### Lancaster County Council Public Safety Committee Regular Meeting Agenda

Tuesday, August 15, 2017

### County Council Conference Room County Administration Building 101 N. Main Street Lancaster, SC 29720

1. Call to Order - Committee Chair Brian Carnes

5:00 p.m.

- 2. Approval of the agenda [deletions and additions of non-substantive matters]
- 3. Citizens Comments
- 4. Approval of Minutes from the July 12, 2017 Public Safety Committee meeting pgs. 2-4
- 5. Discussion / Action Items
  - a. Update/discussion of Peddlers Ordinance Steve Willis pgs. 5-6
  - b. EMS Stretcher Fleet Assessment Clay Catoe pgs. 7-23
  - c. Payment for Rich Hill Fire Department Leonard Sims/Darren Player pg. 24
  - d. Match for the Assistance to Firefighters Grant (AFG) Darren Player pg. 25
- 6. Adjournment

Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting.

Lancaster County Council Public Safety Committee agendas are posted at the Lancaster County Administration Building and are available on the Website: <a href="www.mylancastersc.org">www.mylancastersc.org</a>



Members of Lancaster County Council
Public Safety Committee

Brian Carnes, District 7, Chairman Larry Honeycutt, District 4 Billy Mosteller, District 3

### Minutes of the Lancaster County Council Public Safety Committee Meeting

101 N. Main Street, Lancaster, SC 29720 Wednesday, July 12, 2017

Council Members present were Brian Carnes, Larry Honeycutt and Billy Mosteller. Also present were John Weaver, Steve Willis, Sherrie Simpson and various Department Heads. A quorum of the Lancaster County Public Safety Committee was present for the meeting.

The following press were notified of the meeting by e-mail in accordance with the Freedom of Information Act: Lancaster News, Kershaw News Era, The Rock Hill Herald, Fort Mill Times, Cable News 2, Channel 9 and the local Government Channel. The agenda was also posted in the lobby of the County Administration Building and on the county website for the required length of time.

### Call to Order

Chairman Brian Carnes called the meeting to order at 5:05 p.m.

### Approval of the agenda

Larry Honeycutt moved to approve the agenda as written. Seconded by Billy Mosteller. Passed by unanimous vote of 3-0.

### **Citizens Comments**

There were no citizens that came forward for comments.

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### **Discussion / Action Items**

### Highway Safety - DUI Enforcement grant.

Major Matt Shaw stated that the Highway Safety – DUI Enforcement grants that the Sheriff's Office has applied for would include 3 positions. He stated that one position would be for a community services officer who would work in the schools and with young people. The officer would provide education prevention regarding impaired driving. This officer would provide enforcement when not working on education. The second grant would be for DUI enforcement. He noted that this grant for 2 officers would fund the positions at 100% and no match would be required. He did note that for long range planning purposes, if the grants are awarded to the Sheriff's Office, then the County would need to decide if they would continue funding the positions once the grants expire. The grants have been applied for but not yet awarded.

# Victim's Advocate continuation grant and new Victim's Advocate grant for the Detention Center.

Major Matt Shaw stated that the Sheriff's Office has applied for a new grant for a Victim's Advocate at the Detention Center. He stated that the position would be funded 100% by the grant and that the current Victim's Advocate position at the Sheriff's Office will count as the match portion of the grant. He noted that this person would also help out with administration duties at the Detention Center. He stated that the Sheriff's Office has also applied for a continuation grant for a Domestic Violence Advocate. Since receiving this grant, the Sheriff's Office has almost doubled the number of protection orders for victims of domestic violence. He stated that this position would also be funded 100% by the continuation grant. Both of the grants have been applied for but not yet awarded.

#### Follow-up on the Fire Service study.

Steve Willis discussed the scope of work for the upcoming Fire Service study and provided a handout attached as Schedule A. He asked if the Committee had any additional ideas to include in the scope of work. He discussed fire services in other South Carolina counties. Darren Player explained that currently there is good cooperation among the fire stations in Lancaster County and this mutual aid cooperation needs to be maintained. Stephen Blackwelder noted that that the Fire Fee Boards need to be involved with the study also. The Committee discussed current fire services in Lancaster County. Brian Carnes noted that perhaps it would be beneficial to have a 2 year or 5 year follow up evaluation. Darren Player stated that the Fire Department is also getting ready for their ISO rating evaluation.

