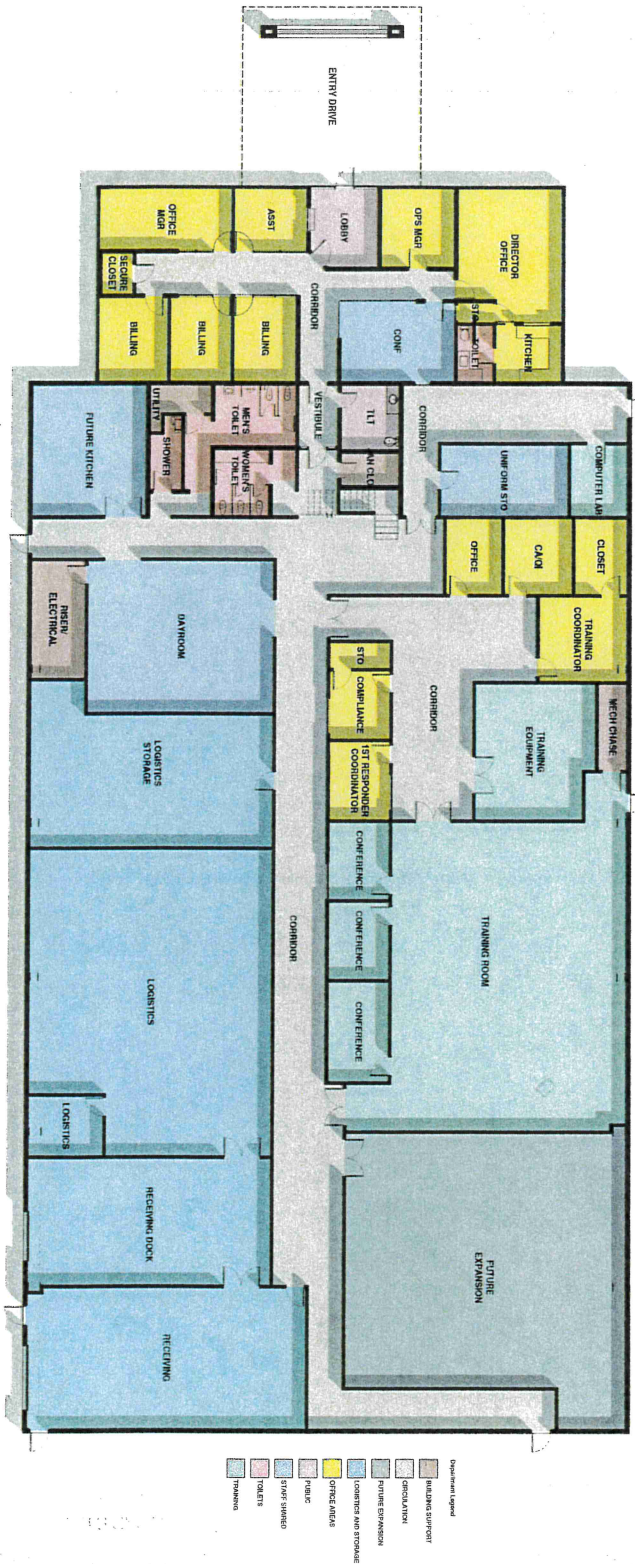
### **Funding and Liability Factors:**

Current funds set aside from excess collections and sell of county property to start project. Current plans will require more funds to meet building specifications.

### **Council Options:**

Approval Additional Funding, Scale Project Back, Cancel Project

### **Recommendation:**



**LANCASTER EMERGENCY SERVICES HQ**  
LANCASTER COUNTY, SC

**MOSELEYARCHITECTS**

11430 NORTH COMMUNITY HOUSE ROAD, GIBSON BUILDING, SUITE 225 CHARLOTTE, NC 28277  
PHONE (704) 540-3755 FAX (704) 540-3754  
MOSELEYARCHITECTS.COM

DATE	DESCRIPTION
10/19/2018	REVISION 1
10/19/2018	REVISION 2
10/19/2018	REVISION 3
10/19/2018	REVISION 4
10/19/2018	REVISION 5
10/19/2018	REVISION 6
10/19/2018	REVISION 7
10/19/2018	REVISION 8
10/19/2018	REVISION 9
10/19/2018	REVISION 10

