

*Jack Patterson, District 1*  
*Ronald Burke, District 2, Vice Chairman*  
*Bob Bundy, District 3*  
*Al Palmer, District 4*  
*Rudy Carter, District 5, Chairman*  
*Leonard Sims, District 6*  
*Earl Capps, District 7*

**LANCASTER COUNTY**   
**TRANSPORTATION COMMITTEE**

**WORKSHOP AGENDA**

**County Administration Building, Executive Conference Room**  
**101 N. Main Street**  
**Lancaster, SC 29720**

**Friday, October 19, 2018 12:00 PM**

- I. Call to Order - Rudy Carter- CTC chairman**
- II. Approval of Agenda**
- III. Citizens Comments**
- IV. Discussion Items**
  - 1) Road Selection procedures**
  - 2) Misc. duties of CTC as described in Transportation Plan**
- V. Lunch (provided)**
- VI. Discussion Items (continued)**
- VII. Adjourn**