

# Lancaster County Council Workshop and Regular Meeting Agenda

Monday, March 14, 2016

County Administration Building, County Council Chambers  
101 N. Main Street  
Lancaster, SC 29720

1. **Call Workshop to Order – Chairman Bob Bundy**

5:00 p.m.

- Unified Development Ordinance (UDO) rewrite – *Kara Drane of Catawba Regional Council of Governments and Penelope Karagounis, Planning Director*

2. **Call Regular Meeting to Order – Chairman Bob Bundy**

6:30 p.m.

3. **Welcome and Recognition – Chairman Bob Bundy**

4. **Pledge of Allegiance and Invocation – Council Member Charlene McGriff**

5. **Approval of the agenda** *[deletions and additions of non-substantive matter]*

6. **Special Presentations**

- Thumbs Up presentations – *Chairman Bob Bundy*

7. **Citizen Comments** *[Speakers are allowed approximately 3 minutes. If there are still people on the list who have not spoken at the end of thirty (30) minutes, Council may extend the citizen comments section or delay it until a later time in the agenda]*

8. **Consent Agenda**

a. **3rd Reading of Ordinance 2016-1391 rezoning of property of Billy Johnson**

Ordinance Title: An Ordinance to amend the official zoning map of Lancaster County so as to rezone property owned by Billy Johnson, represented by Steve Banks, located at 1391 Riverside Road from B-3 General Commercial District to R-30, Low Density Residential/Agricultural District; and to provide for other matters related thereto. *Planning Commission recommended approval by a vote of 7-0. Passed 7-0 at the February 22, 2016 Council Meeting. Penelope Karagounis – pgs. 4-5*

b. **Minutes of the February 22, 2016 regular meeting – pgs.6-13**

## **9. Non-Consent Agenda**

### **a. Resolution 0914-R2016 regarding a submission of a Community Development Block Grant.**

Resolution Title: Authorizing the submission of a Community Development Block Grant and providing for other matters related thereto. *Steve Willis – pgs. 14-17*

### **b. 1<sup>st</sup> Reading of Ordinance 2016-1392 rezoning of three parcels by application of Haile Gold Mine, Inc.**

Ordinance Title: An Ordinance to amend the official zoning map of Lancaster County so as to rezone properties of Haile Gold Mine Inc. The first property is located on Gold Mine Highway ± 1,030 feet north of the intersection of Snowy Owl Road in Lancaster County, SC. The second property is located on Snowy Owl Road ± 1,100 feet east of the intersection of Gold Mine Highway in Lancaster County, SC. The third property is located on Haile Gold Mine Road ± 9,100 feet east of the intersection of Gold Mine Highway in Lancaster County, SC. All three properties to be rezoned from R-45A, Rural Residential/Intense Agriculture District to M, Mining District; and to provide for other matters related thereto. **Planning Commission recommended approval 7-0. *Penelope Karagounis – pgs. 18-36***

## **10. Discussion and Action Items**

- a. SART (Sexual Assault Response Team) Grant. *Councilwoman Charlene McGriff – pgs. 37-41*
- b. Department of Social Services facility. *Councilwoman Charlene McGriff and Steve Willis*
- c. RFATS (Rock Hill, Fort Mill Area Transportation Study) report. *Vice Chairman Brian Carnes and Penelope Karagounis – pgs. 42-59*
- d. Right of Way - Highway 160. *John Weaver – pgs. 60-64*
- e. Service requests from potential new municipalities. *Steve Willis – pgs. 65-66*
- f. Board and Commission Appointments. *Debbie Hardin – pgs. 67*

## **11. Status of items tabled, recommitted, deferred or held**

- Resolution 0911-R2016 regarding the use of funds from the sale of 3888 Chester Highway - *deferred at the 2-22-16 meeting*

## **12. Miscellaneous Reports and Correspondence – pgs. 68-74**

- a. Catawba Regional Council of Governments Building Permit Report
- b. Carolina Panthers appreciation letter
- c. Lancaster Area Ride Service (LARS)
- d. Guideshare Improvements – SC 522 at Buford
- e. Time Warner Cable

## **13. Citizens Comments [if Council delays until end of meeting]**



14. Calendar of Events – pg. 75

15. Adjournment

*Anyone requiring special services to attend this meeting should contact 285-1565 at least 24 hours in advance of this meeting.*

*Lancaster County Council agendas are posted at the Lancaster County Administration Building and are available on the Website: [www.mylancastersc.org](http://www.mylancastersc.org)*

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STATE OF SOUTH CAROLINA

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COUNTY OF LANCASTER

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ORDINANCE NO. 2016-1391

**AN ORDINANCE**

**TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE PROPERTY OWNED BY BILLY JOHNSON, REPRESENTED BY STEVE BANKS, LOCATED AT 1391 RIVERSIDE ROAD FROM B-3, GENERAL COMMERCIAL DISTRICT TO R-30, LOW DENSITY RESIDENTIAL/AGRICULTURAL DISTRICT; AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO.**

Be it ordained by the Council of Lancaster County, South Carolina:

**Section 1. Findings and Determinations.**

The Council finds and determines that:

(a) Steve Banks applied to rezone property located at 1391 Riverside Road from B-3, General Commercial District to R-30, Low Density Residential/Agricultural District.

(b) On January 19, 2016, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of (7-0), recommended approval of the rezoning.

**Section 2. Rezoning.**

The Official Zoning Map is amended by changing the zoning district classification from B-3, General Commercial District to R-30, Low Density Residential/Agricultural District for the following property as identified by tax map number or other appropriate identifier:

Tax Map No. 0063-00-051.00

**Section 3. Severability.**

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections, and clauses shall not be affected.

**Section 4. Conflicting Provisions.**

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.



**Section 5.      Effective Date.**

This ordinance is effective upon third reading.

And it is so ordained, this \_\_\_\_ day of \_\_\_\_\_, 2016.

**LANCASTER COUNTY, SOUTH CAROLINA**

\_\_\_\_\_  
Bob Bundy, Chair, County Council

\_\_\_\_\_  
Steve Harper, Secretary, County Council

ATTEST:

\_\_\_\_\_  
Debbie C. Hardin, Clerk to Council

First Reading: 2-8-16                      Passed 7-0

Second Reading: 2-22-16                Passed 7-0

Third Reading: 3-14-16                Tentative

Approved as to form:

\_\_\_\_\_  
County Attorney

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*Members of Lancaster County Council*  
*Bob Bundy, District 3, Chairman*  
*Brian Carnes, District 7, Vice Chairman*  
*Steve Harper, District 5, Secretary*  
*Jack Estridge, District 6*  
*Larry Honeycutt, District 4*  
*Larry McCullough, District 1*  
*Charlene McGriff, District 2*

## **Minutes of the Lancaster County Council Regular Meeting**

101 N. Main Street, Lancaster, SC 29720

Monday, February 22, 2016

Council Members present were Bob Bundy, Larry McCullough, Jack Estridge, Brian Carnes, Larry Honeycutt, Steve Harper and Charlene McGriff. Also present was Steve Willis, Debbie Hardin, Brenisha Wells, Penelope Karagounis, Veronica Thompson, Kimberly Hill, John Weaver, the press and spectators. A quorum of Lancaster County Council was present for the meeting.

The following press was notified of the meeting by e-mail or by fax in accordance with the Freedom of Information Act: *The Lancaster News, Kershaw News Era, The Rock Hill Herald, The Fort Mill Times*, Cable News 2, Channel 9 and the local Government Channel. The agenda was also posted in the lobby of the County Administration Building the required length of time and on the county website.

### **Call regular meeting to order**

Chairman Bob Bundy called the regular meeting of Council to order at 6:30 p.m.

### **Welcome and Recognition/Pledge of Allegiance and Invocation**

Chairman Bob Bundy welcomed everyone to the meeting, and announced the press notification was met. Councilman Larry Honeycutt led the Pledge of Allegiance to the American Flag and provided the invocation.

### **Approval of the agenda**

Brian Carnes moved to approve the agenda as amended. **SECONDED** by Charlene McGriff. Passed 7-0.



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**Special Presentations**

***Employee of the Year – Sheriff's Deputy Jason Leaphart***

Chairman Bundy presented Jason Leaphart the Employee of the Year 2015 award.

***Proclamation commemorating End of Racism Day***

Chairman Bundy and Community Relations Chairman Odell Parker presented a proclamation commemorating the End of Racism Day. This proclamation will be sent to the South Carolina Human Affairs Commission, who will be collecting proclamations from around the state to present to the Governor on March 21.

***Vocational Rehabilitation***

Katina Johnson, Area Supervisor and Tina Stuber of the Vocational Rehabilitation Program presented Council with information about their services in Lancaster County. The PowerPoint presentation is attached as schedule A.

**Citizens Comments**

Darren Carrol, 3017 Orien Drive, Indian Land, spoke regarding the Sheriff's Office Patrol Rifles.

Waylon Wilson, 15117 Legend Oaks Court, Indian Land, spoke regarding Agenda Item 8f, Ordinance 2016-1389.

Gary Holland, 8728 Collin Road, Indian Land, spoke to Council regarding Agenda Item 8f, Sun City Amendment 2016-1389 and distributed the comments attached as schedule B.

**Consent Agenda**

Larry Honeycutt moved to approve the Consent Agenda items a and b. Seconded by Charlene McGriff. Passed 7-0.

**a. 2nd Reading of Ordinance 2016-1391 rezoning of property of Billy Johnson**

Ordinance Title: An Ordinance to amend the official zoning map of Lancaster County so as to rezone property owned by Billy Johnson, represented by Steve Banks, located at 1391 Riverside Road from B-3 General Commercial District to R-30, Low Density Residential/Agricultural District; and to provide for other matters related thereto.

**b. Minutes of the February 8, 2016 regular meeting**

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**Non-Consent Agenda**

**Resolutions 0909-R2016, 0910-R2016 , 0913-R2016 gift of service sidearm to retiring Sheriff Office Employees – Towanna Barnes, James Allen Russell and Jimmy Parker.**

Charlene McGriff moved to approve Resolutions 0909-R2016, 0910-R2016 and 0913-R2016. Seconded by Larry Honeycutt. Passed 7-0.

Bob Bundy and Sheriff Faile presented Lieutenant Towanna Barnes and Deputy James Allen Russell (Deputy Jimmy Parker was unable to attend) with a proclamation of congratulations on their retirement and the gift of their service sidearm.

**Resolution 0911-R2016 regarding the use of funds from the sale of 3888 Chester Highway**

Resolution Title: A Resolution for the use for funds received from the sale of county property located at 3888 Chester Highway to 3i.

Charlene McGriff moved to approve Resolution 0911-R2016. Seconded by Brian Carnes.

Steve Willis explained that Council had discussed earmarking the funds from the sale of county owned property but never took official action on the matter. The Resolution states the intent of Council to earmark the funds for a suitable training facility for EMS. Mr. Willis explained that this Resolution does not authorize any expenditure, but allows Finance to have a record for audit purposes of Council's intent for the funds.

Council Members McGriff and McCullough had questions regarding how much of the funds would be earmarked for the training facility, would all of it be designated, the intent of remainder of funds, should it be more specific, etc.

Councilman Estridge requested that the funds go into the General Fund and let EMS go through the procurement process just as everyone else for the funding.

County Attorney John Weaver noted that Council would have to pass another resolution at a later date designating the exact dollars.

Councilman Honeycutt informed Council that EMS needs a place sufficient for training and that the County is paying monthly to the City for the use of the 15<sup>th</sup> Street property.

Councilman Estridge asked how much we are paying the City and can we get a breakdown as to how much goes toward the Sheriff utilizing the building and EMS using the building.

Councilman Harper noted that we could not replace the usage for the Sheriff's office of the 15<sup>th</sup> Street building.



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Larry McCullough moved to defer Resolution 0911-R2016. Seconded by Jack Estridge. Passed 7-0.

**Resolution 0912-R2016 regarding the extension of the moratorium**

Resolution Title: A Resolution to extend by ninety (90) days the nine (9) month moratorium as detailed in Ordinance No. 2015-1351.

Jack Estridge moved to approve Resolution 0912-R2016. Seconded by Larry Honeycutt. Passed 7-0.

Councilman McCullough requested the next steps in the process.

Kara Drane of Catawba Regional Council of Governments noted that the target date for the 1<sup>st</sup> Reading is April 25<sup>th</sup>. Second and third reading would be in May. The Planning Commission will hear it with a 30-day public hearing on March 15. There will be a workshop at the County Council meeting on March 14.

**Public Hearing {27 people in attendance} and 3<sup>rd</sup> Reading of Ordinance 2016-1387 regarding the issuance of a General Obligation Bond in the amount not to exceed \$6,750,000 for the purchase of fire trucks**

Ordinance Title: An Ordinance authorizing the issuance and sale of General Obligation Bonds, Series or such other appropriate series designation, of Lancaster County, South Carolina, in the principal amount of not exceeding \$6,750,000; fixing the form and details of the bonds; authorizing the County Administrator or his lawfully authorized designee to determine certain matters relating to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto.

Brian Carnes moved to approve 3<sup>rd</sup> Reading of Ordinance 2016-1387. Seconded by Charlene McGriff. Passed 7-0.

Prior to the vote, Chairman Bundy opened the floor for Public Hearing and no one came forward to speak.

**Public Hearing {27 people in attendance} and 3<sup>rd</sup> Reading of Ordinance 2016-1390 amending the budget to include the purchase of patrol rifles**

Ordinance Title: An Ordinance to amend Ordinance No. 2015-1356, relating to the appropriation of funds and the approval of a detailed budget for Lancaster County for the fiscal year beginning July 1, 2015 and ending June 30, 2016 (FY 2015-2016), to further provide for revenues and expenditures during the fiscal year; and to provide for matters related thereto.

Larry McCullough moved to approve 3<sup>rd</sup> Reading of Ordinance 2016-1390. Seconded by Charlene McGriff. Passed 7-0.

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Prior to the vote, Chairman Bundy opened the floor for Public Hearing and no one came forward to speak.

### **3<sup>rd</sup> Reading of Ordinance 2016-1389 Amendment to PDD-18 Sun City Carolina Lakes**

Ordinance Title: An Ordinance to amend a portion of the Sun City Carolina Lakes Planned Development District, PDD-18, as detailed in both Ordinance No. 631 and subsequent related ordinances.

Larry Honeycutt moved to approve 3<sup>rd</sup> Reading of Ordinance 2016-1390. Seconded by Charlene McGriff. Passed 6-1. Jack Estridge opposed.

Penelope Karagounis stated for the record that the Planning Commission report regarding this amendment is in the package on page 58 and that there was a motion from Vedia Hatfield to approve the amendment for PDD-18 and no second was made so the motion failed.

### **Discussion and Action Items**

#### ***Committee Reports***

- *Public Safety Committee*

Steve Harper reported that the Committee heard information on the Sheriff's Office grants, the Administrative Assistant position with the Coroner, the draft Noise Ordinance and discussed the 2016-2017 FY budget requests for Pleasant Valley Fire.

- *Infrastructure and Regulation Committee*

Larry Honeycutt discussed that the Committee toured the site for the Fleet Maintenance facility. The Committee would like to see the building facing the road if possible. Councilman Honeycutt further noted that Sherry Gregory spoke regarding the Lindsay Pettus Greenway.

