PLANNING COMMISSION AGENDA

Monday, October 24, 2022 Regular Meeting - Huntington Woods City Hall 26815 Scotia 7:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes: August 24, 2022
- 5. Matter of Site Plan review of an addition to the Kushelman Residence, 13119 Hart
- 6. Matter of Site Plan review of an addition to the Thompson Residence, 10804 Vernon
- 6. Matter of update for Safe Routes to School/ Complete Streets
 - A) 11 Mile Rd.
 - B) Coolidge Hwy.
- 7) Public Participation

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed under "Public Partipation. Plans/Documents may be viewed on the city website hwmi.org one week prior to the Meeting or available at City Hall. Comments or questions contact Hank Berry at 248-581-2637 or email hberry@hwmi.org.

BOUNDARY / TOPOGRAPHIC SURVEY

PROPERTY DESCRIPTION:

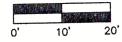
THE LAND IS LOCATED IN THE CITY OF HUNTINGTON WOODS, COUNTY OF OAKLAND, STATE OF MI AND DESCRIBED AS FOLLOWS:

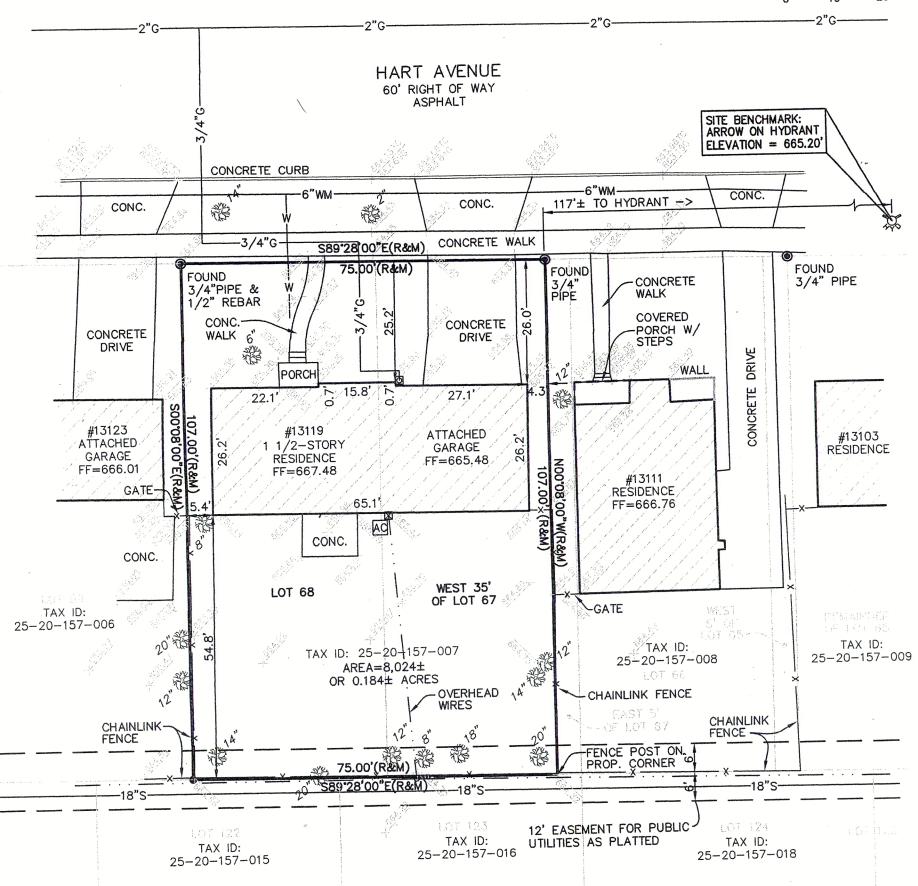
LOT 68 AND THE WEST 35 FEET OF LOT 67, HUNTINGTON PARK, AS RECORDED IN LIBER 36, PAGE 18 OF PLATS, OAKLAND COUNTY RECORDS.