**MOSELEY**ARCHITECTS  
A PROFESSIONAL CORPORATION

Date: October 19, 2018  
 Computed By: CS  
 Checked By: DRM  
 Sheet Number: 1 of 1

[illegible]

1



**MOSELEYARCHITECTS**  
A PROFESSIONAL CORPORATION

Date: October 19, 2018

Computed By: CS

Checked By: DRM

Sheet Number: 1 of 1

CY = Cubic Yard  
LF = Lineal Foot  
LS = Lump Sum  
SF = Square Foot  
SY = Square Yard



## Agenda Item Summary

Ordinance # / Resolution#:

Contact Person / Sponsor: Clay Catoe

Department: EMS

Date Requested to be on Agenda: November 13, 2018

### **Issue for Consideration:**

DHEC EMS Grant

### **Points to Consider:**

Grant Awarded is \$10,274.73 and requesting a county match of \$1511.79

Funds will be used to purchase laptop computers for EMS units that we originally requested in the budget process but cut out due to funding issues.

### **Funding and Liability Factors:**

Requesting \$1511.79 match from Grant Matching Account

### **Council Options:**

Approve Grant Match and Approve Grant or Decline Grant Acceptance

### **Recommendation:**

# QUOTE CONFIRMATION



DEAR RANDALL REYNOLDS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
KFDB836	10/24/2018	KFDB836	1494501	\$11,786.52

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
<a href="#">Panasonic Toughbook 33 - 12" - Core i7 7600U - 16 GB RAM - 512 GB SSD</a> Mfg. Part#: CF-33BFWLZVM UNSPSC: 43211509 Contract: Sourcewell Formerly NJPA 100614#CDW Tech Catalog (100614#CDW)	2	4704316	\$4,719.37	\$9,438.74
<a href="#">Gamber-Johnson Laptop Vehicle Dock GJ-33-LVD0 - docking station - VGA, HDMI</a> Mfg. Part#: GJ-33-LVD0 UNSPSC: 43211602 Contract: Sourcewell Formerly NJPA 100614#CDW Tech Catalog (100614#CDW)	2	4617716	\$737.35	\$1,474.70

PURCHASER BILLING INFO		SUBTOTAL	\$10,913.44
<b>Billing Address:</b> COUNTY OF LANCASTER ACCNTS. PAYABLE PO BOX 1809 LANCASTER, SC 29721-1809 <b>Phone:</b> (803) 285-1565 <b>Payment Terms:</b> Net 30 Days-Govt State/Local		SHIPPING	\$0.00
		SALES TAX	\$873.08
		GRAND TOTAL	\$11,786.52
<b>DELIVER TO</b>  <b>Shipping Address:</b> LANCASTER COUNTY EMS 2006 PAGELAND HWY LANCASTER, SC 29720-7608 <b>Shipping Method:</b> UPS Ground (2- 3 Day)		<b>Please remit payments to:</b>  CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

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Jason Leak

(866) 209-8030

jasolea@cdwg.com

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**South Carolina General Assembly**  
122nd Session, 2017-2018

**H. 4950**  
General Appropriations Bill for Fiscal Year 2018-2019  
Ratified Version

**PART IB**  
**OPERATION OF STATE GOVERNMENT**

**SECTION 34 - J040 - DEPARTMENT OF HEALTH AND**

**ENVIRONMENTAL CONTROL**

**34.8.** (DHEC: Emergency Medical Services) Funds appropriated herein for Emergency Medical Services, shall be allocated for the purpose of improving and upgrading the EMS system throughout the state. The monies allocated to the Counties are for the purpose of improving or upgrading the local EMS system through the licensed ambulance services, the monies allocated to the EMS Regional Councils are for the administration of training programs and technical assistance to local EMS organizations and county systems. All additional funds are to be allocated as follows: to the counties at the ratio of eighty-one percent of the additional funds appropriated herein, to the EMS Regions at a ratio of twelve percent of the additional funds appropriated herein and to the state EMS Office at the ratio of seven percent of the additional funds appropriated herein. The Department of Health and Environmental Control shall develop criteria and guidelines and administer the system to make allocations to each region and county within the state, based on demonstrated need and local match. Funds appropriated to Emergency Medical Services shall not be transferred to other programs within the department's budget. Unexpended funds appropriated to the program may be carried forward to succeeding fiscal years and expended for administrative and operational support and for temporary and contract employees to assist with duties related to improving and upgrading the EMS system throughout the state, including training of EMS personnel and administration of grants to local EMS providers. In addition, when instructed by the Executive Budget Office or the General Assembly to reduce funds by a certain percentage, the department may not reduce the funds appropriated for EMS Regional Councils or Aid to Counties greater than such stipulated percentage.