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### **Executive Session**

Larry Honeycutt moved to go into Executive Session to hear a discussion incident to a proposed contractual matter. Seconded by Billy Mosteller. Passed by unanimous vote of 3-0.

Billy Mosteller moved to come out of Executive Session. Seconded by Larry Honeycutt. Passed by unanimous vote of 3-0.

Discussion incident to a proposed contractual matter. SC Code 30-4-70(2).

Larry Honeycutt moved that the County proceed with negotiations as discussed by the Committee in Executive Session. Seconded by Billy Mosteller. Passed by unanimous vote of 3-0.

### **Adjournment**

Larry Honeycutt moved to adjourn the Public Safety Committee meeting. Seconded by Billy Mosteller. Passed by unanimous vote of 3-0. The Public Safety Committee meeting adjourned at 5:54 p.m.

| Respectfully Submitted: | Approved by the Public Safety Committee |
|-------------------------|---|
|                         |   |
|                         |   |
| Sherrie Simpson         |   |
| Clerk to Council        |   |
|                         | Brian Carnes, Chairman                  |

### Peddlers Information from Sheriff's Attorney Doug Barfield

I have looked at the Peddlers and Hawkers license provisions in the state code at Section 40-41-10 et seq. and Chapter 12 on Peddlers, Hawkers, and Solicitors in the Berkeley County code. The state statutes are archaic and contain many exemptions such as papers, magazines, agricultural products, and, I think, Electrolux vacuum cleaners. The Berkeley County ordinance also contains many exemptions including agricultural products and anything being sold by a political, charitable, educational, or religious group. The latter four cover a lot of door-to-door sales. My point is this - the state code allows peddling of some things with a license and others without. I think as to the licensing requirement we should stick with the state code. Otherwise, we would have to draft an ordinance that carefully picks and chooses who has to get a license and who does not. And by enacting a county peddlers and hawkers license ordinance. we would essentially be enacting a county business license in a limited form. There was not much appetite for a general business license during prior discussions about it. Also, I wonder in Berkeley County whether sellers have to get a license from the clerk of court and a separate license from the county license official. In either case, we will still have door-to-door sales. We do not get that many complaints about peddlers, and most of the complaints are because folks are suspicious of the sellers, not bothered by the sales pitch.

As I take it, the objective is to keep peddlers from bothering unwilling customers. I believe the simple solution is to enact an ordinance which mirrors Berkeley County Sections 12-26(1), (2), and (3). Those paragraphs allow the prohibition of peddling in entire subdivisions, on large parcels of land, and at front doors if these areas are I would amend 12-26(2) of the Berkeley ordinance as properly posted. follows: "Remain upon any private property where a notice in the form of a sign or sticker is placed upon any door or entrance way leading into the residence or dwelling or business indicating..." If we want to restrict the hours and days of all peddling, we can decide the parameters and add a paragraph four like Berkeley's. We should wrap up this short ordinance with a penalty provision, which I presume would be the usual \$500.00 or 30 days. If we do this, the county stays out of the licensing business and leaves that to the clerk of court. If we find someone peddling without a license, we refer him to the clerk. Few people know the state statutes exist. If he does it again, I suppose our deputies could write him a ticket under 40-41-100. Otherwise, our deputies would essentially be enforcing the trespass-like provisions of the new ordinance.

Berkley Ordinance Sec. 12-26. - General prohibitions.

### No peddler shall:

 Enter upon a subdivision or private property where the property has clearly posted a visible sign indicating a prohibition against peddling, soliciting and/or canvassing.

- (2) Remain upon any private property where a notice in the form of a sign or sticker is placed upon any door or entrance way leading into the residence or dwelling indicating a prohibition against peddling, soliciting and/or canvassing.
- (3) Refuse to leave a subdivision or private property after having been notified by the owner or occupant thereof, or his agent, to leave the premises and not return.

Doug recommends amending section 2 above as indicated below:

(2) Remain upon any private property where a notice in the form of a sign or sticker is placed upon any door or entrance way leading into the residence, or dwelling, or business indicating a prohibition against peddling, soliciting and/or canvassing.



# Agenda Item Summary

Ordinance # / Resolution#:

Contact Person / Sponsor: Clay Catoe

Department: EMS

Date Requested to be on Agenda: August 2017

### **Issue for Consideration:**

EMS Stretcher Fleet Assessment

### **Points to Consider:**

Cost factor and these units are currently on backup units

### **Funding and Liability Factors:**

Possible equipment failure leading to litigation for negligence.