- *Administration Committee*

Brian Carnes reported that the Committee discussed the Direct Assistance Agencies budgets. Councilman Carnes stated that the Committee also discussed Hospitality Tax and decided that this topic will need to be discussed with full Council. The Committee also discussed the service request for the potential new municipalities.



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***Contract with Bearing Resources, Inc.***

John Weaver presented for information the contract with Bearing Resources. Mr. Weaver noted this is the temporary Economic Development Company. The contract has expired from its original time, however we have a provision in the contract for automatic 30-day extensions and we are within those extensions now. No further action is necessary from Council, this was provided as information only.

***Monthly Finance Report.***

Kimberly Hill presented the budget for January 2016.

***Service requests of potential new municipalities.***

Steve Willis stated that this information was brought to the Administration Committee. He is starting to get inquiries regarding the two potential new municipalities under consideration utilizing county services via contract. Mr. Willis noted that the final decision as to county services rest with Council. Staff's perspective would be to be consistent with what services we currently offer to the existing municipalities.

Brian Carnes stated that we have set the bar with the other municipalities and what we do for one we should do for all.

Larry McCullough asked that we formalize the process with either a Resolution, Ordinance, or some other document so that the process is clarified. Council discussed referring this item back to the Administration Committee to formalize a process.

Charlene McGriff noted that it would be a good idea to have the Administration Committee review to get specifics so that some of these departments would have an idea of what they are dealing with.

***Transfer old flooring to Communities in Schools.***

Steve Willis informed Council that the I&R Committee and Recreation Commission recommended favorably to donate the old flooring from the Springdale Recreation building to Community In Schools. This flooring was replaced and cannot be used by our Recreation Department. It was going to be thrown away.

Charlene McGriff moved to approve the donation of this flooring to Community In Schools. Seconded by Larry McCullough. Passed 7-0.

***Sheriff's Office grant applications FY 16-17 budget.***

Steve Willis reviewed the grants for the Sheriff's Office as follows:

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<b>Grant Type</b>	<b>Grantor (SCDPS)</b>	<b>Agency Match (LCSO)</b>	<b>TOTAL</b>
Justice Assistance Grant 2016 – Domestic Violence Investigator	\$129,525.00	\$14,392.00	\$143,917.00
Justice Assistance Grant 2016 – Chemist for Drug Lab	\$176,577.00	\$19,619.00	\$196,196.00
Justice Assistance Grant 2016 – Crime Scene Investigator	\$203,879.00	\$22,652.00	\$226,531.00
Justice Assistance Grant 2016 – Narcotics Investigator (3 <sup>rd</sup> year)	\$107,665.00	\$11,963.00	\$119,628.00
<b>Total</b>	<b>\$617,646.00</b>	<b>\$68,626.00</b>	<b>\$686,272.00</b>

Mr. Willis noted that these grants, if awarded would be in the 2016-2017 fiscal year grant match.

Larry McCullough moved to refer this item to the Administration Committee for recommendations for inclusion in the 2016-2017 budget. Seconded by Larry Honeycutt. Passed 7-0.

### **Executive Session**

Brian Carnes moved to go into Executive Session to receive legal advice regarding potential litigation, to discuss two Economic Development projects and to discuss a personnel matter. Seconded by Charlene McGriff. Passed 7-0.

Charlene McGriff moved to come out of Executive Session. Seconded by Brian Carnes. Passed 7-0.

John Weaver stated that during the course of Executive Session Council discussed four matters that he addressed separately as follows:

The first matter discussed was a legal opinion relating to potential litigation where no votes were taken and no decisions were made. Councilman Estridge recused himself from this matter. (A recusal form is on file with the Clerk to Council).



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Larry Honeycutt moved to have our attorney move forward with instructions as recommended in Executive Session. Seconded by Larry McCullough. Passed 6-0. Jack Estridge recused.

John Weaver further stated that Council discussed two Economic Development matters. As to Project 2016-2 no votes were taken and no decisions were made.

Larry McCullough moved to approve the developer's request as in 2016-2 as discussed in Executive Session. Seconded by Brian Carnes. Motion failed 3-4. Brian Carnes, Larry McCullough, and Jack Estridge voted in favor. Larry Honeycutt, Charlene McGriff, Bob Bundy and Steve Harper opposed.

John Weaver stated that Council discussed an Economic Development matter relating to Project 2016-3 where no votes were taken and no decisions were made.

Chairman Bundy stated that Council discussed a personnel matter and no votes were taken and no decisions were made. He further noted for the record that Steve Willis and John Weaver were not present during this portion of the meeting.

#### **Adjournment**

Larry Honeycutt moved to adjourn. Seconded by Larry McCullough. Passed 7-0.

Respectfully Submitted:

Approved by Council, March 14, 2016

Debbie C. Hardin  
Clerk to Council

\_\_\_\_\_  
Steve Harper, Secretary



## Agenda Item Summary

Ordinance # / Resolution#: Resolution 0914-R2016  
Contact Person / Sponsor: Steve Willis  
Department: Administration  
Date Requested to be on Agenda: March 14, 2016

**Issue for Consideration:**

Authorization to participate with the Catawba Regional Council of Governments and City of Lancaster in a Community Development Block Grant.

**Points to Consider:**

This is the year we would normally participate with the Town of Kershaw. The Department of Commerce recently revised the rules and the town will be the sponsor on the Kershaw Mill Phase 2.

This frees us up to assist with addressing the City of Lancaster EPA Consent Order. The COG is looking at addressing all of Basin 23 by splitting the project into a City component and a County component. The Department of Commerce has approved this.

The County grant will cover the Kings Circle area while the City of Lancaster grant will cover the Hillcrest area.

**Funding and Liability Factors:**

As usual there will be no county funding authorized for this grant. The grant match will be provided by the City of Lancaster. Our participation is limited to assisting with the income surveys and serving as the pass through agency for the grant.

**Council Options:**

Approve or reject working on this Community Development Block Grant.

**Staff Recommendation:**

Approve the Resolution to assist the COG and City.

**Committee Recommendation:**

N/A - there is no county funding authorized for this project and the deadline for application request is March 14<sup>th</sup>.

STATE OF SOUTH CAROLINA

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COUNTY OF LANCASTER

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RESOLUTION NO. 0914-R2016

### **A RESOLUTION**

### **AUTHORIZING THE SUBMISSION OF A COMMUNITY DEVELOPMENT BLOCK GRANT; AND PROVIDING FOR OTHER MATTERS RELATED THERETO.**

Be it resolved by the Council of Lancaster County, South Carolina:

#### **Section 1. Community Development Block Grant.**

The Council Chair, Secretary, Clerk to Council, County Administrator, County Attorney, Chief Financial Officer – Financial Management Director, and any other appropriate County official are each authorized to take such actions and to execute such documents as may be necessary to effectuate the purposes of this resolution related to the submission of a Community Development Block Grant application for the purpose of sewer line rehabilitation in the Kings Circle/ Poovey Farm area. This grant project will be in conjunction with the City of Lancaster, which owns and operates the sewer lines to be rehabilitated.

#### **Section 2. Fund Balance Expenditures.**

The City of Lancaster will provide the needed grant match. No county funding for this project match is authorized.

#### **Section 3. Effective date.**

This Resolution is effective upon its adoption.

SIGNATURES FOLLOW ON NEXT PAGE.

And it is so resolved, this 14<sup>th</sup> day of March, 2016

**LANCASTER COUNTY, SOUTH CAROLINA**

(SEAL)

\_\_\_\_\_  
Bob Bundy, Chair, County Council

\_\_\_\_\_  
Steve Harper, Secretary, County Council

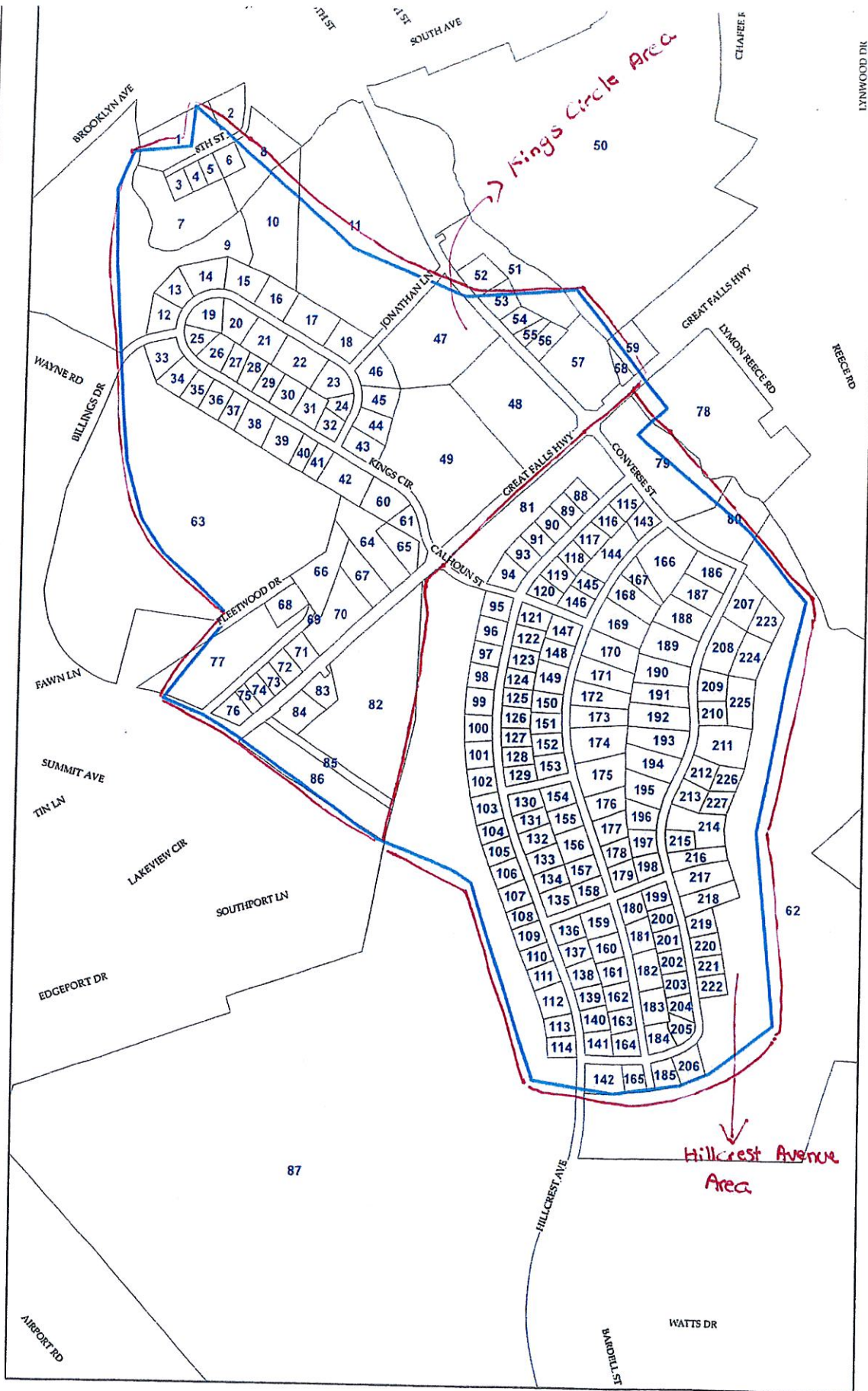
**ATTEST:**

\_\_\_\_\_  
Debbie Hardin, Clerk to Council

Approved as to form:

\_\_\_\_\_  
John Weaver, County Attorney





4	0082E-0E-015.00	COLLINS INVE
5	0082E-0E-014.00	COLLINS INVE
6	0082E-0E-013.00	COLLINS INVE
7	0082E-0E-028.00	BARRETT DOUG
8	0082E-0E-025.00	COLLINS INVE
9	0082L-0E-001.03	MARAN INVEST
10	0082L-0E-001.01	BOWERS CHAR
11	0082L-0E-001.01	BOWERS CHAR
12	0082L-0E-002.00	WILLIAMS OF
13	0082L-0E-003.00	BECKHAM
14	0082L-0E-004.00	BEATTY HATI
15	0082L-0E-005.00	WATTS S LOUI
16	0082L-0E-006.00	LENORE S
17	0082L-0E-007.00	FLOWERS BARBA
18	0082L-0E-008.00	OUTLAW ROBI
19	0082L-0E-009.00	MARY FRAN
20	0082L-0E-010.00	SEARS WALTER
21	0082L-0E-011.00	MACKEY WILLI
22	0082L-0E-012.00	CARRIE IEA
23	0082L-0E-013.00	BYRD JOE L & F
24	0082L-0E-014.00	JENSEK GENE M
25	0082L-0E-015.00	TRACY LYN
26	0082L-0E-016.00	HARRIS MURI
27	0082L-0E-017.00	PITTMAN PAL
28	0082L-0E-018.00	BROOKS CHARL
29	0082L-0E-019.00	JONES BARBA
30	0082L-0E-020.00	GARDNER TERR
31	0082L-0E-021.00	DONNA K STR
32	0082L-0E-022.00	ADAMS MARION
33	0082L-0E-023.00	STEWART CALV
34	0082L-0E-024.00	GERALD CEC
35	0082L-0E-025.00	HINSON CHARI
36	0082L-0E-026.00	ETAL
37	0082L-0E-027.00	BASS EARLE E
38	0082L-0E-028.00	WATTS S LOUIE
39	0082L-0E-029.00	LENORE S
40	0082L-0E-030.00	ADAMS INEZ
41	0082M-0D-021.00	BRAZZELL CHAR
42	0082M-0D-022.00	MORGAN JAMI
43	0082M-0D-023.00	RHONDA
44	0082M-0D-024.00	ROLLINS CARRO
45	0082M-0D-025.00	EVELYN S
46	0082M-0D-026.00	USHER DON B
47	0082M-0D-027.00	BLACKWELL C
48	0082M-0D-028.00	BECKHAM MARG
49	0082M-0D-029.00	MCMAHUS JAC
50	0082M-0D-030.00	MARY F
51	0082M-0D-031.00	BARFIELD JULL
52	0082M-0D-032.00	BAILEY THOMAS
53	0082M-0D-033.00	CARNES EULA L
54	0082M-0D-034.00	CARNES JOSEI
55	00811-0C-006.00	EDWARD &
56	00811-0C-007.00	PHILLIPS BOBB
57	00811-0C-008.00	CATOE OTIS VER
58	00811-0C-009.00	HELMES DENNY
59	00811-0C-010.00	CHURCH IS
60	00811-0C-011.00	PENTECOSTAL HO
61	00811-0C-012.00	CHURCH FIRS
62	00811-0C-013.00	PENTECOSTA
63	00811-0C-014.00	HOLINESS TRI
64	00811-0C-015.00	CHURCH PENTEC
65	00811-0C-016.00	CHURCH SECOI
66	00811-0C-017.00	BAPTIST
67	00811-0A-001.02	TOLBERT BILLY W
68	00811-0A-002.02	SR
69	00811-0A-003.01	DUNN MICHAEL
70	00811-0A-004.01	ANDREW
71	00811-0A-005.01	INLAND INVESTM
72	00811-0A-006.01	OF LANCASTER I
73	00811-0A-007.01	CATLEDGE RUB
74	00811-0A-008.01	HUNTER BETTY LEE
75	00811-0A-009.01	CURRY EDDIE L
76	00811-0A-010.01	PATRICIA A BAK
77	00811-0A-011.01	TAYLOR RICKY I
78	00811-0A-012.01	LANCASTER VOLU
79	00811-0A-013.01	RESQUE
80	00811-0A-014.01	MATHIS CHARLES
81	00811-0A-015.01	WAYNE T HUE
82	00811-0A-016.01	STEELE GRACE
83	00811-0A-017.01	LLOYD JOHNNIE K
84	00811-0A-018.01	SPRINGS INDUST
85	00811-0A-019.01	INC
86	00811-0A-020.01	LANCASTER COUI
87	00811-0A-021.01	BOARD OF
88	00811-0A-022.01	BECKHAM CHADW
89	00811-0A-023.01	PADGETT HARRY G
90	00811-0A-024.01	SUNSHINE ENTERP
91	00811-0A-025.01	INC
92	00811-0A-026.01	BECKHAM BERNAS
93	00811-0A-027.01	SUNSHINE RENTAL
94	00811-0A-028.01	2 INC
95	00811-0A-029.01	SUNSHINE RENTAL
96	00811-0A-030.01	JORDAN JACK C



## Agenda Item Summary

Ordinance # / Resolution# RZ-016-002

Contact Person / Sponsor: Andy Rowe

Department: Planning

Date Requested to be on Agenda: 3/14/16 County Council Meeting

**Issue for Consideration:**

Rezoning application of Haile Gold Mine Inc. to rezone three parcels from R-45A, Rural Residential/Intense Agriculture District to M, Mining District.

