## Lancaster County Council Infrastructure and Regulation (I & R) Committee Regular Meeting Agenda

Tuesday, November 13, 2018

Administration Office Conference Room County Administration Building 101 N. Main Street Lancaster, SC 29720

1. Call to Order Regular Meeting - Committee Chair Larry Honeycutt

3:00 p.m.

- 2. Approval of the agenda [deletions and additions of non-substantive matters]
- 3. Citizens Comments
- 4. Approval of Minutes from the October 9, 2018 I&R Committee regular meeting pgs. 2-7
- 5. Discussion / Action Items
  - a. Resolution 1028-R2018 regarding the Authorization to Design And Construct a Fleet Maintenance Facility

Resolution Title: A Resolution To Authorize And Approve The Administrator And All Necessary Staff To Move Forward With All Processes And Procedures Consistent With The Lancaster County Procurement Code For The Design And Construction Of A Fleet Maintenance Facility. – Steve Willis/Nicholas Miller – pgs. 8-30

- **b.** Updated Airport Capital Improvement Plan (ACIP) for Lancaster County Airport McWhirter Field (LKR). *Steve Willis/Paul Moses pgs. 31-32*
- c. Discussion of 2019 calendar (Final adoption will be held at the November 26<sup>th</sup> Council Meeting) *Steve Willis pgs. 33-38*
- 6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting.

Lancaster County Council Infrastructure and Regulation Committee agendas are posted at the Lancaster County Administration Building and are available on the Website: <a href="www.mylancastersc.org">www.mylancastersc.org</a>



## <u>Members of Lancaster County Council</u> <u>I & R Committee</u>

Larry Honeycutt, District 4, Chairman Terry Graham, District 1 Billy Mosteller, District 3

## Minutes of the Lancaster County Council Infrastructure and Regulation (I & R) Committee Regular Meeting

101 N. Main Street, Lancaster, SC 29720

Tuesday, October 9, 2018

Committee Members present were Larry Honeycutt, Terry Graham and Billy Mosteller. Council member Steve Harper was also in attendance. Also present were County Administrator Steve Willis, County Attorney John Weaver, Clerk to Council Sherrie Simpson, Planning Director Penelope Karagounis, Procurement Director Nicholas Miller, Budget Analyst Kim Belk, Director of Public Works Jeff Catoe and various department heads and citizens. A quorum of the Lancaster County I & R Committee was present for the meeting.

The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: *Lancaster News, Kershaw News Era, The Rock Hill Herald, Fort Mill Times*, Cable News 2, Channel 9 and the local Government Channel. The agenda was posted in the lobby of the County Administration Building and also on the county website for the required length of time.

## Call to Order

Committee Chairman Larry Honeycutt called the Infrastructure and Regulation (I & R) Committee meeting to order at approximately 3:00 p.m.

## Approval of the Agenda

Billy Mosteller moved to approve the agenda. The motion was seconded by Terry Graham. The Committee approved the agenda by unanimous vote of 3-0.

## **Citizens Comments**

Mitch Lucas, representing the Town of Kershaw, spoke regarding potential plans for the Kershaw Library and the potential donation of the Wells Fargo bank building.

## Approval of Minutes

Terry Graham moved to approve the minutes from the August 14, 2018 I & R Committee regular meeting. The motion was seconded by Billy Mosteller. The approval of the August 14, 2018 I & R Committee regular meeting minutes passed by unanimous vote of 3-0.

## **Discussion / Action Items**

## Second Amendment to the Bretagne Development Agreement (Applicable Only to Phase 7).

John Weaver explained that the Bretagne Development was a seven (7) phase subdivision and that the only section left to build out in the Bretagne Development is Phase 7. He noted that the Planning Commission has not yet heard this proposed Amendment. He stated that Council needs to determine the roof top fee for the Development Agreement. He further stated that the developer is proposing a three thousand five hundred dollar (\$3500.00) per house roof top fee and that there are one hundred eight (108) lots in the development. He noted that the developer would like to pay the fee in two (2) installments. He further noted that the Committee would discuss the details of the proposed roof top fee in Executive Session.

Penelope Karagounis reminded the Committee that this item is not a Planned Development District (PDD) but rather a Second Amendment to an existing Development Agreement. She explained that the Planning Department has been collecting easements along Sugar Creek for the Carolina Thread Trail. She provided a map for the Committee members, which is attached as Schedule A. She stated that she is requesting that one thousand five hundred dollars (\$1500.00) of the three thousand five hundred dollar (\$3500.00) per house roof top fee be designated for construction of the Carolina Thread Trail.

The Committee Chairman noted that the Committee would save their questions for Executive Session. Penelope Karagounis noted that this Second Amendment to the Bretagne Development Agreement is on the October 16, 2018 Planning Commission agenda, at which time there will be a public hearing.

## Upcoming improvements to Buford Battleground.

Ken Obriot, President of the Friends of Buford Battleground (FBB), explained that improvements have been made to the Buford Battleground over the past several years. He further stated that the Buford Battleground is planned to be a part of the Liberty Trail, which is sponsored by the Civil War Trust. He noted that the Liberty Trail will tie together many of the South Carolina battlefields. He explained that the FBB hope to continue to provide improvements and upgrades to the Buford Battleground so that it can be an exemplary part of the Liberty Trail. He stated that these

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improvements would need to be completed in phases. He provided four (4) handouts, which are attached as Schedule B (a map, the Buford Massacre Battlefield Landscape Improvement Program, "The Liberty Trail: The Southern Campaigns of the Revolutionary War" and a brochure of The Buford Massacre). He stated that he hoped that the Committee and Council would consider helping fund the potential projects to the Buford Battleground in the future. Steve Willis stated that the County will be working on this funding as part of the annual budget each year.

## Capital Projects Update.

Nicholas Miller stated that the Animal Shelter project is getting ready to go out to bid and that the bids should be back in to the County by or before Thanksgiving.

He explained that staff needs guidance on the Fleet Maintenance Garage. Steve Willis reviewed the history of the discussions on the Garage. He stated that staff needs to know if Council wants a light repair shop versus a repair facility. Billy Mosteller suggested that a Workshop be held so that Council can make decisions regarding the Garage and provide the necessary guidance to the Procurement Director. Terry Graham noted that there is not a consensus as to whether the County should add on to the existing building or just build a new building. Nicholas Miller explained that the architects are recommending building a new building, which they say is more cost effective. Terry Graham asked about the costs for outsourcing versus hiring full time employees. Steve Harper stated that outsourcing is the way of the future due to specialized/computerized equipment. Terry Graham moved that there be no further action taken or money spent on the Fleet Maintenance Garage until a full Council Workshop has been held for this project. The motion was seconded by Billy Mosteller. The motion passed by unanimous vote of 3-0.

Nicholas Miller provided an update on the various library projects and stated that the projects are moving forward. Terry Graham asked for a breakdown of how the money was going to be spent in regards to the three library branches. Nicholas Miller stated that the main branch would receive about three point three (3.3) million dollars, that the Kershaw branch would receive about six hundred and eighty thousand dollars (\$680,000.00), but that number is dependent on whether they receive the Wells Fargo building donation and if the library is moved from its current location, and that the Del Webb branch in Indian Land would receive approximately nine hundred thousand dollars (\$900,000.00) for upgrades. He noted that the remainder of the money was being held for fees and contingencies. Terry Graham stated that he is concerned that so much money is going to the Main branch since the Indian Land area is growing the fastest. Nicholas Miller explained that the Del Webb expansion is limited due to restrictions for that building and that no further expansions can be completed beyond this current expansion. He and Council discussed the restrictions for the Del Webb branch. He explained that the current expansion will double the size of the current meeting room. The Committee requested an update on the libraries at the next I & R meeting. Steve Harper asked if staff could move forward with the Del Webb expansion since that expansion is fixed and will not change. John Weaver stated that there is nothing that says that the money has to be spent on all three (3) projects all at once and that there is no restriction that prevents Council from being able to move forward on the Del Webb expansion while waiting on the other two projects to be finalized. Billy Mosteller moved that the County move forward with the expansion of the Del Webb library only and send the request to proceed with the expansion

forward to the Administration Committee with a favorable recommendation from the I & R Committee. The motion was seconded by Terry Graham. The motion passed by unanimous vote of 3-0.