**117.21.** (GP: Organizations Receiving State Appropriations Report) Each organization receiving a contribution in this act shall render to the state agency making the contribution by November first of the fiscal year in which funds are received, an accounting of how the state funds will be spent, goals to be accomplished, proposed measures to evaluate success in implementing and meeting the goals, a copy of the adopted budget for the current year, and also a copy of the organization's most recent operating financial statement. The funds appropriated in this act for contributions shall not be expended until the required financial statements are filed with the appropriate state agency. No funds in this act shall be disbursed to organizations or purposes which practice discrimination against persons by virtue of race, creed, color or national origin. The State Auditor shall review and audit, if necessary, the financial structure and activities of each organization receiving contributions in this act and make a report to the General Assembly of such review and/or audit, when requested to do so by the State Fiscal Accountability Authority. From the funds an organization receives from a state agency, for accountability purposes, by June thirtieth organizations receiving contributions in this act shall submit a report to the state agency making the contribution that includes an accounting of how the funds were spent and the outcome measures used to determine the success of the stated goals. State agencies receiving such data from organizations shall forward the information to the Chairman of the Senate Finance Committee and the Chairman of the House Ways and Means Committee.





October 3, 2018

Steve Willis  
County Administrator  
PO Box 1809  
Lancaster, South Carolina 29721-1809

Re: FY2018 Grant-in-Aid fund

Dear Mr. Willis:

The South Carolina Department of Health and Environmental Control ("DHEC"), in accordance with Proviso 34.8 of the 2018-2019 Appropriations ("Act"), will distribute state appropriated funds among Counties for the purpose of improving and upgrading the Emergency Medical Services system throughout the state. The funds are allocated in accordance with the following methodology or formula: 50% of the funds appropriated will be allocated equally among the 46 counties in SC and the remaining 50% will be allocated based on the proportion of the population in each county. Lancaster County's allocation for Fiscal Year 2018-2019 is determined to be \$10,274.73.

By signing and returning this letter to DHEC, Lancaster County agrees that it is entitled to a portion of funds and understands how the money was allocated. The funds will be used in accordance with Proviso 34.8 of the Act and any applicable statutes and regulations. Please sign and send the **original** letter to Mary Neely, Grant in Aid, DHEC Bureau of EMS, 2600 Bull Street, Columbia, SC 29201.

Proviso 117.21 in the Miscellaneous Provisions section of the Act requires organizations receiving contributions from DHEC to provide the following documentation by **November 1<sup>st</sup>** of the year that the funds are to be received:

1. An accounting of how the state funds will be spent;
2. A copy of your adopted budget for the current year; and
3. A copy of your organization's most recent operating financial statement.

In addition to these requirements, Proviso 34.8 requires local matching funds to be provided by the recipients of the allocations. In order to meet these requirements we will need the following:

4. Documentation that the receiving party meets the 5.5% matching amount and a description of local Matching funds.

Disbursement of these funds will take place once this information has been received and processed by DHEC. If the funds are used in a manner that is different from what was described in the submission under item #1, you must submit a letter describing the use of the funds with a statement that the funds were spent in accordance with the two Provisos, on or before June 30, 2019.

The above documentation must be sent by mailing paper copies to Mary Neely, Grant in Aid, Bureau of EMS at 2600 Bull Street, Columbia, SC 29201 or by emailing electronic copies to [neelymw@dhec.sc.gov](mailto:neelymw@dhec.sc.gov). Links to websites will not be accepted.

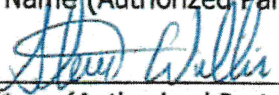
Please contact Mary Neely at (803) 545-4273 or email at [neelymw@dhec.sc.gov](mailto:neelymw@dhec.sc.gov) if you have any questions or need further assistance.