### **Council Options:**

Replace all, partial or none.

### **Recommendation:**

Replace some but not all due to cost factor



## Lancaster County Emergency Medical Services

Post Office Box 1809 Lancaster, SC 29721 803-283-4134 (Phone) 803-283-2092 (Fax)

Public Safety Committee,

I light of recent events that have happened across our system and around the country, I have chosen to perform a fleet assessment of every piece of equipment we operate. While most equipment has been subject to a preventive maintenance plan for four years, some has not due to budget concerns.

The subject of this assessment was our cots (stretchers) and our stair chairs. I had this scheduled much earlier in 2017 in an attempt to work something into last year's budget, however the company had to reschedule three times before I could have this performed. While on the surface it appears to be terrible but when broken down seems much more manageable. This fleet assessment result is a response to the "big purchase" and wait plan. For many years the county purchased EMS units on bonds and in large quantities. Then waited for years to make another large purchase. This has resulted in large amounts of equipment that is facing end of life or potential equipment failure. For the last 4 years the county has purchased or replaced EMS units two per year. This allows us to always have equipment in top working order and not face the all at once massive equipment purchase that kills budgets, great planning.

Our cots are used many times a day and carry weights of up to 500 lbs. over hills, rocks and through water. The company we use will only service them for a period of 10 years. Once they reach 8 years, the company recommends replacing, however they will still service them for the additional 2 years. Once over ten years, they will not warranty or back any malfunction. The frames are not tested for strength and dependability after 10 years leading to the unknown. Now you can still use these cots, however the county has no proof they meet any standard of dependability. By testing these units each year, we now have a written statement that these cots meet or exceed the manufactures requirements to function at optimal performance. Thus we have some defense during an accident.

We currently have 23 cots in our fleet, with 6 being older than 10 years and 3 being at least 15 years old. I do not recommend replacing all as we can use some for training. However, I would like to see us replace at minimum 3. Keep in mind that hopefully the 6 we have that are currently 8 years old will be replaced through purchasing new EMS units and the current units being retired and sold.

Sincerely,

Clayton Catoe, Director Lancaster County EMS

### **Clayton Catoe**

From:

Sustar, Jaren <jaren.sustar@stryker.com>

Sent:

Friday, August 04, 2017 2:37 PM

To:

Clayton Catoe

Subject:

13 Power Pro's Quote

Attachments:

13 Power Pro's with XPS.PDF; 13 Power Pro's .pdf; XPS Brochure.pdf

THIS IS AN EXTERNAL E-MAIL — Use caution when clicking on links as they could open malicious websites.
—IT Helpdesk, support lancastercountysc.net

Clay,

Attached are two quotes for 13 Power Pro's. One quote includes the XPS wings. The other quote just has the siderails like you guys have been using for years. The benefit of the XPS (Expandable Patient Surface) is they can widen so you can put bariatric patients on your Power Pro instead of having to use a manual bariatric cot. I have attached information on them above.

These prices are valid until September 30<sup>th</sup>, 2017. Our price increase will take place on October 1<sup>st</sup>.

Let me know if you need anything else!

Have a great weekend,

#### Jaren Sustar

#### **Account Manager**

Stryker Medical - EMS c: 843-864-3682 Jaren.Sustar@Stryker.com www.ems.stryker.com





Sales Account Manager
JAREN SUSTAR
JAREN.SUSTAR@STRYKER.COM
Cell: 843-864-3682

Remit to:

P.O. Box 93308 Chicago, IL 60673-3308

End User Shipping Address 1167435 LANCASTER COUNTY EMS 2006 PAGELAND HWY LANCASTER, SC 29720 Shipping Address 1167435 LANCASTER COUNTY EMS 2006 PAGELAND HWY LANCASTER, SC 29720 Billing Address 1167432 LANCASTER COUNTY PO BOX 1809 LANCASTER, SC 29721

| Customer Contact | Ref Number | Date       | PO Number | Reference Field | Quote Type |
|------------------|------------|------------|-----------|-----------------|------------|
|                  | 5841784    | 08/04/2017 | QUOTE .   |                 |            |