Nicholas Miller stated that the EMS Headquarters is in the final phase of drawings and is set to go out to bid in October. He noted that the cost estimate to bring the building up to code so that EMS Station 2 can also be in that building is approximately one point five (1.5) million to two (2) million dollars. Steve Willis explained that it would just be cheaper to build a new station so, unless Council directs otherwise, staff will not be moving forward with including EMS 2 in the Headquarters building.

As for the Barnett Medical Building, Nicholas Miller explained that the County has taken over the building but that there is a roof problem due to the hurricane and a mold abatement needs to be completed, which will occur under emergency procurement. He stated that before a design consultant is brought in, Council needs to determine which departments will be using the building. He stated that the roof repair estimate is approximately/not to exceed sixty-eight thousand dollars (\$68,000.00), which does not include the mold abatement. Billy Mosteller moved that, regarding the Barnett Medical Center Building and future plans to occupy the building, any and all discussions, steps and funding necessary to move forward with occupancy decisions by staff or other third parties be delayed until a specified representative of the Department of Health and Environmental Control (DHEC) is identified by name and title and that the person named has the authority to commit to the design configuration and square footage requirements needed for the Lancaster County Health Department's occupancy. Additionally, in conjunction with this motion, he moved that the Procurement Director take steps consistent with our Procurement Code to obtain the professional services of a qualified and experienced interior design consultant so as to assist and recommend to both Lancaster County and DHEC the appropriate renovations and estimated costs necessary to meet the occupancy needs of DHEC/Lancaster County Health Department. He stated that the motion is intended to authorize the funding necessary to obtaining the professional services. The motion was seconded by Terry Graham. The motion passed by unanimous vote of 3-0.

Nicholas Miller stated that the EMS substation project on Old Bailes Road is in its infancy. He noted that he has received two (2) quotes for architectural design. He noted that the land is going to require some site work. Larry Honeycutt explained that this substation was being built with roof top fee money. Steve Harper stated that the building design needs to be basic. Nicholas Miller stated that EMS has requested a conference room in the building.

Steve Willis stated that the Airport has received a Preliminary Engineer's Estimate on the Apron Expansion and Hangar project and he provided handouts regarding this project, which are attached as Schedule C.

## Report on Subdivision Roads.

Steve Willis stated that the Public Works Department commissioned a study of subdivision roads in Lancaster County. He stated that Public Works will be asking for road preservation money in their upcoming fiscal year 2019-2020 budget.

Jeff Catoe stated that the road system in Lancaster is now closed and that now there are more payed roads in the County than gravel. He noted that this fact means that the Public Works Department will need to change and that the Department will need a pavement preservation plan. He explained that he will be requesting money in the upcoming budget for a pavement preservation program.

## Staffing Review for Stormwater Program.

Jeff Catoe explained that Scott Edgar, the Stormwater Engineer, could not be at the meeting but that he is requesting to move money around in his budget so that he can hire an additional employee. The Committee was presented with a revision for the staffing review, which is attached as Schedule D. Terry Graham moved to allow for the reallocation of funds within the Stormwater budget so that an additional employee can be hired as long as it does not change the bottom line of the Stormwater budget and that the request be moved to the Administration Committee with a favorable recommendation from the I & R Committee. The motion was seconded by Billy Mosteller. The motion passed by unanimous vote of 3-0.

## Encore paper and litter.

Larry Honeycutt stated that the Encore litter needs to be stopped and that they are working on trying to get it stopped.

## **Executive Session**

Billy Mosteller moved to go into Executive Session to discuss a contractual matter pursuant to SC Code Section 30-4-70(a)(2). The motion was seconded by Terry Graham. The motion to go into Executive Session passed by unanimous vote of 3-0. The Committee went into Executive Session at approximately 4:09 p.m.

Billy Mosteller moved to come out of Executive Session. The motion was seconded by Terry Graham. The motion to come out of Executive Session passed by unanimous vote of 3-0. The Committee came out of Executive Session at approximately 4:37 p.m.

Upon returning to open session, Attorney John Weaver noted that Council received a contractual matter briefing on Bretagne 7 during Executive Session. He stated that during the course of that briefing, no decisions were made and no votes were taken.

Regarding the Bretagne Phase 7 proposed Second Amendment to the Development Agreement, Terry Graham moved that the proposal of the developer be rejected as written and that the three

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thousand five hundred dollar (\$3500.00) roof top fee be accepted by Lancaster County subject to the following terms and conditions: (1) It is proposed that there will be one hundred eight (108) houses built in Phase 7 and in multiplying that number by three thousand five hundred dollars (\$3500.00), it totals three hundred seventy-eight thousand dollars (\$378,000.00), and this sum will be the minimum amount acceptable to Lancaster County even if the developer's plans result in a lower number of houses; (2) of the three hundred seventy-eight thousand dollars (\$378,000.00), fifty percent (50%), or one hundred eighty-nine thousand dollars (\$189,000.00), shall be due from the developer not later than forty (40) days following the 3<sup>rd</sup> Reading approval of the 2<sup>rd</sup> Amendment to the Development Agreement; and (3) the fifty percent (50%) balance, one hundred eighty-nine thousand dollars (\$189,000.00), shall be due in full at the earlier of these two (2) occurrences: (a.) the sale of any parcel within Phase 7 by the developer to any 3<sup>rd</sup> party or the transfer of Development Rights by the developer to any 3<sup>rd</sup> party; or (b.) by June 30, 2019. The motion was seconded by Billy Mosteller. The motion passed by unanimous vote of 3-0.

Larry Honeycutt stated that, as to the request for funding for construction of the Carolina Thread Trail in Phase 7, he believed that the request is premature at this time and that any decision made once the roof top fees have been paid can be made in conjunction with next year's annual budget.

## **Adjournment**

Billy Mosteller moved to adjourn the meeting. The motion was seconded by Terry Graham. The motion to adjourn passed by unanimous vote of 3-0. There being no further business, the I & R Committee meeting adjourned at approximately 4:39 p.m.

Respectfully Submitted:	Approved by the I & R Committee
Sherrie Simpson	
Clerk to Council	·
	Larry Honeycutt, Chairman



## Agenda Item Summary

Resolution No.: 1028 -R2018

**Contact Person**: Steve Willis / Jeff Catoe **Department**: Administration / Public Works

**Date Requested to be on Agenda:** I&R Committee – 11/13/18

Admin. Committee – 11/15/18 County Council – 11/26/18

<u>Issue for Consideration:</u> Whether or not it is appropriate for County Council to move forward with a final decision on the construction and the cost of a new Fleet Maintenance Facility?

**Points to Consider:** Council is aware that a presentation has been made to Council by the architects responsible for the design of the facility. The size and configuration is based upon the vehicle maintenance needs of the county in light of both the numbers and the sizes of the vehicles owned by the county. The present garage is forty (40) years old and has long ago surpassed its useful life, thereby making renovation and/or expansion not a viable alternative. Additionally, present day safety requirements cannot be met in the garage's present condition.

Funding Factors: The Administrator and the Procurement Director have presented to Council realistic financial figures for a replacement facility. These numbers are based upon calculations made by professional advisors who have the expertise to support their recommendation based upon 2018 construction and labor costs. Contrast this to earlier estimates that were unsubstantiated and/or based upon construction and labor costs from times gone by – all having been provided without design details.

<u>Recommendation</u>: It is the recommendation of the Administrator, the Director of Public Works, the EMS Director, the Director of Emergency Operations and the Lancaster County Sheriff that the facility be approved for construction

## STATE OF SOUTH CAROLINA

## **COUNTY OF LANCASTER**

**RESOLUTION NO: 1028-R2018** 

## **A RESOLUTION**

TO AUTHORIZE AND APPROVE THE ADMINISTRATOR AND ALL NECESSARY STAFF TO MOVE FORWARD WITH ALL PROCESSES AND PROCEDURES CONSISTENT WITH THE LANCASTER COUNTY PROCUREMENT CODE FOR THE DESIGN AND CONSTRUCTION OF A FLEET MAINTENANCE FACILITY.