Sincerely,

  
So Shelly Bezanson Kelly  
Director of Health Regulation

I have reviewed the methodology provided by DHEC and I agree both that the method is reasonable and this is the correct amount using this formula. I also verify that there are local matching funds as indicated. I am an authorized party of Lancaster County to legally commit this organization.

STEVE WILLIS, County Administrator  
Print Name (Authorized Party)

  
Signature (Authorized Party)

10-10-2018  
Date

## Agenda Item Summary

Ordinance # / Resolution#:	Discussion Item
Contact Person / Sponsor:	Steve Willis
Department:	Administration
Date Requested to be on Agenda:	Discussion on November 12, 2018 for action on November 26, 2018

### **Issue for Consideration:**

Adoption of the 2019 Lancaster County Calendar.

### **Points to Consider:**

This is an annual process as state law requires we adopt and publish a calendar.

There are no significant changes but we do have a request to bring before Council for consideration. We have been asked to consider adding Veteran's Day as an official County Holiday.

Attached is a report from SCAC regarding County Holidays. Currently 33 of the 46 counties, or 72%, observe Veterans Day. If we add this holiday this would move us from 11 holidays per year to 12 holidays per year. Of the 46 counties the number of holidays ranges from a low of 10 (3 counties) to a high of 15 (1 county). The majority observe 12 holidays (14 counties) or 13 holidays (14 counties). The mode is 12 holidays.

A change would certainly not place us in a position of granting more holidays than average but would bring us up to the average in South Carolina.

This would bring us in line with the state holidays with the exception of Confederate Memorial Day. There is no request to consider such.

### **Funding and Liability Factors:**

N/A

### **Council Options:**

Approve or reject the addition of Veterans Day as a County Holiday.

### **Staff Recommendation:**

Add Veterans Day.

### **Committee Recommendation:**

N/A



# Holidays Observed By Counties in FY 2012<sup>1</sup>

County	MLK Day	Pres. Day	Good Fri.	Confed. Mem. Day	Vet's Day	Day After Thanksgiving	Christmas Eve	Day After Christmas	Other	Total <sup>1</sup>
Abbeville	x		x		x	x	x	x		12
Aiken	x		x			x	x	x		11
Allendale	x	x	x	x	x	x	x	x		14
Anderson	x	x		x	x	x	x	x	Any day proclaimed by Governor	13
Bamberg	x		x			x	x	x	2 personal days	13
Barnwell	x	x	x			x	x	x		12
Beaufort	x				x	x	x	x	General Election Day	10
Berkeley	x		x		x	x	x	x	1 more day at Christmas per council vote	12
Calhoun	x	x			x	x		x		11
Charleston	x	x			x	x	x	x	1 Personal Day	13
Cherokee	x	x		x	x	x	x	x		12
Chester	x				x	x	x	x	Easter Monday, Election Day, Personal Day	14
Chesterfield	x	x			x	x	x	x	Easter Monday, 1 e1tra day at Christmas if proclaimed by Governor	12
Clarendon	x	x	x		x	x	x	x		13
Colleton	x	x		x	x	x		x	Christmas Eve if proclaimed by Governor	12
Darlington	x		x			x	x	x		11
Dillon*	x	x	x	x	x	x	x	x	General Election Day	15
Dorchester	x	x		x	x	x	x	x		13
Edgefield	x		x		x	x	x	x	1 Personal Day	13
Fairfield	x		x			x	x	x		11
Florence	x		x			x	x	x	1 e1tra day at Christmas if proclaimed by Governor	10
Georgetown	x	x	x		x	x	x	x		13
Greenville	x		x			x		x	1 Floating	11
Greenwood*	x	x	x			x		x	Employee's Birthday	12
Hampton	x	x	x		x	x	x	x	General Election Day	14
Horry	x		x		x	x	x	x		12
Jasper	x	x			x	x	x	x		12
Kershaw	x	x	x		x	x		x		12
Lancaster	x					x	x	x	Easter Monday	11