13119 HART AVE., HUNTINGTON WOODS, COUNTY OF OAKLAND, MI TAX I.D. NO.: 25-20-157-007



SCALE: 1"=20'





LEGEND

- FOUND MONUMENT (AS NOTED)
- (M) MEASURED DIMENSION
- (R) RECORD DIMENSION
- AIR CONDITIONING UNIT
- GAS METER O
- UTILITY POLE
- TREE
- GROUND POINT

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY HEREIN DESCRIBED. THE ELEVATIONS SHOWN HEREON ARE BASED ON A FIELD SURVEY AND THE DRAWING HEREON DELINEATED IS A CORRECT REPRESENTATION OF THE SAME.



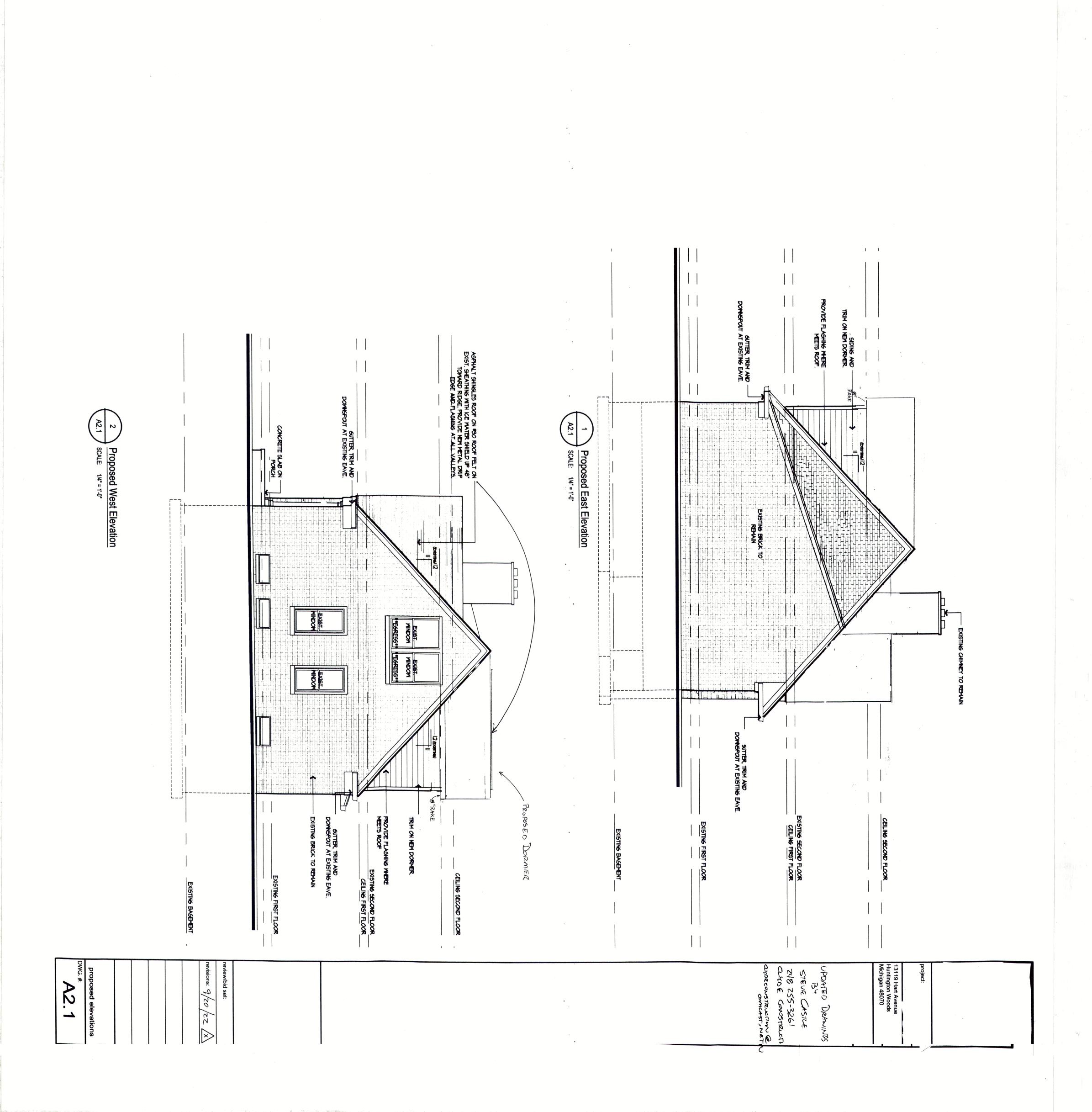
KEM-TEC & ASSOCIATES

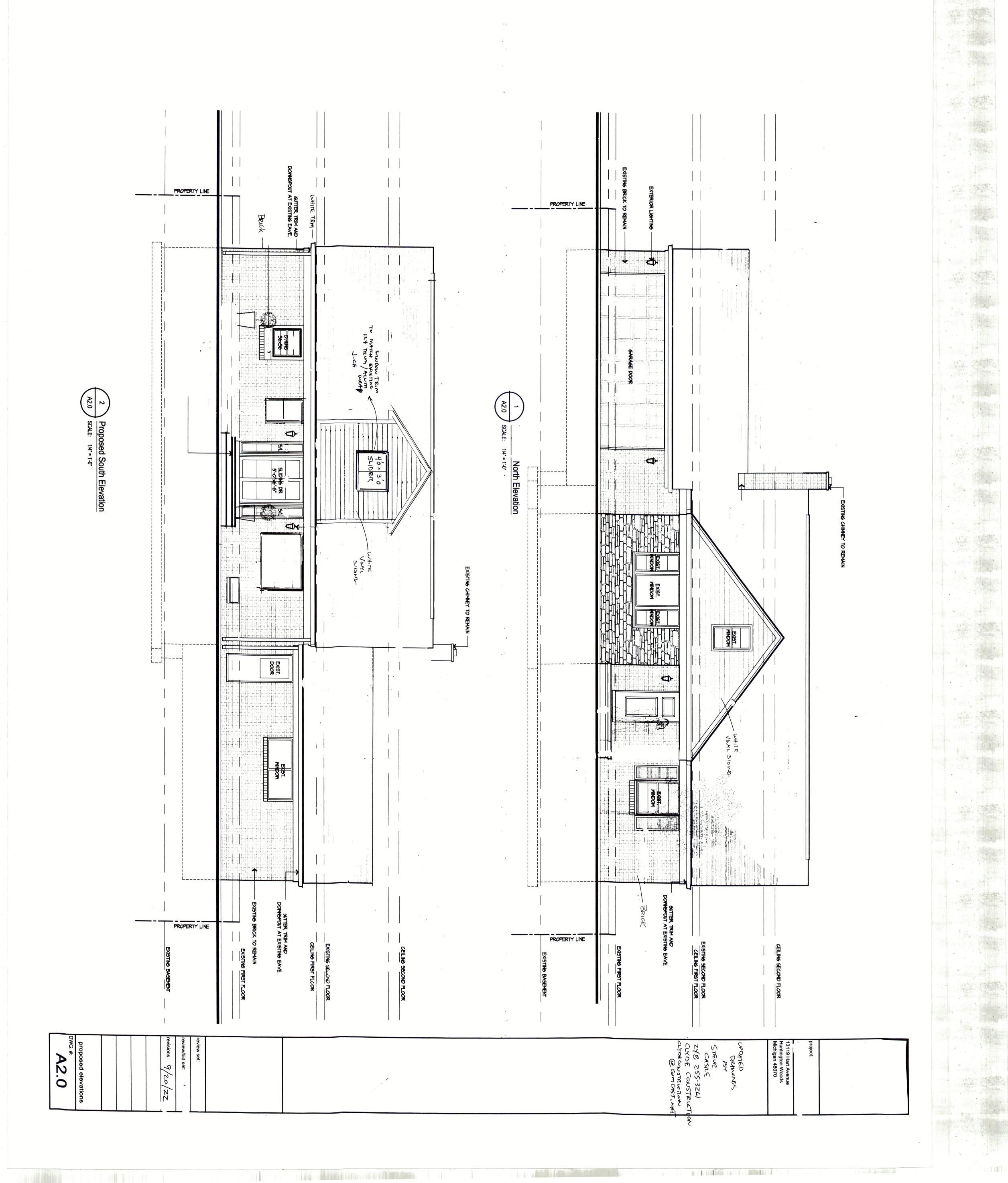
22556 GRATIOT AVE. EASTPOINTE, MI 48021
PROFESSIONAL SURVEYORS - PROFESSIONAL ENGINEERS
(586)772-2222 * FAX (586)772-4048