WHEREAS, the county's garage utilized for the maintenance of its government vehicles has proven over the years to be substantially inadequate to provide reasonable and necessary service to the various county departments to whom the maintenance staff provides vehicle services; and

WHEREAS, this forty year old garage and staff at present are charged with providing vehicle maintenance service for the following: 35 vehicles for the Administration, 66 vehicles for the county road crew; 14 vehicles for solid waste disposal, 13 vehicles and 18 ambulances for EMS; 29 vehicles and 88 fire trucks for Emergency Operations and Fire Service and 148 vehicles for the Office of the Sheriff, together totaling in excess of four hundred (400+) vehicles; and

WHEREAS, the county's outside design consultant, Pond Architects, has indicated the following life safety deficiencies exist in the antiquated garage, including: non-compliance with present building codes; unsatisfactory electrical, HVAC and plumbing components; all roof and metal systems have long exceeded their life expectancies; existing cracks and levelling issues with the concrete flooring and possible Hazmat issues yet to be determined; and

WHEREAS, the design team has provided several construction options to the county so as to insure adequate safety systems and specialized equipment known to be necessary for the workload; and

WHEREAS, reasonable cost estimates have been itemized to Council that include site preparation and improvements, design of mechanical and electrical utilities, slab foundation and building construction, including associated plumbing, HVAC, electrical, equipment and furnishings that, when combined total within a range of between \$3.291 Million Dollars and \$3.475 Million Dollars; and

WHEREAS, an original nebulous project budget of \$2.5 Million Dollars has proven to be inadequate in order to get the size and type of facility that will be necessary, not only for the present demands, but also to meet the future vehicle maintenance requirements as Lancaster County continues to blossom and grow in population and citizen services; and

Resolution No: 1028-R2018

WHEREAS, through the passage of Resolution No. 0968-R2017 on August 28, 2017 and Resolution No. 0980-R2017 on November 27, 2017 [a copy of each being attached], Council committed \$5.5 Million Dollars for the design and construction of the county's animal shelter and fleet maintenance garage; and

WHEREAS, as the animal shelter project moves forward at an estimated cost not to exceed \$2.8 Million Dollars, there remains only \$2.7 Million Dollars from the 2017 Resolutions with which to undertake the design and construction of the fleet maintenance garage, a shortage of between \$600,000 Dollars and \$775,000 Dollars; and

WHEREAS, Council has studied the options and considered the recommendations of the architects and, accordingly, Council has concluded that it would not be prudent and wise to try and renovate the present garage and simultaneously expand it with a new, modern addition. Rather, the best business practice and the most efficient and effective utilization of taxpayer dollars would be to design and construct a fleet maintenance facility that is free standing and fully removed from the present garage.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of Lancaster County, South Carolina:

<u>Section 1.</u> The Administrator and his staff hereby are authorized to proceed with the design and construction of a new, free standing fleet maintenance garage consistent with the plans and recommendations submitted by Pond Architects.

Section 2. All aspects of the project shall be overseen by the Director of Procurement and shall be in conformity with the Lancaster County Procurement Code.

<u>Section 3.</u> The maximum all-inclusive cost of the fleet maintenance facility authorized by the Council shall not exceed Three Million Five Hundred Thousand (\$3,500,000.00) Dollars.

<u>Section 4.</u> Pursuant to Resolution No. 0980-R2017, funds necessary for the fleet maintenance facility shall be consistent therewith and Council authorizes the use of general fund monies or other funds on hand as a monetary source for the project.

<u>Section 5.</u> Without delay, the Administrator and his staff shall prepare a new Resolution that will serve as a supplement and amendment to Resolution No. 0980-R2017 that will increase the funding from \$5,500,000 to a maximum of \$6,300,000 so as to provide full funding for the fleet maintenance facility. That Resolution, likewise, will be drafted so as to be compliant with Section 1.150-2 of the U.S. Treasury Department Regulations.

SIGNATURES FOLLOW ON NEXT PAGE.

Resolution No: 1028-R2018

## AND IT IS SO RESOLVED.

	Dated this	day of	, 2018.
		LANCASTER	COUNTY, SOUTH CAROLINA
[SEAL]		Steve Harper, C	Chair, County Council
		Larry Honeycut	t, Secretary, County Council
Attest:			
Sherrie Simpson, Cle	erk to Council		
Approved as to form:	:		
John K. DuBose, Cou	inty Attorney		

Resolution No: 1028-R2018

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STATE OF SOUTH CAROLINA	)	
	)	RESOLUTION NO. 0980-R2017
COUNTY OF LANCASTER	)	

## A RESOLUTION

RELATING TO THE DECLARATION OF INTENT BY LANCASTER COUNTY, SOUTH CAROLINA, TO REIMBURSE CERTAIN EXPENDITURES PRIOR TO THE ISSUANCE BY THE COUNTY OF ITS TAX-EXEMPT DEBT.

WHEREAS, the Internal Revenue Service and U.S. Treasury Department have promulgated Section 1.150-2 of the Treasury Regulations (the "Regulations") that authorizes an issuer to reimburse itself from the proceeds of tax-exempt debt; and

WHEREAS, Lancaster County, South Carolina (the "County"), anticipates incurring expenditures (the "Expenditures") related to certain capital improvements including but limited to constructing and equipping an animal shelter and a fleet facility (the "Project") prior to the issuance by the County of tax-exempt debt for such purpose; and

WHEREAS, the County intends to fund the Project from proceeds of tax-exempt debt not to exceed \$5,500,000; and

WHEREAS, the Regulations require that the governing body of the political subdivision declare an official intent to reimburse an expenditure prior to the incurrence of the expenditure.

NOW, THEREFORE, BE IT RESOLVED by the Council of Lancaster County, South Carolina:

- Section 1. The County Council hereby declares that this Resolution shall constitute its declaration of official intent pursuant to Section 1.150-2 of the Regulations to reimburse the County from the proceeds of tax exempt debt of the County to be issued pursuant to South Carolina state law, for Expenditures with respect to the Project. The County Council anticipates incurring Expenditures with respect to the Project prior to the issuance by the County of its tax-exempt debt for such purposes.
- Section 2. To be eligible for reimbursement of the Expenditures, the reimbursement allocation must be made not later than 18 months after the later of (a) the date on which the Expenditures were paid, or (b) the date the Project was placed in service, but in no event more than three (3) years after the original Expenditures.
- Section 3. The Expenditures are incurred solely to acquire, construct or rehabilitate property having a reasonably expected economic life of at least one (1) year.
- Section 4. The County Council hereby authorizes the use of general fund monies or other funds on hand as the source of funds for the Expenditures with respect to the Project.

Section 5. This Resolution shall be in full force and effect from and after its adoption as provided by law. This Resolution shall be made available for inspection during normal business hours by the general public at the offices of the County.

Adopted this 27th day of November, 2017.

LANCASTER COUNTY, SOUTH CAROLINA

[SEAL]

Steve Harper, Chair, County Council

Larry Honeycutt, Secretary, County Council

Attest:

Sherrie Simpson, Clerk to Council



STATE OF SOUTH CAROLINA	)		
	)	RESOLUTION NO.	0968-R2017
COUNTY OF LANCASTER	)		

## A RESOLUTION

TO ESTABLISH AS A PRIORITY THE FIRST TWO CAPITAL PROJECTS FOR LANCASTER COUNTY FROM AN EXISTING LIST OF KNOWN FUTURE CONSTRUCTION NEEDS.

WHEREAS, Lancaster County Council has charged the Administrator and his staff with determining the capital project needs of Lancaster County over the upcoming years; and

WHEREAS, in July, the Administrator presented to Council for its consideration a memorandum wherein the Administrator addressed with specificity the various constructions undertakings that would be of benefit to the citizens and residents of Lancaster County, a copy of that report accompanying, this Resolution, and

WHEREAS, after a review of the report and a full discussion by Council as to the capital needs that should receive priority, a determination has been made.

## NOW, THEREFORE, BE IT RESOLVED that:

- 1. The capital project for Lancaster County having first priority has been established and shall be the design and construction of a new animal shelter;
- 2. The capital project for Lancaster County having second priority has been established and shall be the design and construction of a new fleet operations center;
- 3. Thereafter, the establishment of an updated priority list for additional capital projects shall be determined at a future date by Council as soon as practical;
- 4. The Administrator and all necessary staff members hereby are authorized to move forward in determining and reporting to Council without delay the anticipated "turn key" cost, the recommended location, the funding method(s), the likely design and construction schedule and all similar and relevant information regarding, first, the new animal shelter and, second, the fleet operations center.
- 5. Compliance with all aspects of the Lancaster County Procurement Code shall be mandatory.
- 6. Within thirty (30) days of this Resolution, a report shall be issued and presented by the Administrator during a regularly scheduled Council meeting as to the status of the

projects, including, but not limited to, what additional action, if any, is needed by Council so as to move these projects forward in a timely fashion.