| Line<br># | Quantity | Item Description               | Part #     | Unit Price  | Extended Price | Item Comments |
|-----------|----------|--------------------------------|------------|-------------|----------------|---------------|
| 1.00      | 13       | Power-PRO XT                   | 6506000000 | \$15,608.70 | \$202,913.10   |               |
|           |          | Options                        |            |             |                |               |
|           | 13       | Power-PRO XT                   | 6506000000 | \$13,330.17 | \$173,292,21   |               |
|           | 13       | XPS Option                     | 6506040000 | \$1,676.70  | \$21,797.10    |               |
|           | 13       | 3 Stage IV Pole PR Option      | 6500315000 | \$288.36    | \$3,748.68     |               |
|           | 13       | Retractable Head Section O2    | 6085046000 | \$153.90    | \$2,000.70     |               |
|           | 13       | Head End Storage Flat          | 6500128000 | \$115.83    | \$1,505.79     |               |
|           | 13       | Equipment Hook                 | 6500147000 | \$43.74     | \$568.62       |               |
|           | 13       | Dual Wheel Lock                | 6086602010 |             |                |               |
|           | 13       | PR Cot Retaining Post          | 6085033000 |             |                |               |
|           | 13       | Power Pro Standard Components  | 6506026000 |             |                |               |
|           | 13       | No Runner/HE O2                | 0054200994 |             |                |               |
|           | 13       | Non Power-Load Compatible      | 6506029000 |             |                |               |
|           | 13       | Trendelenburg                  | 6085031000 |             |                |               |
|           | 13       | English Manual                 | 6506600000 | KC          |                |               |
|           | 13       | 120V AC SMRT Charging Kit      | 6500028000 |             |                |               |
|           | 13       | J Hook                         | 6092036018 |             |                |               |
|           | 13       | XPS Knee Gatch Bolster Matrss  | 6500003130 |             |                |               |
|           | 13       | No Steer Lock Option           | 6506037000 |             |                |               |
|           | 13       | 3 YR X-Frame Powertrain Wrnty  | 7777881669 |             |                |               |
|           | 13       | 2 Yr Bumper to Bumper Warranty | 7777881670 |             |                |               |
|           | 13       | DOM SHIP (NOT HI, AK, PR, GM)  | 0054030000 |             |                |               |
|           | 13       | X-RESTRAINT PACKAGE            | 6500001430 |             |                |               |
|           | 13       | STANDARD FOWLER                | 6506012003 |             |                |               |

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| Product Total            | \$202,913.10 |
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| Freight                  | \$0.00       |
| Tax                      | \$16,233.05  |
| Total Incl Tax & Freight | \$219,146.15 |

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Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 Days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-STRYKER.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.





Sales Account Manager

JAREN SUSTAR

JAREN.SUSTAR@STRYKER.COM
Cell: 843-864-3682

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| Customer Contact | Ref Number | Date       | PO Number | Reference Field | Quote Type |
|------------------|------------|------------|-----------|-----------------|------------|
|                  | 5841788    | 08/04/2017 | QUOTE     |                 |            |

| Line<br># | Quantity | Item Description               | Part #     | Unit Price  | Extended Price | Item Comments |
|-----------|----------|--------------------------------|------------|-------------|----------------|---------------|
| 1.00      | . 13     | Power-PRO XT                   | 6506000000 | \$13,932.00 | \$181,116.00   |               |
|           |          | Options                        |            |             |                |               |
|           | 13       | Power-PRO XT                   | 6506000000 | \$13,330.17 | \$173,292.21   |               |
|           | 13       | 3 Stage IV Pole PR Option      | 6500315000 | \$288.36    | \$3,748.68     |               |
|           | 13       | Retractable Head Section O2    | 6085046000 | \$153.90    | \$2,000.70     |               |
|           | 13       | Head End Storage Flat          | 6500128000 | \$115.83    | \$1,505.79     |               |
|           | 13       | Equipment Hook                 | 6500147000 | \$43.74     | \$568.62       |               |
|           | . 13     | Dual Wheel Lock                | 6086602010 |             |                |               |
|           | 13       | PR Cot Retaining Post          | 6085033000 |             |                |               |
|           | 13       | Power Pro Standard Components  | 6506026000 |             |                |               |
|           | 13       | Siderail Option                | 6506031000 |             |                |               |
|           | 13       | No Runner/HE O2                | 0054200994 |             |                |               |
| 7         | 13       | Non Power-Load Compatible      | 6506029000 |             |                |               |
|           | 13       | Trendelenburg                  | 6085031000 |             |                |               |
|           | 13       | English Manual                 | 6506600000 |             |                |               |
|           | 13       | 120V AC SMRT Charging Kit      | 6500028000 |             |                |               |
|           | 13       | J Hook                         | 6092036018 |             |                |               |
|           | 13       | G-Rated Mattress               | 6506034000 |             |                |               |
|           | 13       | No Steer Lock Option           | 6506037000 |             |                |               |
|           | 13       | 3 YR X-Frame Powertrain Wmty   | 7777881669 |             |                |               |
|           | 13       | 2 Yr Bumper to Bumper Warranty | 7777881670 |             |                |               |
|           | 13       | DOM SHIP (NOT HI, AK, PR, GM)  | 0054030000 |             |                |               |
|           | 13       | X-RESTRAINT PACKAGE            | 6500001430 |             |                |               |
|           | 13       | STANDARD FOWLER                | 6506012003 |             |                |               |