**Points to Consider:**

All three parcels are surrounded by properties zoned M, Mining District.

The facts and findings of this report show that all three properties are designated as R-45A, Rural Residential/Intense Agricultural District on the Lancaster County Zoning Map.

The Future Land Use Map identifies all three properties as Rural Living based on the *Lancaster County Comprehensive Plan 2014-2024*. The Future Land Use Map does identify this area as Special District-Industrial, but does not distinguish between Industrial and Mining. Two of the three parcels are immediately adjacent to the Special District- Industrial designation and the third parcel (0136-00-036.03) is in close proximity to the Special District- Industrial designation. In addition to the majority of the area being classified as Special District- Industrial, all three parcels are completely surrounded by M, Mining District.

**Funding and Liability Factors:**

N/A

**Council Options:**

To approve or deny the rezoning request.

**Recommendation:**

At the Lancaster County Planning Commission meeting on Tuesday, February 16, 2016 the Commission voted to **APPROVE** the rezoning application of Haile Gold Mine Inc. by a vote of (7-0). At the above referenced meeting one person voiced concerns over tax credits for agricultural uses for this property during the public hearing.

The complete staff report can be located on [www.mylancastersc.org](http://www.mylancastersc.org)

Click on Planning and go to 2016 Agendas.

## **PLANNING STAFF REPORT: RZ-016-002**

### **I. Facts**

#### **A. General Information**

*Proposal:* Rezoning application of Haile Gold Mine Inc. to rezone three parcels from R-45A, Rural Residential/Intense Agriculture District to M, Mining District.

*Property Location:* The first parcel consists of  $\pm 4.338$  acres is located on Gold Mine Highway  $\pm 1,030$  feet north of the intersection of Snowy Owl Road in Lancaster County, SC. The second parcel consists of  $\pm 15$  acres is located on Snowy Owl Road  $\pm 1,100$  feet east of the intersection of Gold Mine Highway in Lancaster County, SC. The third parcel consists of  $\pm 25.5$  acres is located on Haile Gold Mine Road  $\pm 9,100$  feet east of the intersection of Gold Mine Highway in Lancaster County, SC.

*Legal Description:* Tax Map 136, Parcel 1 and 36.03  
Tax Map 140, Parcel 23

*Zoning Classification:* All three parcels are zoned R-45A, Rural Residential/Intense Agriculture District

*Voting District:* District 6- Jack Estridge

#### **B. Site Information**

*Site Description:* All three parcels are vacant properties owned by Haile Gold Mine Inc.

#### **C. Vicinity Data**

*Surrounding Conditions:* All three parcels are surrounded by properties zoned M, Mining District.

#### **Exhibits**

1. Rezoning Application
2. Location Map (Zoomed in view of each parcel)
3. Zoning Map (Zoomed in view of each parcel)
4. Future Land Use Map (Zoomed in view of each parcel)
5. Tax Inquiry Sheet
6. Table of Uses

### **II. Findings**

#### **Code Considerations:**

**The R-45A, Rural Residential/Intense Agricultural District**, is designed to accommodate a wide range of use including low density residential development, low intensity commercial uses



Date of 1<sup>st</sup> Reading: 3-14-16  
\_\_ Approved \_\_ Denied \_\_ No Action

Date of 2<sup>nd</sup> Reading: 3-21-16  
\_\_ Approved \_\_ Denied \_\_ No Action

Date of 3<sup>rd</sup> Reading: 4-11-16  
Approved \_\_ Denied \_\_ No Action

and high intensity agricultural uses. The minimum residential lot size, minimum residential lot width and maximum residential density of the district are the same as for the R-45 district. However, both single-wide and multi-wide manufactured housing units are allowed on individual lots based on certain siting requirements. See section 4.1.22. Stockyards, slaughter houses, commercial poultry houses and swine lots are only allowed as conditional uses.

The commercial uses allowed in the district are for the convenience of the local residents. Therefore, the uses are limited in scope and serve to meet the essential needs of the local residents and agricultural businesses. Such uses shall only be allowed on lots located at the intersection of two roads. One of the two roads shall be part of the state highway system and the other shall be a collector street. No commercial uses shall be allowed on lots having frontage on any local street. The commercial uses allowed in this district are the same as those allowed in the R-45B district, and are specified in the Table of Permissible Uses.

All commercial buildings in this district are limited to 6,000 (gross) square feet except for buildings constructed or used for a "Retail Store Food" which are allowed to be 12,000 (gross) square feet. Stockyards, slaughterhouses, commercial poultry houses and swine lots need only to comply with the conditions contained in Chapter 4.

#### **Section 2.1.6 - Mining District**

The following district is hereby established: **M, Mining District**. The Mining District is designed to accommodate businesses engaged in the processes involved in the extraction and processing of mineral materials.

Except for the Table of Permissible Uses and building height which, for purposes of Section 5.6 of the Unified Development Ordinance of Lancaster County, the maximum height shall be seventy feet (70'), all provisions of the Unified Development Ordinance of Lancaster County applicable to I-2, Heavy Industrial District, apply to the Mining District. Applicable provisions include, but are not limited to, density and dimensional regulations; signs; parking; landscaping; land development regulations; streets and sidewalks; utilities; flood, drainage, stormwater, sediment, and erosion controls; and open space. (Ord. No. 1207, § 1, 4-8-2013) (Ord. No. 871, 12-3-07)

#### **Section 2.1.3 - Industrial districts.**

The following industrial districts are hereby established: I-1 and I-2. These districts are designed to accommodate businesses engaged in the manufacturing, processing, repairing, renovating, painting, cleaning, or assembling of goods, merchandise, or equipment. Other objectives of these districts are explained in the remainder of this section.

In addition to the stated objectives of each zoning district, all districts are designed to encourage the perpetuation of general agricultural activities such as general row crop production, free-range livestock operations and pasture land, hay land, woodland and wildlife

Date of 1<sup>st</sup> Reading: 3-14-16  
\_\_\_ Approved \_\_\_ Denied \_\_\_ No Action

Date of 2<sup>nd</sup> Reading: 3-21-16  
\_\_\_ Approved \_\_\_ Denied \_\_\_ No Action

Date of 3<sup>rd</sup> Reading: 4-11-16  
\_\_\_ Approved \_\_\_ Denied \_\_\_ No Action

management areas. Intensive agricultural enterprises such as turkey barns, hog farms and other confined livestock operations shall only be allowed in the R-45A district.

The use of vinyl, tin, metal and masonry block except split face/decorative masonry shall be prohibited on the exterior walls of any building located on a parcel that has frontage on U.S. Highway 521 from the southern right-of-way line of S.C. Highway 75 northward to the state line or frontage on S.C. Highway 160 from U.S. Highway 521 westward to the county line. All sides of the building shall comply with this requirement with the exception of any side of a building that is not visible from any point on an adjoining road(s) right-of-way. Sides of the building that are screened with landscaping, a fence or some combination of the two shall be considered to be visible from an adjoining street. This requirement is being added to these regulations for aesthetic purposes only and has nothing to do with the enforcement of building code requirements or standards.

1. **The I-1, Light Industrial District**, is designed to accommodate industries that do not tend to have adverse impacts on surrounding properties.

2. **The I-2, Heavy Industrial District**, is designed to accommodate industries that tend to have adverse impacts on surrounding properties.

3. All uses allowed in these districts shall comply with the regulations contained in section 4.1.16 [applicable regulations of Chapter 4].

(Ord. No. 871, 12-3-07)

### **III. Conclusions:**

The facts and findings of this report show that all three properties are designated as R-45A, Rural Residential/ Intense Agricultural District on the Lancaster County Zoning Map. The Future Land Use Map identifies all three properties as Rural Living based on the *Lancaster County Comprehensive Plan 2014-2024*. The Future Land Use Map does identify this area as Special District- Industrial, but does not distinguish between Industrial and Mining. Two of the three parcels are immediately adjacent to the Special District- Industrial designation and the third parcel (0136-00-036.03) is in close proximity to the Special District- Industrial designation. In addition to the majority of the area being classified as Special District- Industrial, all three parcels are completely surrounded by M, Mining District.

### **IV. Recommendation:**

It is therefore the recommendation of the planning staff that the rezoning request for all three parcels be **APPROVED**.

### **V. Recommendation from Planning Commission Meeting:**

At the Lancaster County Planning Commission meeting on Tuesday, February 16, 2016 the Commission voted to **APPROVE** the rezoning application of Haile Gold Mine Inc. by a vote of

Date of 1<sup>st</sup> Reading: 3-14-16  
\_\_\_ Approved \_\_\_ Denied \_\_\_ No Action

Date of 2<sup>nd</sup> Reading: 3-21-16  
\_\_\_ Approved \_\_\_ Denied \_\_\_ No Action

Date of 3<sup>rd</sup> Reading: 4-11-16  
Approved \_\_\_ Denied \_\_\_ No Action

(7-0). At the above referenced meeting one person voiced concerns over tax credits for agricultural uses for this property during the public hearing.



# Vicinity Map

## RZ-016-002

Subject Property (0136-00-001.00)

**Subject Property (0140-00-023.00)**

**Subject Property(0136-00-036.03)**

HAILE GOLD MINE



URIAH



**Implications**

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# Exhibit 2

Vicinity Map  
RZ-016-002

Subject Property (0136-00-001.00)

GOLD MIN.



Lancaster  
County  
South Carolina

Source: Aerial photography provided by the South Carolina Department of Transportation. The map is not to scale and is for informational purposes only. The map is not to be used for legal or financial purposes. The map is not to be used for legal or financial purposes. The map is not to be used for legal or financial purposes.



Vicinity Map  
RZ-016-002

Subject Property (0136-00-036.03)



**Lancaster County**  
South Carolina

Seal of Lancaster County, South Carolina

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# Exhibit 2

Vicinity Map  
RZ-016-002

Subject Property (0140-00-023.00)



Lancaster  
County  
South Carolina

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# Exhibit 3

## Zoning Map RZ-016-002

Subject Property (0136-00-001.00)

Subject Property (0140-00-023.00)

Subject Property (0136-00-036.03)





# Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0136-00-001.00)

0 0.05 0.1 0.2 Miles



Lancaster  
County  
South Carolina

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# Exhibit 3

**Zoning Map  
RZ-016-002**

Subject Property (0136-00-036.03)



**Lancaster  
County**  
South Carolina

Revised: 12/15/2016  
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Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0140-00-023.00)

HAMILTON DRIVE

0 0.05 0.1 0.2 Miles

Lancaster County  
South Carolina

Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0140-00-023.00)

HAMILTON DRIVE

0 0.05 0.1 0.2 Miles

Lancaster County  
South Carolina

Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0140-00-023.00)

HAMILTON DRIVE

0 0.05 0.1 0.2 Miles

Lancaster County  
South Carolina

Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0140-00-023.00)

HAMILTON DRIVE

0 0.05 0.1 0.2 Miles

Lancaster County  
South Carolina



Exhibit 3

Zoning Map  
RZ-016-002

Subject Property (0140-00-023.00)

HAMILTON DRIVE

0 0.05 0.1 0.2 Miles

Lancaster County  
South Carolina



# Exhibit 4

## Future Land Use Map RZ-016-002

Subject Property (0136-00-001.00)

Subject Property (0136-00-036.03)

Subject Property (0140-00-023.00)





## Exhibit 4

# Future Land Use Map

## RZ-016-002

**Subject Property (0136-00-001.00)**





Exhibit 4

Future Land Use Map  
RZ-016-002



Subject Property (0136-00-036.03)

GOLD MINE

SNOWY OWL

Callwing

Callwing

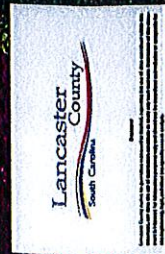


Lancaster  
County  
South Carolina

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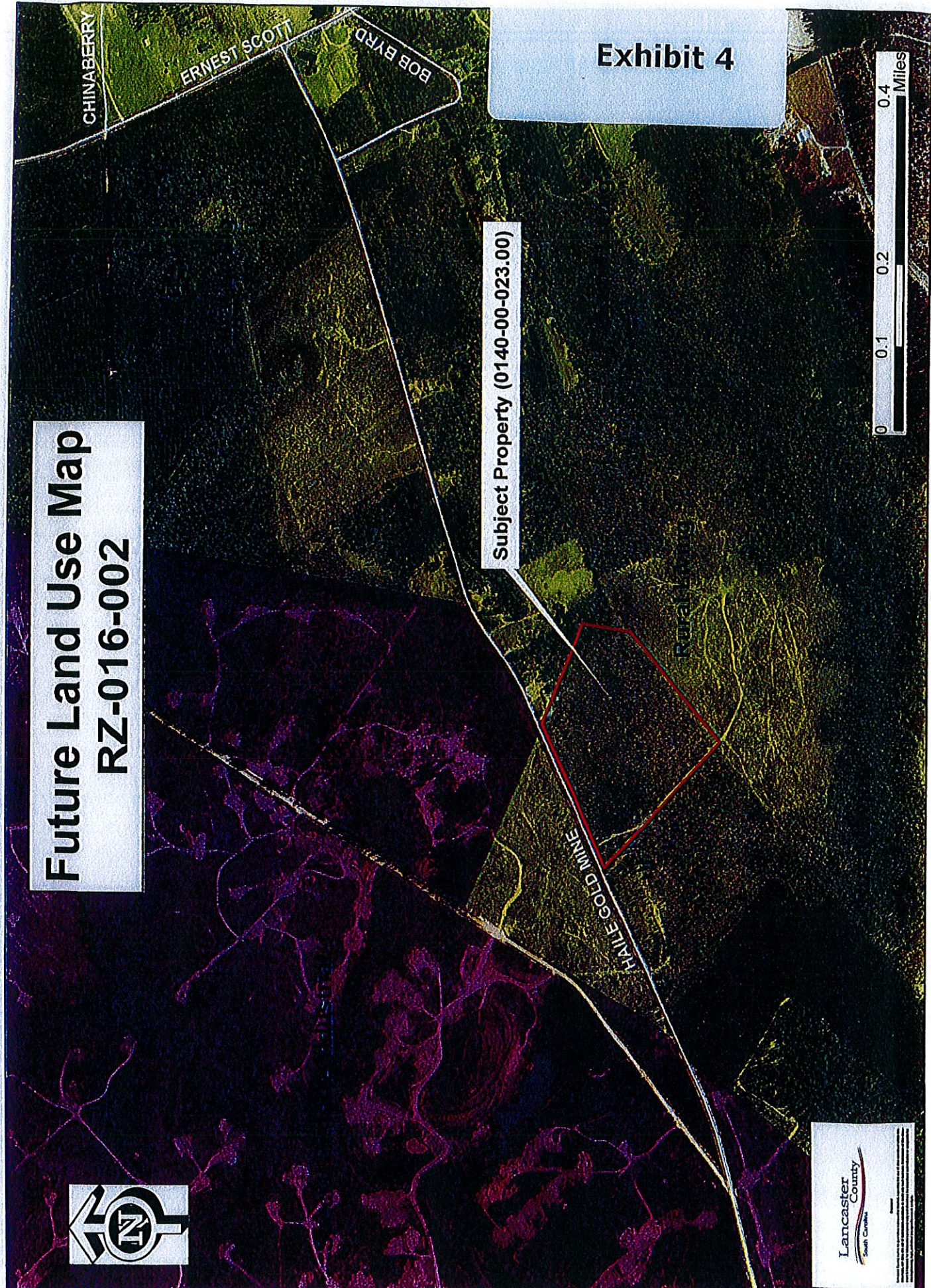