## AND IT IS SO RESOLVED

Dated this 28th day of August, 2017

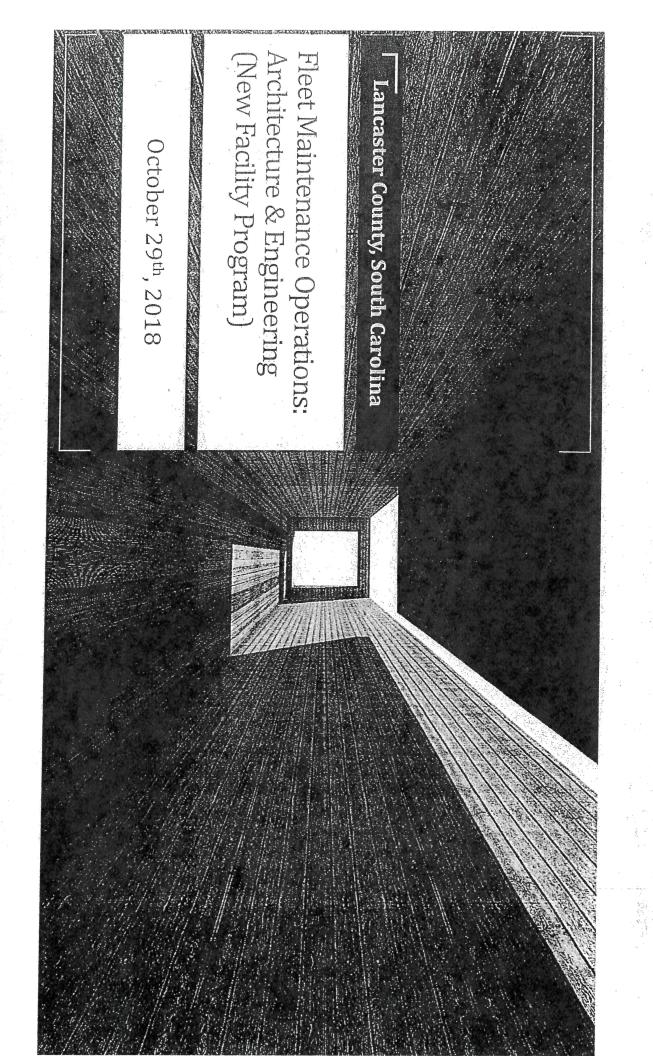
LANCASTER COUNTY, SOUTH CAROLINA

Steve Harper, Chair, County Council

Larry Hopeycutt, Secretary, County Council

Attest:

Sherrie Simpson, Clerk to Council



## Lancaster

South Carolina

Architects

Engineers

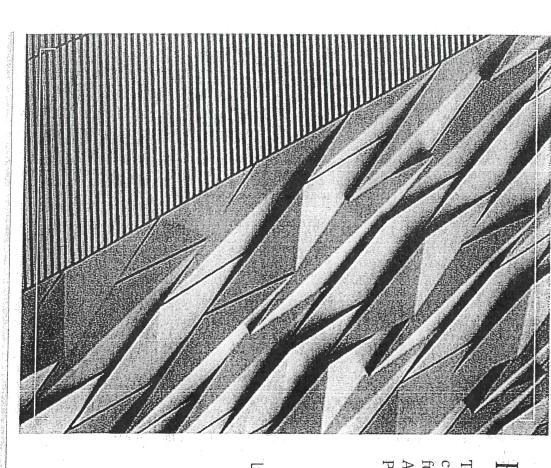
Planners

## Recent Consulting History

- imes Publicly solicited RFQ for Lancaster County Fleet Maintenance ("LCFM") Professional A&E Services via County procurement orocess)
- Professional A&E services sourced subsequent to prioritization November 27th, 2017 and no. 2 (fleet maintenance); per County Resolution #0980, of funding for capital projects arranged as no.1 (animal shelter)
- Solicitation awarded to Pond on February 22nd, 2018
- > Initial funding support for LCFM set at nebulous project budget costs, construction fees, owner expenses of \$2.5M, i.e., indeterminate of total scope: site work, design
- $> \,$  Also, per Resolution #0980, a cumulative bond of General Fund monies authorized for \$5.5M between both priority no.1 (animal shelter) and priority no.2 (fleet maintenance)

## LCFM: Internal Customer Base

	*Staffing/safety concerns		Administrative Fleet: 35 Vehicles	Fleet Maintenance, Director	Brandon Elliott	Lancaster County	
	*Greatest space constraints	Solid Waste: 14 Vehicles	Roads & Bridges: 66 Vehicles	Public Services, Director	Jeffery Catoe	Laincaster County South Carolina	
_	*Highest workload consumption (time)	-	13 Vehicles + 18 Ambulances	EMS, Director	Clayton Catoe	Lancaster County	
	*Dedicated bay requirements	CO AMO AMO MUND	29 Vehicles +	EOC + Fire Rescue, Director	Darren Player	Lancaster County	
	*Highest usage rate by volume		148 Vehicles	County Sheriff	Barry Faile	Lancaster County	



# Fleet Maintenance: Project Approach

Public Works vehicles and heavy equipment. Administrative fleet vehicles, Public Safety vehicles and apparatuses, and capibilities to serve the spectrum of needs as it relates to Lancaster County's To design and construct a fleet maintenance facility with functions and full inventory of vehicles and equipment. This includes, but is not limited to,



Identify Need

Appraisals/Estimates Define Scope

Design Professional(s)

Authorize Program

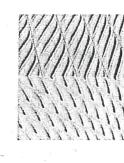
Data Compilation + Analysis Budget Approval + Consent Ascertain Funding

Design + Construct

Bidding / Construction Design Development Schematics



# Project Design Services and Management



Strategic Planning

**Engineering Inquiries** Workflow Analysis

On-site Visit



Data + Analysis

Schematic Design

Generate Project Schedule **Evaluate Design Options** Preliminary Budget

Civil Sitework Discussion

Feasibility Studies Inventory + Space



Design Development

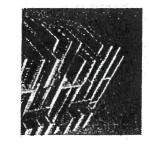
Structural + MEP Drawings Final Architectural Design Civil Engineering Design



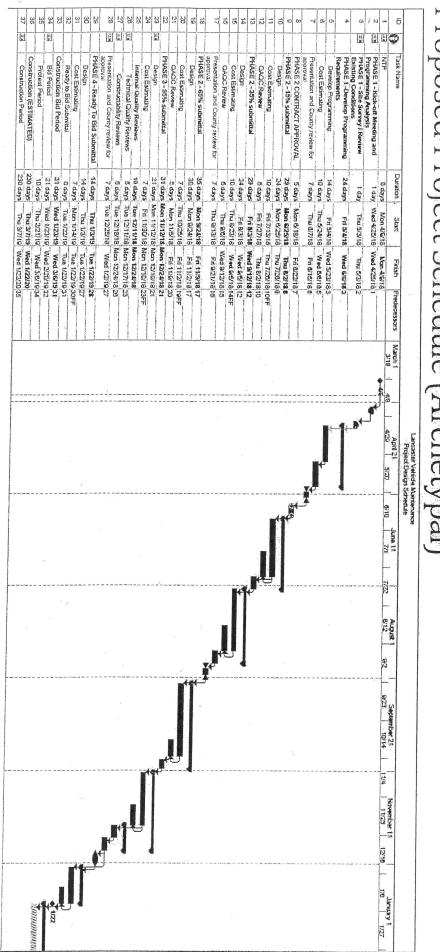


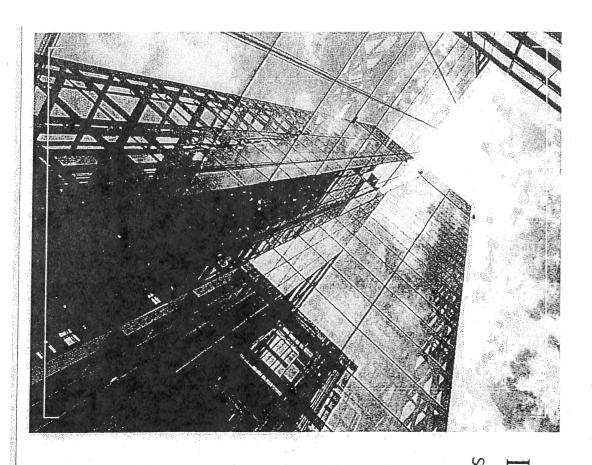
Construction

Construction Management Review + Permitting Public Bid



# Proposed Project Schedule (Archetypal





## LCFM: Programming Details

Schematic Analysis and Facility Considerations:

## Existing Conditions

- Current systems nonsafety practices compliant with code and life
- Electrical, HVAC, plumbing, and building envelope are unsatisfactory for reuse
- Roof and metal systems expectancies have exceeded life
- slab, however, additional Potential reuse of concrete issues and cracks applied due to levelling topping slab will need be
- Hazmat, i.e., asbestos and completed at this time LBP analysis have not been

- Welding Area
- Wash Bay
- Petroleum, Oil, and Lubricant (POL) Room
- Bathrooms (2)
- Lockers
- IT Server Room

## Programming

- Administrative Offices/Workspaces
- File Storage Room
- Conference/Break Room
- Parts Room
- **Battery Charging Area**

- Tire Storage
- Service Bays (5)
- Generator

Per IFC, battery charging

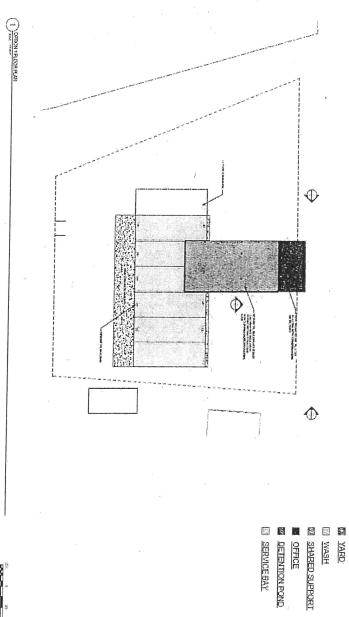
## Code Analysis

- Using 2015 IBC standards
- S-1 (Moderate Hazard (unprotected) Occupancy, Type IIB Storage) + B (Business)
- Per 903.2.9.1, building shall be equipped with automatic footprint as 15,763 sf. proposed program defines

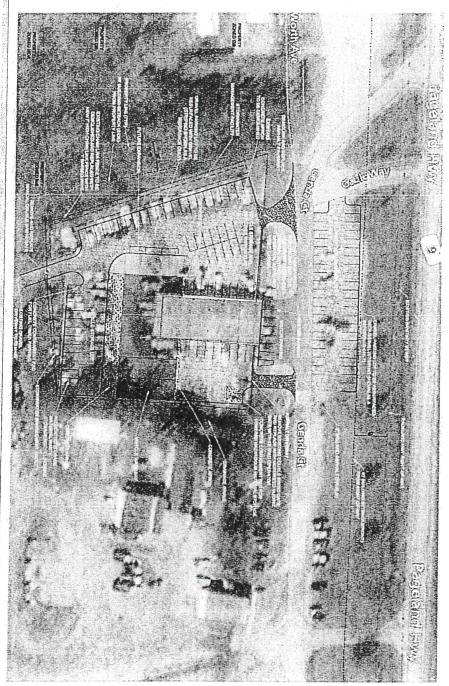
Allowable area is 17,500 sf.

- be kept in secure location Per International Fire Code sprinkler system (current (IFC), compressed gas shall facility does not have one)
- combustible partition and Per IFC, welding area shall be separated by nonand secure station shall be ventilated

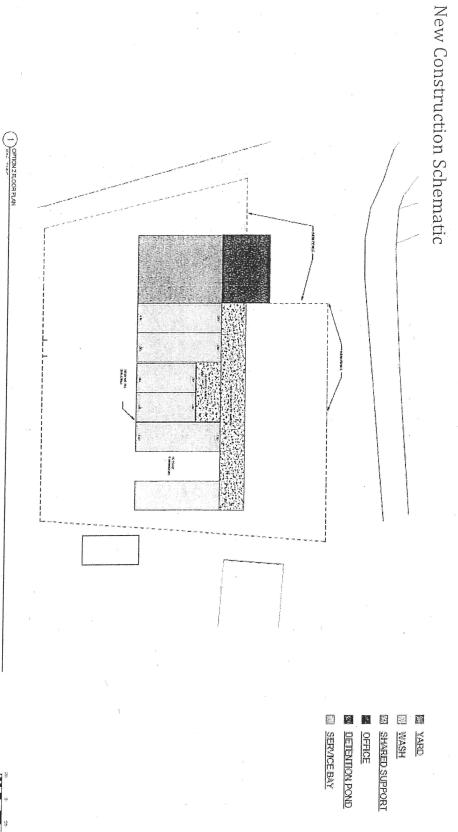
## Renovation + Addition Schematic Design Option No. 1



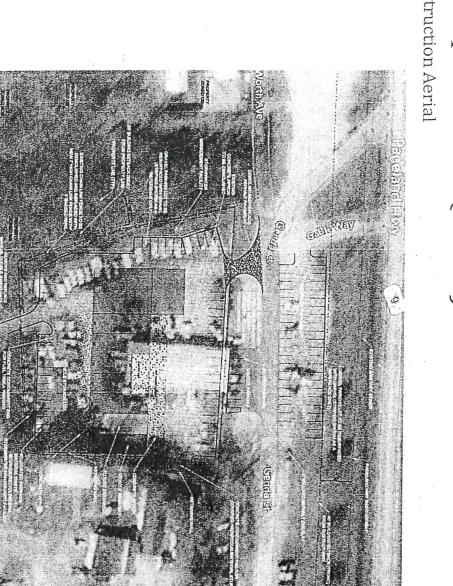
## Design Option No. 1 (cont'd) Renovation + Addition Aerial

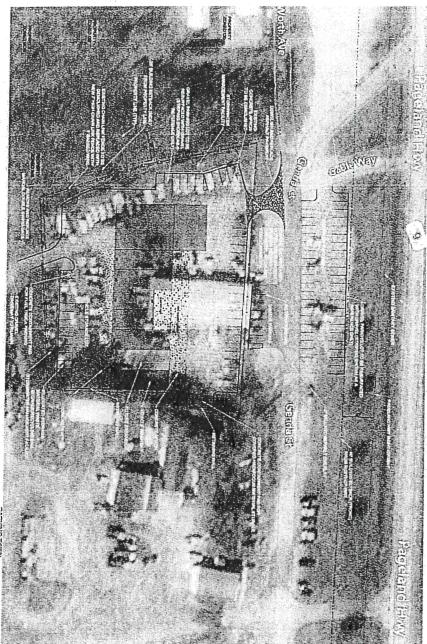


## Design Option No. 2



## Design Option No. 2 (cont'd) New Construction Aerial





# Special Facility Considerations

Architectural and Engineering Inputs

## Safety Systems

## Specialized Equipment

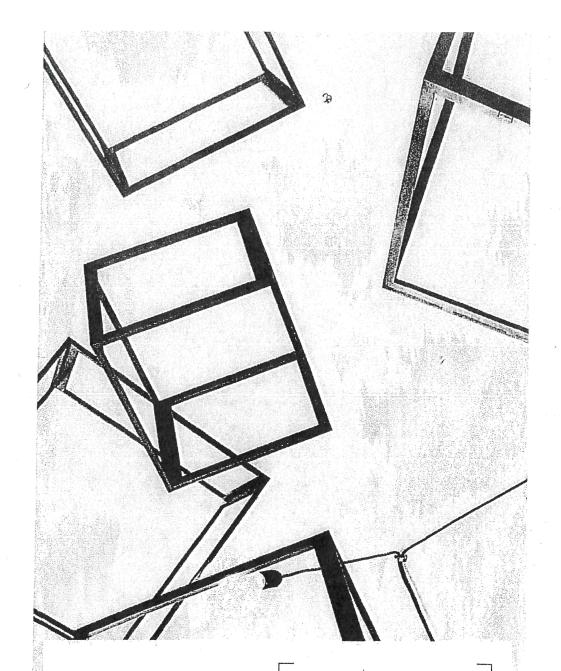
## Ventilation/Air Exhaust

- Temperature Controls
- Fire Suppression/Alarm
- Hazard Mitigation Areas
- Welding
- Batteries
- Tire storage
- Eye wash station/shower
- Security System

- Hydraulic Vehicle Lift(s)
- Air Compressor
- Drain Systems
- Tire Balancer/Mounter
- Chemical/Fluid Storage
- Welding
- Vehicle Circulation
- Wash Bay
- Secure Storage: Titles

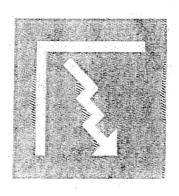
## Backup Generator

- departments, power at level of auxiliary support Services and first responder Emergency Management function of County Due to its subsidiary LCFM necessitates some
- generator and/or transfer to be included with design switch of some magnitude systems to receive power, Dependent upon decided



## Wait...How Much?

Third party **estimates** are used as checkpoints to understand itemized cost drivers; they allow stakeholders to make informed decisions about design features as well as cost prohibitive options.