County	MLK Day	Pres. Day	Good Fri.	Confed. Mem. Day	Vet's Day	Day After Thanksgiving	Christmas Eve	Day After Christmas	Other	Total <sup>1</sup>
Laurens	x		x			x	x	x		11
Lee	x	x	x		x	x		x	Election Day	13
Lexington	x	x		x	x	x	x	x		13
Marion	x		x		x	x	x		1 Floating	12
Marlboro	x		x		x	x	x	x	General Election Day	13
McCormick	x	x	x		x	x	x	x		14
Newberry	x	x	x			x		x	Any proclaimed by Governor	11
Oconee	x	x		x	x	x		x		12
Orangeburg	x	x	x		x	x	x			12
Pickens	x	x	x			x	x			11
Richland	x	x			x	x	x			11
Saluda	x	x	x		x	x	x	x		13
Spartanburg	x				x	x	x	x	1 Floating	12
Sumter	x	x	x		x	x	x	x	Employee's Birthday	13
Union	x	x	x		x	x	x	x		13
Williamsburg*	x	x	x		x	x	x	x		13
York	x					x		x	1 Floating	10
<b>Summary</b>	<b>46</b>	<b>28</b>	<b>30</b>	<b>8</b>	<b>33</b>	<b>46</b>	<b>37</b>	<b>38</b>	<b>Average =</b>	<b>12.19565217</b>
	<b>100%</b>	<b>61%</b>	<b>65%</b>	<b>17%</b>	<b>72%</b>	<b>100%</b>	<b>80%</b>	<b>83%</b>	<b>Mode =</b>	<b>12</b>

<sup>1</sup> Holidays listed are in addition to New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day. These six standard holidays are included in the "Total" Column. Holidays contingent on annual proclamation by SC Governor are not included in totals.

\*Dillon, Greenwood and Williamsburg Counties did not participate in the FY 2012 Wage and Salary Survey; data is from FY 2011 survey.

## Lancaster County Meeting and Holiday Schedule

*Anyone requiring special services to attend any meeting should contact 803-285-1565 at least 24 hours in advance of the meeting*

County Council meets the second and fourth Monday in the County Administration Building Council Chambers, 101 North Main Street, Lancaster, South Carolina at 6:00 p.m. **\*Please Note: There is only one meeting scheduled in July. It will be the 3<sup>rd</sup> Monday.**

			<b>*changed to the 3<sup>rd</sup> Monday of the month**</b>		
January	Monday	January 14, 2019	August	Monday	August 12, 2019
	Monday	January 28, 2019		Monday	August 26, 2019
February	Monday	February 11, 2019	September	Monday	September 09, 2019
	Monday	February 25, 2019		Monday	September 23, 2019
March	Monday	March 11, 2019	October	Monday	October 14, 2019
	Monday	March 25, 2019			*Columbus Day
April	Monday	April 08, 2019		Monday	October 28, 2019
	Monday	April 22, 2019	November	Monday	November 12, 2019
May	Monday	May 13, 2019			<b>*Changed due to Veterans Day</b>
	Tuesday	May 28, 2019 <b>*changed due to Memorial Day*</b>		Monday	November 25, 2019
June	Monday	June 10, 2019	December	Monday	December 09, 2019
	Monday	June 24, 2019		December 23, 2019	<b>MEETING</b>
July	Monday	July 15, 2019			<b>CANCELLED</b> (Christmas Holiday)

The Lancaster County Community Relations Commission meets the third Thursday in Council Chambers, 101 North Main Street, Lancaster, South Carolina at 6:30 p.m.

January	Thursday	January 17, 2019	July	Thursday	July 18, 2019
February	Thursday	February 21, 2019	August	Thursday	August 15, 2019
March	Thursday	March 21, 2019	September	Thursday	September 19, 2019
April	Thursday	April 18, 2019	October	Thursday	October 17, 2019
May	Thursday	May 16, 2019	November	Thursday	November 21, 2019
June	Thursday	June 20, 2019	December	Thursday	December 19, 2019

The Lancaster County Fire Commission meets the first Thursday in the Emergency Operations Center, 111 Covenant Place, Lancaster, South Carolina at 7:00 pm.

January	Thursday	January 03, 2019	July	Thursday	June 27, 2019
February	Thursday	February 07, 2019	August	Thursday	August 01, 2019
March	Thursday	March 07, 2019	September	Thursday	September 05, 2019
April	Thursday	April 04, 2019	October	Thursday	October 03, 2019
May	Thursday	May 02, 2019	November	Thursday	November 07, 2019
June	Thursday	June 06, 2019	December	Thursday	December 05, 2019

The Lancaster County Health and Wellness Commission meets the second Wednesday – **EVERY OTHER MONTH**, at the Lancaster Council on Aging Building, 309 S. Plantation Road, Lancaster, South Carolina at 11:45 am.