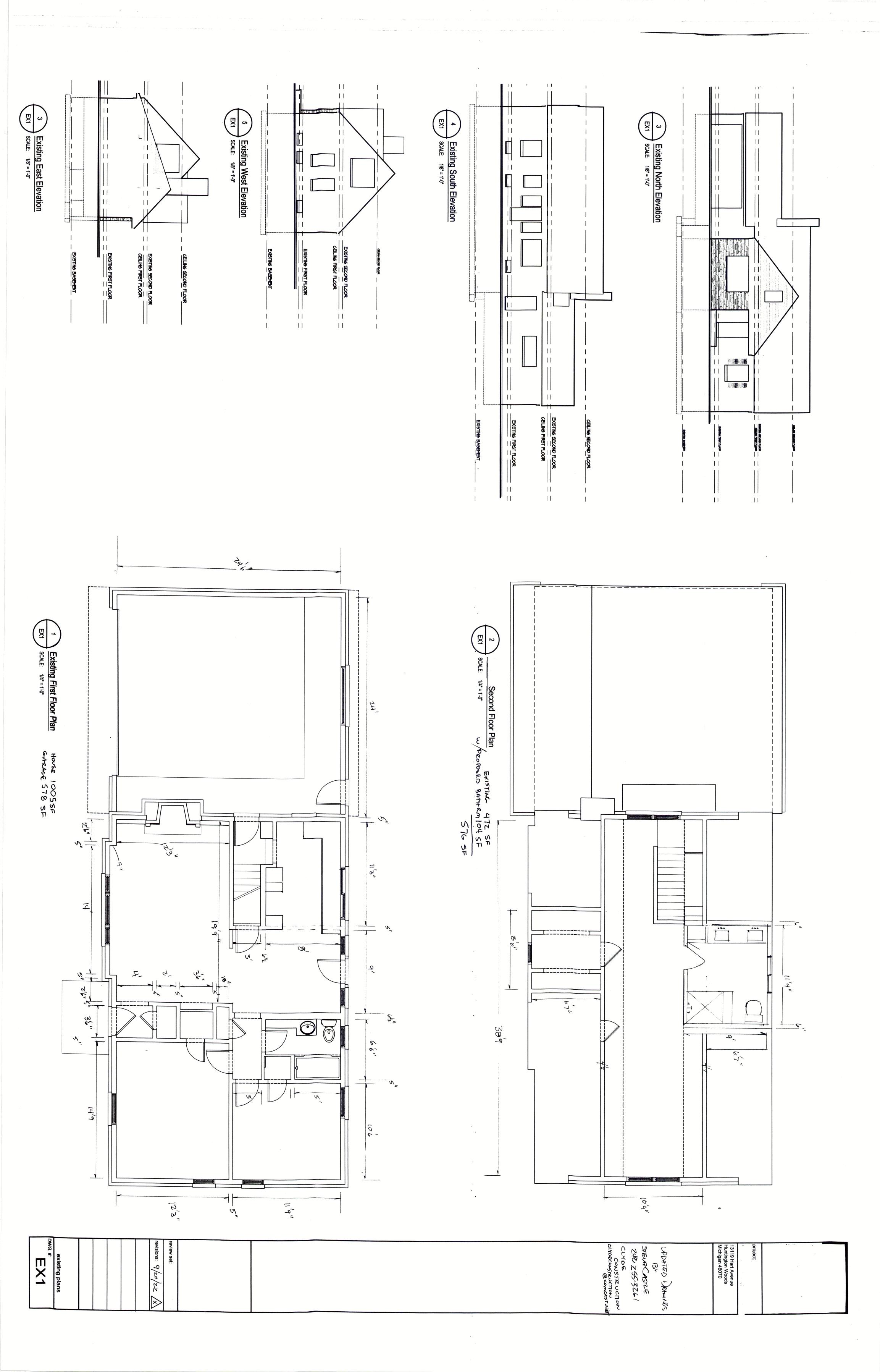
			-		
CERTIFIED	TO:	MATTHEW	R.	EGRIN	

Out The Control of th				
FIELD SURVEY: KB MM	DATE: SEPTEMBER 19, 2014			
DRAWN BY: SK	SHEET: 1 OF 1			
SCALE: 1" = 20'	JOB NO.: 14-03570			
JUNEL. 1 - 20				