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| Product Total            | \$181,116.00 |
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| Freight                  | \$0.00       |
| Tax                      | \$14,489.28  |
| Total Incl Tax & Freight | \$195,605.28 |

| Signature: | Title/Position: | Date: |  |
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Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

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Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.

### Fleet Assessment Summary

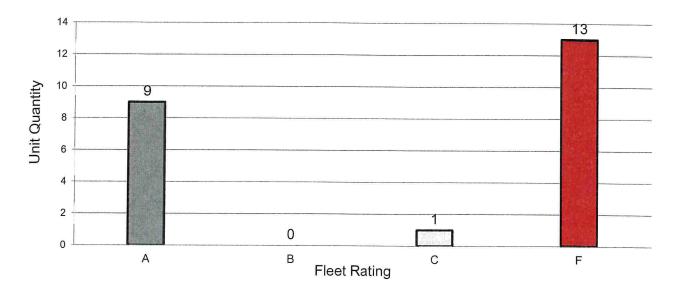
**Total Cots Assessed** 

23

Total Frontline Cots Assessed

9

### Fleet Rating



### Points to Consider

57% Need to be replaced

0% Have a H-frame

78% Have a 700 lb. Weight Capacity

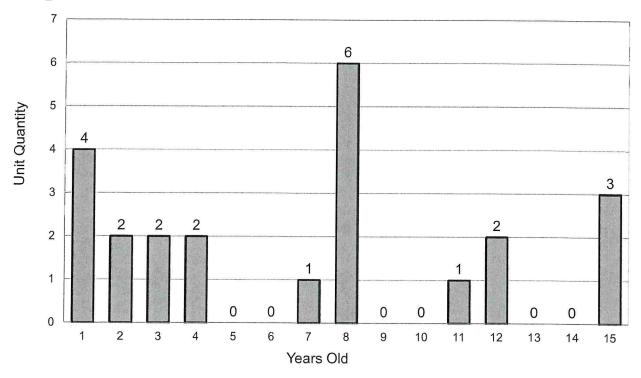
78% Have Hydraulic Power

100% Have a Functional Frame

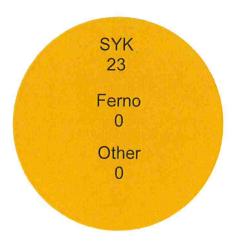
91% Have Functional Wheelocks

0% Need a Replacement Mattress

## Cot Age Overview



### Vendor Overview





| Inventory<br>Number | Cot Serial<br>Number | Vendor  | Model<br>Number | Comments   | Rating |
|---------------------|----------------------|---------|-----------------|--|--------|
| SHED                | 130540793            | Stryker | 6506            | TRENDELENBURG POS IS RATTLING. LARGE HYDRAULIC HOSE LEAK | С      |
| 323                 | 140539092            | Stryker | 6506            |  | Α      |
| TRAINER             | 060239378            | Stryker | 6082            |  | F      |
| SHED                | 011139680            | Stryker | 6082            | NO X-FRAME GUARDS  | F      |
| 331                 | 150340201            | Stryker | 6506            |  | Α      |
| 337                 | 130540792            | Stryker | 6506            |  | Α      |
| 326                 | 980739132            | Stryker | 6080            | NO X-FRAME GUARDS AND NO BRAKE. 19 YEARS OLD             | F      |
| 332                 | 090340958            | Stryker | 6500            | 8 YEARS OLD  | F      |
| 327                 | 100240599            | Stryker | 6083            |  | Α      |
| 339                 | 090340959            | Stryker | 6500            | 8 YEARS OLD  | F      |
| 328                 | 050240052            | Stryker | 6082            | NO X-FRAME GUARDS  | F      |
| 338                 | 091241341            | Stryker | 6500            | 8 YEARS OLD  | F      |
| 329                 | 090340957            | Stryker | 6500            | NEEDS X-FRAME MAINTENANCE                                | F      |
| 320                 | 091241342            | Stryker | 6500            | SMALL HYDRAULIC HOSE NEEDS REPLACED. NO BRAKES. TRENDELE | F      |
| 321                 | 140539091            | Stryker | 6506            |  | Α      |
| 340                 | 980739046            | Stryker | 6080            | 19 YEARS OLD   | F      |
| 320                 | 150340200            | Stryker | 6506            |  | Α      |
| 336                 | 091241343            | Stryker | 6500            |  | F      |
| 322                 | 160440840            | Stryker | 6506            |  | Α      |
| TRAINER             | 050240050            | Stryker | 6082            |  | F      |
| 324                 | 170140959            | Stryker | 6506            |  | Α      |
| 325                 | 170140960            | Stryker | 6506            |  | Α      |
| oos                 | 160440841            | Stryker | 6506            | WRECK  | F      |
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| Inventory<br>Number | Cot Serial<br>Number | Vendor | Model<br>Number | Comments | Rating |
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| Inventory<br>Number | Cot Serial<br>Number | Vendor | Model<br>Number | Comments | Rating |
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| Inventory<br>Number | Cot Serial<br>Number | Vendor | Model<br>Number | Comments | Rating |
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# Lancaster County EMS

Lancaster, SC June 29, 2017

Jaren Sustar Account Manager 843-864-3682 jaren.sustar@stryker.com

Contact your Stryker EMS Account Manager to learn more about how you can plan a comprehensive fleet management solution.

The data contained in this Fleet Assessment Survey (the "Survey") is confidential information of Stryker Medical, a division of Stryker Corporation, and (the "Service"). The Service agrees that it will not disclose to any third party the confidential information contained in this Survey.



Thank you

Thank you for the opportunity to work with you and your crew. I look forward to partnering with you to ensure the equipment you are using aligns with and supports your goals while helping to facilitate the overall health of the patients, caregivers and organization.

Objective

The purpose of this Assessment is to provide an overarching view of the state of the EMS equipment you are currently using. This report should help identify and correct potential areas of concern and risk. We seek to improve patient and caregiver outcomes, safety and satisfaction. Enclosed is a summary of all EMS equipment, including the current condition and any potential risks that may be associated with the equipment. The functionality of each piece of equipment has been assessed, and corresponding action items have been indicated in order to ensure that everything is working appropriately.

### Evaluation Explanation

Equipment was evaluated based on condition, maintenance needed, and age.

The following scores were given:

- A Equipment is in great condition. No maintenance needed.
- B Equipment is functional. Minimal maintenance needed.
- C Equipment is in need of repair and potentially replaced.
- F Equipment is in need of major repair, past the lifespan and should be replaced.