February	Wednesday	February 13, 2019	October	Wednesday	October 09, 2019
April	Wednesday	April 10, 2019	December	Wednesday	December 11, 2019
June	Wednesday	June 12, 2019	<b>Location for the December 11<sup>th</sup> meeting only will be at the Lancaster Bowling Center.</b>		
August	Wednesday	August 14, 2019			

The Lancaster County Historical Commission meets the second Tuesday at the Lancaster County Historic Courthouse, 100 North Main Street, Lancaster, South Carolina at 6:00 pm, and at other times at the call of the chair.

January	Tuesday	January 08, 2019	July	Tuesday	July 09, 2019
February	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019	October	Tuesday	October 08, 2019
May	Tuesday	May 14, 2019	November	Tuesday	November 12, 2019
June	Tuesday	June 11, 2019	December	Tuesday	NO MEETING SCHEDULED

The Indian Land Fire Protection District Commission meets the 3<sup>rd</sup> Wednesday of each month at the Indian Land Fire Station, 285 Six Mile Creek Road, Indian Land, South Carolina at 7:00 pm.

January	Wednesday	January 16, 2019	July	Wednesday	July 17, 2019
February	Wednesday	February 20, 2019	August	Wednesday	August 21, 2019
March	Wednesday	March 20, 2019	September	Wednesday	September 18, 2019
April	Wednesday	April 17, 2019	October	Wednesday	October 16, 2019
May	Wednesday	May 15, 2019	November	Wednesday	November 20, 2019
June	Wednesday	June 19, 2019	December	Wednesday	December 18, 2019



The Lancaster County Library Board meets the last Tuesday of the each month at 6:30 pm. The location of the meetings can be held at the Del Webb Library, Lancaster Library or the Kershaw Library. The location will be on the agenda of the each meeting.

January	Tuesday	January 29, 2019	July	Tuesday	July 30, 2019
February	Tuesday	February 26, 2019	August	Tuesday	August 27, 2019
March	Tuesday	March 26, 2019	September	Tuesday	September 24, 2019
April	Tuesday	April 30, 2019	October	Tuesday	October 29, 2019
May	Tuesday	May 28, 2019	November	Tuesday	November 26, 2019
June	Tuesday	June 25, 2019			

The Lancaster Planning Commission meets in the County Administration Building, 101 North Main Street, Lancaster, South Carolina at 5:00 pm on the first Thursday for Work Session/ 6:00 pm on the third Tuesday for Regular Meeting.

January	Work Session	Thursday	January 3, 2019
	Regular Meeting	Tuesday	January 15, 2019
February	Work Session	Thursday	February 7, 2019
	Regular Meeting	Tuesday	February 19, 2019
March	Work Session	Thursday	March 7, 2019
	Regular Meeting	Tuesday	March 19, 2019
April	Work Session	Thursday	April 4, 2019
	Regular Meeting	Tuesday	April 16, 2019
May	Work Session	Thursday	May 2, 2019
	Regular Meeting	Tuesday	May 21, 2019
June	Work Session	Thursday	June 6, 2019
	Regular Meeting	Tuesday	June 18, 2019
July	Work Session	Thursday	July 4 2019 WORK SESSION CANCELLED (HOLIDAY)
	Regular Meeting	Tuesday	July 16, 2019
August	Work Session	Thursday	August 1, 2019
	Regular Meeting	Tuesday	August 20, 2019
September	Work Session	Thursday	September 5, 2019
	Regular Meeting	Tuesday	September 17, 2019
October	Work Session	Thursday	October 3, 2019
	Regular Meeting	Tuesday	October 15, 2019
November	Work Session	Thursday	November 7, 2019
	Regular Meeting	Tuesday	November 19, 2019
December	Work Session	Thursday	December 5, 2019
	Regular Meeting	Thursday	December 17, 2019

The Pleasant Valley Fire Protection District Commission meets on the third Tuesday at the Pleasant Valley Fire Station #1, 9370 Possum Hollow Road, Indian Land, South Carolina at 7:00 pm.