ANTHONY T. SYCKO, JR., P.S. PROFESSIONAL SURVEYOR MICHIGAN LICENSE NO. 47976





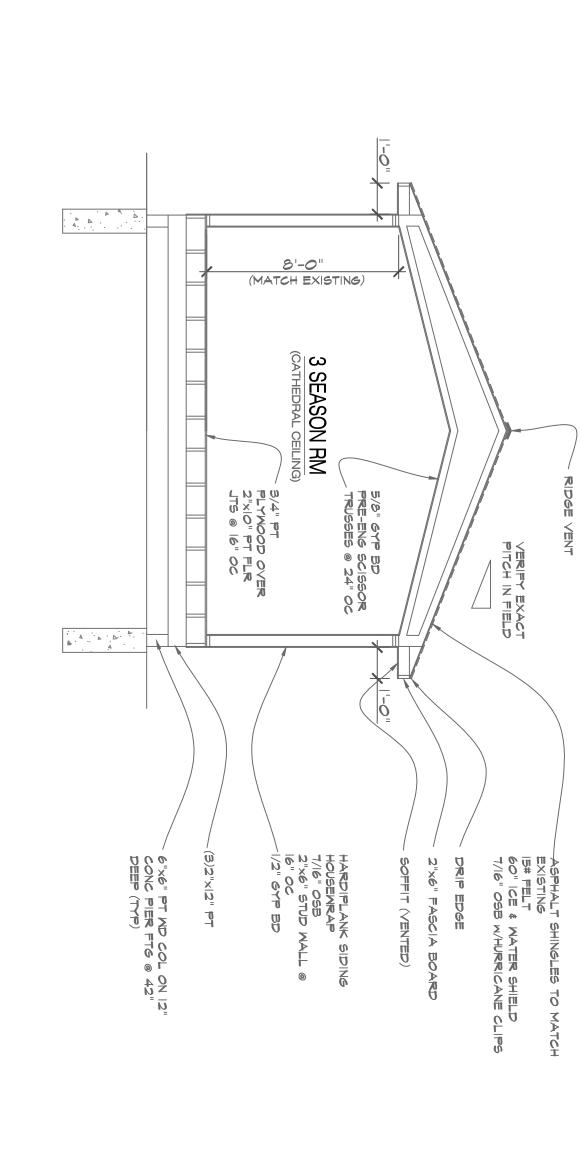


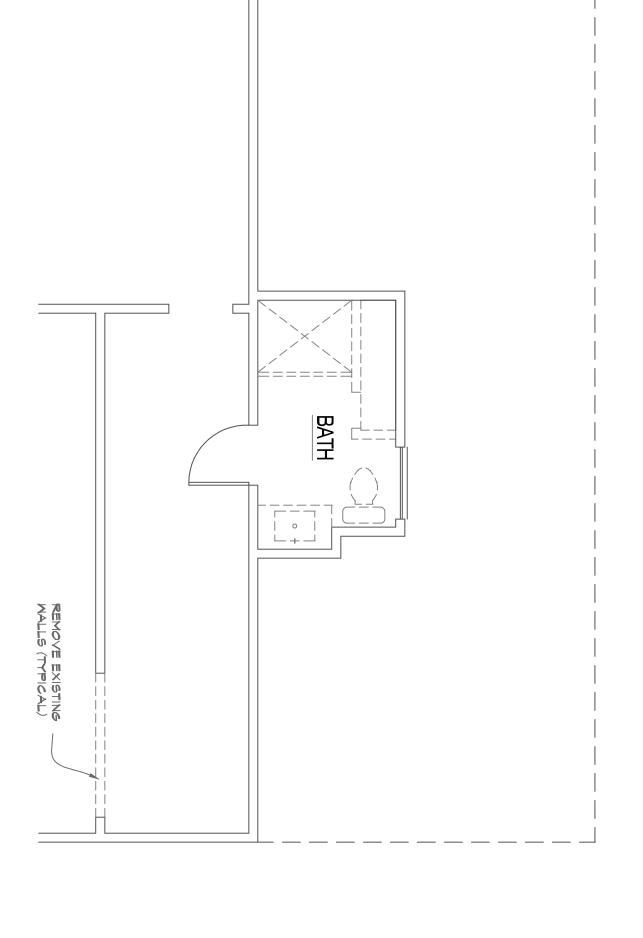
が で大 NIIM MALL WALL LEGEND

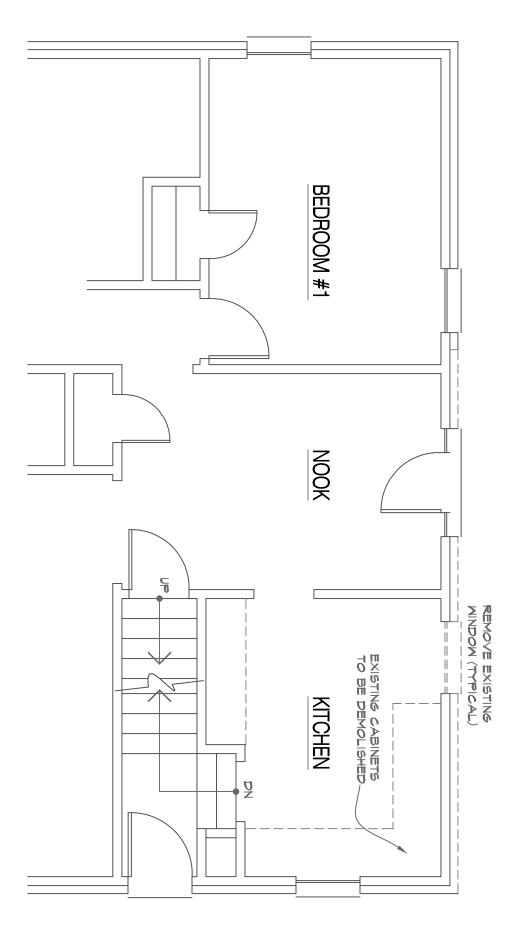
NOTES: 2015 MICHIGAN RESIDENTIAL CODE & 2015 MICHIGAN UNIFORM ENERGY CODE

1. SMOKE ALARMS TO CODE: ALL SMOKE ALARMS TO BE ELECTRONICALLY INTERCONNECTED WITH A BATTERY BACKUP 2. R315.1 Carbonmonoxide alarms. For new construction, an approved carbon monoxide alarm shall be installed outside of each separate sleeping area in the immediate vicinity of the bedrooms in *dwelling units* within which fuel-fired *appliances* are installed and in dwelling units that have attached garages.

3. ELECTRICAL TO CODE









RELEASED FOR CONSTRUCTION



UPPER LEVEL

DEMOLITION FLOOR PLAN

PEMOLITION FLOOR PLANS THIS DRAWING AS AN INSTRUMENT OF SERVICE IS AND SHALL REMAIN THE PROPERTY OF THE DESIGNER AND SHALL NOT BE USED IN ANY WAY WITHOUT THE PERMISSION OF THE DESIGNER. **CROSS SECTION** AS NOTED 21-187 09.26.22

web: www.zoarchitecture.com

THOMPSON RESIDENCE

HUNTINGTON WOODS, MICHIGAN 48070

SCALE:

NOTE: CONTRACTOR TO
VERIEY EXACT NUMBER OF
COURSES OF BRICK #
MASONRY BLOCK IN FIELD

CROSS SECTION

REVISIONS

email: zack@zoarchitecture.com PH.248.425.4190

10804 VERNON AVENUE

MEMBER D