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| Service:     | Lancaster | Lancaster County EMS | SI                              |                      | -          | Location:   | Lancaster, SC       | SC                   |                        |            | Contact:  | Clay Catoe |                  |
|--------------|-----------|----------------------|---------------------------------|----------------------|------------|-------------|---------------------|----------------------|------------------------|------------|-----------|------------|------------------|
| Inventory    | Vendor    | Chair Model          | Chair Model Chair Serial Number | Chair Age<br>(Years) | Front Line | Frame Style | 500 lb.<br>Capacity | Hydraulic<br>Powered | Frame<br>Functionality | Wheel Lock | Seat      | Rating     | Additional Notes |
| Manual Entry | Огор Бомп | Manual Entry         | Manual Entry                    | Drop Down            | Drop Down  | Drop Down   | Drop Dawn           | Drop Down            | Drop Down              | Drop Down  | Drop Down | Drop Down  | Mahual Entry     |
| 336          | Strvker   | 6252                 | 090340659                       | 8                    | Yes        |             | Yes                 | No.                  | Pass                   | Pass       | Pass      | ц.         |                  |
| 331          | Stryker   | 6252                 | 050540253                       | 12                   | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ц.         | DIRTY            |
| 329          | Strvker   | 6252                 | 091240060                       | 8                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | Ł          |                  |
| 337          | Stryker   | 6252                 | 101141058                       | 7                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ഥ          |                  |
| 339          | Stryker   | 6252                 | 130340587                       | 4                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | A          |                  |
| 332          | Strvker   | 6252                 | 091240059                       | 8                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | L          |                  |
| 335          | Strvker   | 6252                 | 090340660                       | 8                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ш          |                  |
| 320          | Strvker   | 6252                 | 061139807                       | +                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ч          |                  |
| SHED         | Strvker   | 6252                 | 090340661                       | 80                   | ON         |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ч          |                  |
| SHED         | Strvker   | 6252                 | 130340588                       | 4                    | ON         |             | Yes                 | No                   | Pass                   | Pass       | Pass      | A          |                  |
| 325          | Strvker   | 6252                 | 101141060                       | 7                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | Ł          |                  |
| 328          | Strvker   | 6252                 | 101141059                       | 7                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | ᄔ          |                  |
| 321          | Stryker   | 6252                 | 150539097                       | 2                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | A          |                  |
| SHED         | Strvker   | 6252                 | 140441497                       | က                    | ON         |             | Yes                 | No                   | Pass                   | Pass       | Pass      | 4          |                  |
| 338          | Stryker   | 6252                 | 140441496                       | 3                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | A          |                  |
| 324          | Stryker   | 6252                 | 150539098                       | 2                    | Yes        |             | Yes                 | No                   | Pass                   | Pass       | Pass      | A          |                  |
| 326          | Strvker   | 6252                 | 061139808                       | 11                   | Yes        |             | Yes                 | N <sub>o</sub>       | Pass                   | Pass       | Pass      | ц.         |                  |
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### Fleet Assessment Summary