# Cost Estimate Breakdown (Completed June 2018)

## Construction

Option No.1: \$2,555,727 Option No.2: \$2,465,659

Considers slab foundation, walls & partitions, plumbing, HVAC, electrical, wiring, equipment, furnishings, and specialized construction

## CIVIL

Option No.1: \$661,892 Option No.2: \$668,814

Considers site preparation, site improvements, mechanical utilities, and electrical utilities

## Total\*

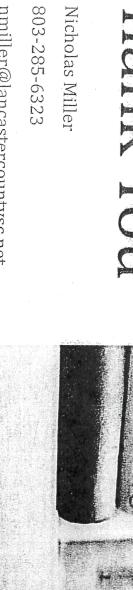
Option No.1: \$3,475,029 Option No.2: \$3,291,196

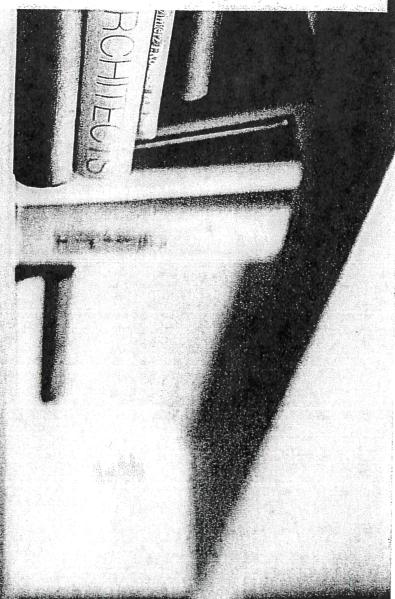
\*Includes contingencies, fees, permits, bid climate factors, and profit. Does not include design fees and owner's expenses.

Lancaster County, South Carolina

## Dank You

nmiller@lancastercountysc.net







## Agenda Item Summary

Ordinance # / Resolution#:

Discussion/ Action Item

Contact Person / Sponsor:

Paul Moses

Department:

Airport Manager

Date Requested to be on Agenda:

November I&R and Admin Comm./ November 26, 2018 Council meeting

## **Issue for Consideration:**

Updated Airport Capital Improvement Plan (ACIP) for Lancaster County Airport – McWhirter Field (LKR).

## Points to Consider:

This has been approved by the Airport Commission for recommendation to County Council. Paul Moses and Airport Engineer Ken Holt will be present to explain the projects and the benefits thereof.

If approved by Council this updated ACIP will be sent to the FAA Atlanta Office for inclusion in their database.

Also requested by the Airport Commission is Council authorization for the County Administrator to execute documents related to two projects; the pre-applications for the Apron Rehabilitation Construction and Terminal Area Plan.

## **Funding and Liability Factors:**

The initial projects, up through Terminal Design, are the standard 90% federal, 5% state, and 5% local match. As you will note, the shares start to change when you are looking at buildings versus in-ground infrastructure and design work. These have been noted on the proposed ACIP.

## **Council Options:**

Approve or reject the updated ACIP.

## **Staff Recommendation:**

Approve the updated ACIP.

## Committee Recommendation:

Airport Commission recommends approval. Council Committee recommendations are TBD.

Federal Fiscal Year (FFY)	Project	Phase	Cost		FAA Share		SCAC Share		Sponsor Share
	Apron Rehabilitation	Design	\$131,496		\$118,346		\$6,575		\$6,575
2018	Total	de la companya de la	\$131,496	Ħ	\$118,346		\$6,575		\$6,575
	Entitlements		\$0	+	\$150,000		\$118,346	=	\$31,654
	Apron Rehabilitation	Construction	\$800,000		\$720,000		\$40,000		\$40,000
2019	Total		\$800,000		\$720,000		\$40,000		\$40,000
	Entitlements		\$31,654	+	\$150,000		\$720,000	=	-\$538,346
	Terminal Area Plan	Planning	\$90,000	П	\$81,000	П	\$4,500	П	\$4,500
2020	Total		\$90,000	$\sqcap$	\$81,000	П	\$4,500	$\sqcap$	\$4,500
	Entitlements		\$0	+	\$150,000	-	\$81,000	-	\$69,000
	Terminal Building	Design	\$250,000	П	\$225,000	П	\$12,500		\$12,500
2021	Total		\$250,000	$\Box$	\$225,000		\$12,500	$\sqcap$	\$12,500
	Entitlements		\$69,000	+	\$150,000	-	\$225,000	=	-\$6,000
2022	Roll Over Entitlements		\$0	+	\$150,000	-	\$0	=	\$150,000
	Terminal Building	Construction	\$1,300,000	П	\$300,000	П	\$500,000	П	\$500,000
2023	Total		\$1,300,000		\$300,000		\$500,000		\$500,000
	Entitlements		\$150,000	+	\$150,000	-	\$300,000	=	\$0
ſ	100' X 100' Hangar	Construction	\$1,200,000		\$150,000		\$0		\$1,050,000
2024	Total		\$1,200,000	Ш	\$150,000		\$0		\$1,050,000
	Entitlements	•	\$0	+	\$150,000	-	\$150,000	=	\$0

Note: SCAC participates in funding construction of terminal buildings at 50% of the non-federal share up to \$500,000.

Note: SCAC does not participate in funding revenue producing facilities such as hangars.

November 2, 2018



## Agenda Item Summary

Ordinance # / Resolution#:

Discussion Item

Contact Person / Sponsor:

Steve Willis

Department:

Administration

Date Requested to be on Agenda:

Discussion on November 12, 2018 for action on November 26, 2018

## **Issue for Consideration:**

Adoption of the 2019 Lancaster County Calendar.

## **Points to Consider:**

This is an annual process as state law requires we adopt and publish a calendar.

There are no significant changes but we do have a request to bring before Council for consideration. We have been asked to consider adding Veteran's Day as an official County Holiday.

Attached is a report from SCAC regarding County Holidays. Currently 33 of the 46 counties, or 72%, observe Veterans Day. If we add this holiday this would move us from 11 holidays per year to 12 holidays per year. Of the 46 counties the number of holidays ranges from a low of 10 (3 counties) to a high of 15 (1 county). The majority observe 12 holidays (14 counties) or 13 holidays (14 counties). The mode is 12 holidays.

A change would certainly not place us in a position of granting more holidays than average but would bring us up to the average in South Carolina.

This would bring us in line with the state holidays with the exception of Confederate Memorial Day. There is no request to consider such.

## **Funding and Liability Factors:**

N/A

## **Council Options:**

Approve or reject the addition of Veterans Day as a County Holiday.

## **Staff Recommendation:**

Add Veterans Day.

## **Committee Recommendation:**

N/A

				Holid	ays Ob	Holidays Observed By Counties in FY 2012	nties in FY	20121		
County	MLK Day	Pres.Day	Good Fri.	-	Vet's Day	Confed, Mem. Day Vet's Day Day After Thanksgiving Christmas Eve Day After Christmas Other	Christmas Eve	Day After Christmas	Other	Total
Abbeville	×		×		×	×	×	×		12
Aiken	×		×			×	×	×		1 7
Allendale	×	×	X	×	×	×	X	×		7 F
Anderson	×	×		×	×	×	×	×	Any day proclaimed by	13
Bamberg	×		×			X	×	×	2 personal days	13
Barnwell	×	×	×			×	×	×		12
Beaufort	×				×	X	×		General Election Day	0.6
Berkeley	×		×		×	×	×	×	1 more day at Christmas per	12
Calhoun	X	×		10000000000000000000000000000000000000	×	×		X	council vote	
Charleston	×	×			×	×	×		1 Personal Day	13
Cherokee	×	×		×	×	×	×			(1)
Chester	×				×	×	×	がおける。 ・ はいからないできない。 ・ はいからないできない。 ・ はいからない。 ・ はいがらない。 ・ はいがらないがらない。 ・ はいがらないがらない。 ・ はいがらない。 ・ はいがらない。 ・ はいがらない。 ・ はいがらないがらないがらないがらないがらないがらないがらないがらないがらないがらな	Easter Monday, Election Day,	14
Chesterfield	×	×	æ		×	×	×		Easter Monday, 1 e1tra day at Christmas if proclaimed by	12
Clarendon	×	×	×		×	×	×	×		13
Colleton	×	×		×	×	×		×	Christmas Eve if proclaimed by	12
Darlington	×		×			×	×	×		1
Dillon*	×	×	×	×	×	×	×	×	General Election Day	15
Dorchester	×	×		×	×	×	×	×	APPROPRIATE AND THE PROPERTY OF THE PROPRIATE AND THE PROPERTY OF THE PROPERTY OF THE PROPRE AND THE PROPERTY OF THE PROPERTY	13
Edgeffeld	×		×	· · · · · · · · · · · · · · · · · · ·	×	×	×	×	1 Personal Day	13
Fairfield	×		×			×	×	×		-
Florence	×		×			×	×		1 e1tra day at Christmas if proclaimed by Governor	10
Georgetown	×	×	×		×	×	×	×		13
Greenville	×		×			×		×	1 Floating	1
Greenwood *	×	×	×			×		×	Employee's Birthday	12
Hampton	×	×	×		×	×	×	×	General Election Day	14
Horry	×		×		×	×	×	×		12
Jasper	×	×			×	×	×	×	â	12
Kershaw	×	×	×		×	×		×		12
Lancaster	×					×	X	×	Easter Monday	11