# Future Land Use Map RZ-016-002



Subject Property (0140-00-023.00)

Exhibit 4





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STATE OF SOUTH CAROLINA

)

ORDINANCE NO. 2016-1392

COUNTY OF LANCASTER

)

AN ORDINANCE

TO AMEND THE OFFICIAL ZONING MAP OF LANCASTER COUNTY SO AS TO REZONE PROPERTIES OF HAILE GOLD MINE INC. THE FIRST PROPERTY IS LOCATED ON GOLD MINE HIGHWAY ± 1,030 FEET NORTH OF THE INTERSECTION OF SNOWY OWL ROAD IN LANCASTER COUNTY, SC. THE SECOND PROPERTY IS LOCATED ON SNOWY OWL ROAD ± 1,100 FEET EAST OF THE INTERSECTION OF GOLD MINE HIGHWAY IN LANCASTER COUNTY, SC. THE THIRD PROPERTY IS LOCATED ON HAILE GOLD MINE ROAD ± 9,100 FEET EAST OF THE INTERSECTION OF GOLD MINE HIGHWAY IN LANCASTER COUNTY, SC. ALL THREE PROPERTIES TO BE REZONED FROM R-45A, RURAL RESIDENTIAL/INTENSE AGRICULTURE DISTRICT TO M, MINING DISTRICT; AND TO PROVIDE FOR OTHER MATTERS RELATED THERETO.

Be it ordained by the Council of Lancaster County, South Carolina:

**Section 1.** Findings and Determinations.

The Council finds and determines that:

(a) Haile Gold Mine, Inc. applied to rezone three (3) properties. The first property is located ± 1,030 feet north of the intersection of Snowy Owl Road in Lancaster County, SC, the second property is located ± 1,100 feet east of the intersection of Gold Mine Highway in Lancaster County, SC, and the third property is located on Haile Gold Mine Road ± 9,100 feet east of the intersection of Gold Mine Highway in Lancaster County, SC from R-45A, Rural Residential/Intense Agriculture District, to M, Mining District.

(b) On February 16, 2016, the Lancaster County Planning Commission held a public hearing on the proposed rezoning and, by a vote of (7-0), recommended approval of the rezoning.

**Section 2.** Rezoning.

The Official Zoning Map is amended by changing the zoning district classification from R-45A, Rural Residential/Intense Agriculture District to M, Mining District for the following property(ies) as identified by tax map number or other appropriate identifier:

Tax Map No. 0136-00-001.00, 0136-00-036.03, 0140-00-023.00.

**Section 3.** Severability.

If any section, subsection or clause of this ordinance is held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected.

**Section 4.      Conflicting Provisions.**

To the extent this ordinance contains provisions that conflict with provisions contained elsewhere in the Lancaster County Code or other County ordinances, the provisions contained in this ordinance supersede all other provisions and this ordinance is controlling.

**Section 5.      Effective Date.**

This ordinance is effective upon third reading.

And it is so ordained, this 11<sup>th</sup> day of April, 2016.

**LANCASTER COUNTY, SOUTH CAROLINA**

\_\_\_\_\_  
Bob Bundy, Chair, County Council

\_\_\_\_\_  
Steve Harper, Secretary, County Council

ATTEST:

\_\_\_\_\_  
Debbie C. Hardin, Clerk to Council

First Reading: 3-14-16	Tentative
Second Reading: 3-21-16	Tentative
Third Reading: 4-11-16	Tentative

Approved as to form:

\_\_\_\_\_  
County Attorney

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## **Lancaster Community Response Initiative**

### **Memorandum of Understanding**

#### **Between Lancaster County Government and Partners**

- **Lancaster County Sheriff's Department**
- **Palmetto Citizens Against Sexual Assault**
- **6<sup>th</sup> Judicial Circuit Solicitor's Office**
- **Southeast Center for Strategic Community Development**

#### **Brief History of the Collaborative Relationship**

The 6<sup>th</sup> Circuit Governor's Youth Council was established in 1998 and comprised of over thirty public, private, civic, and faith based entities from Lancaster County, South Carolina. Based on the national model, Communities That Care, this network included representatives from law enforcement, social services, juvenile justice, education, health, and victim's services. For the first five years, the focus of this partnership was the prevention of five problem youth behaviors (substance abuse, teen pregnancy, dropout, violence, and delinquency). Armed with a rigorous community assessment, the Council was successful in raising over \$15 million dollars in local, state, and federal funding to implement a wide range of school and community based prevention programs. During that time, alcohol and drug use was reduced 20%, teen pregnancies declined 10%, and truancy referrals to family court were lowered a staggering 80%. In 2001, the council assisted in the formation of a Child Advocacy Center, a nationally recognized model for conducting investigations of child sexual assault. This center will become fully accredited by the National Children's Alliance in October.

Beginning in 2001, the Council broadened their mission to include adults, focusing on domestic violence, sexual assault, adult literacy, and parenting. Their work in this domain has included the planning of an adult drug court, development of a fatherhood engagement program, and in 2004, an interdisciplinary review team to study the growing problem of sexual assault and domestic violence. This team, comprised of law enforcement, social services, victim's services, and solicitor, conducted an exhaustive review of best practice literature related to the identification, prosecution, and treatment of domestic violence/sexual assault.





## **Lancaster Community Response Initiative**

### **Roles and Responsibilities for Each Partner**

As part of a grant submission under the Rural Domestic Violence, Dating Violence, Sexual Assault, Stalking, and Child Abuse Enforcement Assistance Program, the **Lancaster County Sheriff's Department** supports the grant application and is committed to provide the following:

1. Continue to serve on the Planning and Development Team, to identify, assess, and appropriately respond to child, youth and adult victims of domestic violence and sexual assault, encouraging collaboration among victim service providers; law enforcement agencies; prosecutors; courts; human and community service providers; educational institutions; and health care providers;
2. Work to ensure an inclusive and participatory format that ensures engagement in and acceptance of the planning process and specific outcome expectations by key community stakeholders.
3. Provide full time deputy to serve on a Sexual Assault Response Team, ensuring that the team participates in all required training.
4. Provide part time designated deputy to coordinate investigations related to Criminal Domestic Violence, and assist with training of line staff on responding to such calls.
5. Implement the recommended training strategies to all department staff, to increase understanding and appropriate response to reports of domestic violence and sexual assault.
6. Assist with collection of all requisite data as outlined in the grant narrative.

---

In addition, the **6<sup>th</sup> Circuit Solicitor's Office** supports the grant application and is committed to provide the following:

1. Continue to serve on the Planning and Development Team, to identify, assess, and appropriately respond to child, youth and adult victims of domestic violence and sexual assault, encouraging collaboration among victim service providers; law enforcement agencies; prosecutors; courts; human and community service providers; educational institutions; and health care providers.
2. Maintain a specialized position within the department to handle only domestic violence and sexual assault cases within the eligible areas of the 6<sup>th</sup> circuit. Ensure that this new position participates in all required training related to domestic violence and sexual assault.
3. Provide a staff position to serve on the Sexual Assault Response Team, ensuring that the team participates in all required training.
4. Assist with collection of all requisite data as outlined in the grant narrative.





## **Lancaster Community Response Initiative**

In addition, **Palmetto Citizens Against Sexual Assault** supports the grant application and is committed to provide the following:

1. Serve as lead agency for the grant. Hire and train the project coordinator and oversee implementation of the project, in partnership with other members of the team.
2. Continue to serve on the Planning and Development Team, to identify, assess, and appropriately respond to victims of domestic violence and sexual assault, encouraging collaboration among victim service providers; law enforcement agencies; prosecutors; courts; community service providers; educational institutions; and health care providers.
3. Expand the Forensic Medical Examiner position to full time in order to meet increased demand for service within the 6<sup>th</sup> circuit.
4. Provide leadership and full time staff for the Sexual Assault Response Team, ensuring that the team participates in all required training.
5. Coordinate training for law enforcement, solicitor's office and judicial representatives to increase understanding and appropriate response to reports of domestic violence and sexual assault.
6. Assist with collection of all requisite data as outlined in the grant narrative.

---

In addition, **the Southeast Center for Strategic Community Development** supports the grant application and is committed to provide the following:

1. Assist with development of an evaluation methodology, including both process and outcome indicators, tracking mechanism, pre and posting, and conversion of all measures into a format that can be read by an optical mark reader.
2. Participate in all required training to better understand domestic violence and sexual assault, and thereby ensure that the proposed evaluation strategies are sensitive to the needs of individual clients.
3. Assist with training and implementation of a GIS Crime Mapping component to better understand crime patterns and in the community and provide an informed response.





## Lancaster Community Response Initiative

### Resources Each Partner will Contribute to the Project

The following chart provides an overview of resources to be provided by project partners:

Partner	Resources
Palmetto CASA	Office space for project staff Meeting space for the SART Team Photocopy machine, telephone, internet Training for partner organizations and project staff. Forensic examination room and equipment
Sheriff's Departments at Lancaster, Chester, and Fairfield Counties	Patrol car, gun, uniforms for SART officer Office space at each department Photocopy machine, telephone, internet
6 <sup>th</sup> Circuit Solicitor's Office	Office space for specialized solicitor position Photocopy machine, telephone, internet
Southeast Center for Strategic Community Development	Computer use for statistical analysis Use of OpScan 6 optical mark reader

### Extent of Each Partner's Participation in Developing the Application

In development of the proposed application, recommendations derived from the aforementioned interdisciplinary review formed the basis for most of the proposed strategies outlined in the narrative. Representatives from victim's services (PCASA) worked with leaders from the Sheriff's Department, Police Department and Solicitor's Office to devise a scope of services, project focus and basic staffing plan. The County Council was then contacted to discuss the grant application and intervention strategies. Finally, the Southeast Center for Strategic Community Development was approached to assist with Geographic Information System (GIS) Crime mapping and evaluation of the project.

### Representatives of the Planning and Development Team

The following individuals will be responsible for developing and implementing project activities

Charlene McGriff – Palmetto Citizens Against Sexual Assault (PCASA)  
Dr. B. Singleton – Forensic Medical Examiner at PCASA  
Project Coordinator (VACANT) – to be hired at PCASA  
Randy Newman – 6<sup>th</sup> Circuit Solicitor  
Barry S. Faile – Lancaster County Sheriff  
Dr. Paul N. McKenzie – Southeast Center for Strategic Community Development





## Lancaster Community Response Initiative

These individuals will meet bi-weekly during the first three months of the project, and monthly thereafter. A program implementation plan has been devised that outlines specific tasks, responsible party, and timeline. The Planning and Development Team will oversee implementation, troubleshooting any obstacles that may impede or delay progress. Minutes from all meetings will be maintained and incorporated into a Project Replication Manual.

### Commitment of Project Partners to Work to Achieve Stated Project Goals And Approval of the Proposed Project Budget

As a member of the 6<sup>th</sup> Circuit Planning and Development Team, we fully support the grant application to the Rural Domestic Violence, Dating Violence, Sexual Assault, Stalking, and Child Abuse Enforcement Assistance Program. We have worked hard to develop a set of intervention strategies to increase collaboration and increase the safety and well-being of women and children in our community. **We are committed to work together to achieve all project goals and assist with implementation** of the proposed strategies outlined in the grant narrative. Furthermore, we believe that the project **budget as outlined is adequate to meet the needs of the 6<sup>th</sup> circuit.**

Charlene McGriff, Executive Director  
Palmetto CASA

  
Barry Faile  
Lancaster County Sheriff  
Randy Newman  
6<sup>th</sup> Circuit Solicitor  
Dr. Paul N. McKenzie  
Director, SCSCD

2/29/16

  
Steve Willis,  
County Administrator

NOTE: a Memorandum of Understanding is not a contract.



## Agenda Item Summary

Ordinance # / Resolution#:	Discussion/ Information
Contact Person / Sponsor:	Brian Carnes/ Penelope Karagounis
Department:	Council/ Planning
Date Requested to be on Agenda:	March 14, 2016

**Issue for Consideration:**

Update on two projects from RFATS:

1. Improvements at the intersection of US 521 and Marvin Road (S-29-54)
2. Widening of SC 160 (phase 2)

**Points to Consider:**

This is information from our two representatives to RFATS; Councilman Carnes on the Policy Committee and Planning Director Karagounis on the Planning Committee.

**Funding and Liability Factors:**

N/A

**Council Options:**

N/A – Information only.

**Staff Recommendation:**

N/A

**Committee Recommendation:**

N/A



# US 521 / Marvin Road (S-54) Intersection

P2S No. P027277, Lancaster County

## Project Description

The purpose of the project is to relieve traffic congestion and improve operational capacity in and around the US 521 / Marvin Road intersection.

## Schedule and Status (Subject to Change)

- PE obligated 2/5/16
- Scoping meeting to be conducted Spring 2016
- R/W planned FY 2017
- Construction planned FY 2018

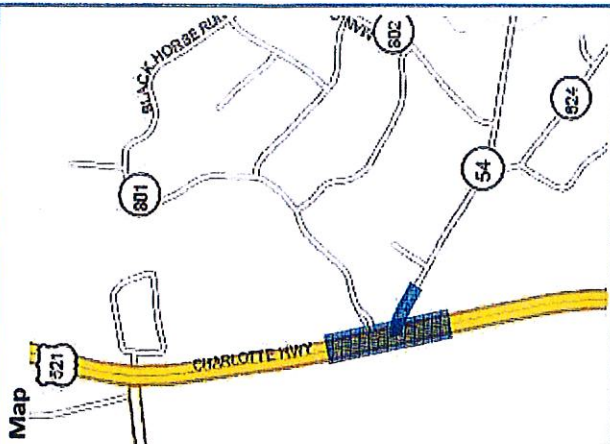
### Conditions at a Glance

Attribute	Current Status/Action Plan
Scope	<span style="color: green;">G</span> Project has been programmed and funds have been obligated. Scoping planned Spring 2016.
Schedule	<span style="color: yellow;">Y</span> Tentative schedule above is based on current STIP. Develop project schedule after project scoping. R/W acquisition is likely to need longer than one year.
Costs	<span style="color: green;">G</span> Budget shown in STIP is from planning process. Additional project funding is anticipated after project scoping.
Overall	<span style="color: yellow;">Y</span> Scope, budget, and schedule to be adjusted after scoping.