January	Tuesday	January 15, 2019	July	Tuesday	July 16, 2019
February	Tuesday	February 19, 2019	August	Tuesday	August 20, 2019
March	Tuesday	March 19, 2019	September	Tuesday	September 17, 2019
April	Tuesday	April 16, 2019	October	Tuesday	October 15, 2019
May	Tuesday	May 21, 2019	November	Tuesday	November 19, 2019
June	Tuesday	June 18, 2019	December	Tuesday	December 17, 2019

The Lancaster Recreation Advisory Board meets on the second Tuesday in the Springdale Recreation Center, 260 South Plantation Road, Lancaster, South Carolina at 6:30 pm. Special meetings are held at the call of the chair.

January	Tuesday	January 08, 2019	July	NO MEETING SCHEDULED	
February	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019	October	Tuesday	October 08, 2019
May	Tuesday	May 14, 2019	November	Tuesday	November 12, 2019
June	Tuesday	June 11, 2019	December	Tuesday	December 10, 2019

The Lancaster County Board of Zoning Appeals meets on the 1<sup>st</sup> Tuesday in the County Administration Building, 101 North Main Street, Lancaster, South Carolina at 6:00 pm.

January	Tuesday	January 01, 2019	July	Tuesday	July 02, 2019
(CANCELLED)			August	Tuesday	August 06, 2019
February	Tuesday	February 05, 2019	September	Tuesday	September 03, 2019
March	Tuesday	March 05, 2019	October	Tuesday	October 01, 2019
April	Tuesday	April 02, 2019	November	Tuesday	November 05, 2019
May	Tuesday	May 07, 2019	December	Tuesday	December 03, 2019
June	Tuesday	June 04, 2019			

**The following Boards or Commissions meet at the call of the Chair:**

Lancaster County Airport Commission  
 Lancaster County Board of Assessment Appeals  
 Lancaster County Construction Board of Appeals  
 Lancaster County Fire Code Appeals Board  
 Lancaster County Transportation Commission

**Council Standing Committees**

**The Public Safety Committee meets the Tuesday following the 1<sup>st</sup> Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 5:00 p.m., and at other times as called by the Chair.**

January	Tuesday	January 15, 2019	July	Tuesday	July 16, 2019
February	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019	October	Tuesday	October 15, 2019
May	Tuesday	May 14, 2019	November	Thursday	November 14, 2019
June	Tuesday	June 11, 2019	December	Tuesday	December 10, 2019

**\*Changed due to Veterans Day**

**The Infrastructure and Regulation Committee meets on the Tuesday following the 1<sup>st</sup> Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 3:00 p.m., and at other times as called by the Chair.**

January	Tuesday	January 15, 2019	July	Tuesday	July 16, 2019
February	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019	October	Tuesday	October 15, 2019
May	Tuesday	May 14, 2019	November	Thursday	November 14, 2019
June	Tuesday	June 11, 2019	December	Tuesday	December 10, 2019

**\*Changed due to Veterans Day**

**The Administration Committee meets on the Thursday following the 1<sup>st</sup> Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 6:00 p.m., and at other times as called by the Chair.**

January	Thursday	January 17, 2019	August	Thursday	August 15, 2019
February	Thursday	February 14, 2019	September	Thursday	September 12, 2019
March	Thursday	March 14, 2019	October	Thursday	October 17, 2019
April	Thursday	April 11, 2019	November	Thursday	November 14, 2019
May	Thursday	May 16, 2019	December	Thursday	December 12, 2019
June	Thursday	June 13, 2019			
July	Thursday	July 18, 2019			

**HOLIDAY OBSERVANCES FOR THE YEAR 2019**

Holiday	Date Observed
New Year's Day	Tuesday, January 1, 2019
Martin Luther King Day	Monday, January 21, 2019
Easter Monday	Monday, April 22, 2019
Memorial Day	Monday, May 27, 2019
Independence Day	Thursday, July 4, 2019
Labor Day	Monday, September 2, 2019
Thanksgiving Day Day After Thanksgiving	Thursday, November 28, 2019 and Friday, November 29, 2019
Christmas Eve Christmas Day Day after Christmas	Tuesday, December 24, 2019 Wednesday, December 25, 2019 Thursday, December 26, 2019
New Year's Day 2019	Wednesday, January 1, 2020

**\*\*There was a request to consider Veterans Day Monday, November 11, 2019\*\***