County	MLK Day	Pres.Day	Good Fri.	Confed. Mem. Day	Vet's Day	MLK Day Pres. Day Good Fri. Confed. Mem. Day Vet's Day Day After Thanksgiving Christmas Eve Day Affer Christmas	Christmas Eve	Day Affer Christmas	Other	F - 1 - 1
Laurens	×		×			×	×	>		lotal
Lee	×	×	×		×	X		< <b>&gt;</b>		
Lexington	×	×		×	×	X	>	<b>,</b>	Lieution Day	13
Marion	×		×		×	×	< >	×	1	13
Marlboro	×		×		×	×	< > = = = = = = = = = = = = = = = = = =		i Fidaurig	12
McCormick	×	×	×		×	: ×	< ×	<b>*</b> >	General Election Day	13
Newberry	×	×	×			×	<b>.</b>		Any proposition of the Contract	41
Oconee	×	×	A	×	×	×			Any produined by Governor	
Orangeburg	×	×	×		×	×	×	<		7.1
Pickens	×	×	×		MANAGEMENT STATES	*	< >			12
Richland	×	×			×	×	<b>(</b> )	. Comment		<b>\</b>
Saluda	×	×	×		<b>A</b>		< ;			
Spartanburg	×				×	<	<b>Y</b>			13
Sumter	×	×	×		; ;	< :	<	·	I Floaung	12
Union	X	*	: >		×	×	×	×	Employee's Birthday	13
Williamsburg*	×	· >	,		X	×	×	×		13
Vork	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<	<	1	×	×	×	×		13
400	x		Provide a Silver			×		×	1 Floating	10
Summary	46	28	30	8	33	46	37	38	Average =	12.19565217
	100%	61%	%59	47%	72%	100%	80%	83%	Mode=	12

<sup>1</sup> Holidays listed are in addition to New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day. These six standard holidays are included in the "Total" Column. Holidays contingent on annual proclamation by SC Governor are not included in totals.

\*Dillon, Greenwood and Williamsburg Counties did not participate in the FY 2012 Wage and Salary Survey; data is from FY 2011 survey.

## Lancaster County Meeting and Holiday Schedule

Anyone requiring special services to attend any meeting should contact 803-285-1565 at least 24 hours in advance of the meeting

County Council meets the second and fourth Monday in the County Administration Building Council Chambers, 101 North Main Street, Lancaster, South Carolina at 6:00 p.m. \*Please Note: There is only one meeting scheduled in July. It will be the 3<sup>rd</sup> Monday.

Lancaster, So	outh Carolina at 6:0	0 p.m. *Please Note: There is or	nly one meeting schedu	iled in July. It will	be the 3 <sup>rd</sup> Monday.
				*changed to th	e 3rd Monday of the month*
January	Monday	January 14, 2019	August	Monday	August 12, 2019
s and a second	Monday	January 28, 2019	1149400	Monday	August 26, 2019
February	Monday	February 11, 2019	September	Monday	September 09, 2019
Coluary	Monday	February 25, 2019	September	Monday	September 23, 2019
March		March 11, 2019	October		
viaicii	Monday	-	October	Monday	October 14, 2019
	Monday	March 25, 2019		3.6 1	*Columbus Day
April	Monday	April 08, 2019		Monday	October 28, 2019
	Monday	April 22, 2019	November	Monday	November 12, 2019
May	Monday	May 13, 2019			*Changed due to
	Tuesday	May28,2019*changed			Veterans Day
		due to Memorial Day*		Monday	November 25, 2019
<b>J</b> une	Monday	June 10, 2019	December	Monday	December 09, 2019
	Monday	June 24, 2019		December 23, 2	019 MEETING
fuly	Monday	July 15, 2019		CANCELLED	(Christmas Holiday
		nity Relations Commission meet	ts the third Thursday	in Council Cham	bers, 101 North Main Stre
	uth Carolina at 6:3	•	TL.	771 1	I 1 10 0010
anuary	Thursday	January 17, 2019	July	Thursday	July 18, 2019
ebruary	Thursday	February 21, 2019	August	Thursday	August 15, 2019
<b>Iarch</b>	Thursday	March 21, 2019	September	Thursday	September 19, 2019
pril .	Thursday	April 18, 2019	October	Thursday	October 17, 2019
<b>I</b> ay	Thursday	May 16, 2019	November	Thursday	November 21, 2019
une	Thursday	June 20, 2019	December	Thursday	December 19, 2019
outh Carolin	a at 7:00 pm.	mission meets the first Thursday			, , , , , , , , , , , , , , , , , , ,
anuary	Thursday	January 03, 2019	July	Thursday	June 27, 2019
ebruary	Thursday	February 07, 2019	August	Thursday	August 01, 2019
<b>Tarch</b>	Thursday	March 07, 2019	September	Thursday	September 05, 2019
pril	Thursday	April 04, 2019	October	Thursday	October 03, 2019
<b>A</b> ay	Thursday	May 02, 2019	November	Thursday	November 07, 2019
une	Thursday	June 06, 2019	December	Thursday	December 05, 2019
		nd Wellness Commission meets t . Plantation Road, Lancaster, So			R MONTH, at the Lancas
ebruary	Wednesday	February 13, 2019	October	Wednesday	October 09, 2019
pril	Wednesday	April 10, 2019	December	Wednesday	December 11, 20
une	Wednesday	June 12, 2019	Location for t		meeting only will be at t
ugust	Wednesday	August 14, 2019	Lancaster Bow		, , , , , , , , , , , , , , , , , , ,
treet, Lancas	ter, South Carolina	Commission meets the second T at 6:00 pm, and at other times a	t the call of the chair.	•	•
anuary	Tuesday	January 08, 2019	July	Tuesday	July 09, 2019
ebruary	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
Iarch	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
pril	Tuesday	April 09, 2019	October	Tuesday	October 08, 2019
lay	Tuesday	May 14, 2019	November	Tuesday	November 12, 2019
ine	Tuesday	June 11, 2019	December	Tuesday	NO MEETING SCHEDULE
		District Commission meets the 3 outh Carolina at 7:00 pm.	Brd Wednesday of each	n month at the Indi	an Land Fire Station, 285 S
nuary	Wednesday	January 16, 2019	July	Wednesday	July 17, 2019
ebruary	Wednesday	February 20, 2019	August	Wednesday	August 21, 2019
arch	Wednesday	March 20, 2019	September	Wednesday	September 18, 2019
	Wednesday	April 17, 2019	October	Wednesday	-
pril Iov	Wednesday	May 15, 2019	November	•	October 16, 2019
lay une	Wednesday	June 19 2019	November December	Wednesday Wednesday	November 20, 2019 December 18, 2019
me	wednesday	June 19, 2019	December	w ednesday	December IX 7019

December

Wednesday

Wednesday

June 19, 2019

June

December 18, 2019

The Lancaster County Library Board meets the last Tuesday of the each month at 6:30 pm. The location of the meetings can be held at the Del Webb Library, Lancaster Library or the Kershaw Library. The location will be on the agenda of the each meeting.