Attribute Symbol Legend: G Not likely to change. Y Change possible. R Likely to change.



Update to REATS Policy Committee



### Project Funding by Phase

Phase of Work	Amount (\$)
Preliminary Engineering	100,000
Right-of-Way (est.)	100,000
Utility Relocation	n/a
Construction (est.)	556,000
<b>Total</b>	<b>756,000</b>

### Project Fund by Source

Source	Amount (\$)
Federal Guidesshare	604,800
Federal Other	
State (Guidesshare Match)	151,200
Local	
<b>Total</b>	<b>756,000</b>

Prepared February 17, 2016



# ROCK HILL – FORT MILL AREA TRANSPORTATION STUDY (RFATS)

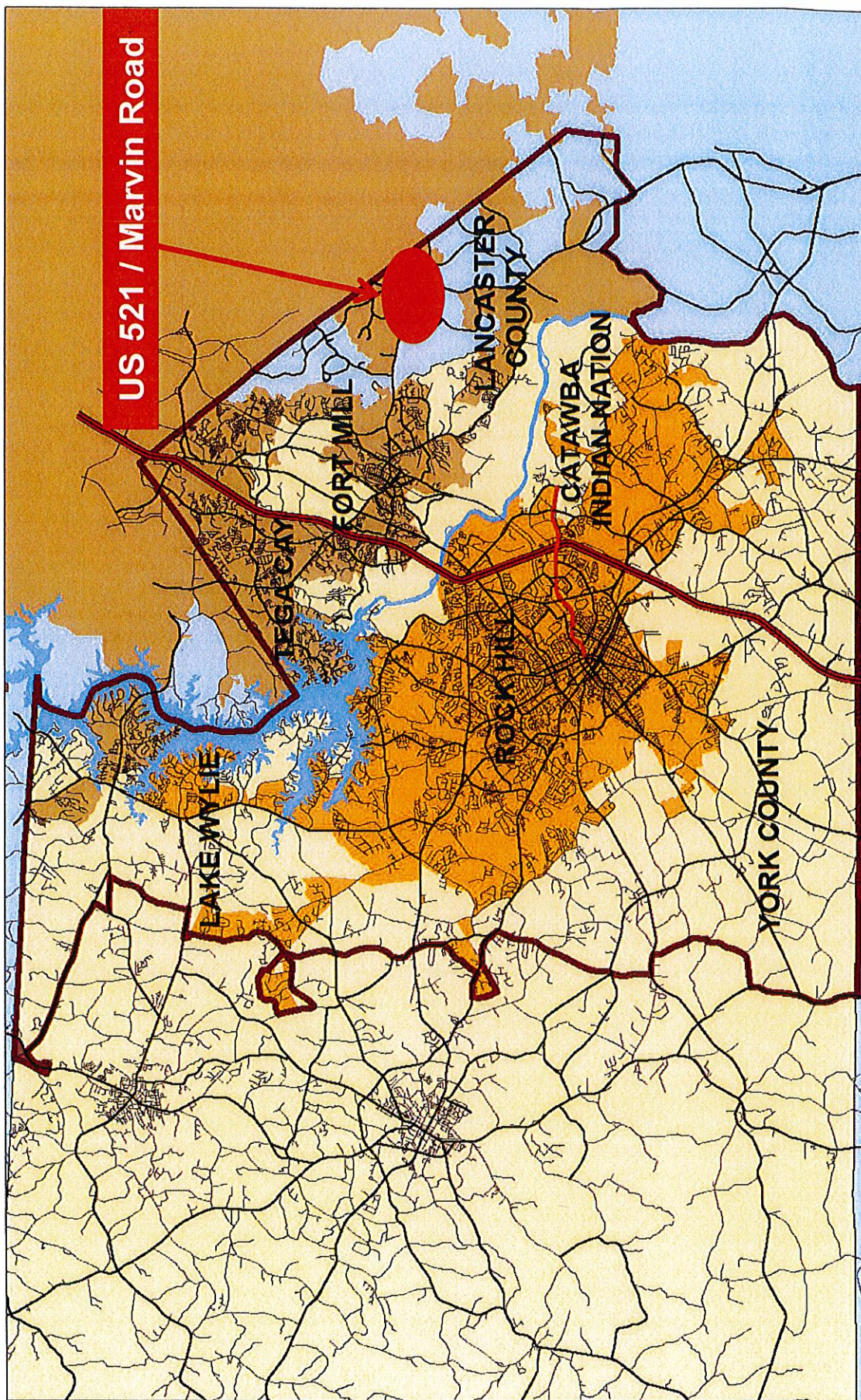
PRIORITY INTERSECTIONS:

US 521 / MARVIN ROAD

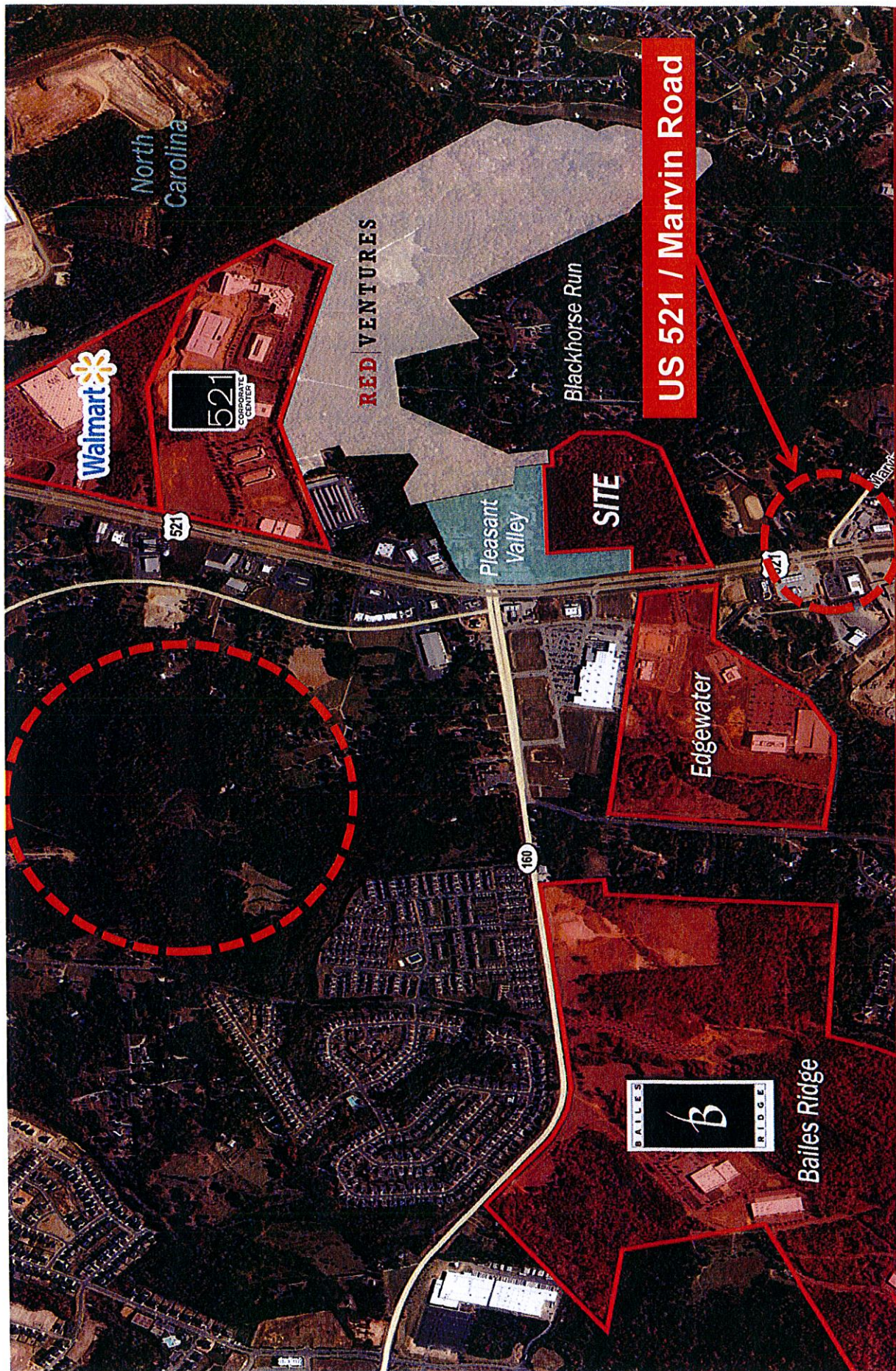
FEBRUARY 26, 2016



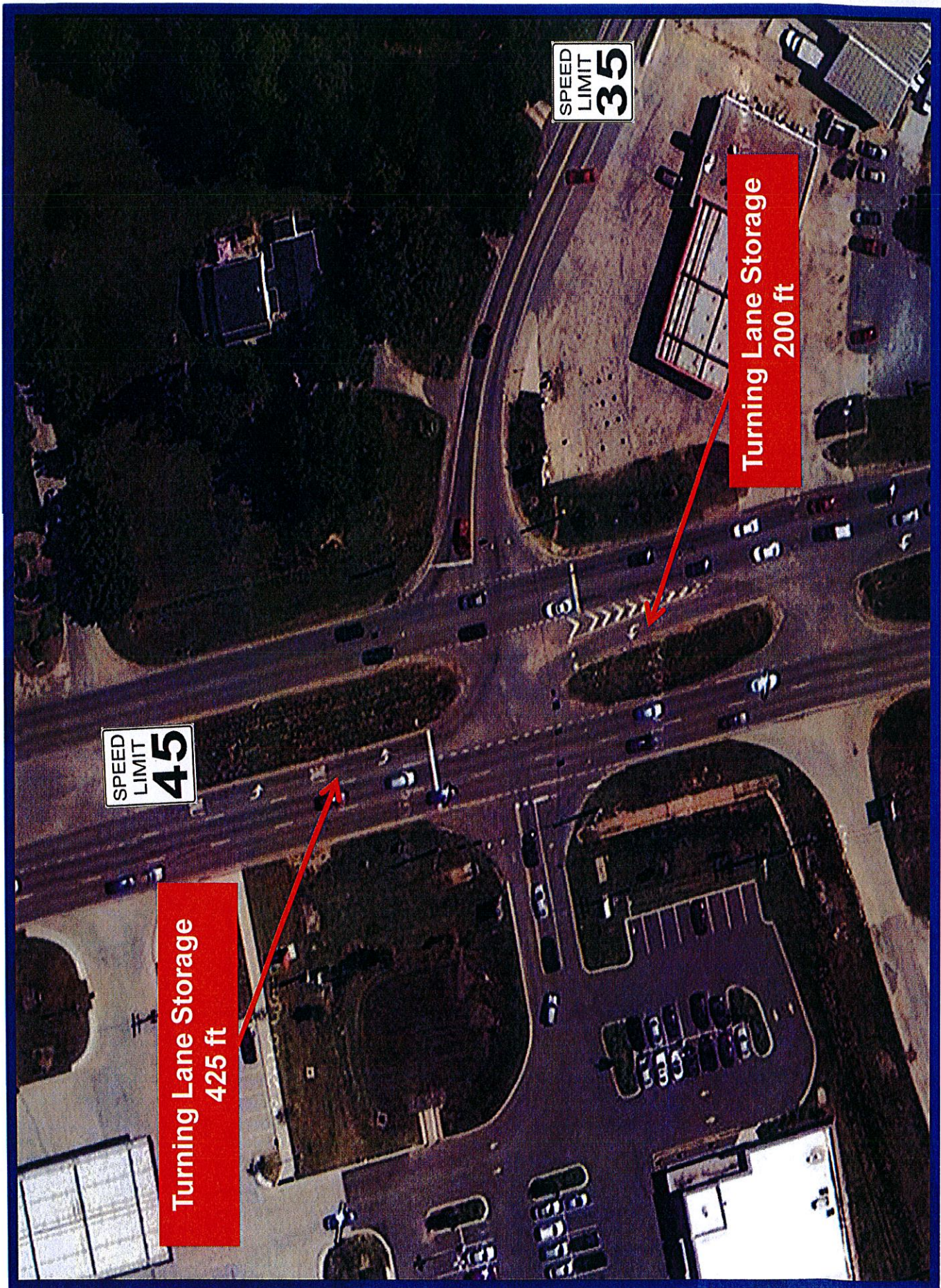
## RFATS STUDY AREA



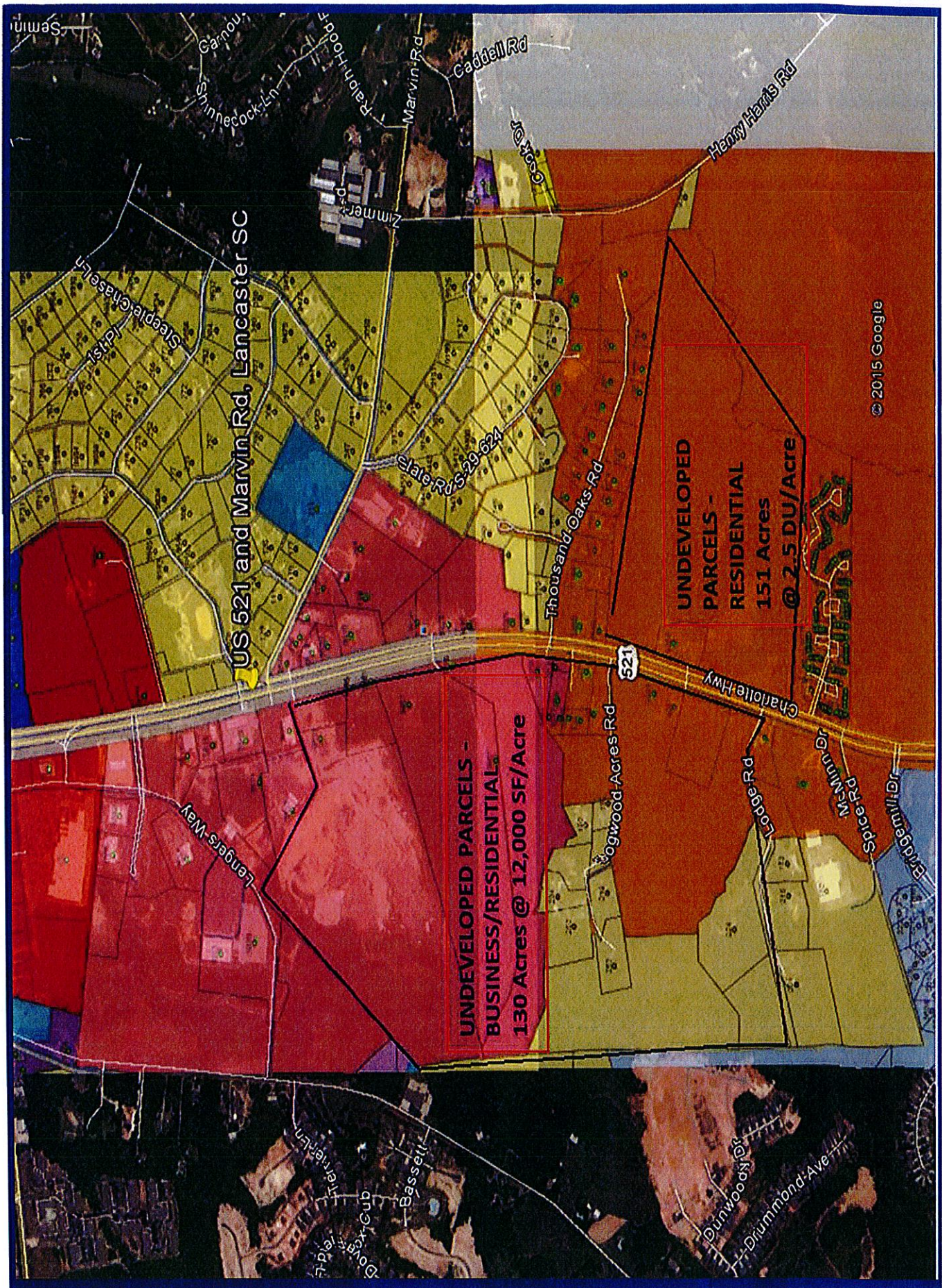






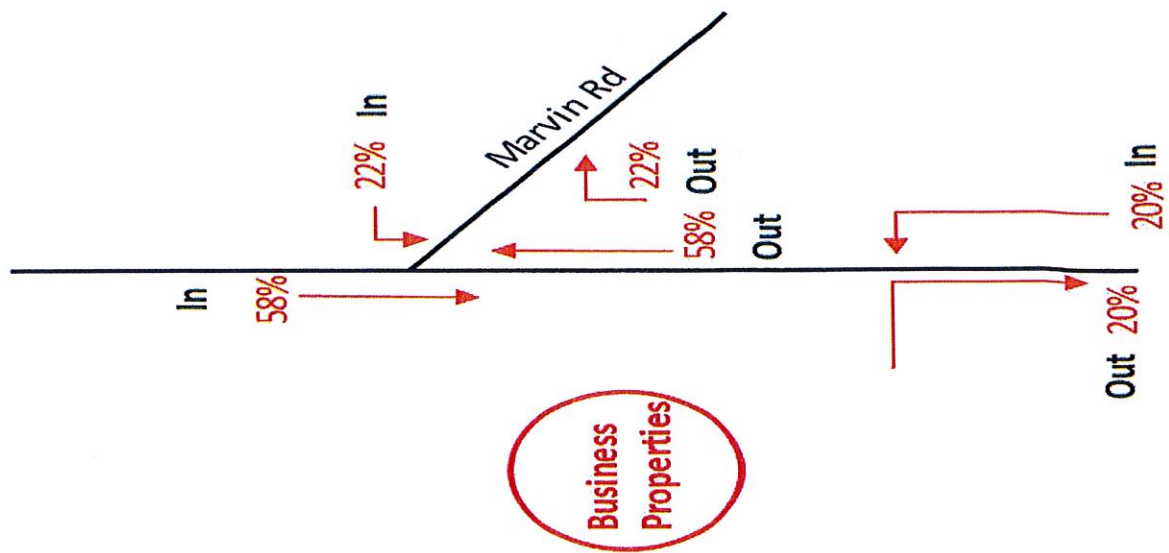




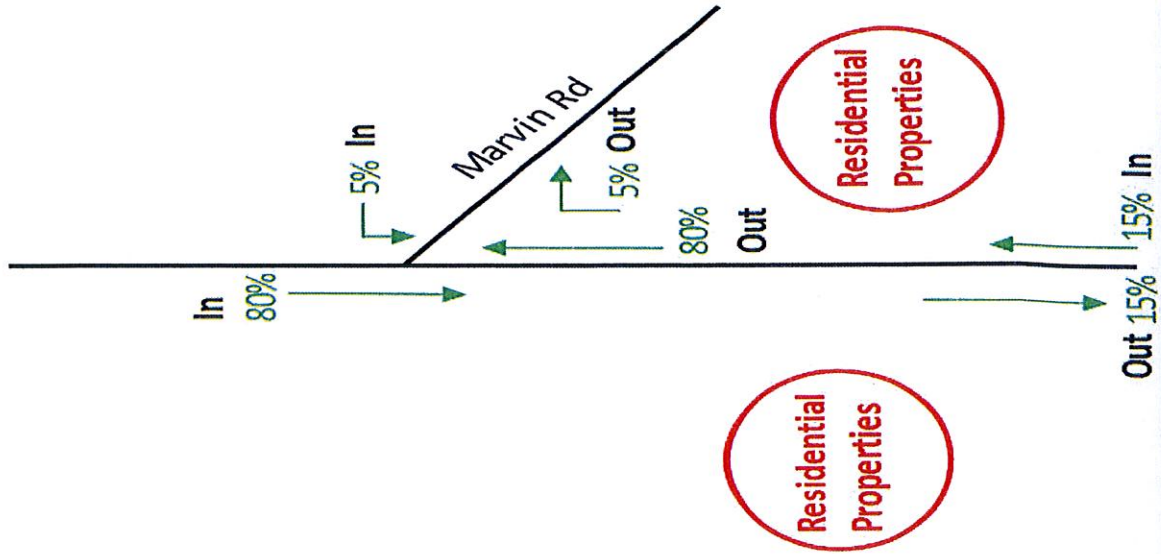




## Retail/Office Distribution



## Residential Distribution





## Trip Generation Summary

### Shopping Center (936,000 SF)

Daily	AM Peak Hour			PM Peak Hour		
	Total	In	Out	Total	In	Out
3,291	610	378	232	2,681	1,287	1,394

### Single Family Detached Housing (378 Units)

Daily	AM Peak Hour			PM Peak Hour		
	Total	In	Out	Total	In	Out
622	274	69	206	348	219	129

### General Office (624,000 SF)

Daily	AM Peak Hour			PM Peak Hour		
	Total	In	Out	Total	In	Out
1,605	828	729	99	777	132	645



# EXISTING CONDITIONS (2015)

US 521 & Marvin	AM Peak Hour			PM Peak Hour				
	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)
Existing (2015) Traffic Volumes								
Intersection	125.5	1.49 (max)	F	-	105.9	1.41 (max)	F	-
NB Approach (US 521)	130.6	-	F	-	71.3	-	E	-
SB Approach (US 521)	47.1	-	D	-	105.5	-	F	-
EB Approach (ALDI Driveway)	45.9	-	D	-	58.6	-	E	-
WB Approach (Marvin Road)	259.9	-	F	-	235.0	-	F	-
Turn Lane Capacity and Queuing								
NB Left Turn (US 521)	64.8	0.34	E	72' (200')	66.9	0.46	E	98' (200')
SB Left Turn (US 521)	141.5	1.06	F	#318' (425')	223.6	1.37	F	#739' (425')
EB Right Turn (ALDI Driveway)	5.9	0.23	A	20' (150')	6.3	0.36	A	36' (150')



# BASE CONDITIONS (2020)

US 521 & Marvin	AM Peak Hour				PM Peak Hour			
	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)
2020 Traffic Conditions (no site traffic)								
Intersection	207.4	1.71 (max)	F	-	196.5	1.65 (max)	F	-
NB Approach (US 521)	237.1	-	F	-	182.2	-	F	-
SB Approach (US 521)	78.2	-	E	-	184.8	-	F	-
EB Approach (ALDI Driveway)	129.6	-	F	-	133.8	-	F	-
WB Approach (Marvin Road)	358.1	-	F	-	337.1	-	F	-
Turn Lane Capacity and Queuing								
NB Left Turn (US 521)	83.9	0.50	F	100' (200')	136.1	0.89	F	#189' (200')
SB Left Turn (US 521)	286.0	1.47	F	#489' (425')	324.9	1.61	F	#1089' (425')
EB Right Turn (ALDI Driveway)	10.5	0.36	B	32' (150')	15.3	0.55	B	77' (150')



# EXISTING CONDITIONS & SITE TRAFFIC (2020)

	AM Peak Hour				PM Peak Hour			
	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)
US 521 & Marvin								
2020 Total Traffic Conditions (Site Traffic & Existing Geometry)								
Intersection	443.3	2.67 (max)	F	-	678.4	3.52 (max)	F	-
NB Approach (US 521)	480.3	-	F	-	704.2	-	F	-
SB Approach (US 521)	228.4	-	F	-	564.4	-	F	-
EB Approach (ALDI Driveway)	127.7	-	F	-	260.9	-	F	-
WB Approach (Marvin Road)	777.7	-	F	-	1158.6	-	F	-
Turn Lane Capacity and Queuing								
NB Left Turn (US 521)	93.4	0.58	F	#111' (200')	136.1	0.89	F	#189' (200')
SB Left Turn (US 521)	525.1	2.05	F	#696' (425')	1094.5	3.37	F	#1873' (425')
EB Right Turn (ALDI Driveway)	6.2	0.34	A	17' (150')	29.3	0.68	C	108' (150')



# CONVENTIONAL INTERSECTION IMPROVEMENTS

## ■ Level I

- Traffic Signals – Eliminate Split Phasing
- 150' Westbound Left Turn Lane
- Eastbound changed to Left; through Right
- 40% (30%) Delay Reduction
- V/C Remains High; Delay; LOS; Queues

## ■ Level II

- 150' Northbound Right Turn Lane with Overlapping Phasing
- 300' Westbound Right Turn Lane
- Extend Southbound Left Turn Lane to 500'
- Westbound Left Turn Lane Storage Increased to 300'
- 18% (22%) Delay Reduction
- Need More Northbound Right Turn Storage
- V/C Remains High; Delay; LOS; Queues



# LEVEL III IMPROVEMENTS

- Add 2<sup>nd</sup> Southbound Left Turn Lane – 500' storage
- Widen Eastbound Marvin Road to accept 2<sup>nd</sup> Left Turn Lane
- 4% (14%) Delay Reduction over Alternative #2
- Still High V/C, LOS, Delay Queues

US 521 & Marvin	AM Peak Hour			PM Peak Hour		
	Delay (sec/veh)	Capacity (v/c)	95th Percentile Queue (Turn Bay Length)	Delay (sec/veh)	Capacity (v/c)	95th Percentile Queue (Turn Bay Length)
Alternative 3						
Intersection	211.2	1.77 (max)	F	318.6	2.09 (max)	F
NB Approach (US 521)	262.8	.	F	367.8	.	F
SB Approach (US 521)	123.4	.	F	277.6	.	F
EB Approach (ALDI Driveway)	47.5	.	D	367.6	.	F
WB Approach (Marvin Road)	276.0	.	F	302.3	.	F
Turn Lane Capacity and Queuing						
NB Left Turn (US 521)	93.4	0.58	F #111' (200')	136.1	0.89	F #189' (200')
NB Right Turn (US 521)	4.8	0.17	A 57' (150')	37.8	0.84	D #613' (150')
SB Left Turn (US 521)	267.5	1.44	F #323' (500')	181.8	1.28	F #728' (500')
EB Left Turn (ALDI Driveway)	41.9	0.31	D 81' (150')	58.8	0.48	E 125' (150')
WB Right Turn (Marvin Road)	380.6	1.77	F #1422' (300')	140.6	1.23	F #647' (300')
WB Left Turn (Marvin Road)	65.7	0.88	E #412' (300')	552.6	2.09	F #927' (300')



# LEVEL IV IMPROVEMENTS

- **Widen US 521 – Three Lanes Each Way**
- **42% (40%) Delay over Level III Improvements**
- **Some High V/C, LOS, Delay, Queues**

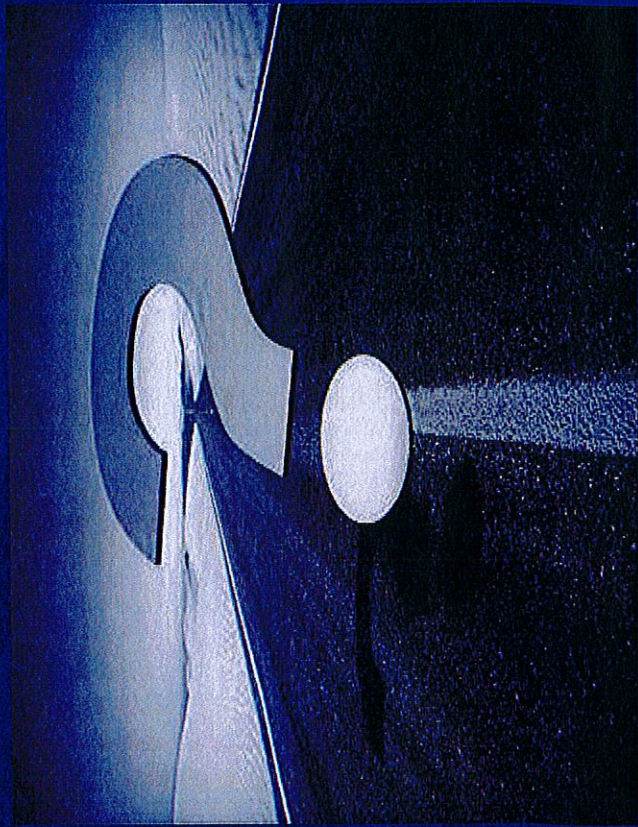
US 521 & Marvin	AM Peak Hour			PM Peak Hour				
	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)	Delay (sec/veh)	Capacity (v/c)	LOS	95th Percentile Queue (Turn Bay Length)
Alternative 4								
Intersection	122.6	1.53 (max)	F	-	192.0	1.61 (max)	F	-
NB Approach (US 521)	139.9	-	F	-	188.6	-	F	-
SB Approach (US 521)	62.0	-	E	-	190.0	-	F	-
EB Approach (ALDI Driveway)	37.6	-	D	-	233.7	-	F	-
WB Approach (Marvin Road)	201.9	-	F	-	195.5	-	F	-
Turn Lane Capacity and Queuing								
NB Left Turn (US 521)	99.4	0.58	F	#111' (200')	136.1	0.89	F	#189' (200')
NB Right Turn (US 521)	5.5	0.48	A	61' (150')	42.2	0.87	D	#679' (150')
SB Left Turn (US 521)	181.8	1.22	F	#302' (500')	320.4	1.61	F	#806' (500')
EB Left Turn (ALDI Driveway)	35.0	0.24	C	75' (150')	47.2	0.39	D	114' (150')
WB Right Turn (Marvin Road)	277.4	1.53	F	#1329' (300')	109.0	1.14	F	#663' (300')
WB Left Turn (Marvin Road)	49.2	0.77	D	394' (300')	320.7	1.61	F	#855' (300')







# Questions & Discussion





# SC 160 Phase 2 Widening Project

P2S No. 0031125, Lancaster County

## Project Description

The project's scope is to widen SC 160 from S-157 (Possum Hollow Road) to the York County line at Sugar Creek. The widening will be 5 lanes from S-157 to Rosemont Drive / McMillan Park Drive and 3 lanes from Rosemont Drive / McMillan Park Drive to the York County line at Sugar Creek. This project will improve the operational efficiency of the traffic flow along SC 160 by the addition of a center turn lane along the entire project and an additional travel lane in each direction for a portion of the project. This project includes approximately \$12 million in funding from the Catawba Regional COG and \$1.4 million from RFATS.