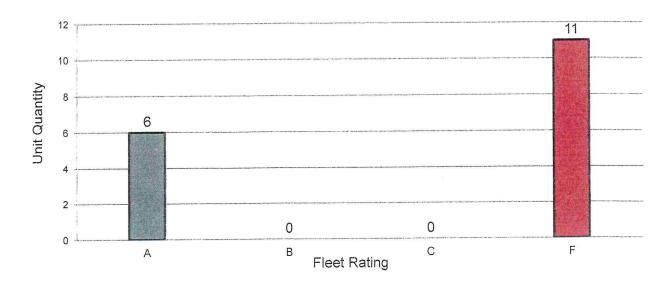
Total Chairs Assessed

17

Total Frontline Chairs Assessed

14

## Fleet Rating



### Points to Consider

65% Need to be replaced

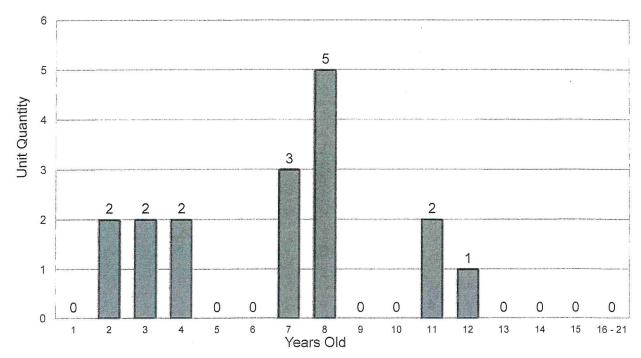
100% Have a 500 lb. Weight Capacity

100% Have a Functional Frame

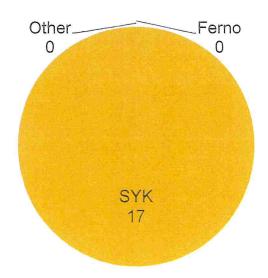
100% Have Functional Wheelocks

0% Need a Seat Replacement

## Chair Age Overview



### Vendor Overview





## Mattress Additional Comments

| Inventory<br>Number | Chair Serial<br>Number | Vendor  | Model<br>Number | Comments | Rating |
|---------------------|------------------------|---------|-----------------|----------|--------|
| 336                 | 090340659              | Stryker | 6252            |          | F      |
| 331                 | 050540253              | Stryker | 6252            | DIRTY    | F      |
| 329                 | 091240060              | Stryker | 6252            |          | F      |
| 337                 | 101141058              | Stryker | 6252            |          | F      |
| 339                 | 130340587              | Stryker | 6252            |          | А      |
| 332                 | 091240059              | Stryker | 6252            |          | F      |
| 335                 | 090340660              | Stryker | 6252            |          | F      |
| 320                 | 061139807              | Stryker | 6252            |          | F      |
| SHED                | 090340661              | Stryker | 6252            |          | F      |
| SHED                | 130340588              | Stryker | 6252            |          | А      |
| 325                 | 101141060              | Stryker | 6252            |          | F      |
| 328                 | 101141059              | Stryker | 6252            |          | F      |
| 321                 | 150539097              | Stryker | 6252            |          | А      |
| SHED                | 140441497              | Stryker | 6252            |          | А      |
| 338                 | 140441496              | Stryker | 6252            |          | А      |
| 324                 | 150539098              | Stryker | 6252            |          | А      |
| 326                 | 061139808              | Stryker | 6252            |          | F      |
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# Agenda Item Summary

Ordinance # / Resolution#:

Discussion Item

Contact Person / Sponsor:

Leonard Sims/ Darren Player

Department:

Chief, Rich Hill FD/ Fire Rescue Director

Date Requested to be on Agenda:

August Public Safety

### **Issue for Consideration:**

Payment for Rich Hill FD.

#### **Points to Consider:**

Council has previously approved the payment to Rich Hill FD of the proceeds of the used fire trucks not to exceed \$250,000. To date we have sold five (5) trucks and realized \$135,000.

The remainder of the trucks remain for sale and we have active interest in two tankers and a rescue. If these two sell later this month we would realize \$99,000 which would bring the total to \$234,000. The rest of the trucks are being marketed will certainly bring in more than the balance.