January	Tuesday	January 29, 2019	July	Tuesday	July 30, 2019
February	Tuesday	February 26, 2019	August	Tuesday	August 27, 2019
March	Tuesday	March 26, 2019	September	Tuesday	September 24, 2019
April	Tuesday	April 30, 2019	October	Tuesday	October 29, 2019
May	Tuesday	May 28, 2019	November	Tuesday	November 26, 2019
June	Tuesday	June 25, 2019			, , , , , , , , , , , , , , , , , , , ,

The Lancaster Planning Commission meets in the County Administration Building, 101 North Main Street, Lancaster, South Carolina at 5:00 pm on the first Thursday for Work Session/ 6:00 pm on the third Tuesday for Regular Meeting.

January	Work Session	Thursday	January 3, 2019
<b>,</b>	Regular Meeting	Tuesday	January 15, 2019
February	Work Session	Thursday	February7, 2019
·	Regular Meeting	Tuesday	February 19, 2019
March	Work Session	Thursday	March 7, 2019
	Regular Meeting	Tuesday	March 19, 2019
April	Work Session	Thursday	April 4, 2019
	Regular Meeting	Tuesday	April 16, 2019
May	Work Session	Thursday	May 2, 2019
	Regular Meeting	Tuesday	May 21, 2019
June	Work Session	Thursday	June 6, 2019
	Regular Meeting	Tuesday	June 18, 2019
Y 1	Work Session	Thursday	L.L. 4 2010 WODE CECCION CANCELLED GLOTED AND
July	WOLK SESSIOL	Thursday	July 4 2019 WORK SESSION CANCELLED (HOLIDAY)
July	Regular Meeting	Tuesday	July 16, 2019 WORK SESSION CANCELLED (HOLIDAY)
August	Regular Meeting Work Session		
	Regular Meeting	Tuesday	July 16, 2019
	Regular Meeting Work Session	Tuesday Thursday	July 16, 2019 August 1, 2019
August September	Regular Meeting Work Session Regular Meeting Work Session Regular Meeting	Tuesday Thursday Tuesday	July 16, 2019 August 1, 2019 August 20, 2019
August	Regular Meeting Work Session Regular Meeting Work Session	Tuesday Thursday Tuesday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019
August September October	Regular Meeting Work Session Regular Meeting Work Session Regular Meeting Work Session Regular Meeting	Tuesday Thursday Tuesday Thursday Tuesday Thursday Thursday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019 September 17, 2019
August September	Regular Meeting Work Session Regular Meeting Work Session Regular Meeting Work Session Regular Meeting Work Session	Tuesday Thursday Tuesday Thursday Tuesday Thursday Thursday Tuesday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019 September 17, 2019 October 3, 2019 October 15, 2019 November 7, 2019
August September October November	Regular Meeting Work Session Regular Meeting	Tuesday Thursday Tuesday Thursday Tuesday Thursday Thursday Tuesday Thursday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019 September 17, 2019 October 3, 2019 October 15, 2019 November 7, 2019 November 19, 2019
August September October	Regular Meeting Work Session	Tuesday Thursday Tuesday Thursday Tuesday Thursday Thursday Tuesday Thursday Tuesday Thursday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019 September 17, 2019 October 3, 2019 October 15, 2019 November 7, 2019 November 19, 2019 December 5, 2019
August September October November	Regular Meeting Work Session Regular Meeting	Tuesday Thursday Tuesday Thursday Tuesday Thursday Thursday Tuesday Thursday Thursday	July 16, 2019 August 1, 2019 August 20, 2019 September 5, 2019 September 17, 2019 October 3, 2019 October 15, 2019 November 7, 2019 November 19, 2019

The Pleasant Valley Fire Protection District Commission meets on the third Tuesday at the Pleasant Valley Fire Station #1, 9370 Possum Hollow Road, Indian Land, South Carolina at 7:00 pm.

February March April May June	Tuesday February 19, Tuesday March 19, 20 Tuesday April 16, 201 Tuesday May 21, 2019 Tuesday June 18, 2019	September Coctober November	Tuesday Tuesday Tuesday Tuesday	August 20, 2019 September 17, 20 October 15, 2019 November 19, 20 December 17, 20
May June	Tuesday May 21, 2019 Tuesday June 18, 2019	November		Novembe

The Lancaster Recreation Advisory Board meets on the second Tuesday in the Springdale Recreation Center, 260 South Plantation Road, Lancaster, South Carolina at 6:30 pm. Special meetings are held at the call of the chair.

January	Tuesday	January 08, 2019		July	NO MEETING S	CHEDULED
February	Tuesday	February 12, 2019		August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019		September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019		October	Tuesday	October 08, 2019
May	Tuesday	May 14, 2019		November	Tuesday	November 12, 2019
June	Tuesday	June 11, 2019		December	Tuesday	December 10, 2019

The Lancaster County Board of Zoning Appeals meets on the 1st Tuesday in the County Administration Building, 101 North Main Street, Lancaster, South Carolina at 6:00 pm.

January (CANCELLED)	Tuesday	January01,2019	July August	Tuesday Tuesday	July 02, 2019 August 06, 2019
February	Tuesday	February 05, 2019	September	Tuesday	September 03, 2019
March	Tuesday	March 05, 2019	October	Tuesday	October 01, 2019
April	Tuesday	April 02, 2019	November	Tuesday	November 05, 2019
May	Tuesday	May 07, 2019	December	Tuesday	December 03, 2019
June	Tuesday	June 04, 2019		•	,

## The following Boards or Commissions meet at the call of the Chair:

Lancaster County Airport Commission

Lancaster County Board of Assessment Appeals

Lancaster County Construction Board of Appeals

Lancaster County Fire Code Appeals Board

Lancaster County Transportation Commission

## **Council Standing Committees**

The Public Safety Committee meets the Tuesday following the 1st Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 5:00 p.m., and at other times as called by the Chair.

	,		a are brook posters, settler	me ormer cillies as ce	med by the chair.
January	Tuesday	January 15, 2019	July	Tuesday	July 16, 2019
February	Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March	Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April	Tuesday	April 09, 2019	October	Tuesday	October 15, 2019
May	Tuesday	May 14, 2019	November	Thursday	November 14, 2019
* *				*Chang	ged due to Veterans Day
June	Tuesday	June 11, 2019	December	Tuesday	December 10, 2019

The Infrastructure and Regulation Committee meets on the Tuesday following the 1<sup>st</sup> Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 3:00 p.m., and at other times as called by the Chair.

January		Tuesday	January 15, 2019	July	Tuesday	July 16, 2019
February		Tuesday	February 12, 2019	August	Tuesday	August 13, 2019
March		Tuesday	March 12, 2019	September	Tuesday	September 10, 2019
April		Tuesday	April 09, 2019	October	Tuesday	October 15, 2019
May		Tuesday	May 14, 2019	November	Thursday	November 14, 2019
	٠				*Chang	ed due to Veterans Day
June		Tuesday	June 11, 2019	December	Tuesday	December 10, 2019

The Administration Committee meets on the Thursday following the 1st Council Meeting of the month in the County Administration Building, Council Conference Room, 101 N. Main Street, Lancaster, South Carolina at 6:00 p.m., and at other times as called by the Chair.

January	Thursday	January 17, 2019	ŷ.		
February	Thursday	February 14, 2019	August	Thursday	August 15, 2019
March	Thursday	March 14, 2019	September	Thursday	September 12, 2019
April	Thursday	April 11, 2019	October	Thursday	October 17, 2019
May	Thursday	May 16, 2019	November	Thursday	November 14, 2019
June	Thursday	June 13, 2019	December	Thursday	December 12, 2019
July	Thursday	July 18, 2019		·	, , , , , , , , , , , , , , , , , , , ,

## HOLIDAY OBSERVANCES FOR THE YEAR 2019

HOLIDAT OBSERVANCES FOR THE TEAR 2019					
Holiday	Date Observed				
New Year's Day	Tuesday, January 1, 2019				
Martin Luther King Day	Monday, January 21, 2019				
Easter Monday	Monday, April 22, 2019				
Memorial Day	Monday, May 27, 2019				
Independence Day	Thursday, July 4, 2019				
Labor Day	Monday, September 2, 2019				
Thanksgiving Day Day After Thanksgiving	Thursday, November 28, 2019 and Friday, November 29, 2019				
Christmas Eve Christmas Day Day after Christmas	Tuesday, December 24, 2019 Wednesday, December 25, 2019 Thursday, December 26, 2019				
New Year's Day 2019	Wednesday, January 1, 2020				

<sup>\*\*</sup>There was a request to consider Veterans Day Monday, November 11, 2019\*\*