## Schedule and Status (Subject to Change)

- PE obligated 5/19/2010
- R/W obligated 9/20/2013
- Construction oblig. planned Summer 2016
- Letting/bid opening planned Summer/Fall 2016
- Estimated construction duration 3 years

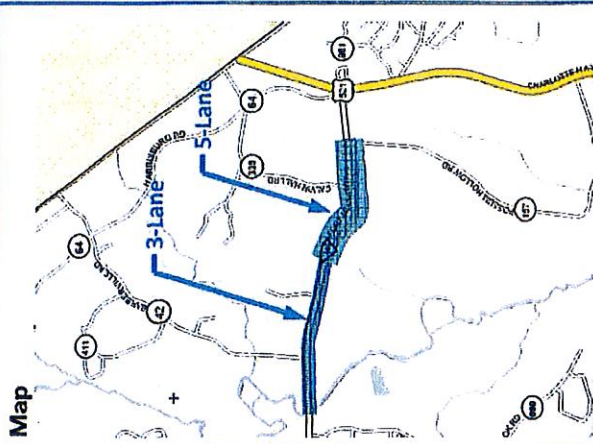
### Conditions at a Glance

Attribute	Current Status/Action Plan
Scope	<span style="color: green;">G</span> Final design and R/W acquisition in progress.
Schedule	<span style="color: yellow;">Y</span> R/W required additional time for acquisition — R/W acquisition and utility coordination have been challenging and could cause additional delays.
Costs	<span style="color: red;">R</span> Received updated construction cost estimate — \$9.9 M. Budget will need to be adjusted by \$1.7 M.
Overall	<span style="color: yellow;">Y</span> Project schedule has shifted to a Summer 2016 Bid Opening.

Attribute Symbol Legend: G Not likely to change. Y Change possible. R Likely to change.

**SCDOT**

Update to RFATS Policy Committee



## Project Funding by Phase

Phase of Work	Amount (\$)
Preliminary Engineering	395,000
Right-of-Way	3,252,700
Utility Relocation (est.)	1,600,000
Construction (est.)	8,200,000
<b>Total</b>	<b>13,447,700</b>
Project Fund by Source	
Source	Amount (\$)
Fed Guideshare (RFATS)	1,120,000
Fed Guideshare (Catawba)	9,638,160
State (Guideshare Match)	2,689,540
Other	0
<b>Total</b>	<b>13,447,700</b>





South Carolina  
Department of Transportation

February 29, 2016

File-29.031125 Road/Route-SC Route 160 - Lancaster County  
PIN-31125 RD01 Project-SU29(001) Tract-70

Lancaster County  
101 North Main Street  
Lancaster, SC 29270

Dear Mr. Willis:

As you know, the State of South Carolina, acting through the South Carolina Department of Transportation (SCDOT) needs to acquire a portion of your property to construct improvements to **Widening of SC Route 160**. I have reviewed your file and believe an opportunity exists to reach an amicable settlement.

Our negotiator has discussed with you the property to be acquired. The offer was supported by a real estate appraiser licensed by the South Carolina Real Estate Appraisal Board. Based on that appraisal an offer of **\$126,100.00 including damages** was made.

Our goal is to reach an amicable settlement on all property purchased for rights of way. Since we have not reached an agreement on the purchase price of your property and litigation is costly to both the SCDOT and you; it is our sincere desire that you will reconsider our offer. If you still find our settlement offer unacceptable, we would like to offer another opportunity for you to present an amount you would accept. Please complete the attached letter and mail it in the enclosed envelope by **March 10, 2016**. Upon receipt of your letter, you will be contacted to discuss your views and present your evidence in support of the value of your property.

If we have not received a reply within the time mentioned above or the review and subsequent negotiations fail to produce an agreement, SCDOT will have no alternative but to proceed with the acquisition of the property by condemnation. We regret that such action may become necessary, but we must complete the acquisition in order to proceed with the construction of the project.

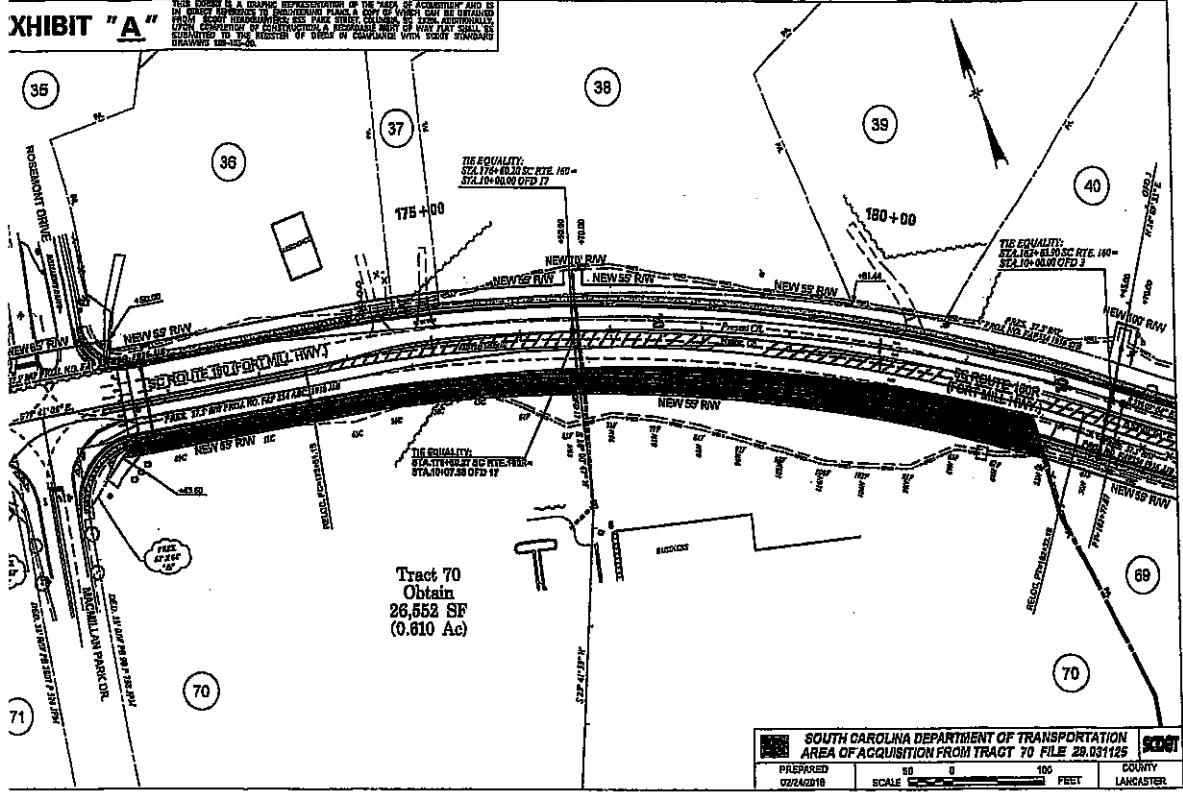
Sincerely,

Lorraine L. Buckwell  
351 Summer Oaks Drive  
Prosperity SC 29127



# **XHIBIT "A"**

THIS DRAWING IS A GRAPHIC REPRESENTATION OF THE "AREA OF ACQUISITION" AND IS IN GREAT MEASURE A SUMMARY OF THE DATA WHICH CAN BE OBTAINED FROM THE RECORDS OF THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION. IT IS NOT A SUBSTITUTE FOR THE RECORDS OF THE DEPARTMENT OF TRANSPORTATION. THE DEPARTMENT OF TRANSPORTATION SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA WHICH IS SHOWN ON THIS DRAWING. THE DEPARTMENT OF TRANSPORTATION SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA WHICH IS SHOWN ON THIS DRAWING.







South Carolina  
Department of Transportation

February 29, 2016

File-29.031125      Road/Route-SC Route 160 - Lancaster County  
PIN-31125 RD01      Project-SU29(001)      Tract-70

Lancaster County, South Carolina  
101 North Main Street  
Lancaster, SC 29720

Dear Mr. Willis:

Attached please find an "AGREEMENT FOR PAYMENT OF ENTIRE AMOUNT OF DEPARTMENT'S OFFER OF JUST COMPENSATION."

Acceptance of this agreement allows the property owner to withdraw the entire amount of the Department's offer of just compensation prior to settlement of court action.

Execution of the enclosed agreement does not constitute or infer any acceptance of the Department's offer of just compensation or settlement of the above captioned court action.

Acceptance of this compensation grants the Department, its agents and contractors a right to enter the above referenced tract to begin construction.

As time is of the essence, if you wish to accept this 100% drawdown, please sign the agreement, along with two witnesses and return it to me at your earliest convenience.

If I can be of any further assistance, do not hesitate to contact me.

Sincerely,

Lorraine L. Buckwell  
Right of Way Agent  
351 Summer Oaks Drive  
Prosperity, SC 29127  
864 423-6008



**STATE OF SOUTH CAROLINA**

**COUNTY OF LANCASTER**

) IN THE COURT OF COMMON PLEAS  
) C/A NO.  
)

Road/Route **SC 160 (Fort Mill Highway)**  
File **29.031125**  
Item  
Project **SU29(001)**  
PIN **31125 RD01**  
Tract **70**

South Carolina Department of Transportation,

Condemnor,

VS.

**Lancaster County, South Carolina,**

Landowner(s),

and

**Allegiance Healthcare Corporation, Lessee,**

Other Condemnee(s).

AGREEMENT FOR  
PAYMENT OF ENTIRE  
AMOUNT OF  
DEPARTMENT'S OFFER OF  
JUST COMPENSATION

In accordance with the Federal regulations it has been explained to me that I as Landowner can accept a 100% drawdown against the final determination of just compensation for my property as indicated by the above reference. I hereby apply for the 100% drawdown in the amount of **\$126,100.00**. The Landowner further agrees that, if a verdict on the issue of just compensation is rendered in an amount less than the amount paid to the Landowner and Other Condemnees by the Condemnor pursuant to this agreement, the Landowner will remit to the Condemnor, within thirty (30) days after rendition of said verdict, the excess, plus accrued interest at the rate of eight percent (8%) per annum, of the amount paid to the Landowner and Other Condemnees pursuant to this agreement over and above the jury verdict.

The Landowner and the Condemnor further agree that the Condemnor may, in the exercise of its unfettered discretion, do any and all things necessary and desirable on said property to construct the improvements, and that this agreement vests in the Condemnor all the incidents of ownership by the



Agreement for Payment of Entire Amount of Department's Offer of Just Compensation (continued)

Condemnor of a fee simple interest in the property, and the Landowner does hereby agree to execute those documents necessary to convey fee simple title to the property to the Condemnor after the rendition of a verdict on the issue of additional just compensation.

The acceptance by the Landowner and other Condemnee of such payment shall constitute a waiver of, and absolute bar to the assertion of, any and all rights the Landowner and Other Condemnee may have to any additional interest on such payment received pursuant to this agreement.

This payment does not in any way prohibit or restrict my right to seek additional compensation at trial, and shall not be construed as my acceptance of the appraised amount within the meaning of section 28-2-220(c).

Lancaster County, South Carolina

\_\_\_\_\_  
1<sup>st</sup> Witness

\_\_\_\_\_  
ITS: (L.S.)

\_\_\_\_\_  
2<sup>nd</sup> Witness

\_\_\_\_\_  
(L.S.)

\_\_\_\_\_  
Director, Rights of Way  
PO Box 191  
Columbia, South Carolina 29202

Columbia, South Carolina

\_\_\_\_\_, 20 \_\_\_\_



## Agenda Item Summary

Ordinance # / Resolution#:	Discussion Item
Contact Person / Sponsor:	Steve Willis
Department:	Administration
Date Requested to be on Agenda:	March 14, 2016

**THIS IS FROM THE PRIOR COUNCIL MEETING – NEW INFORMATION FOLLOWS.**

**Issue for Consideration:**

Service requests from potential new municipalities.

**Points to Consider:**

We have two potential new municipalities under consideration; Indian Land and Van Wyck.

Both have mentioned utilizing county services via contract.

We must determine what services we would desire to offer.

**Funding and Liability Factors:**

Varies depending upon the service.

**Council Options:**

Determine what services we would provide. Please see attached sheet for service discussions.

**Staff Recommendation:**

Be consistent with what services we currently offer to the existing municipalities. If Council elects to offer additional services, be prepared to do the same for Heath Springs, Kershaw, and Lancaster.

**Committee Recommendation:**

Remain consistent with services we offer any municipality. Only County Council may consider variances.

**THIS IS FROM THE PRIOR COUNCIL MEETING – NEW INFORMATION FOLLOWS.**



In checking with the Secretary of State's office I learned that an exact amount for services provided by Lancaster County to either the Town of Indian Land and/or the Town of Van Wyck is not needed for their submissions as they thought. Below is information I received from my inquiry:

**Subject:** Municipality Incorporation Question

Code of Regulations 113-200(E)(6):

E. Requirements for Service Feasibility Study.

South Carolina Code Section 5-1-30 provides that the Secretary of State must approve a service feasibility study for any proposed municipality. Pursuant to this statutory requirement, the incorporators of the proposed municipality must provide the following minimum information to the Secretary of State's Office:

...

Any service to be obtained by contract must include a detailed description of the service and a realistic estimate of the cost of such service contract. The incorporators must attach consent letters, contracts or ordinances executed by the appropriate governmental officer for any services which will be provided by another governmental unit. For example, if a county was going to continue to provide planning and zoning functions after incorporation, the incorporator must attach a letter, contract or ordinance executed by either the County Manager/Supervisor, or the Chairman of County Council, indicating the county's willingness to continue providing such services, and indicating any terms or conditions.

Shannon A. Wiley  
General Counsel  
Office of the Secretary of State  
1205 Pendleton Street, Suite 525  
Columbia, South Carolina 29201

For either group I would be able to use the current county budget to show what cost, if any, apply to the three existing municipalities and they may infer from that what they feel would be a reasonable cost for any specific service.

Information from the Town of Indian Land group indicates they intend to handle their own Planning, Zoning, and Building Inspection services. The Town of Van Wyck group on the other hand has indicated they would like for us to handle those services. I would need approval from County Council to prepare a letter indicating we would handle those services at no cost, as we do for the towns of Heath Springs and Kershaw, provided that we collect any building, zoning, and planning fees related to development inside the town limits.

SW



## Agenda Item Summary

Ordinance # / Resolution#: n/a

Contact Person / Sponsor: Debbie Hardin, Clerk to Council

Department: Administration

Date Requested to be on Agenda: March 14, 2016

### **Issue for Consideration:**

Re-appointment of Pleasant Valley Fire Fee Board Members – Marshall Rock and Brian Endres for a second term.

### **Points to Consider:**

In auditing the records, Mr. Rock, and Mr. Endres terms have expired. They have agreed to serve another four-year term, expiring 6-30-2019.

### **Funding and Liability Factors:**

None

### **Council Options:**

Proceed to reappoint for 2<sup>nd</sup> term

### **Recommendation:**

Reappoint all to a 2<sup>nd</sup> term.





## MEMORANDUM

TO: County Councils, Mayors, Legislative Delegations, Chambers, Economic Development and Planning Departments, News Media

FROM: Mike Vead, Senior Planner

DATE: March 1, 2016

SUBJECT: Building Permit Report

Catawba Regional tracks building permit activity as a means of monitoring growth. We have now completed the report showing building permit activity throughout the Catawba Region for the calendar year of 2015. The report gives you quick access to permit totals by county and major municipalities along with an indication of the growth areas in your county. You can print copies of the complete report by logging on to our website at [www.catawbacog.org](http://www.catawbacog.org). From there you click on the building permit report link under Categories at the bottom of the page and the 2015 report will appear.