Rich Hill is ready to proceed on their station work and is requesting that Council consider advancing the balance from the General Fund. When the trucks sell, the General Fund would be repaid.

We have done this in the past for various projects ranging from the Airport to Pleasant Valley FD.

#### **Funding and Liability Factors:**

The only potential liability is if the trucks simply do not sell for any amount. That is a possibility but the likelihood is extremely minimal.

#### **Council Options:**

Advance the money or not advance the money.

### **Staff Recommendation:**

Advance the money.

#### **Committee Recommendation:**

To be determined.



# Agenda Item Summary

Ordinance # / Resolution#:

Contact Person / Sponsor: Darren Player on Behalf of Fire Commission

Department: Fire Commission

Date Requested to be on Agenda: Public Safety Committee 8-15-2017; Full Council 8-28-2017

Issue for Consideration: Lancaster County Council will provide the 5% match to the Assistance to Firefighters Grant (AFG) applied for by McDonald Green Fire Department and Kershaw Fire Department during the application period for the AFG program in the Fall of 2016. In the December meeting of 2016 the Fire Commission approved both grant applications as being within the scope of the Fire Commission's long range goals for equipment and apparatus. The match for McDonald Green's grant, if awarded, will be \$1,237.00 and the grant includes equipment such as a thermal imaging camera, fire hose, nozzles and other small equipment with the total grant amount of \$25,991.00. The match for Kershaw's grant, if awarded, will be \$16,394.00 and the grant is for the purchase of a larger rescue apparatus to replace the Town's current rescue apparatus that is smaller than needed. Kershaw's total grant amount is \$344,280.00. Kershaw also applied for equipment in a separate AFG application with a required 5% match of \$1,223.00 for the purchase of rescue related equipment with the total grant application request of \$25,695.00.

<u>Points to Consider:</u> County Council may consider whether or not to use funds from the grant match budget set aside by Council for such grant award purposes.

<u>Funding and Liability Factors:</u> Funding would be to cover the 5% match required should either of the 3 grants be awarded. Liability factors include the maintenance and upkeep of any equipment that is purchased for the service life and the maintenance and upkeep of the apparatus purchased.

<u>Council Options</u>: Council options include either fund the required match of 5% on the grants, choose which grants funding would be applied or choose not to fund the 5% match.

**Recommendation:** The Fire Commission and staff recommend County Council fund the 5% match needed should the grants be awarded (All three grant applications). Note that at this time, no grant awards have been made, however, the reviewing of grants has begun.