We have attached a table comparing permit totals between 2014 and 2015. This table shows that single family permit activity increased throughout the region in 2015. Multi-family and mobile home permit totals remained the same or were slightly down. The number of commercial permits issued was mixed while the number of industrial permits issued was down.

We hope you find the information in the report to be useful. Should you have any questions about the report or our Permit Tracking System, please contact *Mike Vead* at (803) 327-9041.

Attachment



**BUILDING PERMIT TRENDS  
IN THE  
CATAWBA REGION  
2014 - 2015**

	CHESTER COUNTY			LANCASTER COUNTY			UNION COUNTY			YORK COUNTY		
	2014	2015	Percent Change	2014	2015	Percent Change	2014	2015	Percent Change	2014	2015	Percent Change
Single Family Permits	23	40	+73.9	1,019	1,083	+6.3	13	18	+38.5	1,253	1,937	+54.6
Multi-Family Permits	0	0	0	0	0	0	0	0	0	29	22	-24.1
Mobile Home Permits	10	7	-30.0	83	86	+3.6	22	22	0	48	10	-79.2
Commercial Permits	6	5	-16.7	68	82	+20.6	1	0	-100.0	41	50	+21.9
Industrial Permits	4	3	-25.0	0	0	0	0	0	0	5	4	-20.0

Source: Regional Building Permit Tracking System, Catawba Regional Council of Governments.





800 South Mint Street  
Charlotte, NC 28202

T 704-358-7000  
F 704-358-7618

February 11, 2016

Mr. Bob Bundy  
Lancaster County Council  
PO Box 1809  
101 N. Main Street  
Lancaster, SC 28202

Dear Mr. Bundy:

The Carolina Panthers would like to extend appreciation to Lancaster County for honoring the team with the "One Carolina Day" proclamation. Football has always been an important part of the community fabric across the Carolinas. From high school Friday nights, to youth league Saturday mornings, college game day afternoons to Carolina Panthers game days on Sunday, the game of football brings communities, friends and families together.

The Carolina Panthers 2015 season was filled with special memories, highlighted by the collective support and enthusiasm in communities across the region. Thank you for the important part the Lancaster community played in making the 2015 NFC Championship season so memorable for the Carolina Panthers.

Keep Pounding,

A handwritten signature in blue ink, appearing to read "Ron Rivera".

Ron Rivera  
Head Coach



Report to Lancaster County Council  
on Lancaster Area Ride Service (LARS)

Report Period: 10/01/2012- 1/1/2013- 4/1/2013-  
12/31/2012 3/31/2013 6/30/2013

**FY 2012 - 2013 LARS Only**

				Total	2013 Average
Trips	1810	1894	1974	5678	1893
Unduplicated Individuals	69	49	52		57
Passenger Miles	24,605	22,159	21,182	67946	22649
Operational Costs	\$ 25,331.74	\$ 26,402.00	\$ 28,877.71	\$ 80,611.45	\$ 26,870.48
Capital Costs	\$ -				
Total Costs:	\$ 25,331.74	\$ 26,402.00	\$ 28,877.71	\$ 80,611.45	\$ 26,870.48
Operational Cost Per Trip	\$ 14.00	\$ 13.94	\$ 14.63		\$ 14.19
Operational Cost Per Individual	\$ 367.13	\$ 538.82	\$ 555.34		\$ 487.09
Operational Cost Per Passenger Miles	\$ 1.03	\$ 1.19	\$ 1.36		\$ 1.19

Report Period: 7/1/2013- 10/01/2013- 1/1/2014- 4/1/2014-  
9/30/2013 12/31/2013 3/31/2014 6/30/2014

**FY 2013 - 2014 Includes JARC; SMTP and LARS Trips**

FY 2013 - 2014 Includes JARC; SMTP and LARS Trips						Fiscal Year
					Total	2014 Average
Trips	2091	1953	2167	1974	8185	2046
Unduplicated Individuals	132	77	66	53		82
Passenger Miles	22,764	22,198	20,511	20674	86147	21537
						0
Operational Costs	\$ 21,562.52	\$ 28,729.14	\$ 25,971.24	\$ 34,115.00	\$ 110,377.90	\$ 27,594.48
Capital Costs	\$ -					\$ -
Total Costs:	\$ 21,562.52	\$ 28,729.14	\$ 25,971.24	\$ 34,115.00	\$ 110,377.90	\$ 27,594.48
Operational Cost Per Trip	\$ 10.31	\$ 14.71	\$ 11.98	\$ 17.28		13.57
Operational Cost Per Individual	\$ 163.35	\$ 373.11	\$ 393.50	\$ 643.68		393.41
Operational Cost Per Passenger Miles	\$ 0.95	\$ 1.29	\$ 1.27	\$ 1.65		1.29

Report Period: 7/1/2014- 10/01/2014- 1/1/2015- 4/1/2015-  
9/30/2014 12/31/2014 3/31/2015 6/30/2015

**FY 2014 - 2015 Includes JARC; SMTP and LARS Trips**

FY 2014 - 2015 Includes JARC; SMTP and LARS Trips					Total	Fiscal Year 2015 Average
Trips	2173	2259	1802	1810	8044	2011
Unduplicated Individuals	205	55	46	48		89
Passenger Miles	25,160	25,547	20,458	22382	93547	23387
						0
Operational Costs	\$ 24,834.00	\$ 27,524.00	\$ 30,543.00	\$ 32,615.35	\$ 115,516.35	\$ 28,879.09
Capital Costs	\$ -					\$ -
Total Costs:	\$ 24,834.00	\$ 27,524.00	\$ 30,543.00	\$ 32,615.35	\$ 115,516.35	\$ 28,879.09
Operational Cost Per Trip	\$ 11.43	\$ 12.18	\$ 16.95	\$ 18.02		14.65
Operational Cost Per Individual	\$ 121.14	\$ 500.44	\$ 663.98	\$ 679.49		491.26
Operational Cost Per Passenger Miles	\$ 0.99	\$ 1.08	\$ 1.49	\$ 1.46		1.25

Report Period: 7/1/2015- 10/01/2015- 1/1/2016- 4/1/2016-  
9/30/2015 12/31/2015 3/31/2016 6/30/2016

**FY 2015 - 2016 Includes JARC; SMTP and LARS Trips**

						Fiscal Year	
FY 2015 - 2016 Includes JARC; SMTP and LARS Trips						Total	2016 Average
Trips	2081	2186				4267	2134
Unduplicated Individuals	190	60					125
Passenger Miles	23,113	24,912				48025	24013
							0
Operational Costs	\$ 40,284.02	\$ 40,332.08				\$ 80,616.10	\$ 40,308.05
Capital Costs							0
Total Costs:	\$ 40,284.02	\$ 40,332.08	\$ -	\$ -		\$ 80,616.10	\$ 40,308.05
Farebox Revenue	\$ 5,435.00	\$ 5,168.00				\$ 10,603.00	\$ 5,301.50
							0
Operational Cost Per Trip	\$ 19.36	\$ 18.45					18.90
Operational Cost Per Individual	\$ 212.02	\$ 672.20					442.11
Operational Cost Per Passenger Miles	\$ 1.74	\$ 1.62					1.68

JARC-Job Access Reverse Commute Funding-Funding for Transportation to Jobs and Job Training  
SMTP-State Mass Transit Program-funding those persons living in Urbanized Areas until 6/30/2016  
LARS-5311 Public Transit Funding



**SUBJECT: GUIDESHARE IMPROVEMENTS – SC 522 AT BUFORD**

We have been attempting to program COG Guideshare transportation improvements for well over two years on SC 522 at Buford Elementary and Middle schools. Time and time again we have hit stumbling blocks related to the lack of highway right of way on SC 522. This highway is so old there is no recorded easement and the Department of Transportation must rely on prescriptive easement which is edge of roadway to edge of roadway, along with limited drainage easements.

Traffic is admittedly a problem here and our options to improve the situation are limited. Below is the latest plan, which would rely on donated right of way from the school district.

<b>BUFORD ELEMENTARY SCHOOL – NORTHBOUND RIGHT-TURN LANE</b>	
<b>ORIGINAL PURPOSE</b>	<b>UPDATED PURPOSE</b>
The purpose of the proposed project is to improve the intersection of SC 522 and the entrance to Buford Schools to provide improved traffic movement along SC 522. Acceleration/deceleration lanes are needed as well as pedestrian crossing control.	To improve safety and reduce traffic congestion on SC 522 adjacent to Buford elementary and middle schools during peak drop-off and pick-up times during the week. Install an northbound deceleration lane for the cars-only driveway at Buford elementary school which will provide relief on SC 522 at the Buford middle school driveway.
<b>ORIGINAL NEED</b>	<b>UPDATED NEED</b>
The access road for Buford Schools is not adequate for moving traffic off of SC 522. Vehicles turning onto school grounds are stacking on SC 522 creating congestion issues during school peak hours. Buford Fire Department is located across SC 522. Emergency vehicles cannot get out to respond to emergencies during peak school hours.	In the immediate vicinity, SC 522 is a two-lane facility that directly serves Buford Elementary and Middle schools on its east side and a convenience store and Buford volunteer fire department on the west. During peak drop-off and pick-up times, passenger vehicles entering both schools inevitable spill out onto SC 522, thereby causing a stoppage of traffic flow. This situation impacts through traffic and severely hinders the ability of Buford Fire Department to respond to emergency calls during peak school hours.

At this point the best option for a long-term solution lies with passage of the proposed school bond, which would allow for the acquisition of land to reroute the pickup area to the rear of the schools. We will continue to work with SCDOT on options once we see how the school bond fares.

SW





February 17, 2016

**CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Mr. Steve Willis  
County Administrator, Lancaster  
101 N. Main St., 2nd Floor  
Lancaster SC 29721

Dear Mr. Willis:

Time Warner Cable's agreements with programmers and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future: WPDE (SD & HD), WPDE D2, WACH (SD & HD), WACH D2, WCIV (SD & HD), WCIV D2 (SD & HD), WCIV D3, WTAT (SD & HD), WTAT D2, WTGS (SD & HD), WSOC (SD & HD), WSOC D2, WAXN (SD & HD), WAXN D2, Azteca America, YouToo, RFD HD, Pivot, HBO (SD & HD), HBO West (SD & HD), HBO2 (SD & HD), HBO2 West, HBO Signature (SD & HD), HBO Signature West, HBO Family (SD & HD), HBO Family West, HBO Comedy (SD & HD), HBO Comedy West, HBO Zone (SD & HD), HBO Zone West, HBO Latino (SD & HD), HBO Latino West, HBO On Demand, Cinemax (SD & HD), Cinemax West (SD & HD), MoreMAX (SD & HD), MoreMAX West, ActionMAX (SD & HD), ActionMAX West, ThrillerMAX (SD & HD), ThrillerMAX West, OuterMAX (SD & HD), MaxLatino (SD & HD), 5StarMAX (SD & HD), MovieMAX (SD & HD), Cinemax On Demand, TV One (SD & HD), NHL Network (SD & HD), ShopHQ/EVINE Live (SD & HD), POP/TVGN (SD & HD), Music Choice On Demand and Music Choice (channels 1900-1950), DW Amerika, Outdoor Channel (SD & HD), Al Jazeera (SD & HD).

From time to time, Time Warner Cable makes certain changes in the services that we offer in order to better serve our customers. The following changes are planned:

On or after February 25<sup>th</sup>, the following multicasts may be added to Digital Broadcast: WTGS D3 Antenna TV (Hilton Head and Sun City).

H2 Network may be replaced by Vice Channel on or around February 29, 2016.

On or about February 29, 2016, WRAL will become an NBC affiliate. Therefore, in Laurinburg, NC, WRAL will move from channel 1210 to channel 1204.

On or after March 1<sup>st</sup>, the following multicasts may be added to Digital Broadcast: WOLO This TV channel 1241 (Columbia DMA), WCCB Antenna TV channel 1261 (Cheraw and McBee).

WGN America may be repositioned from Starter TV to Standard TV on or after March 15, 2016.

A free preview of STARZ will be provided to all TV customers with a Digital Set-Top Box April 8-10, and may contain PG, PG-13, TV-14, TV-MA and R rated programs. To block this preview and for Parental Control information, visit [twc.com](http://twc.com) or call 1-800-TWCABLE. Restrictions may apply.





The new services listed below cannot be accessed on CableCARD-equipped Unidirectional Digital Cable Products purchased at retail without additional, two-way capable equipment: None at this time.

For more information about your local channel line-up, visit [www.twc.com/programmingnotices](http://www.twc.com/programmingnotices).

If you have any questions or concerns, please do not hesitate to call me at 803-251-5320.

Sincerely,

A handwritten signature in black ink, appearing to read "Ben Breazeale".

Ben Breazeale  
Director of Government Relations  
Time Warner Cable, South Carolina



# MEETINGS & FUNCTIONS – 2016

DAY/DATE	TIME	FUNCTION/LOCATION
Monday March 14 <sup>th</sup>	5:00 p.m.	Workshop and Regular Council Meeting
Tuesday, March 15 <sup>th</sup>	8:00 a.m.	Public Safety Committee Council Conference Room
Tuesday, March 15 <sup>th</sup>	3:00 p.m.	Infrastructure and Regulation Committee Council Conference Room
Thursday, March 17 <sup>th</sup>	4:30 p.m.	Administration Committee Council Conference Room
Saturday, March 19 <sup>th</sup>	7:30 p.m.	Bucky Covington Bundy Auditorium – USC Lancaster
Monday March 21 <sup>st</sup>	5:00 p.m.	Workshop and Regular Council Meeting
Monday March 28 <sup>th</sup>	Closed	Easter Holiday

## LANCASTER COUNTY STANDING MEETINGS

The Tuesday following 1<sup>st</sup> Council meeting (most of the time it is the 2<sup>nd</sup> Tuesday)  
 .....8:00 a.m.... Public Safety Committee  
 The Tuesday following the 1<sup>st</sup> Council meeting (most of the time it is the 2<sup>nd</sup> Tuesday)  
 .....3:00 p.m. ... Infrastructure and Regulation Committee  
 The Thursday following the 1<sup>st</sup> Council meeting (most of the time it is the 2<sup>nd</sup> Thursday)  
 .....4:30 p.m. ... Administration Committee  
 1<sup>st</sup> Thursday of each month .....7:00 p.m. ... Fire Commission, Covenant Street EOC Building  
 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month .....9:00 a.m. ... Development Review Committee, Council Chambers  
 2<sup>nd</sup> Tuesday of each month.....6:30 p.m. ... Zoning Appeals Board, County Council Chambers  
 2<sup>nd</sup> Tuesday of each month.....6:30 p.m. ... Recreation Commission, 260 S. Plantation  
 Last Tuesday of each month (Every other month – Beginning with Feb.) 6:00 p.m. Library Board, Carolinian Room, Library  
 2<sup>nd</sup> Wed (Jan/March/May/July/Sept/Nov).....11:45 a.m.... Health & Wellness Comm., various locations  
 2<sup>nd</sup> Tuesday .....6:00 p.m. ... Historical Commission, Library Conference Room  
 3<sup>rd</sup> Thursday of each month .....6:30 p.m. ... Community Relations Commission, County Council Chambers  
 1<sup>st</sup> Thursday of each month .....5:00 p.m. ... Planning Commission work session, County Council Chambers  
 3<sup>rd</sup> Tuesday of each month .....6:30 p.m. ... Planning Commission, County Council Chambers